

# 2018 DAKOTA COUNTY FAIR NEW VENDOR APPLICATION

PLEASE TYPE OR PRINT

1. **Firm, Organization or Business Name** \_\_\_\_\_
2. **Person responsible for application** \_\_\_\_\_  
*Contracts and all correspondence will be sent to this person.*
3. **Address** \_\_\_\_\_  
**City, State, Zip Code** \_\_\_\_\_
4. **Primary phone #** \_\_\_\_\_ **Secondary phone #** \_\_\_\_\_
5. **E-Mail Address** \_\_\_\_\_
6. **Website** \_\_\_\_\_
7. **Exhibit purpose - products or services to be displayed or sold** (use back side or submit support materials as necessary) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. **Type of space desired** (if either, indicate order of preference): \_\_\_\_\_ indoor \_\_\_\_\_ outdoor

9. **Size desired (frontage and depth)** \_\_\_\_\_ frontage X \_\_\_\_\_ depth (minimum)  
\_\_\_\_\_ frontage X \_\_\_\_\_ depth (preferred)

**Space size must include all awnings, tie-ons, overhangs, trailer hitches, etc.**

10. **Type of space use if outdoor** (check those that apply):

Tent ( ) Trailer ( ) Stick Built ( ) Roll Off ( ) Custom Built ( )

11. **Anticipated electrical circuits needed:**

120 volt, 15 amp ( ) 120 volt, 30 amp ( ) 240 volt, 50 amp ( ) Other \_\_\_\_\_

12. **Will you need a water hook-up?** \_\_\_ Yes \_\_\_ No **Water Hook-up not guaranteed**

13. **We anticipate** (check those that apply):

Making cash sales ( )

Order taking only ( )

Taking deposits with orders ( )

Display of products or services only ( )

Other ( ) – specify below:  
\_\_\_\_\_

14. **References** (include name of Fair, show, bank or business with contact person and phone number of each):  
\_\_\_\_\_  
\_\_\_\_\_

15. **Short Notice Availability** - Please indicate if you would be available on a last minute, short notice basis. Cancellations prior to opening day can occur. **YES NO**

Signed \_\_\_\_\_

Date \_\_\_\_\_

Return to:  
Dakota County Fair  
4008 220<sup>th</sup> St. W  
Farmington, MN 55024



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