

SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW
PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com

2020 HORSE SHOW – GENERAL ENTRY INFORMATION

PLEASE NOTE ENTRY CLOSING DEADLINE:

**ALL HORSE SHOW ENTRIES MUST BE POSTMARKED BY MIDNIGHT NOVEMBER 15, 2019
LATE ENTRIES MUST BE POSTMARKED BY DECEMBER 30.
AND SUBMITTED WITH APPROPRIATE LATE FEE.**

1. Payment for entry fees and additional passes must be submitted with entries. **Any entries received without payment will be returned.**
 2. Please type or print legibly all information required on Entry Applications and Agent/Summary Sheets.
 3. All entries must include appropriate signatures.
 4. Copy of horse registration papers and exhibitor/owner membership card must accompany entry.
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ALL ENTRIES MUST BE SUBMITTED WITH AN AGENT/SUMMARY SHEET. ONE AGENT/SUMMARY SHEET IS REQUIRED FOR EACH GROUP OF ENTRIES.

AGENT: All correspondence – including confirmation of entries, passes and premiums will be mailed to the agent. Premium checks will be made payable to the owner – mailed to agent's address. (Owner can serve as Agent).

OWNER: Owner of the animal will be as it appears on the registration papers or lease agreement at the time the entry application is submitted.

CONFIRMATION OF ENTRIES: Once an entry is received and processed, the agent will receive a confirmation of the entry along with the appropriate passes. Please open immediately. If the confirmation of entries does not agree with your understanding of the entries, please notify our office immediately. **Class changes or additions will not be permitted after NOON the day preceding the class involved. Class changes or additions accepted by mail or in person only in the Stock Show Main Office located in the Amon G. Carter Jr. Exhibits Hall building.**

TACK STALLS: Tack stalls should be ordered on Horse Show Agent/Summary Sheet and paid for with entries. If sharing tack stalls, **DO NOT** pay for tack stall with two separate checks.

STALL REQUESTS: Any requests to be stalled with someone who is not acting as your agent should be indicated on your agent summary sheet with the exact name of the owner/agent you wish to be stalled with. The most effective way to insure that a group will be stalled together is for someone to act as agent. Otherwise every effort will be made to accommodate stalling requests but there is no guarantee.

MEMBERSHIP CARDS: Current individual membership cards must accompany entry and be shown at stall office before entry numbers will be issued. Please refer to each breed in the Premium List for membership card requirements.

TRAILERS: NO RV HOOKUPS OR OVER NIGHT PARKING WILL BE AVAILABLE FOR HORSE SHOW EXHIBITORS. No Overnight Camping on the Stock Show grounds. Any trailer, vehicle or vehicle/trailer combinations left overnight will be towed at owner's expense. Parking space will be provided for all trailers. Exhibitors with vehicles pulling trailers will be directed to an appropriate parking location by Stock Show staff and will remain on Stock Show grounds at staff's discretion. However, no trailer, vehicle or vehicle/trailer combination will be allowed to remain on Stock Show grounds overnight. Trailers cannot be unhooked from vehicles and left on Stock Show grounds (must be moved to appropriate trailer parking location as directed by Stock Show staff).

PLEASE REFER TO PREMIUM LIST REGARDING ADDED CLASSES, CHANGE OF OWNERSHIP AND SUBSTITUTIONS. ADDING CLASSES, CHANGE OF OWNERSHIP AND SUBSTITUTIONS WILL BE ACCEPTED BY MAIL OR IN PERSON ONLY IN THE STOCK SHOW MAIN OFFICE LOCATED IN THE AMON G. CARTER JR. EXHIBITS HALL BUILDING

***ENTRY FORMS MAY BE REPRODUCED. FAXES OR EMAILS
WILL NOT BE ACCEPTED.***

DO NOT STAPLE

AGENT/SUMMARY SHEET 2020 HORSE SHOW

SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW

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(Please Print or Type)

Agent _____ Email Address _____
(ALL CORRESPONDENCE WILL BE SENT TO AGENT)

Address _____ Telephone Number _____

City _____ State _____ Zip _____

SUMMARY OF FEES FOR ALL ENTRIES:

| | <u>Number</u> | <u>Amount</u> |
|---|---------------|---------------|
| Stall Fee @ \$60 <i>(Including tack stalls)</i> <i>(Stalls purchased after the entry deadline will be \$75)</i> | _____ | _____ |
| Show Fees/Office Charge <i>(per horse, per department)</i> <i>(\$60 on or before Nov. 15) (\$80 after Nov. 15)</i> | _____ | _____ |
| Entry Fees – Enter total of all entry fees: | _____ | _____ |
| Parking Permit @ \$45 <i>(No RV Hookups or overnight parking will be available for Horse Show Exhibitors)</i> | _____ | _____ |
| Ground Pass @ \$35 | _____ | _____ |
| Season Grounds Pin @ \$50 | _____ | _____ |
| Misc. _____ | _____ | _____ |
| Total Fees \$ | _____ | _____ |

- **COPY OF HORSE REGISTRATION PAPERS & EXHIBITOR MEMBERSHIP CARD MUST ACCOMPANY ENTRY.**
- **ONE AGENT/SUMMARY SHEET IS REQUIRED FOR EACH GROUP OF ENTRIES.**
- **ALL ENTRY APPLICATIONS MUST BE SIGNED BY THE AGENT/OWNER.**
- **FAXES OR EMAILS WILL NOT BE ACCEPTED.**
- **THIS APPLICATION MAY BE REPRODUCED.**

SPACE FOR OFFICE USE ONLY

STALLING REQUESTS: _____

FOR OFFICE USE ONLY – DO NOT WRITE IN THIS SPACE

DEPT.

BREED

STALL

| | | |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Confirmation No.

2020 HORSE SHOW - ENTRY APPLICATION

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USE ONE FORM FOR EACH ANIMAL AND EACH DEPARTMENT

I (We), the undersigned, hereby make application to enter this class, subject to the rules and regulations of the Southwestern Exposition and Livestock Show, all of which I (We) have read, and agree to the provisions contained therein, *including without limitation the provisions relating to the release and limitation of liability of the Southwestern Exposition and Livestock Show, the unethical fitting of livestock, the merchantability of livestock and the substance abuse policy* and agree to the provisions contained therein as a part of this contract. Specifically, I (We) hereby release the above Exposition from any claim or loss in accordance with the terms and provisions of the above-referenced Southwestern Exposition and Livestock Show rules and regulations.

Agent/Owner _____ Agent's Social Security # _____
(Sign Here)

THIS INFORMATION MUST BE COMPLETED FOR EACH ANIMAL: (Please Print or Type)

Name of Agent _____
Name of Owner _____ Owner's Social Security # _____
Owner Association Membership # _____ Membership Expiration Date _____
Owner City _____ Owner State _____
Dept. Name _____
Breed _____ Sex _____
Name of Horse _____
Registration Number (or NRHA number) _____ Year Foaled _____

| Class No. | Exhibitor's Name | City | State | Fee |
|-----------|--------------------------------|----------------------------------|-------|-------|
| _____ | Exhibitor's Membership # _____ | Membership Expiration Date _____ | _____ | _____ |
| Class No. | Exhibitor's Name | City | State | Fee |
| _____ | Exhibitor's Membership # _____ | Membership Expiration Date _____ | _____ | _____ |
| Class No. | Exhibitor's Name | City | State | Fee |
| _____ | Exhibitor's Membership # _____ | Membership Expiration Date _____ | _____ | _____ |

Total _____

**COPY OF HORSE REGISTRATION PAPERS MUST ACCOMPANY ENTRY.
ONE AGENT/ SUMMARY SHEET IS REQUIRED FOR EACH GROUP OF ENTRIES.
ALL ENTRY APPLICATIONS MUST BE SIGNED BY THE AGENT/OWNER.
USE AGENT/SUMMARY SHEET TO ORDER STALLS AND PASSES.
FAXES OR E-MAILS WILL NOT BE ACCEPTED.
THIS APPLICATION MAY BE REPRODUCED.**

**ENTRY DEADLINE NOVEMBER 15
LATE ENTRY DEADLINE (WITH LATE FEE) DECEMBER 30**