

**2019 NSRA CAMPING RESERVATION
 COLORADO STATE FAIRGROUNDS
 JUNE 21 - 23, 2019**

NAME: _____
 ADDRESS: _____
 CITY: _____ STATE: _____ ZIP: _____ PHONE: _____
 EMAIL: _____

ONLY NSRA REGISTRANTS ARE ALLOWED CAMPING AREA ACCESS

ONE RV and ONE vehicle per camping spot. VISITORS are NOT allowed to park in campground.

NSRA member # _____ or Vendor Information: _____
 Number of camp spaces requested _____ Number of nights _____ Number of individuals _____
 Arrival Date (no earlier than 6/18/19) _____ Departure Date (no later than 6/24/19) _____

****IMPORTANT - If the following is not completed, you may not be given adequate space.
 (Please remember to include slide-outs.)**

Maximum accommodation is 40 feet long and 15 feet wide for RV AND additional vehicle.**

Please **check the type** of RV **and indicate length** in space provided...

Motor home _____(length) Camp trailer: _____(length) Fifth wheel: _____(length) Pickup Camper: _____(length)
Width: _____ (if you have slides, please put the width with the slides extended)

If you will require additional parking for a car trailer, please indicate number of trailers _____
 and length(s) _____ and widths _____....Side doors? Yes No

(These spaces are offered free of charge **UNTIL WE RUN OUT**- **one trailer space per camp space rented.**) Please note the width of these additional spaces may be **ONLY 10 FEET WIDE.**

RESERVATIONS WILL NOT BE ACCEPTED WITHOUT PAYMENT

Rates: All camp spaces are \$35.00 per space per night.
 There is not a special rate for tent camping.

Rate Calculation:	
\$35.00	
X _____	multiply by # of nights
\$ _____	subtotal
X _____	multiply by # of spaces
\$ _____	Total

Mail reservation form
 Colorado State Fair
 Attn: NSRA Camping
 1001 Beulah Avenue
 Pueblo, CO 81004
www.coloradostatefair.com

Email to: tracey.carlson@state.co.us
Fax reservation form to: (719) 566-6082

Please call with any questions:
 1-800-876-4567 ext. 2023 or (719) 404-2023

NO REFUNDS WILL BE GIVEN ON CANCELLATIONS AFTER JUNE 14, 2019

For Office Use Only:	Confirmation Date _____
Space # _____	Confirmation Type: EMAIL USMAIL

Payment: Make checks payable to **Colorado State Fair** or pay by credit card (complete the following):

Circle One: Visa/ MasterCard/ Discover/AmEx Card No. : _____

Name on Credit Card: _____ Expiration: _____

Authorized Signature: _____ Total amount: _____

NOTICE

REGARDING CAMPING IN 2019

Requests for **RENEWAL** RESERVATIONS FOR CAMP SPACES IN 2019 WILL BE ACCEPTED UNTIL **JULY 20, 2018**.

Requests are **NOT** guaranteed, but we will make every effort to put you in the same spot.

RESERVATIONS SUBMITTED AFTER THAT TIME WILL BE ASSIGNED CAMP SPACES ON A **FIRST COME – FIRST SERVE BASIS**.

A 2019 CAMPING RESERVATION FORM IS ON THE BACK OF THIS NOTICE. ADDITIONAL FORMS WILL ALSO BE AVAILABLE AT THE CHECK-IN TABLE LOCATED AT GATE 3 OR ON THE WEB AT

WWW.COLORADOSTATEFAIR.COM
("ABOUT THE FAIR" tab, then "CAMPING")