

# 2018 Delaware State Fair Camper Inquiry Guidelines

The application process is open to Livestock and Non-Livestock Exhibitors, Volunteers and General Fair Patrons. Priority will be given to Livestock Exhibitors in the first round of contract awarding. The Fair reserves the right to place all campers on the grounds where they will fit comfortably and according to the Fair Camping layout.

If you would like to be considered for a camping spot in 2018, please read the information below and fill out the attached "Camper Inquiry Form". Please call 302-398-3269 ext. 203 if you have any questions.

The order in which camper contracts will be awarded are as follows:

1. First Round of New Contract Awards
  - a. Livestock Exhibitor - Chosen based on the following criteria:
    - i. Number of exhibitors staying in camper, age of exhibitors, length of time showing at Fair; and
    - ii. Distance from home or farm to The Delaware State Fair; and
    - iii. Species and number of animals to be shown at this year's Fair.
  - b. Volunteer
  - c. Non-Livestock Exhibitor - Competitive Exhibits
  - d. General Fair Patron - All Others
2. After first round of awards, any additional available spaces will be filled on a "first applied, first in right" basis.

Please Note:

Exhibiting animals only gets you priority in the first round of contract awards so please make sure to apply at the beginning of the year.

1. The Delaware State Fair Camping Inquiry Form must be completed if you did not receive a camping spot in 2017 and would like to be considered.
2. If you submitted a camper inquiry form in 2017 and did not receive a space, you must complete the form again for 2018.
3. The First Round of New camping spots will be awarded on or around April 2, 2018. Any other awarded contracts will take place as spaces become available.
4. All newly awarded camper contracts will now be annual contracts.
5. The Fee Schedule for all camping spaces is as follows:

FEE SCHEDULE	
<b>Camper (Includes Up To 30 Amp Electric)</b>	\$300.00
<b>Outside Refrigerator/Freezer</b> (Any size and MUST BE plugged DIRECTLY into camper)	\$ 35.00
<b>50 Amp Electric Service (10 Days of Fair)</b>	\$100.00
<b>Additional Electric Prior to 8:00AM on July 19, 2018</b>	
# of Days ____ at \$35.00 per day	

**Thank you for your interest in camping at  
The Delaware State Fair**

# 2018 Delaware State Fair Camping Inquiry Form

**\*\*This form must be submitted each year in order to be considered for a camper space\*\***

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Cell: \_\_\_\_\_

Length of Camper (**From Tongue to Bumper**): \_\_\_\_\_ (Cannot exceed 40' - no exceptions will be permitted)

Camper Width Including Slide Outs (Cannot exceed 13'): \_\_\_\_\_

## **Please Check the Appropriate Box Below and Fill Out Any Corresponding Information**

### **LIVESTOCK EXHIBITOR**

Estimated # of miles from home/farm to Fair: \_\_\_\_\_ # of Years Household has Shown at the Fair: \_\_\_\_\_

How many exhibitors will be staying in the camper at this year's Fair: \_\_\_\_\_

Please list **FULL NAMES & AGES** of the Exhibitors that will be staying with you: (Note: Qualifying exhibitors staying in camper **MUST** be immediate family members)

_____	_____
_____	_____
_____	_____

Based on all members of your household staying in the camper, how many animals and what species will be shown at this year's Fair:

Species of animals: \_\_\_\_\_ Number \_\_\_\_\_

Species of animals: \_\_\_\_\_ Number \_\_\_\_\_

Species of animals: \_\_\_\_\_ Number \_\_\_\_\_

### **VOLUNTEER**

Department you volunteer for during Fair: \_\_\_\_\_

### **COMPETITIVE EXHIBITOR - NON-LIVESTOCK**

Departments Entered: \_\_\_\_\_

# of Entries Expected in 2018: \_\_\_\_\_

### **GENERAL FAIR PATRON - All Others**

Please submit this form to the Administration Office by March 30, 2018. Applications can be submitted via mail to The Delaware State Fair (ATTN: Rebekkah), PO Box 28, Harrington, DE 19952, by fax to 302-398-5030 or by email to [rebekkah@thestatefair.net](mailto:rebekkah@thestatefair.net)