

*Seward County*

**4-H**

**FAIR**

*August 18th – 22nd, 2020*

*Liberal Kansas*

# Seward County 4-H Fair

August 18<sup>th</sup> – 22<sup>nd</sup> 2020

The 2020 Year has come with many challenges, But I would like to first thank everyone that has made this year possible. With all the challenges, I hope you understand the complexity of our decisions. Welcome to the 2020 Seward County 4-H Fair, COVID19 style!

I would like to take this opportunity to thank the County Commissioners, fair board members, staff and volunteers for making the 2020 fair the best it can be. I would also like to thank all the volunteers for your time and effort in making the 2020 Seward County 4-H Fair a success.

Sincerely,  
Ty Lewick  
Fair Board President

## 2018-2019 FAIR BOARD MEMBERS

Ty Lewick, **President**  
Brandee Cochran, **Vice President**  
Rosa Conley, **Treasurer**  
Jennifer Malin, **Secretary**  
Mona Arredondo, Mike Amerin, Erin Atchley, Troy Emery, and Amanda Kolb

## ACTIVITY CENTER STAFF

Linda Johnson, Carmen Pando  
Mary Eastman, Joe Clay, Rigo Arias,  
Ernesto Goitia

## COUNTY COMMISSIONERS

Nathan McCaffrey, Randy Malin,  
Ada Linenbroker, C.J. Wettstein,  
and Jim Rice

## JR. FAIR BOARD VOLUNTEERS:

A Special Thanks to all of our Jr. Fair Board Volunteers for contributing their time to make your time at the fair enjoyable! To anyone 16 years or older that would be interested in joining the Jr. Fair Board, please contact anyone of our board members by calling 620-482-6100!

## **Thank You to all our Past, Present and Future Sponsors, who take part in making the Seward County 4-H Fair Happen! We Appreciate your continued support!**

ADM Grain - Al Shank Insurance - American Ag Credit - Bank of Beaver City - Bank of the Panhandle -Beaver County Stockyards - Beaver Feed LLC - Best Market - Bloom Farms - Brooks & Associates - Browns Furniture - Byron Bird & Associates - C. Dean Riney Insurance- -Candice Prater Insurance Agency - Chamber of Commerce Liberal - Cliff & Shari Abbott - Circle D Appliance - Community Bank - Conestoga Energy - Crazy House - Days INN - Dermatology Laser Center - Dr. Miller Chiropractic – Dynatest - El Kan Inc - Electric Motors - Equity Bank of Liberal - Erin Russell - Farm Bureau Financial Services -First National Bank of Hooker - Freightliner Liberal LLC - Gary Warden - Hatcher Land & Cattle GP - Hay Rice And Associates - Heather Valsquez - Heritage Real Estate Group - Hobo Truck Stop - Hooker Equity - J&A Arredondo Trucking - J&R Sand - KSCB - Kansas Avenue Vet Clinic - Kevin Baalman - Kost Truck Supply - La Mexicana - Lewis Automotive - Liberal Animal Hospital -Liberal Country Club - Liberal Leader & Times – Liberal New Iron & Metal -Light Investments - Lyddon Aero Center - Monty's Diesel Shop - Myriad Machine - National Beef - OB GYN Associates of SW Kansas - Perfect Timing Automotive - Perryton Equity Exchange - Plains State Bank- R&J Malin Enterprises -Rash Oil Co. - Rawhide Well Service - Rays Windsheild - Redbell Cleaners - Rusty Iron - Scantlin's - Schilens Oil Inc. - Seaboard Foods - Seward County Farm Bureau - Seward County Soil Conservation - Southern Office Supply - Southern Pioneer Electric - Southwest Agri Center - Southwest Glass - Southwest Medical Center - Squeaky Clean Car Wash - Standard Supply - T & B Towing LLC - The Flower Coop - Ty Lewick - United Wireless of Liberal and Dodge City - Versus Signs - Weaver's Alignment - Williams Club Lambs/Stuckey Farms

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The management of the Seward County Fair is in the hands of the Seward County 5-State Fair Association. The board is composed of eleven elected members. All correspondence concerning the fair should be addressed to:

***Seward County 5-State Fair***  
***1617 West 8<sup>th</sup> St, Liberal, Kansas***  
***67901***  
***or call 620-482-6100***

#### PREMIUM LIST 4-H/FFA & LIVESTOCK

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$6.00	\$4.00	\$3.00
<b>Overall Grand</b>	<b>Overall Reserve</b>	
\$50	\$25	

(Unless otherwise posted at the time of exhibit entry)

**All 4-H/FFA members are to**  
**PRE ENTER all projects by**  
**Tuesday, August 4<sup>th</sup> at**  
**www.fivestatefair.com**  
**This policy is mandatory.**  
**Thank you for your**  
**cooperation.**

## 2020 Seward County

### 4-H Fair

### Schedule of Events

Please be sure to check the dates, times, and locations for exhibits coming in & checking out of the fair.

The Fair Association has made several schedule and location changes this year!

## All 2020 Fair Activities Not Open for Public Viewing

### Pre-Fair Activities:

#### Sunday August 9<sup>th</sup>

1:00 pm

#### Open to 4-H Families ONLY

Seward County 4-H Shotgun Trap Shoot, Shooting Range

#### Tuesday August 11<sup>th</sup>

5:30 pm

#### Open to 4-H Families ONLY

Seward County 4-H Archery Shoot, Livestock Show Arena

#### Thursday August 13<sup>th</sup>

5:30 pm

#### Open to 4-H Families ONLY

Seward County 4-H Archery Shoot, Livestock Show Arena

#### Friday, August 14<sup>th</sup>

5:00pm

#### Open to 4-H Families ONLY

Seward County Fashion Revue Consultation, 4-H Building

#### Tuesday, August 18<sup>th</sup>

9:00-1:00pm

#### Open to 4-H Families ONLY

Seward County 4-H Project drop off , 4-H Building

Scheduled by Family

4:00 pm

Seward County 4-H Judging – NO CONSULTATION JUDGING, 4-H Building

#### Thursday, August 20<sup>th</sup>

4:00pm

#### Open to 4-H Families ONLY

Seward County 4-H Cat & Hand Pet Check In and Show, North end of Beef Barn

5:00pm-5:15pm

Check in Seward County 4-H 4-H/FFA Poultry, Poultry Barn

5:30pm

Judge Begins Seward County 4-H 4-H/FFA Poultry, Poultry Barn

#### Friday, August 21<sup>st</sup>

6:00pm

#### Open to 4-H Families ONLY

Seward County Horse Show, Rodeo Arena

4:00pm-8:00pm

All Seward County Livestock Check In and Weigh In

#### Saturday, August 22<sup>nd</sup>

8:00 am

#### Open to Livestock Supporters and 4-H Families ONLY

Seward County Livestock Show, Show Arena

Show order as follows Swine, Goats, Sheep, Cattle and Round Robin

2:00 pm

Seward County Livestock Sale Set up – Show Arena

ALL LIVESTOCK FAMILIES MUST ATTEND

7:00 pm

Seward County Livestock Sale, Show Arena

## GENERAL RULES & REGULATIONS

### Entries

**Rule 1.** No unworthy entry shall be accepted.

**Rule 2.** Articles or animals will not be placed on exhibition unless properly entered with the superintendent and with entry cards attached.

**Rule 3.** Exhibitors should note carefully special rules published for application to the various departments in which their entries may be made.

**Rule 4.** Unless otherwise designated, all animals and articles must be in place no later than the time listed in the schedule, with record of entry made in entry blank under the name of the owner. Any exceptions to or deviations from this rule are published in the special rules hereinafter stated as applying to departments.

**Rule 5.** All division rules apply in addition to these general rules.

**PREMIUM AWARD PAYMENTS:** The Seward County 5-State Fair does not guarantee premium money, merchandise prizes or special awards, except for those offered by the Fair. Because the Seward County 5-State Fair Board is without constitutional or legal authority to borrow money for its operation, it reserves the right to prorate premium money because of lack of funds. **Social Security Number or Federal Identification Number** of each exhibitor is required before a check will be issued if the total amount of premium will exceed \$600. The social security number or federal identification number should be for the person to whom the check is made payable. Payments cannot be made without correct numbers. The Seward County 5-State Fair is required to report payments over \$600 to the Internal Revenue Service. The Seward County and 5-State Fair Judging Sheets are the final results, from which all relative decisions and reports are based. This record will stand as official. Premium checks in all departments will be paid as soon after the close of the fair as possible. **Any discrepancies in the amounts of premium checks must be called to the attention of The Seward County 5-State Fair Competitive Exhibit Department before September 3. No claims for error after that date can be honored.** Premium checks must be cashed within 6 months to insure payment.

**PRIZES & AWARDS:** Ribbons and trophies will be presented to the exhibitors at the time of judging. The Seward County 5-State Fair will not be responsible for loss. Duplicates may not be issued. The superintendent is required to see that the exhibitors have no communication with the judge that is engaged in making the awards, except when called upon for information relating to their exhibits. When entry is not worthy of first place, judges may, at their discretion, award a prize or prizes as they see fit for the entry. There must be more than one exhibitor showing in a class to pay more than one placing in premiums.

**RELEASE:** All exhibits shall remain in place until the release time listed in each Department. A request for early release, based on a valid emergency, shall be presented to the superintendent of the department. The Superintendent is empowered to authorize and schedule release of exhibitors. Exhibitor must have entry form to pick up entry. Seward County 5-State Fair Board is not responsible for exhibits left

in the building or on the grounds.

## SEWARD COUNTY 4-H/FFA GENERAL RULES

**Devin Ramsey, Wild West District 4-H Agent**  
**Lacey Noterman, Wild West District Livestock Agent**

**Kylee Harrison, Wild West District Community Vitality Agent**

**Chelsea Shuck, Office Professional**

**All 4-H/FFA entries are to PRE ENTER all projects by**

**Tuesday, August 4<sup>th</sup> at**

**www.fivestatefair.com**

**This policy is mandatory.**

**Thank you for your cooperation.**

**Open only to enrolled 4-H/FFA members of Seward County. Must be enrolled in the project area to exhibit.**

1. Some exhibits require additional labels (See department rules), available at the extension office.
2. Seward County 4-H exhibits will not be judged via consultation for the 2020 fair.
3. **Parents and 4-Hers are not to be present while judges and superintendents are trying to place ribbons on exhibits and finish paper work**
4. Check schedule in front of fair book for judging dates and times.
5. Each Seward County 4-H club member is encouraged to have at least one exhibit of their “**current year**” project work. They also have to have been enrolled in the project since May 1<sup>st</sup> unless they enrolled in 4-H for the first time after May 1st.
6. 4-Hers exhibit and are judged in their age division: 4-H age is their age as of January 1, of the current year.
  - a. **Junior—ages 7-9**
  - b. **Intermediate—ages 10-13**
  - c. **Senior—ages 14-18**
7. Disputes are settled by county agents, superintendents and the superintendent’s committee in charge according to Kansas 4-H and fair rules. Decision is final.
8. Blue, Red and White ribbons are awarded as the judge deems worthy. Prize money, unless otherwise noted, corresponds to the premium list.
9. State Fair stickers are placed on the blue ribbons of any exhibit the judge deems State Fair worthy. Entries with State Fair stickers are eligible to exhibit in the Kansas State Fair if the exhibitor meets the current age and exhibit requirements of the State Fair. Exhibitor must be 9 years old 4-H age (as of January 1 of the current year), and the exhibit must be in the state fair book. Corresponding Classes are Marked with an asterisk (\*). Exhibits from the Arts & Crafts Department can go on to state fair for display purposes only. (Number to go on is determined by the State 4-H Office.)
10. Champion and Reserve Champion Ribbons may be awarded in each age division. One Grand and Reserve Overall per department may be awarded.
11. Guidelines follow those of the Kansas State Fair unless otherwise noted.
12. Copyright Laws: Exhibitors should avoid using copyrighted materials whenever possible by originating

his/her own work. (For more details see the Kansas State Fair Book, 4-H and FFA Rules.)

## **SEWARD COUNTY 4-H DEPARTMENTS**

### **Department 100 Seward County 4-H - Foods & Nutrition**

1. Read all general rules and regulations
2. The purpose of this project is to teach 4-H'ers how ingredients react in baked products. Other lessons include technique, safety, nutrition, ethnic differences, etiquette, menu planning, table setting and recipe modification.
3. May enter a maximum of 8 items. Each item per class will be a different recipe. **With recipe included.**
4. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese) fresh fruit, raw eggs, flavored oils, "canned" bread, bread or cakes in a jar, or any food requiring refrigeration (ex. Bacon) will be disqualified and not be judged. Refer to K-State Research and Extension publication, 4-H488, Judge's Guide for Foods and Nutrition Exhibits, for information to help you make informed safe food exhibit decisions.
5. Alcohol is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
6. All baked goods must be left whole and uncut. Small items such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 bread sticks, 1 loaf bread, etc.
7. Under baked entries will be lowered one or more ribbon placing.
8. All un-frosted cakes should be exhibited in an upright position with crust showing. The exception is for cakes made with special designs such as Bundt cakes. They should have top crust side down.
9. Quick breads are made without yeast.
10. Place all food in a clear plastic bag on covered cardboard or sturdy paper plate. Cakes may be in a cake box.
11. 4-H'ers are encouraged to make all entries as nutritious as possible, using whole wheat flour, oatmeal, powdered milk, etc.
12. There are two labels per exhibit. Attach one to the bottom of display plate. Place the other loose on display plate next to entry.
13. Modified non-perishable food product. Product must be modified from original recipe to nutritionally enhance the food product. Attach one – 8 ½ x 11 inch page (front and back) that includes Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made and lessons learned such as nutritive value, or changes in appearance, doneness, aroma, flavor, tenderness and/or texture. Example: a standard blueberry muffin recipe that is modified to make it gluten free. Suggested resources:  
Altering Recipes for Better Health, Purdue University <http://www.extension.purdue.edu/extmedia/cfs/cfs-157-w.pdf>  
Altering Recipes for Good Health, Texas A&M University - [http://fcs.tamu.edu/food\\_and\\_nutrition/pdf/altering-recipes.pdf](http://fcs.tamu.edu/food_and_nutrition/pdf/altering-recipes.pdf)

**Section A\*** Quick Bread  
**Section B** Recipe Collection (1st year 5; add 5 new

	<b>recipes each year)</b>
<b>Section C*</b>	<b>Cookies (3)</b>
<b>Section D*</b>	<b>Nutritious Snack Mix, 1/2 cup (Junior Only)</b>
<b>Section E*</b>	<b>Muffins (3)</b>
<b>Section F*</b>	<b>Miscellaneous</b>
<b>Section G</b>	<b>Flop Class (Seward County Only)</b>
<b>Section H*</b>	<b>Yeast Bread (Senior &amp; Intermediate Only)</b>
<b>Section I*</b>	<b>Modified Recipe (Senior Only)</b>
Class 1	Senior
Class 2	Intermediate
Class 3	Junior
<b>Section J</b>	<b>Table Setting</b>
Class 1	Senior
Class 2	Intermediate
Class 3	Junior

Entrants will set their table in front of the judge for consultation purposes.

Table setting score card:	
Choice of centerpiece,	<b>20 points</b>
Table cloth or placemat and napkin,	<b>10 points</b>
Color combination,	<b>20 points</b>
Harmony of dishes, glassware, silver,	<b>15 points</b>
Arrangement of dishes, glassware, silver,	<b>20 points</b>
Menu	<b>15 points</b>
<b>Total points</b>	<b>100</b>

### **Department 101 Seward County 4-H - Food Preservation**

1. Read general rules and regulations.
2. Exhibits must have been preserved since the member's previous year's county fair, and not been exhibited at the previous State Fair.
3. Recommended method of processing must be used. Follow guidelines in K-State Research and Extension Food Preservation publications or "USDA's Complete Guide to Home Canning", or "So Easy to Preserve, 6<sup>th</sup> Edition, Cooperative Extension Service The University of Georgia", or "Ball Blue Book of Preserving" (2012 or later). Open kettle canning and oven canning will be disqualified. Low acid products must be pressure processed properly for the altitude of residence. Refer to following K-State Research and Extension publications for more information: 4H712, Food Safety Recommendations for Food Preservation Exhibits (<http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf>), MF3170 "10 Tips for Safe Home-Canned Food" (<http://www.ksre.ksu.edu/bookstore/pubs/MF3170.pdf>) MF3171 "Sassy Safe Salsa at Home" (<http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf>), MF3172 "What's Your Elevation?" (<http://www.ksre.ksu.edu/bookstore/pubs/MF3172.pdf>),
4. **Homemade recipes or other untested recipes will be disqualified for safety reasons.**
5. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
6. Each member may enter up to 8 exhibits.
7. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing. Recipe must include exhibitor name, recipe source, date of publication, and altitude of

residence.

8. Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece ids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. NO fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. Jelly must be in half pint or pint jar. All other products must be in pint or quart jars. Note: There are 12-ounce and 24-ounce canning jars available and may be used. Use pint jar canning process recommendations for 12 ounce jars. Use quart jar process recommendations for 24 ounce jars.
9. Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class no. Altitude, of Residence, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year. Name and County/District. Templates to make adhesive labels can be found at:  
<http://www.kansas4h.org/p.aspx?tabid+46>
10. Dried Foods: One kind of dried food product exhibited in a small canning jar. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 - 1/2 cup, or three or four pieces per exhibit. All meat jerky must be cooked to internal temperature of 160 degrees F before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged. Heating information can be found in "Dry meat Safely at Home"  
<http://www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf>

- Section A\*** Sweet Spread Fruit and/or Vegetable, Syrups. 1 jar
  - Section B\*** Fruit, Juices, Fruit mixtures (Salsa, Pie filling, etc.); 1 jar
  - Section C\*** Low Acid Vegetables (Green Beans, Corn, etc. or vegetable mixtures); 1 jar
  - Section D\*** Pickles (Fruit or Vegetable), Fermented Foods, Relishes and Chutney; 1 jar.
  - Section E\*** Tomato/Tomato products, Tomato Juice and Tomato Salsas; 1 jar
  - Section F\*** Meats, 1 jar
  - Section G\*** Dried Foods: One kind of dried food product exhibited in a small canning jar (see Rule 9)
- |         |              |
|---------|--------------|
| Class 1 | Senior       |
| Class 2 | Intermediate |
| Class 3 | Junior       |

**Department 102  
Seward County 4-H—Cookie Jar & Gift Basket**

1. Exhibitor must be enrolled in Foods & Nutrition
2. Different kinds of homemade cookies, all visible in a 1 gallon wide mouth, clear jar, decorated as desired. One per exhibitor. **Must include recipe for each different cookie.**
3. Cookies are to be individually wrapped and jar is to be filled completely. Bring one of each cookie in a small container, wrapped individually, so the judge will not need to open the jar.
4. Jars are judged 50% for the jar and 50% for the cookies.
5. Only one entry per exhibitor.
6. Intermediates and Seniors are encouraged, but not required, to try fancier types of cookies.

7. Overall Grand Champion & Reserve Champion Cookie Jars may be sold at the fair, if the judge deems worthy. **Inform the superintendent if you are NOT willing to sell your cookie jar.**
8. Food Gift Package-No alcoholic beverages will be accepted. A food gift package must contain at least 3 different food items (prepared for *human consumption*), made by the 4-H member, in a suitable container no larger than 18"x18"x18". Prepared food items must have **Recipes** attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift package. Also include the answers to these questions: a) What is the intended use? b) What food safety precautions were taken during and after preparation? Home canned foods must follow Food Preservation rules. Canning jars should not be used for baking per manufacturer's instructions. They could break during baking. Grand Champion & Reserve Champion Seward County Gift Package (maximum of 6) may be sold at the fair. **Inform the superintendent if you are NOT willing to sell your Gift Package.**

- Section A Cookie Jar: At least 2 kinds of cookies**  
Class 1 Senior  
Class 2 Intermediate  
Class 3 Junior

- Section B Gift Basket**  
Class 1 Senior  
Class 2 Intermediate  
Class 3 Junior

**Department 105  
Seward County 4-H — Clothing and Textiles**

1. Read general rules and regulations.
2. Clean and press previously worn garments and articles before exhibiting.
3. Bring all garments on hangers and in plastic bags.
4. May enter a maximum of 8 items.
5. Garments may also be used for the Fashion Revue Construction.
6. 4-H'ers should know how to care for the garment.
7. Attach labels to the back neck, back waistband.
8. Textile articles are items made from any type of fabric, i.e., purse, tote bag, hat, slippers, pillow cover etc.
9. For original articles include original pattern.
10. Recycled Clothing Project: An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. A 3" x 5" index card **MUST** accompany entry describing the recycled materials and how they were used in the item.

- Section A\*** Any Garment, or Outfit
  - Section B \*** Textile Article
  - Section C** Sewing Box
  - Section D \*** Recycled Clothing Project
- |         |              |
|---------|--------------|
| Class 1 | Senior       |
| Class 2 | Intermediate |
| Class 3 | Junior       |

**Department 106  
Seward County 4-H - Fashion Revue**

The purpose of the project is to demonstrate the ability to care for garments and accessories so the wearer gets the maximum wear. Members also acquire skill and knowledge in appropriate, healthful and economical dressing. They develop good grooming habits, grace and poise. Knowing cost per wear encourages responsible use of family budgets, as well as how to figure cost per use of future purchases.

1. Read all general rules and regulations.
2. May enter a maximum of 6 constructed and/or purchased items, **only one outfit per class.**
3. Garments and outfits do not have to be new, but must be in good condition and well cared for.
4. Fashion Revue Construction outfits are judged on presentation, fit, external finishing and cost per wear.
5. Fashion Revue Buymanship outfits are judged on presentation, cost per wear, and care of outfit.
6. Two Seward County 4-H'ers 14 and over are eligible for State Fair competition in Fashion Revue.
7. To receive premiums, all participants must model in the public fashion revue. (Check date & time in front of book).
8. Garments cannot be modeled more than 1 year.
9. Purchased Garments Revue: Majority of outfit is purchased and modeled by the 4-H'er; or it may be made by someone else if the fabric and pattern were chosen by the 4-H'er. Sweaters, blouses, or shirts may be purchased or made.
10. The budget class teaches 4-H'ers how to purchase clothing and accessories on a limited budget.
11. All buymanship classes are judged on the entire outfit; including outer garments, shoes, and accessories.
12. Exhibitors must be enrolled in clothing and textiles.

**Score card for all levels is as follows:**

1. To understand and demonstrate a wardrobe plan.
2. To understand how selected garment(s) and accessories enhance their personal/public presentation.
3. To understand the value of this garment and how it fits into the family's clothing budget.
4. To describe how they have accepted personal responsibility in caring for their garment.
5. To visually demonstrate personal fitness, grooming and clothing/accessories comfort and safety.
6. To describe how they cared for the garment and how it has proved to fit into their wardrobe plan.

**I. General Appearance and**

**Knowledge.....70%**

- A. Posture, Poise
- B. Personal Grooming
- C. Garment Condition
- D. Fit of Garment
- E. Modeling Skills
- F. Accessories used to create a total look
- G. Knowledge of wardrobe plan
- H. Able to calculate cost per wear

**II. Construction Appearance & Lifecycle**

**Knowledge....30%**

- A. Quality of construction
- B. Appropriate finishing techniques used
- C. Plan for clothing care and life cycle

- D. Able to calculate cost per wear Construction and Buymanship are judged separately. Grand and Reserve Grand and Reserve Champion purple ribbons are awarded in each age division for both boys and girls, if the judge deems an exhibit worthy.
- E. Constructed Garments Revue: Majority of outfit is constructed and modeled by the 4-H'er who made it.
- F. Blouses or shirts may be purchased or made.

<b>Section A</b>	<b>Girls Constructed Garment or Outfit</b>
<b>Section B</b>	<b>Boys Constructed Garment or Outfit</b>
<b>Section C</b>	<b>Girls Buymanship Recreation-type outfit (i.e. jogging &amp; tennis outfits, ski clothes, swimsuits, etc.)</b>
<b>Section D</b>	<b>Girls Buymanship Casual Clothes (casual slack outfits or dresses, jeans/tops etc.)</b>
<b>Section E</b>	<b>Girls Buymanship Dress Outfit (church, weddings, special occasions, etc.)</b>
<b>Section F</b>	<b>Girls Buymanship Western Attire</b>
<b>Section G</b>	<b>Girls Buymanship Budget Outfit - Not to Exceed \$20</b>
<b>Section H</b>	<b>Girls Buymanship-Other</b>
<b>Section I</b>	<b>Boys Buymanship Recreation-type outfit (i.e. jogging &amp; tennis outfits, ski clothes, swimsuits, etc.)</b>
<b>Section J</b>	<b>Boys Buymanship Casual Clothes (casual slack outfits or jeans/tops etc.)</b>
<b>Section K</b>	<b>Boys Buymanship Dress Outfit (church, weddings, special occasions, etc.)</b>
<b>Section L</b>	<b>Boys Western Buymanship Attire</b>
<b>Section M</b>	<b>Boys Buymanship Budget Outfit - Not to Exceed \$20</b>
<b>Section N</b>	<b>Boys Buymanship-Other</b>
<b>Section O</b>	<b>Any Knitted Garment</b>
<b>Section P</b>	<b>Any Crocheted Garment</b>
Class 1	Senior (State Fair Eligible)
Class 2	Intermediate
Class 3	Junior

**Department 107  
Seward County 4-H—Fiber Arts**

1. Fiber Arts is defined as any method of creating a unique design with fiber, fabric, or yarn. This may include: making fabric (such as weaving, crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting or embroidery or ethnic art).
2. No exhibit will be released for any other use.
3. Identification Label:
  - a. Type or print on 3" X 2 ½ " piece of cloth: class number, county, and exhibitor's name;
  - b. Sew or safety-pin this ID label on the corner of flat articles;
  - c. For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment.
4. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
5. Special consideration will be given to articles which are original design. Such articles should have a note attached explaining the original design.
6. The exhibitor may attach an index card, no larger than 3" x 5", with the entry form to give the judge any information



which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials, or is made of at least 90% wool.

7. Exhibitors are expected to be enrolled in the Fiber Arts project in which they are entered. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant, however the judge has the ability to make the final determination.
8. All exhibits which need to be hung, MUST have the appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.

- Section A\*** Crochet, an article  
**Section B\*** Knitting, an article made either by hand or by knitting machine (See #6 above)  
**Section C\*** Needle Arts, an article created by hand using any if the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework; and or f) appliqué.  
**Section D\*** Patchwork and Quilting, an article  
**Section E\*** Rug making, an article  
**Section F\*** Spinning, a skein  
**Section G\*** Weaving, a woven article  
**Section H\*** Ethnic Arts, an article  
**Section I\*** Macramé, an article
- Class 1 Senior  
 Class 2 Intermediate  
 Class 3 Junior

**Department 110**  
**Seward County 4-H—Home Environment**

1. An entry card must be attached to the exhibit with safety pin(s) or tape and string.
2. A member may make three exhibits in this division.
3. Single Exhibit: An article made or refinished by the 4-H member for the home. Attach a 3" x 5" index card explaining how the item was made or refinished, costs involved and how it fits into the color and design of the room.
4. Articles may be hand-made or purchased.

- Section A\*** Single Exhibit  
 Class 1 Senior  
 Class 2 Intermediate  
 Class 3 Junior

**Department 115**  
**Seward County 4-H - Educational Display**

1. Read all general rules and regulations
2. Each banner should illustrate a phase of 4-H/FFA work which is being practiced by youth in 4-H/FFA or promote 4-H/FFA generally.
3. Banners are at least 3 feet long, no less than 12 sq. feet and no more than 16 sq. feet.
4. Banners must be hung on a rod, and attach a 6" chain to each end of it. Attach an "S" hook to the other end of the chain so banner hangs. Attach a

label to the front lower left-hand (as you face it) corner of the banner giving the name of the club and county. Letters should be 2" in height.

5. One booth per club or individual.
6. Booths are 6 ft. square with a 5 ft. height at the back and a 2 ft. height at the front.
7. Clubs are responsible for covering the sides and back of the booth.
8. Club notebooks are judged separately from project displays.
9. **4-H/FFA exhibitors (individual or group) should avoid using copy righted materials whenever possible by originating their own work. Copyrighted and/or trademarked materials utilized in banners for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed.**
10. Record books must be up to date.
11. Educational poster or display or notebooks: may include swatches, colors, stories, photographs, and Project records which detail what was accomplished this year with a given indication of long-term plans.
12. Project Display Posters must be no larger than 22" x 28" poster board.
13. Project Displays are not to exceed a standard commercial 3' x 4' tri-fold display board.

<b>Section A</b>	<b>Booths</b>		
	Scorecard:		
	Educational Value		40%
	Interest and Originality		20%
	Appearance		20%
	Quality of Display Material		20%
		Total	100%
Class 1	Club Booth		
Class 2	Project Club Booth		

<b>Section B *</b>	<b>Banners</b>
	Banners will be critiqued with comments on the message, appearance, artistic arrangement, & quality of materials.
Class 1	Club Banner
Class 2	Individual 4-H Banner
Class 3	Team Banner

<b>Section C</b>	<b>Record Book</b>
Class 1	Senior
Class 2	Intermediate
Class 3	Junior

<b>Section D</b>	<b>Project Posters</b>
Class 1	Senior
Class 2	Intermediate
Class 3	Junior

<b>Section E</b>	<b>Project Notebook</b>
Class 1	Senior
Class 2	Intermediate
Class 3	Junior

<b>Section F</b>	<b>Posters Promoting a 4-H Event (Style Revue, 4-H Week, etc.)</b>
Class 1	Senior
Class 2	Intermediate
Class 3	Junior

**Section G            Miscellaneous Project Displays**

- Class 1            Senior
- Class 2            Intermediate
- Class 3            Junior

**Section H            Club Notebooks**

- Class 1            Secretary's
- Class 2            Treasurer's
- Class 3            Reporter's
- Class 4            Historian's

**Department 125  
Seward County 4-H— Entomology**

1. This department will follow state fair rules. Rules can be picked up from the Extension Office or emailed to you.

- Section A\***        **Beginning I Entomology Collection**
- Section B\***        **Beginning II Entomology Collection**
- Section C\***        **Intermediate Entomology Collection**
- Section D\***        **Advanced Entomology Collection**
- Section E\***        **Entomology Notebook**
- Section F\***        **Educational Display**
- Class 1            Senior
- Class 2            Intermediate
- Class 3            Junior

**Department 130  
Seward County 4-H Photography**

1. Read all general rules and regulations.
2. May enter a maximum of 8 items.
3. Photographs entered must be the result of the current years project work by the 4-H member. Photos must be taken by the 4-H Member (exhibitor).
4. Remove the white border from the photo print before mounting.
5. All photos must be no larger than 8" x 10" and no smaller than 7" x 9", after trimming. Snap shots size photographs will be accepted (this size is NOT eligible to go to State Fair). Mount as you would the larger prints.
6. All photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white or cream studio mount. These can be purchased at the Extension Office.
7. Photos must be mounted with the top edge of the print 1" below the top of the mount. (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.
8. No lettering, including dates, is permitted on the front of the mount or on the photo, only on the entry card. No under lays or borders are to be used. Make permanent mounts by using photographic adhesive.
9. To protect exhibits from dust and moisture, place mounted photo in a protective, clear, photo bag, available for purchase at the Extension Office.
10. On the back of the mount, write: The exhibitor's name, address, county, location where the photograph was taken and a brief description of the photo..
11. Improperly mounted photos, oversized or undersized photos or photos with the white border not removed or lettering (including dates) on the photo will be awarded a ribbon one placing lower than the placing determined by the official judges.
12. Photographs taken with a digital camera and having no

more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in standard color or black and white classes.

13. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.
14. Digital Composite Image: Finished photo must be created from two or more original sources created by exhibitor. Exhibitor must include a second 11 x 12 ½ matte board (Explanation Board mounted with standard size prints of the original photos. 3 x 5 card (s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name and County on the front of the second board. Explanation Boards will be displayed as a group to explain and promote the class. Place both matte boards in the same protective plastic bag. Photos will be judged on photographic merit as well as manipulation technique and process.
15. Video: Entries must be full motion not a series of still images with pan or zoom motion added by a software program. All content must be the result of the current year's project work. All content must be original and created by the exhibitor(s) unless signed copyright, use and/or performance releases are provided. Entries may be created by an individual or by a team. Talent, computer editing, titles, graphics, animation and music are allowed and recommended. Entries must be one of the following production types: Instructional, Informational, Documentary, Persuasive/PSA, Story or Entertainment. Length must be no longer than three minutes with the exception of Persuasive/PSA which must either be 30 seconds or 60 seconds. Entries will be evaluated on design characteristics, technical content, production quality, and effectiveness. Entries not adhering to the rules and requirements will be awarded a ribbon one placing lower than the placing determined by the official judges.
16. A champion and reserve champion will be selected for each section. One overall grand and reserve champion will be selected from section champions.

- Section A\***        **Color**
- Section B\***        **Black and White**
- Section C\***        **Digital Composite Image (see rule 14)**
- Section D**        **Video (see rule 15)**
- Class 1            Senior
- Class 2            Intermediate
- Class 3            Junior

**Department 135  
Seward County 4-H—Woodworking**

1. Read all general rules and regulations
2. May enter a maximum of 8 items.
3. Include plans, blueprints, working drawing or sketch and the materials bill with each exhibit. If plans are not with the entry, entry receives automatic white ribbon.
4. Label each item showing its intended use.
5. Judges will consider usefulness, design, workmanship, choice of wood, suitability and quality of finish.

<b>Section A*</b>	<b>Lawn Furniture</b>
<b>Section B*</b>	<b>Household Furniture</b>
<b>Section C</b>	<b>Repaired and Refinished</b>
<b>Section D*</b>	<b>Other</b>
Class 1	Senior
Class 2	Intermediate
Class 3	Junior

**Department 136  
Seward County 4-H—Self-Determined**

1. Read all general rules and regulations
2. May enter a maximum of 8 items.
3. Include plans, blueprints, working drawing or sketch and the materials bill with each exhibit.
4. Label each item showing its intended use.
5. Judges will consider usefulness, design, workmanship, suitability and quality of finish.
6. These items are not eligible to go on to the State Fair

<b>Section A</b>	<b>Agriculture related</b>
<b>Section B</b>	<b>FCS related</b>
<b>Section C</b>	<b>Other</b>
Class 1	Senior
Class 2	Intermediate
Class 3	Junior

**Department 140  
Seward County 4-H—Electricity**

1. Read all general rules and regulations.
2. Exhibitors will meet the requirements of the electric project before showing at the fair.
3. May enter a maximum of 8 items.
4. Used items should be completely cleaned before exhibiting.
5. If exhibits are supposed to work, they should be workable in the exhibit. Exhibitor supplies the power.
6. Exhibits will be disassembled to check workmanship, soldering etc.
7. Design, suitability, usefulness, neatness, safety and electrical code regulations will be considered in judging.
8. Indicate on pre-entry whether this is an original idea or a kit and include operation instructions.
9. Solder all points before exhibition.

<b>Section A*</b>	<b>Household wiring and indoor lighting; original, kit, or restoration.</b>
<b>Section B*</b>	<b>Outdoor wiring and shop lighting; original, kit or restoration.</b>
<b>Section C*</b>	<b>Extension cords and trouble lights; original, kit or restoration.</b>
<b>Section D*</b>	<b>AC demonstration projects: such as household wiring of switches/outlets/entrance panels.</b>
<b>Section E*</b>	<b>DC battery projects: such as series/parallel lighting, motors, and household bells.</b>
<b>Section F*</b>	<b>Motors, fans, heaters or blowers: original, restoration, or kits which utilize AC or DC power.</b>
<b>Section G*</b>	<b>Electronic projects from kits. Include instruction manual.</b>
<b>Section H*</b>	<b>Electronic projects not from a kit. May be constructed using printed circuit board, wire wrap, or breadboard</b>

<b>Section I*</b>	<b>techniques such as light meters, security systems, etc. Include plans. Educational activity projects. Includes AC or DC projects for activities with an educational emphasis, such as types of wiring or identification of components, or testing of one's knowledge.</b>
Class 1	Senior
Class 2	Intermediate
Class 3	Junior

**Department 145  
Seward County 4-H—Crops**

1. Read all general rules and regulations.
2. May enter a maximum of 8 items with each entry per class being different.
3. Threshed seed and grain are displayed in a round, clear, glass gallon jar with lid. One entry per class.
4. Must be enrolled in plant science.

<b>Section A*</b>	<b>Corn</b>
<b>Section B*</b>	<b>Sorghum</b>
<b>Section C*</b>	<b>Wheat</b>
<b>Section D*</b>	<b>Threshed seed</b>
<b>Section E*</b>	<b>Bundle of grasses</b>
<b>Section F</b>	<b>Panel of at least eight different grasses</b>
Class 1	Senior
Class 2	Intermediate
Class 3	Junior

**Department 150  
Seward County 4-H—Horticulture**

1. Secure entry form to plate or container with string or tape. Use a sturdy plate, bowl, or container that will support the weight of the produce.
2. May enter a maximum of 8 items with each entry per class being different.
3. Must be enrolled in plant science
4. Information about exhibiting produce is available online in the publication "Exhibiting Fruits and Vegetables" at <http://www.ksre.ksu.edu/library/hort2/c405.pdf>.

<b>Section A*</b>	<b>Small Vegetable Specimen Plate (12) – Green Snap Beans, Radishes, Yellow Wax Beans, or other small vegetables.</b>
<b>Section B*</b>	<b>Medium Vegetable Specimen Plate (5) – Beets, Cherry Tomatoes, Cucumbers, Decorative Gourds, Miniature Pumpkins, Red Carrots, Tomatoes, White Onions, Yellow Onions, or other medium vegetables.</b>
<b>Section C*</b>	<b>Large Vegetable Specimen Plate (1) – Cabbage, Cantaloupe, Eggplant, Large Type Pumpkin, Summer Squash, Watermelon, Winter Squash, or other large vegetables.</b>
<b>Section D*</b>	<b>Fresh Culinary Herbs (6) – Basil, Dill, Parsley, etc. Six stems (or a comparable quantity) of one variety of fresh herbs must be exhibited in a disposable container of water. Dried</b>

- Section E\***      **herbs are not accepted.**  
**Small Fruits (One half pint box)**  
**– Strawberries, Blackberries,**  
**Raspberries, or other similar sized**  
**fruits.**
- Section F\***      **Tree Fruits (Plate of 5) – Apples,**  
**Peaches, Pears, or similar sized fruits.**
- Section G\***      **Grapes (Plate of 2 bunches)**  
Class 1            Senior  
Class 2            Intermediate  
Class 3            Junior

**Department 155**  
**Seward County 4-H—Flowers**

1. Read all general rules and regulations.
2. Enter a maximum of 8 items, and each entry in a class must be different; i.e., 1 rose, 1 tulip, 1 daisy, 1 mum.
3. House plants and specimens, must have been grown by the Exhibitor.
4. Flower arrangements may be obtained from any source. Flowers must be arranged before exhibiting.
5. Must be enrolled in plant science.

- Section A\***      **Garden Flower, Single Stem, Annual**  
**Section B\***      **Garden Flower, Single Stem, Perennial**  
**Section C\***      **Flower Arrangement, Fresh Flowers**  
**Section D\***      **Flower Arrangement, Dried Plant**  
**Material, No Fabric or Plastic Material**
- Section E**      **Houseplant, Foliage or Flowering**  
Class 1            Senior  
Class 2            Intermediate  
Class 3            Junior

**Department 165**  
**Seward County 4-H—Geology**

1. Read all general rules and regulations
2. Collection is in a wooden box (18"x24"x3½") with removable Plexiglas covers.
3. Separate boxes with collections of purchased and/or polished stones are displayed as exhibition only.
4. Separate boxes with collections from foreign countries are displayed as exhibition only.
5. Each specimen should be about 1-2 inches in length, width and depth.
6. Arrange specimens across the narrow (18") side of the box, so the exhibit is 18" wide and 24" deep.
7. Attach two labels to each box with name, county and class; one inside the upper left corner and one outside the lower right corner.
8. Specimens are labeled with number of the specimen, date collected, specimen name or description and locality where collected.
9. Specimens **collected** in Kansas only are eligible for judging.
10. 1 exhibit per class.

**Section A \* - Collections**

- Class 1    Beginning: 15 different specimens in one box;  
Fossil identified to the phylum level
- Class 2    2<sup>nd</sup> year: 30 different specimens, at least 5 each of  
minerals, rocks, and fossils; 15 collected this year;  
one box; fossils identified to the phylum level.
- Class 3    3-4 year: 45 different specimens, at least 5 each  
of mineral, rocks, and fossils; 15 collected this

- year; two boxes; fossils identified to the phylum level.
- Class 4    5<sup>th</sup> year and up: 60 different specimens, at least 5 each of mineral, rocks, and fossils; 15 collected this year; two boxes; fossils identified to the phylum level; identify Class and Genus levels if possible.

**Section B \*- Special Exhibit**

- Class 1    Special exhibit: relating to everyday living; a mineral test, a rock formation, geological history, species of fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts or Indian artifacts. (4 ft. of table space)

**Seward County 4-H**  
**Visual Arts**

1. Read all general rules and regulations
2. May enter a maximum of 8 items per department.
3. Seward County can only send a set number (determined by the State 4-H Office) from the entire Arts and Crafts Division (Depts. 170, 171, & 172) to the State Fair. This number is based on enrollment in the county. Exhibitors will receive only a participation ribbon at the State Fair.
4. Exhibits must be of quality work and completed in the current 4-H year.

**Department 170**  
**Seward County 4-H—Crafts**

- Section A**      **Craft- any item from a kit**  
**Section B**      **Craft- any item not from a kit**  
Class 1            Senior  
Class 2            Intermediate  
Class 3            Junior

**Department 171**  
**Seward County 4-H—Skilled Arts**

- Section A**      **Sketch, Draw, Paint**  
**Section B**      **Carving**  
**Section C**      **Leather**  
**Section D**      **3-D Construction**  
**Section E**      **Scrapbooking**  
Class 1            Senior  
Class 2            Intermediate  
Class 3            Junior

**Department 172**  
**Seward County 4-H— Ceramics**

- Section A**      **Stain**  
**Section B**      **Glaze**  
**Section C**      **Under Glaze, must be fired to prevent breakage to be entered in the fair.**  
**Section D**      **Dry Brush**  
**Section E**      **Miscellaneous**  
Class 1            Senior  
Class 2            Intermediate  
Class 3            Junior

**Department 175  
Seward County 4-H—Model Rocketry**

1. Read all general rules and regulations
2. 4-H'ers must be currently enrolled in the space tech project.
3. May enter a maximum of 8 rockets.
4. Engines, igniters or launch pads of any kind will disqualify the exhibit.
5. Launch rockets before exhibiting. Rockets are to be supported on a wooden base, no larger than ¾" thick x 8"square. Support rods do not extend past the tip of the nose cone and will remain upright, not angled.
6. The report that accompanies the rocket must be limited to the 4-H Rocket exhibit Information Form which is glued to a 10" X 13" envelope.
7. Plans (or a photocopy of) must be placed inside the envelope. One or more photographs of the rocket at the launch site are required. Photograph showing rocket at the moment of ignition is preferred. Photograph(s) should be mounted on one single-sided 8½ x 11 " page.
8. For original design rockets, describe in summary how model was tested for stability prior to flying.
9. Assemble, paint and finish smoothly; according to plans.
10. Beginner kits with prefabricated plastic fin assemblies and pre-finished rockets requiring no paint are not acceptable.

<b>Section A*</b>	<b>Rocket Made From a Kit.</b>
<b>Section B*</b>	<b>Rocket From Original Plans</b>
Class 1	Senior
Class 2	Intermediate
Class 3	Junior

**Department 176  
Seward County 4-H – Wildlife/Sportfishing Division**

1. A member may make only one entry in this division.
2. Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
3. KSRE, 4-H Youth Development and the Kansas State Fair are not responsible for damage during the exhibition period.
4. Name, county or district, age and year in project should be in a prominent location on the exhibit.
5. Notebooks and Educational Displays will be judged on the following points:  
 Stopping Power..... 15  
 Is the main idea specific? Is the idea presented clearly, simply, forcefully?  
 Interest, Holding Power..... 15  
 Does the exhibit give the observer additional facts in a clear, concise, informative way?  
 4-H Project Application..... 15  
 Is the subject matter an effective showcase?  
 Mechanical Power..... 15  
 Correct letter size, pleasing color combination, appropriate symbols, and models  
 Personal Growth..... 25  
 How much knowledge was gained by exhibitor? Was enthusiasm shown?  
 Educational Value..... 25

- Knowledge Shared. Note: Credit all citations, websites or other resources used in creating your exhibit.
6. Posters will be judged on the following points:  
 General Appearance..... 30  
 Information..... 50  
 Organization..... 20
  7. Notebook contents pertain to some phase, results, story or information about the wildlife project.
  8. Poster must be related to something learned in the wildlife project. (Flat poster board or foam board no larger than 22" x 28")
  9. Educational display must be directly related to the wildlife project. (Maximum tri-fold size is 3' x 4')
  10. Taxidermy/Tanning exhibit should include an attachment that shows the work in progress through photos with captions, or detailed journaling of the process.

- Section A\* Notebook**  
**Section B\* Promotional Poster**  
**Section C\* Educational Display**  
**Section D\* Taxidermy/Tanning Exhibit**  
 Class 1 Senior  
 Class 2 Intermediate  
 Class 3 Junior

**Department 177  
Seward County 4-H Shooting Sports**

1. Educational Exhibit projects must be entered in the Educational Display division. Please refer to department 115/615 for entering these projects.
2. Exhibitors must comply with state and federal laws. No "live" ammunition containing propellant or explosive powders may be used in any display! Artistic substitutes must be used in lieu of powder and "live" ammunition. Please remember that neither the Fair nor the Department of 4-H Youth Development, Kansas State University Research and Extension is liable for the loss or damage of any personal property included as part of your display.
3. Exhibits will NOT be accepted if they are related to reloads.
4. Exhibitors competing in the Seward County Shoots (Denoted with \*\*) MUST be enrolled in the related discipline to shoot

- Section A      \*\*BB Gun Shoot**  
**Section B      \*\*Air Rifle Shoot**  
**Section C      \*\*Archery-Recurve Shoot**  
**Section D      \*\*Archery-Compound Shoot**  
**Section E      \*\*Shotgun Trap Shoot**  
 Class 1          Senior  
 Class 2          Intermediate  
 Class 3          Junior  
**\*\*Seward County 4-H only - 4-H Shoot, See Fair Schedule for time and location**

**Department 250  
Seward County 4-H Cloverbuds Division**

1. Open only to 4-H members enrolled in 4-H Cloverbuds
2. All exhibits are to be labeled.
3. The foods display should contain 3 items on a paper plate or in a plastic sack. The snack mix should be one cup in a plastic sack.
4. 4-H does not allow Cloverbuds to receive premium money. Ribbons will be given.
5. Only 2 entries per class.

### Section A – Cloverbuds

Class 1	Visual Arts and Crafts
Class 2	Food and Nutrition
Class 3	Plants and Science
Class 4	Poster
Class 5	Miscellaneous

### Department 251

#### Seward County 4-H SPIN (Special Interest) Division

1. Open only to youth enrolled in a Seward County 4-H SPIN Club for the current 4-H year.
2. If there is a traditional 4-H category for your SPIN project, it will be listed under it. (For example, Shooting Sports exhibits see Department 177; For SpaceTech Robotics exhibits see Department 174)
3. All exhibits must be directly related to the SPIN Club the youth participated in
4. Educational Exhibit may be in the form of a poster, notebook or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select materials that will withstand Fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22" x 28". Displays are not to exceed a standard commercial 3' x 4' tri-fold display board. Name must be clearly marked on educational exhibits.

### Section A – SPIN

Class 1	Miscellaneous
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## Seward County Fair 4-H Livestock Rules

1. The Seward County 5-State Fair Board reserves the right to interpret these rules and regulations and arbitrarily settle all questions arising in connection with the fair that shall be held under the management of the board.
2. Each exhibitor of livestock must furnish their own feed and care for their own animals.
3. Each exhibitor must show his or her own livestock or project exhibit. In classes where an exhibitor has 2 or more entries, the other entry must be shown by a Seward County 4-H or FFA member. The exhibitor must show his or her own animals in the Showmanship class.
4. Any exhibitor failing to properly care for, clean, and feed livestock will forfeit premium awards on the project.
5. All animals entered in the 4-H and FFA Livestock Show must have been properly identified and weighed at the county weigh in, with the Kansas 4-H ear tag or the Seward County 4-H ear tag with numbers identical to those on record with the County Agents and FFA Teachers in order to be eligible to show.
6. All livestock exhibits are to be from current projects that have been started and owned on or before 120 days prior to fair for the beef project and 90 days for sheep, swine, and meat goat projects.
7. Animals that cannot be controlled by the exhibitor should be removed from the fairgrounds as soon as possible. The Seward County Fair Board with the assistance of the county agent will determine the removal.
8. The same animal may not be shown in market and breeding classes.

9. All livestock must abide by the Kansas Animal Health Department Guidelines for County and State Fairs.
10. All livestock shows will be a no fit show. No fit at the Seward County Fair is defined as using, no adhesive, glue, paint, or powder products.
11. Tranquilizing of animals is prohibited.
12. Traffic aisles and stalls must be kept clear and clean, for the safety of exhibitors and the people attending the fair. It is a goal of the Seward County 5-State Fair Board to make sure participants do this on a timely basis. Exhibitors are asked to keep their area clean and help others if needed.
13. Any exhibitor that does not keep their area clean may lose the right to any premium money due them.
14. Livestock barns will be unlocked at 6:00am and locked at 10:00pm each day.
15. All livestock exhibitors must complete YQCA training in order to exhibit in the Seward County Fair.

### Livestock Sale Rules

1. Minimum and maximum sale weights established. All animals are eligible to show regardless of weight.
  - Cattle 1000/1450
  - Swine 220/300
  - Sheep 90/165
  - Goat 50/115
2. Underweight and overweight animals will not be eligible for grand or reserve overall and will participate in a class prior to the start of the show.
3. Each exhibitor may sell two animals. Animals include market beef, market sheep, market goats, and market swine.
4. Intent to sale information is due 30 minutes after the end of all livestock shows prior to the start of Round Robin.
5. No animal sold may re-sell at another fair or show.
6. Unsound animals will not be allowed to sale.
7. Any 4-H members with the intent to sell livestock in the Seward County Youth Livestock Sale must attend majority (1 over ½) of his or her 4-H club monthly meetings from October to July.

### Department 180

#### Seward County 4-H & FFA Beef

#### Section A: Bucket Calves

**The bucket calf is an orphan or newborn calf; male or female, fed on the bucket or bottle. Must be born after January 1<sup>st</sup> of the current year and follow guidelines in the 4-H Kansas Bucket Calf Guidelines.**

1. Only members 7-12 years of age, as of January 1<sup>st</sup> of the current year, may exhibit. Bucket calf must be owned by the 4-H member by county weigh-in to be exhibited.
2. Calf must be a steer or heifer.
3. Calves will not be judged on conformation, but emphasis is on knowledge of project, showmanship, and husbandry skills.
4. Limited to one entry per 4-H exhibitor.
5. Classes maybe split if numbers warrant by the show management.
6. Neck ties are required on all animals at all times in the beef barn.

### Second Year Bucket Calf

1. Must follow same rules and weight requirements as market beef to be able to sell at the youth premium sale.
2. Project must be tagged bucket calf from the previous 4-H year.

Class 1 1<sup>st</sup> year Bucket Calf  
Class 2 2<sup>nd</sup> year Bucket Calf

### Section B: Market Steer

1. Follow the general livestock rules.
2. Beef will be shown by breeds if there are at least 5 animals per breed. Show management reserves the right to combine classes.
3. Neck ties are required on all animals at all times in the beef barn

Class 1 English  
Class 2 Continental  
Class 3 Crossbred  
Class 4 Market Heifers

### Section C: Breeding Heifers

1. Follow the general livestock rules.
2. Beef will be shown by breeds if there are at least 5 animals per breed. Show management reserves the right to combine classes.
3. Neck ties are required on all animals at all times in the beef barn

Class 1 Breeding Heifers  
Class 2 Cow/Calf Pair

### Section E: Showmanship

1. Contestants must show their own animal.
2. Age divisions will be determined by age on January 1<sup>st</sup> of the current year. Age divisions will be; Junior 7-9 yrs., Intermediate 10-13 yrs., Senior 14 and older.

Class 1 Sr. Beef Showmanship  
Class 2 Int. Beef Showmanship  
Class 3 Jr. Beef Showmanship

## Department 185 Seward County 4-H & FFA Sheep

### Section A: Market Lambs

1. Follow the general livestock rules.
2. All lambs must be born after January 1<sup>st</sup> of current year and must have baby teeth visible.
3. All lambs will be slick shorn with not more than two (.2) tenths of an inch of wool above the hock and knee to show.
4. Sheep must be free of any signs of sore mouth, ring worm, and club lamb fungus.
5. All sheep must have an official USDA Premise ID tag.
6. Sheep will be shown by breeds if there are at least 5 animals per breed. Show management reserves the right to combine classes.

Class1 All Other Breeds (AOB)  
Class2 Dorset  
Class3 Hampshire  
Class4 Natural  
Class5 Shropshire  
Class6 Southdown  
Class7 Speckled Faced  
Class8 Suffolk  
Class9 Crossbreds

### Section B: Breeding Ewes

1. Follow the general livestock rules.
2. Breeding ewes may be either fitted or slick shorn.
3. Classes will be broke by the show management.

Class 1 Breeding Ewe, Under 1 year  
Class 2 Breeding Ewe, Over 1 year

### Section C: Showmanship

1. Contestants must show their own animal.
2. Age divisions will be determined by age on January 1<sup>st</sup> of the current year. Age divisions will be; Junior 7-9 yrs., Intermediate 10-13 yrs., Senior 14 and older.

Class 1 Sr. Sheep Showmanship  
Class 2 Int. Sheep Showmanship  
Class 3 Jr. Sheep Showmanship

## Department 190 Seward County 4-H & FFA Swine

### Section A: Market Swine

1. Follow the general livestock rules.
2. Swine will be shown by breeds if there are at least 5 animals per breed. Show management reserves the right to combine classes.

Class 1 All other Breeds  
Class 2 Berkshire  
Class 3 Chester White  
Class 4 Duroc  
Class 5 Hampshire  
Class 6 Landrace  
Class 8 Poland China or Spot  
Class 9 Yorkshire  
Class 10 Crossbred

### Section B: Breeding Gilts

1. Follow the general livestock rules.
2. Classes may be combined or divided by the show management.

Class 1 Breeding Gilt

### Section C: Showmanship

1. Contestants must show their own animal.
2. Age divisions will be determined by age on January 1<sup>st</sup> of the current year. Age divisions will be; Junior 7-9 yrs., Intermediate 10-13 yrs., Senior 14 and older.

Class 1 Sr. Swine Showmanship  
Class 2 Int. Swine Showmanship  
Class 3 Jr. Swine Showmanship

**Department 195  
Seward County 4-H & FFA Goats**

**Section A: Meat Goats**

1. Follow the General Livestock Rules.
2. All milk teeth must be present. No breaking of the skin or eruption of the front teeth on meat goats.
3. All meat goats must shorn to 3/8" length above the knees and hocks, excluding the tail up.
4. Tipped horns are preferred.
5. All goats must be identified with an official USDA premise ID tag.
6. Goats must be shown with all four feet on the ground.
7. Exhibitors may use a collar, a collar with a short lead or a halter when showing.
8. Goats must be free of signs of sore mouth and ringworm.
9. Show management reserves the right to combine classes.

Class 2 Meat Goats

**Section B: Breeding Goats**

1. Follow the General Livestock Rules
2. Breeding does are not required to be shorn.
3. Classes will be broke by the show management.

Class 1 Breeding Meat Goats (under 12 months)

Class 2 Breeding Meat Goats (over 12 months)

Class 3 Breeding Dairy Goats (under 6 months)

Class 4 Breeding Dairy Goats (over 6 months)

**Section C: Goat Showmanship**

1. Contestants must show their own animal.
2. Age divisions will be determined by age on January 1<sup>st</sup> of the current year. Age divisions will be; Junior 7-9 yrs., Intermediate 10-13 yrs., Senior 14 and older.

Class 1 Sr. Goat Showmanship

Class 2 Int. Goat Showmanship

Class 3 Jr. Goat Showmanship

**Department 200  
Seward County 4-H  
Round Robin**

A round-robin contest in which each contestant takes a turn of showing each class of livestock will be conducted. Champions and Reserve Champion showman in all age divisions will compete in the round robin contest. All grand champion exhibitors in round robin will show the grand champion animal's in each species. All reserve grand champion exhibitors in Round Robin will show the reserve grand champion animals in each species.

1. If you qualify for the round robin with 2 species, you must tell the show management, which specie you choose to show in the round robin contest.
2. All youth will be divided into three age divisions according to age as of Jan. 1 of current year. Junior division 7 to 9 years old, intermediate division 10 to 13 years old, and Senior division 14 years old and older.

**Department 210  
Seward County 4-H & FFA Horse Show**

1. The open class horse show will take place simultaneously with the 4-H horse show. There are no age classes for open participants.
2. Rules governing the 4-H horse show will be listed in the handbook for "Kansas 4-H Horse Show Rule Book", the dress code will be used also for the basis for judging.
3. All colts and fillies are shown at the exhibitor's risk.
4. Exhibitors must accompany their exhibits and care for them. Exhibitors must show their own animals, but, may secure another 4-H or FFA member to show an animal in case of illness or if he/she has more than one entry in the same class.
5. Ownership of animals will follow rules in the Horse Handbook.
6. No stallions except weanlings shall be shown.
7. Any exhibitor who is found to have tampered with or entered an animal that is not eligible for exhibit, or does not abide by fair rules, will forfeit any premium money and prize money won.
8. Horses showing any signs of sickness will be dismissed.
9. Showmanship and performance classes will be divided into three age divisions. Age divisions will be determined by age on January 1<sup>st</sup> of the current year. Age divisions will be; Junior 7-9 yrs., Intermediate 10-13 yrs., Senior 14 and older.
10. Stimulants, sedatives and tranquilizers are prohibited.
11. Curb chain must be a flat chain or strap more than 1/2 inch in width.
12. The time limit for the trail class will be left to the discretion of the judge.
13. In the costume class, costumes shall be limited to horse and rider. No buggies, wagons or materials that would drag causing danger will be allowed.
14. High points will be awarded in each age group. High points will be accumulated on one horse/rider. All classes, except lead line, will be counted. Points will be awarded as follows:

16# in class	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
6 or more	6	5	4	3	2	1
5	5	4	3	2	1	
4	4	3	2	1		
3	3	2	1			
2	2	1				
1	1					

In case of a tie, the exhibitor with the most points in the most events will be awarded the high point award.

**Section A – Stock Type**

- Class 1 Weanlings and yearlings
- Class 2 Two year old fillies
- Class 3 Two year old geldings
- Class 4 Three year old mares
- Class 5 Three year old geldings
- Class 6 Aged mare, 4 yrs. & older
- Class 7 Aged gelding, 4 yrs. & older

**Section B - Other Breeds**

- Class 1 Weanlings and yearlings



Class 2	Two year old fillies
Class 3	Two year old geldings
Class 4	Three year old mares
Class 5	Three year old geldings
Class 6	Aged mare, 4 yrs. & older
Class 7	Aged gelding, 4 yrs. & older

### Section C - Showmanship

Age divisions will be; Junior 7-9 yrs., Intermediate 10-13 yrs., Senior 14 and older.

Class 1	Senior
Class 2	Intermediate
Class 3	Junior

### Section D - Hunter Under Saddle

Class 1	Senior
Class 2	Intermediate Division
Class 3	Junior

### Section E - Hunt Seat Equitation (Flat Class)

Class 1	Senior
Class 2	Intermediate
Class 3	Junior

### Section F - Lead Line

Lead Line is open to children 6 and under only and they must be led in by an adult.

Class 1	Lead Line
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### Section G- Western Pleasure

Class 1	Senior
Class 2	Intermediate
Class 3	Junior

### Section H - Western Horsemanship

Class 1	Senior
Class 2	Intermediate
Class 3	Junior

### Section I – Working Ranch

Class 1	Senior
Class 2	Intermediate
Class 3	Junior

### Section J - Trail

Class 1	Senior
Class 2	Intermediate
Class 3	Junior

### Section K- Reining

Class 1	Senior
Class 2	Intermediate
Class 3	Junior Class

### Section L– Barrels

Class 1	Senior
Class 2	Intermediate
Class 3	Junior

### Section M – Flag Race

Class 1	Senior
Class 2	Intermediate
Class 3	Junior

### Section N - Poles

Class 1	Senior
Class 2	Intermediate

Class 3	Junior
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### Section O – Costume Class

Class 1	Senior
Class 2	Intermediate
Class 3	Junior

## Department 215 Seward County 4-H Poultry

1. Exhibitors will feed and water animals daily and clean out pens
2. Young birds are classified as born in the current calendar year. Old birds are born prior to this calendar year.

### Section A – Standard Breed Chickens

Class 1	Standard Breeds, Large Fowl, Young
Class 2	Standard Breeds, Large Fowl, Old
Class 3	Standard Breeds, Bantams, Young
Class 4	Standard Breeds, Bantams, Old
Class 5	Production Pullets (White or tinted eggs)
Class 6	Production Hens (White or tinted eggs)
Class 7	Dual Purpose Pullets (Brown or colored eggs)
Class 8	Dual Purpose Hens (Brown or colored eggs)
Class 9	Meat type Chickens

### Section B – Other Poultry

Class 1	Turkeys-all breeds
Class 2	Ducks-all breeds
Class 3	Geese-all breeds
Class 4	Pigeons-all breeds

**Section C – Eggs** (Scored on appearance, texture, cleanliness, size, uniformity, and quality)

Class 1	Eggs-one dozen
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## Department 220 Seward County 4-H Rabbits

### Rabbit

1. Seward County 4-H Rabbit Show has been cancelled!

## Department 230 Seward County 4-H—Cats

1. All cats must be the property of the exhibitor at least 60 days prior to the fair.
2. All entries must submit proof of vaccination. Vaccination certificates will be checked during registration. Required shots: Rabies, Feline Leukemia, and Distemper.
3. No kittens under 4 months of age.
4. No cats more than 4 weeks pregnant.
5. No cats in season will allowed to compete or be on the show grounds.
6. Exhibitors must provide a suitable cage. Special permission must be obtained for uncaged entries.
7. All entries must be in good health and free of fleas.
8. Cats will be judged for the following:
  - a. Condition of fur and body (scars, sores, etc.)

- b. Cleanliness.
- c. Alertness and personality.
- d. Is cat able to be handled easily by judges
- e. General health (fat, skinny, etc.)
- f. Knowledge of species and pet care

**Section A-Kittens (4-9 Months old)**

- Class 1 Male short hair kitten
- Class 2 Male long or plush coated kitten
- Class 3 Female short hair kitten
- Class 4 Male long or plush coated kitten

**Section B-Adult Cats**

- Class 1 Male short hair cat
- Class 2 Male long or plush coated cat
- Class 3 Female short hair cat
- Class 4 Male long or plush coated cat

**Department 235**

**Seward County 4-H—Hand or Aquarium Pets**

1. Exhibitor must have owned the pet at least 8 weeks.
2. All entries must include a short essay demonstrating the exhibitor's knowledge of his pet. It must include information about the pet and its care and feeding.
3. Pets will be judged for the following:
  - a. Cleanliness.
  - b. Alertness and personality.
  - c. General health (fat, skinny,.)
  - d. Knowledge of proper care of pet. All entrants required to supply a brief written story of their pet and its care. A record sheet and photos may be included.

**Section A-Hand or Aquarium Pets**

- Class 1 Fin or Scales (includes reptiles and amphibians)
- Class 2 Feather
- Class 3 Fur

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