

**2020**  
**THE FRIENDS OF CONROE, INC.**  
**SCHOLARSHIP APPLICATION**  
**\$2500.00**

**WHO ...**

A non-profit organization organized to enhance the quality of life in Conroe and Montgomery County through civic and cultural improvements by involving citizens from all walks of life in addressing community needs.

**GOALS ...**

The Friends of Conroe contribute funds to other non-profit organizations and projects and promote grass roots support for a cultural/civic center for our community.

**AS ...**

Producers of the Conroe Cajun Catfish Festival and as active volunteers for many other civic projects, we are constantly asking our members to balance their volunteer time with their jobs and families. We would like to present a college scholarship to a deserving student who has shown the ability to balance this volunteer time with his schoolwork and family.

**QUALIFICATION ...**

1. Community service outside the realm of a school organization or club. For example: Key Club, Hospital Volunteer, Adopt a Road Cleanup, Festival or Fair Volunteers, Big Sister or Brother, etc.
2. Voluntary involvement in school clubs or organizations.
3. College Admission Qualifications with the ability to maintain full-time student status.

**PLEASE COMPLETE THE ATTACHED FORM AND RETURN IT TO**  
**THE CAREER CENTER BY**  
**MARCH 20, 2020**

## SCHOLARSHIP APPLICATION

RETURN TO: CAREER CENTER

MAIN OFFICE

DEADLINE: MARCH 20, 2020

High School \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ HOME PHONE \_\_\_\_\_

CITY/STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_ OCCUPATION \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_ OCCUPATION \_\_\_\_\_

NUMBER OF BROTHERS AND SISTERS LIVING AT HOME

\_\_\_\_\_

NUMBER OF BROTHERS AND SISTERS WHO WILL BE ATTENDING COLLEGE NEXT YEAR \_\_\_\_\_

WILL IT BE NECESSARY FOR YOU TO PROVIDE PART OF THE FINANCING FOR YOUR EDUCATION? \_\_\_\_\_ DO YOU WORK? \_\_\_\_\_ WHERE?

\_\_\_\_\_

HOW MANY HOURS PER WEEK? \_\_\_\_\_ WHAT COLLEGE DO YOU PLAN TO ATTEND? \_\_\_\_\_ HAVE YOU BEEN ACCEPTED? \_\_\_\_\_

IN WHAT SUBJECT DO YOU PLAN TO MAJOR? \_\_\_\_\_

WHAT IS YOUR CHOSEN VOCATION?

\_\_\_\_\_

HAVE YOU ACCEPTED ANY OTHER SCHOLARSHIPS?

\_\_\_\_\_

IF SO, WHAT KIND? \_\_\_\_\_ WHAT AMOUNT? \_\_\_\_\_

ARE YOU WILLING TO INTRODUCE YOURSELF AT ONE OF THE FRIENDS OF CONROE MONTHLY MEETINGS? \_\_\_\_\_

PLEASE STATE YOUR NEEDS FOR A SCHOLARSHIP AND WHAT VALUE IT WOULD BE TO YOU:

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LIST THE NAME, ADDRESS, AND PHONE NUMBERS OF THREE REFERENCES:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

ATTACH OR LIST EXTRA-CURRICULAR ACTIVITIES SUCH AS COMMUNITY, VOLUNTEER EXPERIENCES SCHOOL, CHURCH, ETC.

SENIOR YEAR:

JUNIOR YEAR:

SOPHOMORE YEAR:

FRESHMAN YEAR:

HONORS YOU HAVE RECEIVED:

TO BE FILLED OUT BY COUNSELOR:

G. P. A. / SCALE \_\_\_\_\_ RANK IN CLASS/CLASS SIZE \_\_\_\_\_

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COUNSELOR'S SIGNATURE

DATE

**\* PLEASE EXPLAIN (150 WORDS OR LESS) WHY YOU FEEL COMMUNITY \* INVOLVEMENT IS IMPORTANT IN OUR COMMUNITY.**