

# 2019 Columbia County Fair & Rodeo Static Venue

## Art & Sculpture

*There are no entry fees for Static entries*

### **General Information:**

Age categories for open class exhibits are as follows:

- ★ Adult            18 years and older
- ★ Teen            13-17 years
- ★ Youth           6-12 years
- ★ Preschool      up to 5 years

- Entries will be accepted only on Sunday, July 14th from 11a-3p and on Monday, July 15th from 12 noon to 8pm.
- Entries will be released a 5:30p on Sunday, July 21st.
- Entries must have been completed within the last 3 years of entry and must not have been previously exhibited at the fair.
- Entries are limited to 22" X 36" canvas is acceptable.
- All artwork must be dry at the time of entry.
- The Columbia County Fair is not responsible for any exhibits broken or damaged during the fair.
- Drawings without hanging devices will be stapled, or taped to display.
- Framed or Glass Framed entries without a proper hanging device will not be accepted.
- No more than 6 entries per exhibitor and no more than 1 entry in each class per exhibitor.
- Since the fair is family oriented, all entries must be in good taste. Nudes/Nudity and/or Violence will not be accepted.
- All awards given at the Judges' discretion. The judge will remain anonymous.
- Art & Sculpture will be judged Tuesday, July 16th.
- 2019 Fair Theme: BARN IN THE USA

Columbia County Fairgrounds - PO Box 74 - 58892 Saulser Road - St. Helens, Oregon 97051

Phone: 503-397-4231 - Fax: 503-397-9704

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<p><b><u>DIVISION 1 - OILS/ACRYLICS</u></b>            Class:</p> <ol style="list-style-type: none"> <li>1. Abstract</li> <li>2. Animals/Birds</li> <li>3. Animation/Cartoon</li> <li>4. Floral</li> <li>5. Landscape</li> <li>6. Portraits/People</li> <li>7. Seascape</li> <li>8. Still Life</li> <li>9. Miscellaneous</li> </ol>	<p><b><u>DIVISION 2 - WATERCOLORS</u></b>            Class:</p> <ol style="list-style-type: none"> <li>1. Abstract</li> <li>2. Animals/Birds</li> <li>3. Animation/Cartoon</li> <li>4. Floral</li> <li>5. Landscape</li> <li>6. Portraits/People</li> <li>7. Miscellaneous</li> </ol>
<p><b><u>DIVISION 3 - PASTELS/CHARCOAL</u></b>            Class:</p> <ol style="list-style-type: none"> <li>1. Abstract</li> <li>2. Animals/Birds</li> <li>3. Animation/Cartoon</li> <li>4. Floral</li> <li>5. Landscape</li> <li>6. Seascape</li> <li>7. Still Life</li> <li>8. Miscellaneous</li> </ol>	<p><b><u>DIVISION 4 - COLORED PENCIL/PENCIL/CRAYON/MARKERS</u></b>            Class:</p> <ol style="list-style-type: none"> <li>1. Abstract</li> <li>2. Animals/Bird</li> <li>3. Animation/Cartoon</li> <li>4. Coloring Book Pages</li> <li>5. Floral</li> <li>6. Landscape</li> <li>7. Seascape</li> <li>8. Portraits/People</li> <li>9. Still Life</li> <li>10. Miscellaneous</li> </ol>
<p><b><u>DIVISION 5 - PEN &amp; INK</u></b></p> <ol style="list-style-type: none"> <li>1. Class: Abstract</li> <li>2. Animals/Birds</li> <li>3. Animation/Cartoon</li> <li>4. Floral</li> <li>5. Landscape</li> <li>6. Portraits/People</li> <li>7. Seascape</li> <li>8. Still Life</li> <li>9. Miscellaneous</li> </ol>	<p><b><u>DIVISION 6 - MULTIMEDIA</u></b>            Class:</p> <ol style="list-style-type: none"> <li>1. Abstract</li> <li>2. Animals/Birds</li> <li>3. Animation/Cartoon</li> <li>4. Calligraphy</li> <li>5. Floral</li> <li>6. Landscape</li> <li>7. Portraits/People</li> <li>8. Seascape</li> <li>9. Still Life</li> <li>10. Miscellaneous</li> </ol>
<p><b><u>DIVISION 7 - SCRATCH BOARD</u></b>            Class:</p> <ol style="list-style-type: none"> <li>1. Abstract</li> <li>2. Animals/Birds</li> <li>3. Animation/Cartoon</li> <li>4. Floral</li> <li>5. Landscape</li> <li>6. Seascape</li> <li>7. Still Life</li> <li>8. Miscellaneous</li> </ol>	<p><b><u>DIVISION 8 - SCULPTURE</u></b>            Class:</p> <ol style="list-style-type: none"> <li>1. Clay</li> <li>2. Metal</li> <li>3. Wood</li> <li>4. Dolls/Puppets</li> <li>5. Masks</li> <li>6. Miscellaneous</li> </ol>

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## ART AWARDS:

- ★ **Columbia County Fair Board** will sponsor one (1) HIGH POINT AWARD.
- ★ **PAT OLSON, NW MORTGAGE GROUP INC** will sponsor one (1) \$15 cash award to be given at the Superintendent's discretion to the Art Department.
- ★ **COLUMBIA COUNTY ARTS GUILD** will sponsor one (1) award for each Age group (Preschool, Youth, Teen and Adult). Award Basket to be displayed in Art & Sculpture Area during Fair.

## SCULPTURE AWARDS:

- ★ **Columbia County Fair Board** will sponsor one (1) HIGH POINT AWARD.
- ★ **PAT OLSON, NW MORTGAGE GROUP INC** will sponsor one (1) \$15 cash award to be given at the Superintendent's discretion to the Sculpture Department.