

PLEASE PRINT OR TYPE: FILL OUT COMPLETELY - IN INK

EXHIBITOR'S NAME _____
 MAILING ADDRESS _____
 CITY, STATE, ZIP _____
 TELEPHONE NO. _____
 E-MAIL ADDRESS _____
 EXHIBITOR'S AGE _____ IF UNDER 18

ENTRY FORM
ALL DIVISIONS EXCEPT LIVESTOCK
 Make Checks Payable to
DESERT EMPIRE FAIR

Mail to:
 Desert Empire Fair Entry Office
 520 S. Richmond Road
 Ridgecrest, CA 93555

PLEASE USE INK

No.	Leave Blank	Division Number	Class Number	Brief Description	Entry Fee	Place	Award
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							

LIABILITY - THIS RECEIPT LIMITS OUR LIABILITY
READ IT

Please accept the entries described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind the owners of the property in all matters herein. I have read, understand, and agree to abide by all the rules and regulations governing the Fair entries as published in the official Exhibitors Guidebook. I agree to defend, indemnify, and hold harmless the Fair, the County of Kern, and the State of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The Fair management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

YOUTH ORGANIZATION PROJECTS

The undersigned states herewith, that he is the recognized supervisor of the project of which the entries below are a part. That to his personal and actual knowledge, the statements regarding the same are true and he further states that he has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them. The exhibitor is a member

of the _____ (Chapter/
 Club)

Signed (leader/advisor) _____

Number of Entries	
Total Fees	
Receipt Number	
Date Received	

 Exhibitor's Signature

 Parent or Legal Guardian

Office Use Only: EXHIBITOR CODE _____