



## **2020 Youth Exhibitor Exchange Program**

**DEADLINE: June 1, 2020**

County fairs across the country have been devastated with forced cancellations of their events from the COVID – 19 crises. Thousands of exhibitors, organizations & businesses have been affected by these cancellations.

The Elkhart County 4-H Fair was deeply saddened to hear of the cancellations, and especially felt for the youth exhibitors who lost the chance to exhibit at what might be their last county fair. As part of the efforts to help, the Elkhart County 4-H Fair partnered with the Lake County Fair in Florida and is offering youth exhibitors that were affected by the unfortunate cancellation of the Lake County Fair, the opportunity to participate in this year's Elkhart County 4-H Fair.

Elkhart County 4-H Fair will be held July 24-August 1, 2020 in Goshen, Indiana. The Fair hosts open class shows for Dairy, Beef, Dairy Goat, Swine & Sheep. For those youth interested in these areas, livestock for the show(s) will be provided by the Elkhart County 4-H Fair. The Fair is also home to a variety of non-animal competitive exhibits and we encourage potential candidates to share their interest below.

Elkhart County 4-H Fair, with the support of community donors will award up to ten (10) travel scholarships for Lake County Fair (Florida) youth exhibitors based on the criteria below. A volunteer committee has been established to review and award scholarships based on merit and involvement, with additional consideration given to students in their final years of 4-H and FFA.

### **CRITERIA:**

1. Applicants must have entered a project in the 2020 Lake County Fair (Florida).
2. Applicants must have completed, turned in, and submitted their 2020 Lake County Fair (Florida) record book for judging.
3. Applicants must be a Lake County resident and be a student in a Lake County (Florida) school.

### **SCHOLARSHIP APPLICANTS MUST PROVIDE:**

1. Completed application form.
2. A typed or written essay of no less than 100 words describing why you are deserving of the scholarship.

### **SCHOLARSHIP AWARDS:**

1. Award notification will be given by June 15, 2020.
2. Up to ten (10) Lake County Youth will be awarded funding to help cover travel related expenses.
3. Donations are currently being accepted. Funds will be evenly distributed among qualified applicants, to be used to cover travel related expenses, including but not limited to airfare, lodging, car rental, fuel and meals.
4. Funds will be sent directly to the recipient approximately 30 days prior to the event.
5. Applicants under 18 years of age must be accompanied by a parent or guardian when traveling to and attending the Elkhart County 4-H Fair.

# APPLICATION

1. Exhibitor applications must be postmarked by June 1, 2020 OR received by email by 11:59 pm on June 1, 2020.

**Mailing Address**

Elkhart County 4-H Fair  
Attn: Exchange Program  
17746-D County Road 34  
Goshen, Indiana 46528

**Email**

Send to Kristy Ambrosen at [kristy@4hfair.org](mailto:kristy@4hfair.org)  
Subject Line: Attn: Exchange Program

2. Please type or print legibly. Illegible applications will not be considered.
3. Please answer all the questions in the application. If a question in the application does not apply to you, please put N/A in the space. Incomplete applications will not be considered.
4. Applicants will be notified by email or mail regarding the status of your application after the Selection Committee has made their final decisions.
5. If you have any questions about the application, contact Kristy Ambrosen at [kristy@4hfair.org](mailto:kristy@4hfair.org).

**PLEASE TYPE OR PRINT YOUR ANSWERS BELOW**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Age: \_\_\_\_\_ How many years have you participated at the Fair? \_\_\_\_\_

Have you shown at any other Fair other than the Lake County Fair? Please list

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Have you shown at a livestock jackpot, regional or national show? Please list

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

List organizations that you are a member of (i.e. Junior Fairboard, 4-H and/or FFA clubs)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

From the list of organization above – list offices held and years.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

List any awards or accomplishments achieved in youth organizations such as 4-H and/or FFA at your local, county or state level.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Please check below the open class livestock show(s) you would like to participate in. Livestock will be provided by representatives of Elkhart County 4-H Fair.

- Open Class Midwest Guernsey Classic, Ayrshire & Brown Swiss - Friday, July 24 10:00 am
- 3rd Annual Bill George Memorial Open Heifer & Steer Show - Saturday, July 25 10:30 am
- Open Class Sheep Show - Saturday, July 25 11:00 am
- Open Class Swine Judging - Thursday, July 30 9:00 am
- Open Class Jersey Judging - Friday, July 31 10:00 am
- Northern Indiana Classic Open Dairy Goat Show - Saturday, August 1 9:00 am
- Open Class Holstein Judging - Saturday, August 1 9:30 am
- Non-Animal Competitive Exhibits – Please list your area of interest (i.e. art, photography, STEM, etc.) \_\_\_\_\_

### **ESSAY**

Please include an essay of no less than 100 words describing why you are deserving of the scholarship. Essay maybe typed or written. Please write legibly. Illegible applications will not be considered. Essay must be included with this application.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Consent (*include if the person is under 18*)

I am the parent or guardian of the minor named above. I have the legal right to consent to and do consent to the terms and conditions of this application.

Parent/Guardian Name: \_\_\_\_\_

Parent/Guardian Address: \_\_\_\_\_

Parent/Guardian Email: \_\_\_\_\_

Parent/Guardian Phone: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_