



# 2020 ENTRY APPLICATION

**ENTRY FEE: \$40 per team**

**MAIL COMPLETED ENTRY APPLICATION**

**AND ENTRY FEE TO:**

SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW

ATTN: JUNIOR AG ROBOTICS CHALLENGE

PO BOX 150, FORT WORTH, TEXAS 76101-0150

817-877-2400 • [fwssr.com](http://fwssr.com)

**NAME OF GROUP** \_\_\_\_\_

4-H \_\_\_\_\_ FFA \_\_\_\_\_  
Please check one: 4-H or FFA

Senior \_\_\_\_\_ Junior \_\_\_\_\_  
Please check one: Senior or Junior

**TEAM MEMBERS NAMES** (This information must be included at the time of entry.)

1. \_\_\_\_\_ 4. \_\_\_\_\_

2. \_\_\_\_\_ 5. \_\_\_\_\_

3. \_\_\_\_\_ 6. \_\_\_\_\_

**PLEASE PRINT OR TYPE NAME AND ADDRESS:**

CEA, AST, Other \_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_ County \_\_\_\_\_

Email address \_\_\_\_\_ Daytime Phone Number \_\_\_\_\_

**STATEMENT OF ELIGIBILITY BY COUNTY EXTENSION AGENT OR AGRICULTURE SCIENCE TEACHER:** I hereby certify that this team is under my supervision and is eligible to compete in accordance with the rules of this department.

**Signature of County Extension Agent / Agriculture Science Teacher** \_\_\_\_\_

Please provide a cell phone number for a team coach/group representative that will be at the challenge and can be contacted in the case of an emergency or problem during the challenge.

Name \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

**RULES FOR CONTEST ARE IN THE 2020 LIVESTOCK PREMIUM LIST**

***ENTRY FEE MUST ACCOMPANY ENTRY AND BE POSTMARKED BY NOVEMBER 15, 2019***

**CHANGE OF TEAM MEMBERS WILL BE ALLOWED ON THE DAY OF THE CONTEST**

**A LETTER ADMITTING COACHES AND TEAM MEMBERS TO THE GROUNDS  
WILL BE MAILED TO THE COACH IN JANUARY**

**CONTEST LOCATON: FORT WORTH MUSEUM OF SCIENCE AND HISTORY**

Receipt No. \_\_\_\_\_

JARJR

JARSR