



# 2020 OPEN & JR. BREEDING SUMMARY & ENTRY FORM

MAIL ENTRIES with FEES TO:  
CSF c/o Livestock Dept,  
1001 Beulah Ave, Pueblo, CO 81004

Is this an add-on entry? Yes \_\_\_\_\_ No \_\_\_\_\_ Total number of animals you will be bringing \_\_\_\_\_

JR ASSOCIATION MEMBER # \_\_\_\_\_

## EXHIBITOR INFORMATION (PLEASE PRINT)

EXHIBITOR \_\_\_\_\_ PREMIUM CHECK PAYABLE TO: \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ COUNTY \_\_\_\_\_

PHONE #: (s) \_\_\_\_\_ CELL #: \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

PREMISES IDENTIFICATION NUMBER \_\_\_\_\_ (REQUIRED) Pursuant to 8 CCR 1208-1, 8.4(a)(i)

Office Only

## #1 PASSES and PROCESSING

6300	EXHIBITOR PROCESSING FEE (REQUIRED)	MANDATORY	X	\$ 5.00 =	\$ 5.00
6301	4H/FFA Exhibitor Wristband (1 per exhibitor)		X	\$12.00 =	\$ _____
6301	Livestock Exhibitor Wristband	Quantity _____	X	\$35.00 =	\$ _____
6302	Livestock Parking (outside gate 4)	Quantity _____	X	\$45.00 =	\$ _____
6303	South Lot Parking	Quantity _____	X	\$45.00 =	\$ _____
6309	Wood Shavings	Quantity _____	X	\$ 7.75 =	\$ _____
6309	Wood Pellets	Quantity _____	X	\$ 4.50 =	\$ _____
6309	Straw	Quantity _____	X	\$ 6.50 =	\$ _____
6309	Generator Permit (Beef Only)	Quantity _____	X	\$25.00 =	\$ _____
6309	Refrigerated Cooler Permit (Beef Only)	Quantity _____	X	\$25.00 =	\$ _____

#1 TOTAL FOR PASSES with PROCESSING ..... \$ \_\_\_\_\_

## #2 ENTRIES (PLEASE PRINT)

Office Entry#	Office CSF#	Breed/Class Description	Dept.#	Div.#	Class#	Sex	Reg#	ID/Tattoo	Birth Date	Class Fee

**PLEASE INCLUDE A COPY OF EACH ANIMAL'S REGISTRATION**

#2 TOTAL DUE FOR ENTRIES THIS PAGE ..... \$ \_\_\_\_\_

Use Next Page for Additional Entries

#3 TOTAL DUE FOR ENTRIES ON SECOND PAGE ..... \$ \_\_\_\_\_

**GRAND TOTAL DUE #1, #2 AND #3 Did you remember your processing fee?...** \$ \_\_\_\_\_

Your entry is accepted subject to the following conditions: If any damage, loss, or injury to person or property shall be caused by reason of neglect or willful act of any person, firm, or corporation, or their agents, representatives, servants, or employees having license or privilege to exhibit, or occupy any space on the Colorado State Fair Grounds, Colorado State Fair, or its agents shall in no manner be responsible therefore, and in case it be subjected to any expense or liability, all persons causing same, or liable therefore, shall indemnify the Colorado State Fair. By my signature, I accept the entries as written, including any errors, and the credentials as received. I further agree to abide by all applicable rules, regulations, and requirements governing my participation in the 2020 Colorado State Fair. I expressly deny and waive any right to any legal challenge to the rules, regulations, and requirements governing my participation in the 2020 Colorado State Fair.

EXHIBITORS SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
PARENT'S SIGNATURE (if minor) \_\_\_\_\_ DATE \_\_\_\_\_

(Office only): Clerk Initial \_\_\_\_\_ Payment Amt. \_\_\_\_\_ Check # \_\_\_\_\_ Date Received \_\_\_\_\_ BALANCE \_\_\_\_\_  
(Office only): Clerk Initial \_\_\_\_\_ Payment Amt. \_\_\_\_\_ Check # \_\_\_\_\_ Date Received \_\_\_\_\_ BALANCE \_\_\_\_\_  
Acceptance of Credentials at time of arrival  
Signature \_\_\_\_\_ Date: \_\_\_\_\_ FINAL CLERK \_\_\_\_\_

