

**2019 Coastal Carolina Fair  
October 31 – November 10**

**Outdoor Commercial & Non Commercial Application**

*(Please fill out completely – Incomplete Applications will **not** be considered)*

**General Information** (Please type or print clearly)

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Cell: \_\_\_\_\_

E-mail \_\_\_\_\_

Website: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Have you applied for space before? Yes\_\_\_ No\_\_\_ If yes, under what name \_\_\_\_\_

**Business Information**

Type of Concession or Exhibit:

\_\_\_\_\_ Direct Sales: Space used for the purpose of selling merchandise or service

\_\_\_\_\_ Food Concession: Space used to sell food and/or beverages

\_\_\_\_\_ Other (Specify: \_\_\_\_\_)

Size of total space needed: Width: \_\_\_\_\_ Depth: \_\_\_\_\_

Electrical/Utility Requirements: \_\_\_\_\_

Will you have an ADA Compliant animal with you in your booth? Yes  No

**A COLOR PHOTOGRAPH OF THE CONCESSION UNIT IS REQUIRED.** Brochures or pamphlets regarding unit and products or services to be offered would also be helpful.

**Products or Services to be exhibited or sold:** List ALL products, including brand names if applicable, that you would like to sell or display during the fair. If a contract is issued, products/items acceptable to the Fair will be specified in the contract, and no other products may be sold or displayed without written approval by the Fair. Please be as specific as possible. General descriptions such as "handcrafts, clothing, toys, hats, novelties, gift items, accessories, jewelry, imports" etc. are not sufficient. Any items in your space not authorized on your contract are subject to removal at the discretion of Fair management.

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**RV/Camper and Stock Truck Parking Requirements:**

I request space(s) as follows (contingent upon availability)

RV/Camper	# of Spaces Requests _____	Specify Size(s)_____
Stock Truck/Full Hookup	# of Spaces Requests _____	Specify Size(s)_____
Stock Truck/Electric Only	# of Spaces Requests _____	Specify Size(s)_____

*NOTE: There is a 12-Day minimum stay charge; stays may be extended beyond 12 days at a discounted rate. Living on the grounds in any other area or vehicle is prohibited.*

**References:** Please List two (2) fairs, festivals or other shows in which you have participated as an exhibitor or concessionaire. Include names of persons we can contact and phone number.

1) \_\_\_\_\_  
\_\_\_\_\_

2) \_\_\_\_\_  
\_\_\_\_\_

Other Information / Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Note: This is not a contract ... This is only an application.**

Your application will be carefully considered by the Fair based on space availability, the products and services that you offer, the suitability and appearance of your unit and the best interests of the Fair. If, in its sole discretion, the Fair elects to offer you a contract for the Coastal Carolina Fair, you will be contacted.

I certify to the best of my knowledge the above information is complete and true.

By signing here I affirm that I have read and understand the Exhibitor Rules & Regulations and agree to comply with them should my application be approved.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Return signed application, photos and other applicable information to:

**Coastal Carolina Fair  
Outside Concessions  
9850 Hwy 78  
Ladson, SC 29456**

Telephone: 843-572-3161  
Fax: 843-572-3126  
E-mail: [office@exchangepark.org](mailto:office@exchangepark.org)  
Website: [www.coastalcarolinafair.org](http://www.coastalcarolinafair.org)

**Office Use Only**

Date Received: \_\_\_\_\_