



2020 Information Sheet

Sunday, January 19, 2020 – 8 a.m. • French Room – Watt Arena

The Texas M.A.D.E. competition will be open to all 2020 Southwestern Exposition and Livestock Show Junior Agricultural Mechanics Project Show exhibitors that are currently enrolled in their senior year of high school and have shown in the Southwestern Exposition and Livestock Show Junior Agricultural Mechanics Project Show a minimum of two (2) years, including the 2020 Show.

Scholarship funds will be provided to the winning students to be used as scholastic assistance and will be available beginning with their first semester of enrollment at a college or university of their choice.

The Texas M.A.D.E. event will consist of two competitions: **Educational Information** and **Verbal Presentation**. Each competition will be scored separately and the final placings will be based on a combination of the contestant's scores from these two (2) competitions.

Educational Information – consists of 50 questions based on selected units from *Agricultural Mechanics Fundamentals and Applications, 6th Edition* by Ray V. Herren. Specific details of the educational information study materials may be referenced on the following page. On the **Educational Information** portion of the contest a maximum of 100 points will be scored.

Verbal Presentation – the top participants from the **Educational Information** section will make a **Verbal Presentation** over the design and construction of their 2020 Ag Mechanics Project. This presentation must be three minutes or less and be made without the assistance of written or visual aids. A panel of three industry judges will evaluate the presentations on a 50-point scale. The judges' scores will be averaged to obtain the final **Verbal Presentation** score.

The scores from the **Educational Information** and the **Verbal Presentation** will be added together to determine the final overall placings. Scholarship winners will be announced Sunday, January 19 at 2 p.m. during the Junior Agricultural Mechanics Projects Award Presentation.

Contestants will be limited to the first 50 qualified applicants and applications will be accepted on a first come, first served basis. All entry applications must be complete, including appropriate signatures. Students will be notified through their AST or CEA regarding the status of their entry applications.

General Information:

- Contest will begin promptly at 8 a.m. – contestants must report to French Room – Watt Arena at 7:30 a.m. for check-in.
- Only contestants entered in the Texas M.A.D.E. competition will be allowed in the French Room – Watt Arena. Spectators will not be allowed in contest area.
- Contestants **must** present valid **photo identification** at check-in prior to being admitted to the contest area.
- Contestants will carry only their ID into the contest area. All other materials (purses, packs, electronics, notebooks, etc.) must be left outside.

Texas M.A.D.E.

The material for the Educational Information quiz
will come from

Agricultural Mechanics

Fundamentals and Applications
2010 Ed. by Ray V. Herren

Information from the
following sections will be
used to formulate 50 multiple
choice questions.

- Unit 4
- Unit 5
- Unit 7
- Unit 8
- Units 18-20
- Units 23-32
- Unit 36
- Unit 39

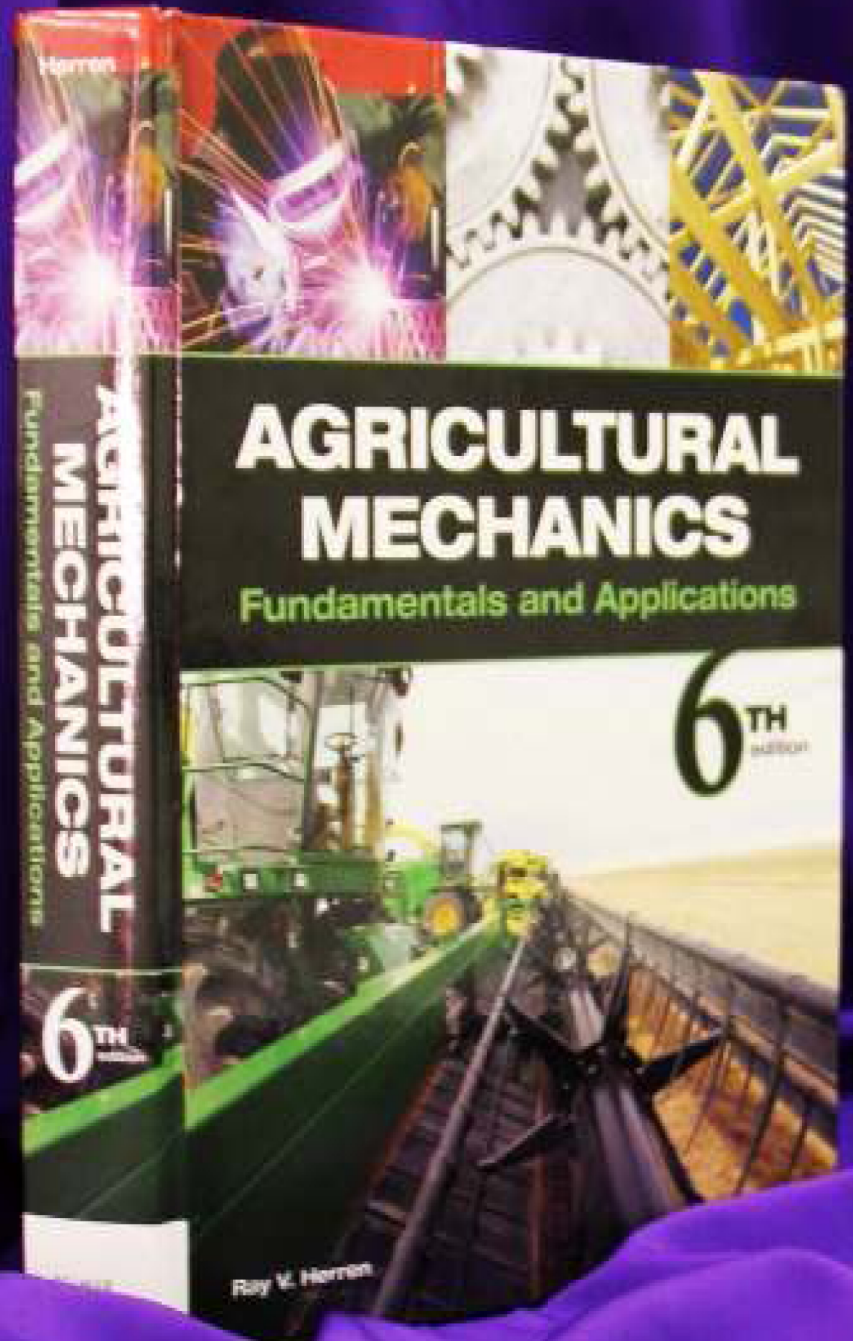
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Delmar
5 Maxwell Drive
Clifton Park, NY 12065-2919
USA

If you need assistance accessing
the book, please contact
Dr. Ted Ford:

ford@tarleton.edu

254.968.9224 or 9020





2020 ENTRY APPLICATION

817-877-2400 • www.fwssr.com

MUST USE ONE FORM FOR EACH CONTESTANT

Contestants **must** present valid **photo identification** at check-in prior to being admitted to the contest area.

**MAIL COMPLETED APPLICATION TO: SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW
ATTENTION: TEXAS M.A.D.E., PO Box 150, FORT WORTH, TX 76101-0150**

(PLEASE PRINT OR TYPE)

Contestant's Name		Social Security Number
Mailing Address		Phone Number
City	Zip	Contestant's E-Mail Address
FFA Chapter or 4-H Group		AST or CEA's Name
Mailing Address		Office Phone Number
City	Zip	AST or CEA's E-Mail Address

2020 Junior Agricultural Mechanics Project Show Entry Information: (See 2020 Livestock Premium List, Page 237)

Division of Entry _____
Class _____
Type of Project _____

APPLICANT MUST HAVE AN ENTRY IN THE 2020 JUNIOR AGRICULTURAL MECHANICS PROJECT SHOW AT THE FORT WORTH STOCK SHOW AND BE A SENIOR IN HIGH SCHOOL.

I (We) the undersigned, hereby make application to enter the above event, subject to the rules and regulations of the Southwestern Exposition and Livestock Show, all of which I (We) have read, and agree to the provisions contained therein, *including without limitation the provisions relating to the release and limitation of liability of the Southwestern Exposition and Livestock Show, the unethical fitting of livestock; the merchantability of livestock, the substance abuse policy* and agree to the provisions contained therein as a part of this contract. Specifically, I (We) hereby release the above Exposition from any claim or loss in accordance with the terms and provisions of the above referenced Southwestern Exposition and Livestock Show rules and regulations.

(PLEASE PRINT OR TYPE)

We _____, _____, and _____
Contestant Parent/Guardian AST or CEA's Name

certify that contestant has exhibited a Junior Agricultural Mechanics Project for a minimum of two (2) years, including the 2020 Junior Agricultural Mechanics Project Show at the Fort Worth Stock Show, and is a senior in high school.

Contestant's Signature

Parent/Guardian's Signature

AST or CEA's Signature

THIS APPLICATION MAY BE REPRODUCED. FAXES OR E-MAILS WILL NOT BE ACCEPTED.