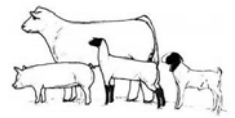




LIVESTOCK ENTRY FORM



MAIL TO:
 DEF-JLA c/o Curtis Moore
 P.O. Box 225 Inyokern, CA 93527
 (760) 382-4585 / 382-4575
 email: def_juniorlivestock@yahoo.com

Exhibitor #: _____
 (for office use only)

EAR TAG # TATTOO # SCRAPIE TAG #	DEPARTMENT	DIVISION	CLASS	DIVISION / CLASS ENTRY DESCRIPTION (Market, Class, Showmanship, Division, Breed, etc.)	BREEDER	ANIMAL D.O.B.	ENTRY FEE

Additional form with only the division / class entries completed may be stapled to this form if needed

MAKE CHECKS PAYABLE TO: DEF-JLA

ENTRIES CLOSE ON SEPTEMBER 18, 2020

ALL ENTRIES POSTMARKED AFTER THIS DATE ARE CONSIDERED LATE

\$20 FEE MUST BE INCLUDED FOR ALL LATE ENTRIES, NO EXCEPTIONS

ABSOLUTELY NO ENTRIES ACCEPTED AFTER OCTOBER 2, 2020 (postmarked by 10/02/20)

YQCA CERTIFICATE MUST ACCOMPANY THIS ENTRY FORM IN ORDER TO PARTICIPATE IN THIS FAIR !!!

TOTAL ENTRY FEES	
EXHIBITOR TAG FEE (\$1.00 per exhibitor)	\$ 1.00
INDEPENDENT EXHIBITOR FEE (\$20.00)	
MANDATORY EXHIBITOR FAIR ENTRY PASS (\$10.00 per exhibitor)	\$ 10.00
PARENT/FAMILY FAIR ENTRY PASSES (\$10.00 each)	
LATE ENTRY FEE (if applicable) \$20.00	
TOTAL FEES	

EXHIBITOR NAME: _____ PARENT NAME: _____

EXHIBITOR AGE: (as of Jan 1, 2020): _____ Date of Birth: _____ PHONE #: _____

ADDRESS: _____ EMAIL: _____

CITY: _____ CLUB NAME: _____ YQCA Certificate #: _____

STATE: _____ ZIP: _____ EXHIBITOR SIGNATURE: _____

MUST BE SIGNED BY EXHIBITOR'S PARENT OR GUARDIAN and their 4-H COMMUNITY LEADER, FFA ADVISOR, GRANGE LEADER or 4-H OFFICE.

By signing and submitting an entry form the exhibitor and their agents, parents and leaders acknowledge and agree that they:

- a. Have read and understand the CDFA 2020 State Rules for California Fairs and the 2020 DEF Livestock Local Rules. (both documents are available on the Desert Empire Fair website)
- b. Agree to abide by them; c. Certify that all information on the entry form is true and accurate; d. Agree to comply with the fair's decision regarding any alleged violation of the state or local rules.
- e. Certify that this entry is the project of the exhibitor, owned solely by the exhibitor, and is eligible to be shown in accordance with the rules and regulations of this show.
- f. The exhibitor and their parent/leader/advisor attest that the exhibitor has completed Youth for the Quality Care of Animals (YQCA.com) training and has a current certificate attached with this entry form.
- g. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

LEADER'S / ADVISOR'S PRINTED NAME: _____ PHONE #: _____

LEADER'S / ADVISOR'S SIGNATURE: _____ CLUB NAME: _____

PARENT or GUARDIAN SIGNATURE: _____ DATE: _____

FOR OFFICE USE ONLY:

Date Received: _____ Amount Received: _____ Cash / Check (circle one) CK# _____ Received by: _____