



Fort Bend County Fair Association
Benefiting Youth | Promoting Agriculture | Supporting Education

2020 Scholarship Application
Signature Page

Applicant Legal Name _____
(Please Print)

We, applicant and parent, have examined this application and find the information submitted to be true and correct.

Applicant Signature _____
(Original Signature)

Parent/Legal Guardian _____
(Original Signature)

Check the scholarship applicant is applying for: (Choose ONE)

- Restricted Non-Restricted Open Art (20____) Vocational

****HAND DELIVERY****

Fort Bend County Fair, 4310 HWY 36 S, Rosenberg, TX 77471

Office Hours: Monday-Thursday 8 AM to 5 PM; Friday 8 AM to NOON

*Hand delivered applications must be received in the FBCFA Office
no later than Friday, January 31, 2020, at NOON.*

-OR-

****CERTIFIED MAIL****

Fort Bend County Fair Association P.O. Box 428, Rosenberg, Texas 77471

Scholarship Application must be postmarked by Friday, January 31, 2020.

**Print application and required information on one-side only,
unstapled and submit in a 9" x 12" envelope.**

First-year applicant checklist:

- _____ Signature Page
- _____ Official High School Transcript
- _____ One copy of your SAT/ACT or PSAT score
- _____ Narrative topic: *"How has the Fort Bend County Fair Impacted my Life"*
- _____ Letter of Recommendation from **one** of the following: high school principal, counselor, teacher, coach, FFA teacher/4-H Leader

Applicant's Legal Name:

First Middle Last

Last 4 of SSN _____ Phone No. _____

Email _____ Date of Birth _____

Home Address

Street City/State/Zip

Mailing Address (if different)

Street City/State/Zip

U.S. Citizen: ____ yes ____ no Fort Bend County (FBC) Resident: ____ yes ____ no

Attend FBC School: ____ yes ____ no Zoned to a FBC School: ____ yes ____ no

High School Attending _____ Expected Graduation Date: ___/___/___

Home Schoolers, Indicate Program Enrolled:

Parent or Legal Guardian Information:

Name _____ Name _____

Address _____ Address _____

City/Zip _____ City/Zip _____

Phone No. _____ Phone No. _____

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**Field of Study and College Goals:** In the space below, list your field of study and some personal goals you have for yourself during your college career.

Field of Study: \_\_\_\_\_

College Goals: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Work Experience:** In the space below, list any jobs that you held during grades 9-12 including number of years worked, company and a brief job description.

| Year(s) | Company | Brief Job Description |
|---------|---------|-----------------------|
| _____   | _____   | _____                 |
| _____   | _____   | _____                 |
| _____   | _____   | _____                 |

**Community Service:** In the space below, list any other activities in which you participated during grades 9-12. Indicate any special recognition you might have received. *For example, church activities or community service projects.*  
*\*Additional page may be added.*

| Year(s)                | Organization                 | Description                              |
|------------------------|------------------------------|------------------------------------------|
| <i>EX: Senior year</i> | <i>FBC Retirement Center</i> | <i>Called Bingo every other Saturday</i> |
| _____                  | _____                        | _____                                    |
| _____                  | _____                        | _____                                    |
| _____                  | _____                        | _____                                    |
| _____                  | _____                        | _____                                    |
| _____                  | _____                        | _____                                    |
| _____                  | _____                        | _____                                    |
| _____                  | _____                        | _____                                    |

**School Clubs/Organizations:** In the space below, list activities and clubs/organizations you participated in, offices held, and awards received during grades 9-12 (i.e., FBCFA, 4-H, FFA, PALS, NHS). *\*Additional page may be added.*

| Year(s)         | Activities, Organization/Club  | Office, Honor or Recognition |
|-----------------|--------------------------------|------------------------------|
| <i>EX: 3yrs</i> | <i>Jr. Livestock Committee</i> | <i>Top Hand Award</i>        |
| _____           | _____                          | _____                        |
| _____           | _____                          | _____                        |
| _____           | _____                          | _____                        |
| _____           | _____                          | _____                        |
| _____           | _____                          | _____                        |
| _____           | _____                          | _____                        |
| _____           | _____                          | _____                        |
| _____           | _____                          | _____                        |