SCHEDULE OF EVENTS:

Thursday, August 8

12:00 Noon	All 4-H Llamas and Alpacas must be in place in Barn #1
12:30 p.m.	Llama/Alpaca exhibitor meeting – Showplex
7:00 PM	Llama/Alpaca Dressing Contest - Livestock Arena

Saturday, August 10

7:00 PM Leaping and Limbo Llama/Alpaca Contests - Showplex

Monday, August 12

11:00 AM	4-H Llama/Alpaca Show - Showplex
5:00 PM	Llama/Alpaca Exhibitor Meeting- Showplex
6-10 PM	4-H Llamas and Alpacas Released

Llama/Alpaca RULES

- a) All Llama and Alpaca health records must accompany animals to the Fair. All llamas/alpacas must show proof of active immunization against rabies, and must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI).
- b) Llamas and Alpacas must be identified by a microchip that is to be used as positive identification on the official entry form and health papers. All animals must have been identified by June 1, 2019 through the submission of a Llama/Alpaca identification card listing microchip information to the 4-H office. (paperwork includes: Llama/Alpaca enrollment and Llama/Alpaca Lease agreement showing all registration information of the animal being leased)
- c) Exhibitors shall be neat and clean wearing dress shirt and dark pants or skirt, closed toe shoes.
- d) Breeding Animals MUST submit a copy of the registration form to the 4-H office by June 1, 2019.
- e) All participants must be 8 years old as of January 1, 2019.
- f) All exhibitors <u>must</u> have given a public presentation prior to May 2019.
- g) All exhibitors must submit a completed record book at the exhibitor meeting on Thursday, August 8 at 12:30 p.m. in Barn 1
- h) All exhibitors must have participated in three (3) Erie County 4-H Llama/Alpaca educational meetings to be eligible to show at the fair.
- i) ALL exhibitors are responsible for maintaining their exhibit until released by the 4-H program on Monday August 12, 2019, failure to do so will result in not being able to participate at The Erie County Fair in the future and forfeit of premium checks. (See CCE regulations in your handbook)

Llamas/Alpacas showing in the open show and staying for the 4-H show will continue their stay in Barn 1.

LLAMA/ALPACA SHOWMANSHIP

Llama/Alpaca Showmanship

All ages for showmanship are as of January 1 of the current year. Awards: Blue \$8.00 Red \$6.00 White \$4.00

Class # 2 - Senior Showmanship -16 - 18 years old as 1/01/2019Class # 3 - Intermediate Showmanship -13 - 15 years old as of 1/01/2019Class # 4 - Junior Showmanship -8 - 12 years old as of 1/01/2019

Champion Showman:

Entries for this class are limited to the 1st & 2nd place showman from classes 2-4.

Llama/Alpaca Female Halter (all colors shown together)

Class # 10 Llama Young Female: under the age of 3 years on show day.

Class # 11 Llama Older Female: over the age of 3 years on show day.

Class # 14 Alpaca Young Female: under the age of 3 years on show day.

Class # 15 Alpaca Older Female: over the age of 3 years on show day.

Llama/Alpaca Gelding (non-Breeder) Halter (all colors shown together)

Class# 17 Llama Gelding – all ages

Class # 18 Alpaca Gelding – all ages

Classes will be divided if there are more than 4 animals in a specific age category.

Llama/Alpaca Male Halter (all colors shown together)

Class # Class #	 Llama Young Male: under the age of 3 years on show day. Llama Older Male: over the age of 3 years on show day.
Class # Class #	Alpaca Young Male: under the age of 3 years on show day. Alpaca Older Male: over the age of 3 years on show day.

A Best in Show Llama and Best in Show Alpaca will be selected from the above three categories (male, non-breeder, and female).

Obstacle and Public Relations: We will select a Grand and Reserve Champion in the Performance divisions (Obstacle and Public Relations). This award will be presented to a youth who shows overall excellence by placing well in performance classes. Youth must compete in both the Obstacle and Public Relations classes. Points will be accumulated. The same animal must be used in both classes.

OBSTACLE

Class # 27 Junior – 4-H members age 8-12 years as of 1/01/2019

Class # 28 Intermediate – 4-H members age 13-15 as of 1/01/2019

Class # 29 Senior – 4-H members age 16-18 as of 1/01/2019

PUBLIC RELATIONS

 Class #
 32
 Junior - 4-H members age 8-12 years as of 1/01/2019

 Class #
 33
 Intermediate - 4-H members age 13-15 as of 1/01/2019

Class # 34 Senior – 4-H members age 16-18 as of 1/01/2019

Grand Champion Performance Reserve Grand Champion Performance

OTHER LLAMA/ALPACA COMPETITIONS

Leaping Llama/Alpaca

Class # 38 All ages compete together.

Limbo Llama/Alpaca

Class # 39 All ages compete together.

Llama/Alpaca Leadline Contest

This contest is designed to demonstrate the practicality, versatility and elegance of llama/alpaca fiber to the public. Participants will be judged on the following categories: Poise and Presentation, Animal and Garment. 4-H members should make a garment that contains at least 50% fiber from llama or alpaca, extra points will be awarded for garments made by the youth. Participants should submit a biography about their animal and garment, forms will be handed out at the exhibitor meeting. Prizes will be awarded.

Class #41- Junior Leadline- 4-H members ages 8-13 years old as of 1/1/19 Class #42- Senior Leadline- 4-H members ages 14-18 as of 1/1/19

Llama/Alpaca Herdsman Contest

A \$20.00 premium, donated by the Fair, will be awarded to exhibitors selected as the outstanding herdsmen in the Jr. Llama/Alpaca show. (5 awards will be presented)

CLASS # 45						
The Erie County Fair Llama/Alpaca Dressing Contest						
Thursday, August 8, 2019 at 7:30 PM						
Judging to take place in the Livestock Arena						
Open to all 4-H & FFA Exhibitors in the Fair						
Prizes will be awarded to the best-costumed animal						
Junior	Intermediate	Senior				
Exhibitors Ages 8 – 12	Ages 13 – 15	Ages 16 – 18				
1 st place - \$15.00	1 st place - \$15.00	1 st place - \$15.00				
2 nd place - \$10.00	2 nd place - \$10.00	2 nd place - \$10.00				
3 rd place - \$5.00	3 rd place - \$5.00	3 rd place - \$5.00				
4 th place - \$5.00	4 th place - \$5.00	4 th place - \$5.00				
For further information call 652-5400, ext. 132						