



**DESERT EMPIRE FAIRGROUNDS & EVENTS CENTER
53RD DISTRICT AGRICULTURAL ASSOCIATION**

520 South Richmond Road Ridgecrest, California 93555

Phone - (760) 375-8000 FAX - (760) 375-8134

Email to info@desertempirefair.com

DESERT EMPIRE FAIR October 18-20, 2019

ADDENDUM C: APPLICATION

PRINT CLEARLY & FULLY COMPLETE ALL PAGES!

DATE _____

Company Name: _____

(Please enclose picture of booth)

Vendor Name: _____

***Rules deposits or refunds are to be paid to the order of: Company ___ OR Vendor ___ Please mark**

***How would you like contract sent? ___ Mail ___ E-mail Insurance ___ Own ___ Ours (CFSA)**

Contact Name: _____ Driver's License # _____

Address: _____

Phone Number: _____ EMAIL _____

___ I hold a valid Seller's Permit. My number is: _____

___ No sales are being made or solicited at this event.

___ Health Permit # _____ a copy is required.

Please submit a total itemized list of products to be sold or exhibited. Please be specific and descriptive. Any deviation from your description of product(s) will constitute reason for immediate expulsion (without any refund whatsoever) from the Fairgrounds. The Fair Management reserves the right to examine and make a decision based on physical examination or pictures whether or not any exhibit or concession will, or will not be permitted on the Fairgrounds located at 520 South Richmond Road in Ridgecrest, California. **The Fair Management further has the right to require any exhibitor to immediately remove any exhibit (or portion thereof) which the Management finds offensive or not in keeping with the family atmosphere** at the Desert Empire Fairgrounds. For the purpose of this Application, anything offensive to the Fair Management is at the discretion of said management and includes as examples: **anything of a pornographic or obscene nature, illegal drugs, or any item that is drug-related in any way (jewelry, shirts, etc.)**

LIST: _____

References: _____

UTILITIES: (we have standard 50 amp, 208 volt & standard 3-prong 110 volt -bring your own adapter and extension cords) **Your Needs** _____

PLEASE ENCLOSE YOUR CERTIFICATE OF INSURANCE WITH YOUR APPLICATION. UPON ACCEPTANCE OF YOUR APPLICATION, YOU WILL RECEIVE A CONTRACT FOR YOUR BOOTH SPACE. WE WILL NOT ACCEPT PERSONAL CHECKS WITHIN 30 DAYS OF THE OPENING DAY OF THE EVENT. ALL PAYMENTS MUST BE CASH, CASHIERS CHECK, OR MONEY ORDER AFTER THAT DATE. SINCE SPACE IS LIMITED, PLEASE SUBMIT YOUR APPLICATIONS IMMEDIATELY.

53RD DISTRICT AGRICULTURAL ASSOCIATION SCHEDULE OF FEES

10' x 10' Exhibit Space	Space(s) Assigned (Office Use)	# of Spaces <i>* See below</i>	Fee per Space per Vendor	Utility Fee per Space (If needed)	Total Fee for Space	Amount Due
Standard in-line			\$250.00	\$60.00		
Corner (inside)			\$310.00	\$60.00		
Wall corner at entrance			\$350.00	\$60.00		
Static Display (53 rd DAA only)			\$275.00	\$60.00		
Non-Profit			\$220.00	\$60.00		
Non-Profit Static Display (53 rd DAA only)			\$180.00	\$60.00		
Commercial Food Vendor/Commercial Vendor			\$400.00 gross or 22 % whichever is greater	\$95.00		
Non-Profit Food Vendor			\$300.00	\$60.00		
Static Vehicle Display			\$175.00	\$60.00		
Home Based Business			\$100.00	\$60.00		
Local Non-Food Business			\$150.00	\$60.00		
Local Food Business			\$400.00	\$60.00		
All Outside Custom Space			Negotiated	\$60.00		
<i>* ALL OUTDOOR SPACES WILL BE ASSIGNED BY DESERT EMPIRE FAIR</i>						
RULES DEPOSIT MUST BE PAID WHEN YOU SEND YOUR APPLICATION TO SECURE YOUR SPACE. THE RULES DEPOSIT WILL BE RETURNED BY MAIL TO ALL VENDORS WHO FOLLOW THE CONTRACT RULES OF THE 53RD DAA AS STATED IN THE CONTRACT AND ADDENDUMS. PLEASE PAY VERY CLOSE ATTENTION TO THE SETUP AND TEARDOWN REGULATIONS AND TIMES. RENTERS WILL NOT AFFIX ANYTHING TO THE WALLS. <i>THIS IS REQUIRED</i>						\$100.00
OTHER FEES:	# of Spaces	DATES	Total		Camp Fee Per Day	
*Camping per day w/utilities					\$30.00	
*Camping per day no utilities					\$20.00	
*Stock trucks using electric per day					\$15.00	
Insurance - Exhibitor	Event Rate				\$110.00	
Insurance - Food Vendors	Event Rate				\$135.00	
TOTAL FEES DUE: A deposit of 50% of total fees must be enclosed with application. If your application is not accepted, your deposit will be returned.						<i>TOTAL REQUIRED</i>

*CAMPING: Unit size, make and License _____
PLEASE NOTE THAT YOU MUST PROVIDE YOUR OWN TABLES AND CHAIRS.

THERE WILL BE ABSOLUTELY NO REFUNDS WITHIN 90 DAYS OF OPENING DAY OF THE EVENT OR ONCE THE APPLICATION HAS BEEN ACCEPTED. RENTOR WILL NOT AFFIX ANYTHING TO WALLS.

VENDOR SIGNATURE _____