EL PASO COUNTY FAIR Calhan, Colorado FOOD CONCESSION APPLICATION July 13-20, 2019



Company Name:	Contact Person	
(please prin		
Ad- dress:	Telephone	
City/ State/Zip:	E-Mail Address	
Does any employee of El Paso County	/member of the Fair Advisory Board have a financial interest in your company?	
Yes	No If yes, Name and Relationship	
avoid numerous duplicate items amor		
	air, or event at which you were a concessionaire, along with contact	
Electrical requirements. 20 am	p/110v 50 amp/220v Qty Required Qty Required	
(spaces include 1-20 amp or 1-50 amp	outlet <u>only</u> . Additional outlets are based on availability only. An additional fee for an extra r placement is dictated by outlet locations.	
List total amount of space desired. For FRONT FOOTAGE	botage must include all awnings, supports poles, tie-downs, storage areas, trailer hitches, etc.DEPTH	
Do you need to park a stock truck? Stock trailers or vehicles that do not f fair.	If yes, what size Is power required? it in vendor's designated camping space will require a \$50 parking fee for the duration of the	
Does your booth produce grease / was	te? If yes, estimate gallons produced for 8 days	
Will you require a camping space? Electrical for camping is primarily $\overline{30}$ arrangement with the Fair Office.	If yes, do you require electricity?	
hitch. Storage areas must be complet	is operated <u>are required</u> with application. Trailers must be skirted on all sides including the ely enclosed. Trailer must have sufficient lighting. All signs must be of professional quality. space is prohibited. Tents are not accepted unless approved by the Vendor Committee.	
	de a Certificate of Insurance naming El Paso County as an additional insured. This certifi- ites. (see vendor handbook, page 7 for Insurance Requirements)	

ATTENTION !!

A 10% Early Bird booth discount will be offered when your application and payment are received in full by April 30, 2019. A 5% Early Bird booth discount will be offered when your application and 50% of your booth payment is received by April 30, 2019. Terms of the concessionaire contract requires that all final payments and supporting documents for previously submitted applications must be received no later than June 15, 2019. Any new contracts received after June 15, 2019 will require full payment, either by credit card, cash or certified funds. NO CHECKS WILL BE ACCEPTED AFTER June 15, 2019.

The Vendor Committee will consider a refund on a cancellation if contacted thirty days in advance of the Fair. The vendor fee will be refunded only if the Vendor Committee is able to resell the booth space. The committee reserves the right to resell any booth space that is not set up completely by 5 pm the Friday night before opening day of fair. Unless prior arrangements are made. Written application for a refund is required and must include explanation for the request. All refund request must by approved by the Vendor Committee.

BOOTH SPACES AND FEES Please mark to indicate which booth space you prefer

Outside food booth space Vendor row, North of Grandstands	\$1375 / space	\$
Outside food booth space South of Grandstands	\$1375 / space	\$
Outside food booth space Whittemore Hill-limited hours	\$1000 / space	\$
Inside north end kitchen booth space	\$2500 / space	\$
Inside south end kitchen booth space	\$1875 / Space	\$
Novelty food item booth-outside (Novelty food booth is one food item that does not constitute a me	\$ 750 / space al)	\$
Novelty food item - grandstand vendor permit*	\$200 / all ticketed events	\$
Additional 50 Amp outlet (limited available)	\$118	\$
	Sub Total	\$
	Discount	\$
Camping Space	\$130 / for 10 days	⊅
	TOTAL DUE	\$
* Permit will allow the sale of product in the grandstands	s during major events. Limited to	four permits.

PLEASE NOTE: Final approval of vendors will depend on product type, quality, vendor staff cleanliness, appearance, public treatment and vendor history. Please see the Vendor Handbook for complete information.

MAKE	CHECKS	PAYABLE TO:

EL PASO COUNTY FAIR

SUBMIT:	1.	Completed and signed application
	2.	Payments, deposit fees.
	3.	Proof of insurance
	4.	Color photo of your booth or exhibit.
	5.	Copy of Colorado Sales Tax License
	6.	Copy of Colorado State Food License
	7.	Copy of Colorado State Food Event P
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Copy of Colorado State Food Event Permit

MAIL APPLICATION, PAYMENTS AND DOCUMENTS TO:

EL PASO COUNTY FAIR AND EVENTS COMPLEX 366 10TH STREET **CALHAN, CO. 80808**

FOR MORE INFORMATION, PLEASE CONTACT:

Janice Brewer (719) 520-7880 (719) 520-7883 - fax janicebrewer@elpasoco.com

My signature below indicates that I have read and agree to the terms contained in the application and the Vendor Handbook. I certify all information contained in this application to be true and accurate to the best of my knowledge.

	Date
Vendor/Exhibitor Signature	Printed Name
Additional Contact Person	Business phone number of additional contact
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