

OPEN

DO NOT STAPLE

2020 OPEN LIVESTOCK SHOW - ENTRY APPLICATION
SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW
PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com

PLEASE SUBMIT ONE ENTRY APPLICATION FOR EACH ANIMAL IN EACH CLASS
SIGNATURE REQUIRED AT TIME OF ENTRY

I (We), the undersigned, hereby make application to enter this class, subject to the rules and regulations of the Southwestern Exposition and Livestock Show, all of which I (We) have read, and agree to the provisions contained therein, including without limitation the provisions relating to the release and limitation of liability of the Southwestern Exposition and Livestock Show, the unethical fitting of livestock, the merchantability of livestock, the substance abuse policy and country of origin requirement, Quality Counts verification requirements and agree to the provisions contained therein as a part of this contract. Specifically, I (We) hereby release the above Exposition from any claim or loss in accordance with the terms and provisions of the above-referenced Southwestern Exposition and Livestock Show rules and regulations.

Exhibitor Social Security #
(Sign Here)

ALL INFORMATION BELOW MUST BE PROVIDED PER RULE 29, PAGE 81, IN THE 2020 LIVESTOCK PREMIUM LIST.

COMPLETE THE FOLLOWING INFORMATION FOR EACH OPEN SHOW ENTRY (Please Print or Type)

Name of Owner (As listed on Reg. Papers)
Owner City Owner State
Agent (Ranch, Farm, Fitting Service, 4-H or FFA Group) (As listed on Agent/Summary Sheet)
Dept. Number (See Premium List for Department Number) Dept. Name
Name of Animal Sex
Registry Number Date of Birth
Breed Class Number (one class per entry application)

FEES FOR THIS ENTRY:

	<u>Number</u>	<u>Amount</u>
Cattle @ \$35 (Note: Entries in Cow/Calf classes MUST submit 2 fees)	_____	_____
Sheep, Swine, Goats @ \$20	_____	_____
Tie Out @ \$20	_____	_____
Parking Permit @ \$45	_____	_____
Ground Pass @ \$35	_____	_____
Season Grounds Pin @ \$50	_____	_____
Groom Chute Permit (Open) @ \$30	_____	_____
Misc. _____	_____	_____
Total \$	_____	_____

ALL ENTRIES MUST BE SIGNED.

**ALL ENTRIES MUST BE
SUBMITTED WITH AN
AGENT/SUMMARY SHEET.**

**ONE AGENT/SUMMARY SHEET
IS REQUIRED FOR EACH RANCH,
FARM, FITTING SERVICE,
4-H OR FFA GROUP.**

**ENTRY CLOSING DEADLINE
NOVEMBER 15**

THIS APPLICATION MAY BE REPRODUCED. FAXES OR E-MAILS WILL NOT BE ACCEPTED.