

**2019 COLORADO STATE FAIR
CAMPING RESERVATION
FRI. AUGUST 23 - MON. SEPTEMBER 2, 2019**

NAME _____
 ADDRESS _____
 CITY _____ STATE _____ ZIP _____ PHONE# _____
 EMAIL ADDRESS _____ CELL# _____

Indicate type of service **preferred**: (**Requests are NOT guaranteed**, but every effort will be made to accommodate you).
All spaces include water, sewer service or dump & electric... Please choose: 30 AMP electric 50 AMP electric

PLEASE COMPLETE A SEPARATE FORM FOR EACH STAY!

Number of spaces requested _____ Number of nights _____ (Spaces are rented from **NOON to NOON**).
 Arrival (no earlier than 8/18/19): _____ Departure (no later than 9/4/19): _____
 Month/Day Month/Day

****MAXIMUM accommodation is 40 feet long and 15 feet wide WITH SLIDES OUT for RV AND additional vehicle.****
**** OVERSIZE RV'S CANNOT BE ACCOMMODATED ****
****IMPORTANT - If the following is not completed, you may not be given adequate space.****

RV TYPE: Motor home Camp trailer 5th wheel Horse trailer w/living quarters Pick Up Camper
 Does your RV have slide outs? **Y N** **RV LENGTH:** _____ **RV WIDTH:** _____ **RV WIDTH w/slides extended:** _____
 Do you have a tow vehicle (to pull trailer) or vehicle in tow (behind motorhome)? **Y N** **IF YES, LENGTH:** _____

Check the **department** that you are associated with:
 Horse Show Livestock Commercial Exhibitor Food Vendor Other _____
 If Horse Show or Livestock, please list the show(s) you will be exhibiting in _____

Fair time camping is not open to the general public. You must be a registered participant.

RESERVATIONS CANNOT BE ACCEPTED WITHOUT PAYMENT

Rates: All camp spaces are \$35.00 per space per night. **No tent camping will be allowed.**
***Add \$10.00 to the total for a vehicle pass to allow vehicle in and out camping gate.**
One vehicle pass is permitted per space

FAX reservation form to: (719) 566-6082 **OR EMAIL** to: tracey.carlson@state.co.us

MAIL reservation form with payment to:
 Colorado State Fair - 1001 Beulah Avenue Pueblo, CO 81004 - Attn: Camping

Please call with any questions: 1-800-876-4567 ext. 2023 or (719) 404-2023

Rate Calculation:	
	\$35.00 per space per night
X _____	multiply by # of nights
\$ _____	subtotal
X _____	multiply by # of spaces
\$ _____	subtotal
+ _____	*add \$10 for a vehicle pass
\$ _____	Total

NO REFUNDS WILL BE GIVEN ON CANCELLATIONS AFTER AUGUST 16, 2019

For Office Use Only: Confirmation Date: _____
 Space # Confirmation Type: EMAIL USMAIL

Credit Card Information: (**DO NOT FAX or E-MAIL CREDIT CARD INFO...PLEASE CALL IN YOUR NUMBER or DROP AT GATE BEFORE LVG.**)

Circle One: Visa/MasterCard/Discover/AMEX **Card No. :** _____ **CVC#** _____

Name on Credit Card: _____ **Expiration:** _____

Authorized Signature: _____ **Total amount:** _____

NOTICE

REGARDING CAMPING IN 2019

REQUESTS FOR **RENEWAL** RESERVATIONS FOR CAMP SPACES IN 2019 WILL BE ACCEPTED UNTIL **March 1, 2019**.

Requests are **NOT** guaranteed but we will make every effort to put you in your desired location.

RESERVATIONS SUBMITTED AFTER THAT TIME WILL BE ASSIGNED CAMP SPACES ON A **FIRST COME – FIRST SERVED BASIS**.

A 2019 CAMPING RESERVATION FORM IS ON THE BACK OF THIS NOTICE.

ADDITIONAL FORMS WILL ALSO BE AVAILABLE AT THE CHECK-IN AREA LOCATED AT GATE 6.