

SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW

PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com

2020 JUNIOR AGRICULTURAL MECHANICS PROJECT SHOW ENTRY APPLICATION

(PLEASE SUBMIT ONE ENTRY APPLICATION FOR EACH PROJECT)

ENTRY FEE: \$30.00 (MUST ACCOMPANY ENTRY APPLICATION)

COMPLETE ALL INFORMATION FOR EACH ENTRY (Please Print or Type)

4-H or FFA Group Name _____ Group Tax I.D. Number _____
(required at time of entry)

Address _____ City, ZIP _____

(Please check one) INDIVIDUAL ENTRY GROUP ENTRY

LIST OF EXHIBITORS:

1. _____
2. _____
3. _____
4. _____

Please check if offloading assistance is required upon arrival.

TYPE OF PROJECT _____

DIVISIONS (Refer to 2020 Livestock Premium List. One class per entry application):

- | | |
|---|---|
| <input type="radio"/> Agricultural Machinery and Equipment Class Number _____ | <input type="radio"/> Wildlife Equipment Class Number _____ |
| <input type="radio"/> Livestock Equipment Class Number _____ | <input type="radio"/> Trailers Class Number _____ |
| <input type="radio"/> Outdoor Recreational and Convenience Class Number _____ | <input type="radio"/> Farm and Ranch Restoration Class Number _____ |
- (Limit one (1) entry per class per 4-H Club or FFA Chapter in this Division)
- Year _____ Model _____
Serial # _____

ALL SIGNATURES BELOW ARE REQUIRED AT TIME OF ENTRY

I (We), the undersigned, hereby make application to enter this class, subject to the rules and regulations of the Southwestern Exposition and Livestock Show, all of which I (We) have read, and agree to the provisions contained therein, *including without limitation the provisions relating to the release and limitation of liability of the Southwestern Exposition and Livestock Show, and agree to the provisions contained therein as a part of this contract. Specifically, I (We) hereby release the above Exposition from any claim or loss in accordance with the terms and provisions of the above-referenced Southwestern Exposition and Livestock Show rules and regulations.*

1. Exhibitor Signature _____ Parent/Guardian Signature _____
2. Exhibitor Signature _____ Parent/Guardian Signature _____
3. Exhibitor Signature _____ Parent/Guardian Signature _____
4. Exhibitor Signature _____ Parent/Guardian Signature _____

STATEMENT OF ELIGIBILITY BY COUNTY AGENT OR AG. SCIENCE TEACHER - I hereby certify that this described project was constructed/restored under my supervision by the entrant/entrants and is eligible to be shown in accordance with the rules of this department.

Signature of County Agent/Ag. Science Teacher _____

SEE RULES FOR CONTEST IN THE 2020 LIVESTOCK PREMIUM LIST • ENTRY MUST BE POSTMARKED BY NOVEMBER 15, 2019

Confirmation No. _____