

# JUDGING PROGRAM

These Shows are Dedicated in memory of Dr. Dale Simmons.

*American Whippet Club, Inc.*



*Friday, June 14, 2019*

*Cascade Whippet Club*



*Saturday & Sunday, June 15 & 16, 2019*

*Washington County Fair Complex  
873 N.E. 34th Ave., Hillsboro, Oregon 97124*

**All Judging Will Be Outdoors**

~~~~~ EQUIPMENT & SERVICE FURNISHED BY: ~~~~~

 **MB-F<sup>®</sup> Inc.**

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FAX - 336-272-0864 • Internet Address <http://www.infodog.com>  
E-Mail Address [mbf@infodog.com](mailto:mbf@infodog.com)

AMERICAN KENNEL CLUB ANNUALLY LICENSED SUPERINTENDENT  
*Member of the Dog Show Superintendents Association • [dogshowsupers.org](http://dogshowsupers.org)*

Pacific Northwest Region Specialty Show, Sweepstakes & Veteran Sweepstakes (Unbenched)



American Whippet Club, Inc.

(Member of American Kennel Club)

Friday, June 14, 2019

Show Hours: 10:00 A.M. to 6:00 P.M. Judging Will Be Outdoors

Official Photographer

Cook PhoDOgraphy • P.O. Box 215, Eagle Point, OR 97524 (541) 831-1042 E-mail: MyDogPhoto@mac.com (Only the Official Photographer may take win pictures.)

Veterinarian On Call • Frontier Veterinary Hospital • 4500 N.E. Cornell Rd., Hillsboro, OR 97124 (503) 648-1643

After Hours Veterinary Clinic • Tanasbourne Veterinary Emergency 2338 N.W. Amberbrook Dr. (one block off Cornell Rd.), Beaverton, OR 97006 (503) 629-5800

“Exhibitors should follow their veterinarian’s recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.”

Please join us at 11:00 A.M. prior to the start of the Regional Specialty for a picnic luncheon provided by the American Whippet Club, Inc. Pacific Northwest Region. Donations will be happily accepted to help defray the costs.

PROGRAM OF JUDGING

There are 66 dogs entered in this Specialty Show with a total entry of 82. For your convenience, the following division of sexes has been carefully tabulated; however, neither the Club nor the Superintendent/Show Secretary assumes responsibility for absolute accuracy.

RING FIVE

JUDGE: Ms. Dianne Kroll

12:00 NOON Junior Showmanship Competition

- 1 - Open Senior Best Junior Handler 1 Total Dogs

RING FIVE

JUDGE: Ms. Amanda Clevenger

12:15 PM

- Specialty 9 - Whippets Sweepstakes (3-6) 4 - Whippets Veteran Sweepstakes (2-2) 13 Total Dogs

RING FIVE

JUDGE: Ms. Wendy J. Gay

1:00 PM Specialty

- 58 - \*Whippets 20-23-(9-6) 3 - \*Veteran Dogs 4 - \*Veteran Bitches 2 - \*Stud Dogs 1 - \*Brood Bitch 68 Total Dogs

JUDGES

- Ms. Amanda Clevenger ..... 27728 High Gate Ct., Menifee, CA 92585 Ms. Wendy J. Gay ..... 391 Woodfield Ln., Winchester, VA 22602 Ms. Dianne Kroll ..... 19340 S.W. Alexander St., Aloha, OR 97003

\*PROVISIONAL/PERMIT JUDGE - SEE ASSIGNMENTS

IMPORTANT - TRANSFERS of dogs from regular classes to Best of Breed/Variety Competition (Ch. 11 Section 6, AKC Rules) MUST be made to the Superintendent/Show Secretary at least one half hour prior to the start of any regular conformation judging at this show. TRANSFERS by Junior Handlers from Novice to Open Class or from the Open to Master Class MUST be made to the Superintendent/Show Secretary at least one half hour prior to the scheduled start of Junior Showmanship judging at the show. SUBSTITUTIONS of Junior Showmanship dogs must be made at least one half hour prior to the judging of any Junior Showmanship classes at the show.

# 5606  
# 5714

# JUDGING PROGRAM

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2019615604

Specialty Shows, Sweepstakes & Veteran Sweepstakes  
(Unbenched)

Concurrent Specialties with Cascade Hound Association



## Cascade Whippet Club

(American Kennel Club Licensed)

### Saturday & Sunday, June 15 & 16, 2019

Show Hours: 8:00 A.M. to 8:00 P.M. - Saturday

Show Hours: 8:00 A.M. to 6:00 P.M. - Sunday

Judging Will Be Outdoors

**No Club Member or Officer who has contact with  
a Judge will enter the Show Ring as an Exhibitor.**

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SATURDAY - JUNE 15, 2019

#### PROGRAM OF JUDGING

There are 63 dogs entered in this Specialty Show with a total entry of 79. For your convenience, the following division of sexes has been carefully tabulated; however, neither the Club nor the Superintendent/Show Secretary assumes responsibility for absolute accuracy.

##### RING FIVE

JUDGE: Mr. Charles A. Bagnell

8:00 AM

##### Junior Showmanship Competition

- 1 - Open Senior
- Best Junior Handler

1 Total Dogs

##### RING FIVE

JUDGE: Mr. Justin Dannenbring

8:05 AM

##### Specialty

- 11 - Whippets Sweepstakes (4-7)
- 3 - Whippets Veteran Sweepstakes (2-1)

14 Total Dogs

##### RING FIVE

JUDGE: Mr. Joseph Buchanan

8:45 AM

##### Specialty

- 59 - \*Whippets 21-25-(7-6)
- 2 - \*Veteran Dogs
- 2 - \*Veteran Bitches
- 1 - \*Stud Dog

64 Total Dogs

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#### NOTE:

To find out about any AKC event cancellations  
call the AKC Event Cancellation Hotline  
(877) 252-3229.

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SUNDAY - JUNE 16, 2019

#### PROGRAM OF JUDGING

There are 55 dogs entered in this Specialty Show with a total entry of 67. For your convenience, the following division of sexes has been carefully tabulated; however, neither the Club nor the Superintendent/Show Secretary assumes responsibility for absolute accuracy.

##### RING FIVE

JUDGE: Ms. Kathryn R. Britton

8:00 AM

##### Junior Showmanship Competition

- 1 - Open Senior
- Best Junior Handler

1 Total Dogs

##### RING FIVE

JUDGE: Ms. Rhonda Gifford

8:05 AM

##### Specialty

- 8 - Whippets Sweepstakes (3-5)
- 2 - Whippets Veteran Sweepstakes (2-0)

10 Total Dogs

**RING FIVE**

**JUDGE: Dr. Barbara L. Henderson, VMD**

**8:45 AM**

Specialty

52 - Whippets 18-22-(6-6)

2 - Veteran Dogs

1 - Veteran Bitch

1 - Stud Dog

56 Total Dogs

**JUDGES**

Mr. Charles A. Bagnell ..... 20637 10th Ave. S., Des Moines, WA 98198  
 Ms. Kathryn R. Britton ..... 18319 S.E. Caruthers St., Portland, OR 97233  
 Mr. Joseph Buchanan ..... 444 Eaton Rd., Drexel Hill, PA 19026  
 Mr. Justin Dannenbring ..... 1438 Valley Dr., Norco, CA 92860  
 Ms. Rhonda Gifford ..... 4821 E. Roger Ln., San Tan Valley, AZ 85140  
 Dr. Barbara L. Henderson, VMD ..... 16200 Burton Ln., Laurel, MD 20707

**\*PROVISIONAL/PERMIT JUDGE - SEE ASSIGNMENTS**

**IMPORTANT** - TRANSFERS of dogs from regular classes to Best of Breed/Variety Competition (Ch. 11 Section 6, AKC Rules) MUST be made to the Superintendent/Show Secretary at least one half hour prior to the start of any regular conformation judging at this show. TRANSFERS by Junior Handlers from Novice to Open Class or from the Open to Master Class MUST be made to the Superintendent/Show Secretary at least one half hour prior to the scheduled start of Junior Showmanship judging at the show. SUBSTITUTIONS of Junior Showmanship dogs must be made at least one half hour prior to the judging of any Junior Showmanship classes at the show.

A judge requesting the use of a ramp must give notice to the show superintendent/show secretary prior to judging. AKC approval is not required.

At the discretion of the judge through all levels of competition including Group and Best in Show judging, the following breed may be judged on the ground, a ramp, or on a table: Whippets.

Ramps can be used in emergency situations to judge any breed. In an emergency situation, where use of a ramp is not indicated in the premium list, an exhibitor has the option of withdrawing their entry and receiving a refund.

For the judging of juniors the ramp may be used at the discretion of the judge for the ramp optional breeds.

**NOTICE**

*Juniors who win a third Novice Class with competition present, after the closing of entries for a show, **ARE REQUIRED TO TRANSFER** their entry from the Novice Class to the Open Class **BY NOTIFYING** the Superintendent or Show Secretary at least one half hour prior to the scheduled start of Junior Showmanship judging at the show.*

**JUNIORS WITH A DOG ALSO ENTERED IN ANOTHER CLASS OFFERED AT THIS SHOW WHO SUBSTITUTE A DOG NOT ENTERED IN THIS SHOW MUST REMIT THE DIFFERENCE BETWEEN JUNIOR ONLY AND JUNIOR AS AN ADDITIONAL CLASS ENTRY FEE. JUNIORS WHO HAVE ENTERED JUNIOR SHOWMANSHIP ONLY WHO THEN SUBSTITUTE ANOTHER DOG WILL NOT BE CHARGED A FURTHER FEE.**

**NO PRACTICING ALLOWED IN RINGS AT ANY TIME.**

**Dogs May Arrive** any time prior to their scheduled time of judging. **Dogs not required for further judging will be excused.**

**Judges Will Not Wait for Any Dog Holding Up a Class.** Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged.

**All Dogs Present** must be held on leash or confined to their crates except when being judged or when in the exercising ring.

**No gasoline or diesel generators** are permitted inside any building or within 100 feet of any tent in which this dog show is conducted.

**As specified in Chapter 12, Section 4** of the AKC Rules Applying to Dog Shows, information contained on the entry form is required to be published in the club's show catalog. This information is also subject to publication in other media.

**Entry Fees** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of the event's Show Committee. If because of riots, wars, strikes, civil disturbances, national emergencies, health emergencies, and the dictates of law enforcement or of the owner(s) of the grounds and/or facilities or other acts beyond the control of the management it is impossible to open or to complete the show, no refund of entry fee will be made. Extreme weather conditions, such as, but not limited to, snow storms, hurricanes, lightning, extreme heat, heavy rains, or other circumstances including, but not limited to, the condition of the facilities or grounds and/or the ingress and egress from the grounds, must be considered for the health and safety of the dogs, exhibitors and spectators. The well-being of dogs, exhibitors and spectators is of paramount importance and, in the event it is necessary to cancel or stop the show before completion, no refund of entry fee will be made.

## Grooming Areas

Canopies and pop-up tents will be allowed in designated areas of the event site. Day grooming areas will also be designated. Crates are allowed at ringside for one hour before and one hour after scheduled judging times.

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### *Important Notice to All Exhibitors*

#### **Cleaning up after your own dogs is your responsibility!**

Pooper - Scoopers will be placed all around the show grounds and outside all rings. If your dog soils the grounds, it is your responsibility to clean it up. By signing the entry form for these shows you are agreeing that clean-up is your responsibility. Exhibitors, if you see an area that has not been cleaned up, please notify a club member immediately. - Thank you.

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American Whippet Club, Inc. will be holding a  
Raffle & Silent Auction on Friday, June 14, 2019

If you have any items to contribute, E-mail Yvonne at [yvonne@mckim.org](mailto:yvonne@mckim.org)

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### **Please join us in supporting the on-site vendors**

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#### *Food Vendor* *Saturday & Sunday*

Boro Burger

They will be onsite 10:00 A.M. - 3:00 P.M. Each Day



**The Clubs and their Superintendent** caution all persons entering the show site and show grounds against all hazards which may exist, including, but not limited to: Condition of the site/grounds, parking/loading/unloading areas, entrances, floors and stairways, elevators and escalators, floor coverings, walkways, tenting/canopies, electrical appliances, cords and fittings, exercise pens, and the presence of animals. All persons should take into consideration this is a sporting event and dress, act and exercise caution appropriate for the activity involved. All persons entering the show, the grounds, site and show areas for whatever purpose do so entirely at their own risk. By virtue of entering the show, the entrant has indicated their acceptance of the terms listed in the premium list and assumes all risks involved.

**PUBLICATION RIGHTS:** By entering this show, all owners, handlers, breeders and kennels agree that all rights to televise, videotape, photograph, advertise, promote and publicize or otherwise exploit this show, or the persons or animals participating in it or the results of the competition before, during or after the event, shall belong solely to The American Kennel Club and their respective assigns, including the use of the names, likenesses or biographical matter of all dogs, owners, handlers, breeders and kennels participating in the show and no such owner, handler, breeder or kennel shall allow any other party to make commercial use of any videotape or photograph of any person or animal participating in this competition.

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### *RV Parking*

1. Reservations must have been postmarked on or before **June 7, 2019**.
2. Overnight Parking: **\$45.00 per night** - limited number of RV hookups are available outside the event site gates.
3. Additional dry lot RV parking will be available at **\$35.00 per night**. No tent camping is allowed on the event site.
4. Parking is at your own risk. Neither AWC, CWC, CHA, Show Superintendent nor Fairgrounds assumes any responsibility or liability for damage or loss to any vehicle, its contents or dogs.

**(Returned checks subject to \$25.00 fee)**

**Contact: Ron McKim ~ Cell (call or text): (503) 780-4691 ~ E-mail: [ron@mckim.org](mailto:ron@mckim.org)**

**Confirmations will be made by E-mail only.**

**SEE PAGE 22 OF THE PREMIUM LIST FOR ADDITIONAL INFORMATION.**

## Attention Exhibitors

**All Persons** attending these dog shows hereby waive any claim for damages against the American Whippet Club, Inc., Cascade Whippet Club, or their members or agents, in the event a motor vehicle must be entered to rescue a dog from overheating or suffocation due to improper ventilation.

**The welfare of an exhibitor's child** is assumed to be the responsibility of the exhibitor. It is distinctly understood that exhibitors will exercise control and restraint over their children on the day of the event.

**The American Whippet Club, Inc., Cascade Whippet Club**, their Show Superintendent, their agents, employees, etc., will use due care and diligence for the welfare of dogs and exhibitors, but will assume no responsibility for any loss, damage or injury sustained by exhibitors, handlers, or to any of their dogs or property participating in this event, and further assumes no responsibility for injury to children at this event

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## Accommodations

### MAKE YOUR RESERVATIONS EARLY!

The following hotels will accept well-behaved dogs.  
Please check individual hotel for pet fees and deposits.

|                                                                           |                |
|---------------------------------------------------------------------------|----------------|
| <b>Aloft</b> , 1705 N.W. Amberglen Ct., Hillsboro, OR 97006.....          | (503) 277-1900 |
| <b>Extended Stay America</b> , 19311 N.W. Cornell Rd., Hillsboro, OR..... | (503) 439-0706 |
| <b>Comfort Inn</b> , 3500 N.E. Cornell Rd., Hillsboro, OR.....            | (503) 648-3500 |
| <b>Best Western Inn</b> , 3933 Pacific Ave., Forest Grove, OR.....        | (503) 992-8888 |
| <b>McMenamins Grand Lodge</b> , 3505 Pacific Ave., Forest Grove, OR.....  | (503) 992-9533 |

**NOTE: Larkspur Landing NO Longer Accepts Dogs!**

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## Routes to the Show Site

**From I-5 Northbound:** Exit 292A, Hwy. 217 North to US 26 West (Sunset Hwy.)

**From I-5 Southbound:** Exit 302B, I-405 South to US 26 West (Sunset Hwy.)

**From US 26 (Sunset Hwy.) Westbound:** Exit 61 A, turn left (west). Continue on Brookwood for approx. 3 miles, turn right onto Cornell Rd. Continue for ½ mile, then turn left at the traffic light onto 34th Ave. Continue past the construction entrance. At the traffic circle, take the first right onto Veterans Ave., continue ½ mile to the traffic light at 25th Ave. Turn right, then an immediate sharp right onto 28th Ave. Day parking entrance is 100 yards on the right, Unloading entrance is another 200 yards up 28th Ave. on the right.

**\*\*\*Overnight RV Parking ONLY - use the construction entrance on 34th Ave.**

**NOTE: Look for signage!**

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## Show Site Information

The event site will be open to exhibitors at least one hour before the designated show hours each day and will be closed no less than one hour after Best of Breed or Best in Show judging each day. Gates to the site will be locked each evening; no other security is provided.

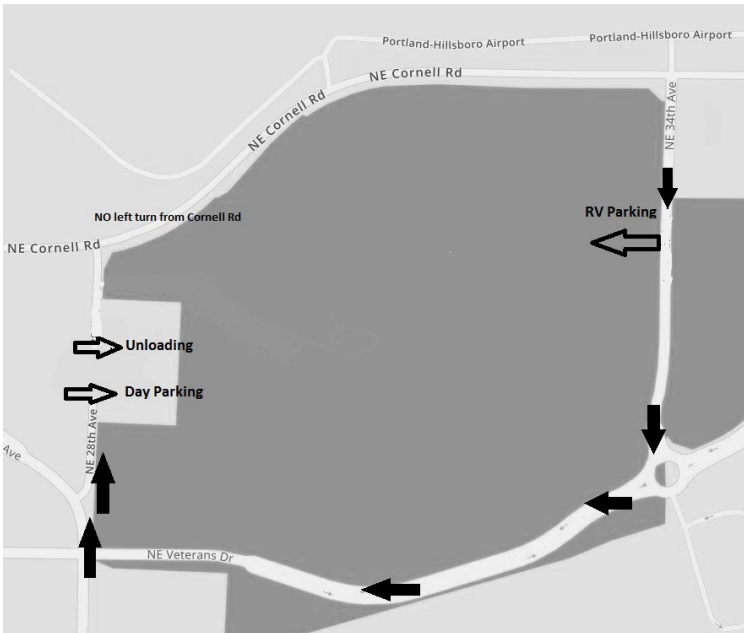
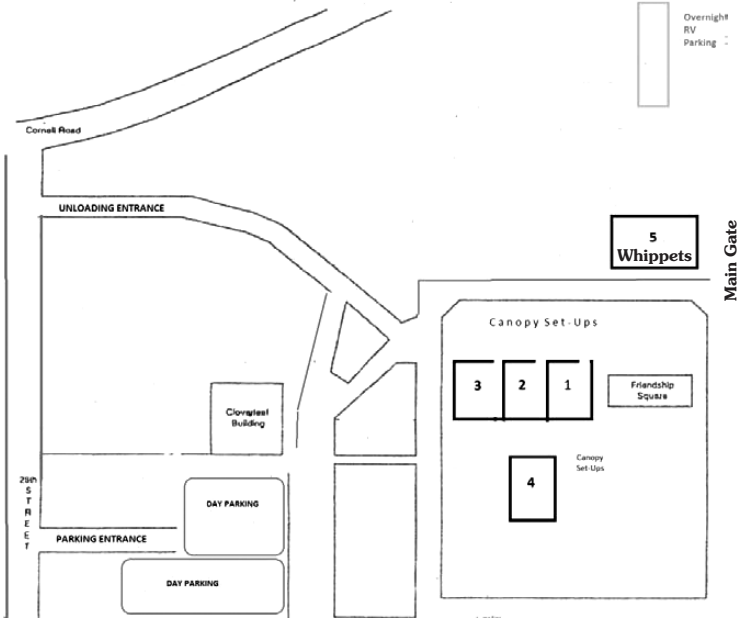
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## Exhibitor Loading and Unloading

Gates will be open from 6 AM to 10 PM. Exhibitors will be allowed a *20-minute* loading/unloading period before and after show hours. LIMITED loading/unloading will be available during show hours. Please follow signage and directions of the parking staff. There will be NO exhibitor parking inside the gates. Unauthorized vehicles are subject to tow at the owner's expense.

*Thanks for Your Support!*

# Site Map



# AKC Code of Sportsmanship

*PREFACE: The sport of purebred dog competitive events dates prior to 1884, the year of AKC's birth. Shared values of those involved in the sport include principles of sportsmanship. They are practiced in all sectors of our sport: conformation, performance and companion. Many believe that these principles of sportsmanship are the prime reason why our sport has thrived for over one hundred years. With the belief that it is useful to periodically articulate the fundamentals of our sport, this code is presented.*

- Sportsmen respect the history, traditions and integrity of the sport of purebred dogs.
- Sportsmen commit themselves to values of fair play, honesty, courtesy, and vigorous competition, as well as winning and losing with grace.
- Sportsmen refuse to compromise their commitment and obligation to the sport of purebred dogs by injecting personal advantage or consideration into their decisions or behavior.
- The sportsman judge judges only on the merits of the dogs and considers no other factors.
- The sportsman judge or exhibitor accepts constructive criticism.
- The sportsman exhibitor declines to enter or exhibit under a judge where it might reasonably appear that the judge's placements could be based on something other than the merits of the dogs.
- The sportsman exhibitor refuses to compromise the impartiality of a judge.
- The sportsman respects the AKC bylaws, rules, regulations and policies governing the sport of purebred dogs.
- Sportsmen find that vigorous competition and civility are not inconsistent and are able to appreciate the merit of their competition and the effort of competitors.
- Sportsmen welcome, encourage and support newcomers to the sport.
- Sportsmen will deal fairly with all those who trade with them.
- Sportsmen are willing to share honest and open appraisals of both the strengths and weaknesses of their breeding stock.
- Sportsmen spurn any opportunity to take personal advantage of positions offered or bestowed upon them.
- Sportsmen always consider as paramount the welfare of their dog.
- Sportsmen refuse to embarrass the sport, the American Kennel Club, or themselves while taking part in the sport.



**AMERICAN  
KENNEL CLUB®**