

2020 FWSSR LIVESTOCK SHOW GENERAL ENTRY INFORMATION

**PLEASE NOTE ENTRY CLOSING DEADLINE:
ALL ENTRIES MUST BE POSTMARKED BY MIDNIGHT NOVEMBER 15, 2019**

1. Payment for entry application fees and additional passes must be submitted with entries. Any entries received without payment will be returned.
 2. All entries must include appropriate signatures at the time of entry. Any entries received without signatures will be returned.
 3. Junior entries must be submitted by the respective 4-H or FFA supervisor. All entries from a particular 4-H Club or FFA Chapter must be submitted at one time, with one check or money order covering the cost of all entries.
 4. Please type or print legibly all information required on Entry Applications and Agent/Summary Sheet. The documents are available electronically and "fillable", so you can complete and print the documents from your computer. Electronic documents can be downloaded at fwssr.com.
 5. Exhibitors with specific stall assignment requests must include request with entries.
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ALL ENTRIES MUST BE SUBMITTED WITH AN AGENT/SUMMARY SHEET. ONE AGENT/SUMMARY SHEET IS REQUIRED FOR EACH RANCH, FARM, FITTING SERVICE, 4-H OR FFA GROUP.

ALL ENTRY INFORMATION MUST BE PROVIDED
PER GENERAL RULE 29, PAGE 81 IN THE 2020 LIVESTOCK PREMIUM LIST.

AGENT/SUMMARY SHEET

REQUIRED FOR OPEN AND JUNIOR SHOW ENTRIES

All correspondence will be sent to Agent

Required Information:

- Name of agent (ranch, farm, fitting service, 4-H or FFA group)
- Name of contact, telephone number, mailing address, email address, county, city, state and zip code

**TIP: Complete Agent/Summary Sheet AFTER
Entry Applications to summarize/total your entries and fees,
then place on the top of your full set of entry applications.**

OPEN SHOW ENTRY APPLICATION

One entry application must be submitted for each animal in each class

Required Information:

- Name and hometown of owner(s)
 - Signature and social security number of exhibitor and name of agent
 - Department number and department name in which animal is to be entered, breed, class number, name of animal, registration number, sex and date of birth
-

ENTRY APPLICATIONS MAY BE REPRODUCED

FAXES OR EMAILS WILL NOT BE ACCEPTED

JUNIOR SHOW ENTRY APPLICATION

One entry application must be submitted for each animal in each class

All Junior Livestock Exhibitors must be Quality Counts Verified and verification number must be provided on all entry applications when entries are submitted

Entries will not be accepted without Quality Counts verification number

Required Information for ALL Junior Livestock Entries:

- Name and hometown of owner
- Signature and social security number of exhibitor
- Signature of parent/guardian
- Quality Counts Verification Number
- Name of 4-H or FFA Group and CEA or AST signature

Additional Required Information for Junior Beef and Dairy Heifers and Breeding Sheep:

- Department number, department name and class number in which animal is to be entered
- Animal information: Breed, name, registration number, sex and date of birth

Additional Required Information for Junior Steers, Barrows, Wether Lambs and Wether Goats:

- Department number and department name in which animal is to be entered

Required Information for Junior Agricultural Mechanics:

One entry application must be submitted for each project and each class

- Name of 4-H Club or FFA Chapter, city and state
- **Tax I.D. Number** of the 4-H Club or FFA Chapter
- Name of exhibitor(s) and signatures of exhibitor(s), parent(s)/guardian(s) and CEA/AST
- Type of Project and class number

2020 FWSSR LIVESTOCK SHOW – GENERAL ENTRY INFORMATION

REQUIRED INFORMATION ON AGENT/SUMMARY SHEET, OPEN ENTRY FORM AND JUNIOR ENTRY APPLICATIONS:

(See highlighted fields)

AGENT/SUMMARY SHEET
2020 LIVESTOCK SHOW
SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW
PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com

DO NOT STAPLE

(Please Print or Type)

Agent _____ County _____
(Ranch, Farm, Fitting Service, 4-H or FFA Group. All correspondence will be mailed to Agent)

Agent's Phone # _____
Contact's Cell Phone # _____

Contact _____ Email Address _____
Address _____ State _____ Zip _____
City _____

SUMMARY OF FEES FOR ALL ENTRIES:

Number	Amount
Cattle @ \$35 (Note: Entries in Cow/Calf classes MUST submit 2 fees)	
Sheep, Swine, Goats @ \$20	
Agricultural Mechanics @ \$30	
Ag Robotics @ \$40	
Tie Out @ \$20	
Parking Permit @ \$45	
Ground Pass @ \$35	
Season Grounds Pin @ \$50	
Groom Chute/Scale Permit (Junior) @ \$50	
Misc. _____	

DO NOT STAPLE

ALL ENTRY APPLICATIONS MUST BE SIGNED BY THE EXHIBITOR
JUNIOR ENTRY APPLICATION ALSO BE SIGNED BY THE PARENT OR GUARDIAN
ENTRY CLOSING DEADLINE NOVEMBER 15

FOR THE 2020 JUNIOR BREEDING ANIMAL
A COPY OF THE ORIGINAL REGISTRATION CERTIFICATE MUST BE SUBMITTED WITH THE ENTRY APPLICATION AT THE TIME OF ENTRY.
EXHIBITOR MUST HAVE ORIGINAL REGISTRATION CERTIFICATE AVAILABLE FOR INSPECTION AT THE JUNIOR BREEDING ANIMAL REGISTRATION VERIFICATION ON JANUARY 24.

OPEN
2020 OPEN LIVESTOCK SHOW - ENTRY APPLICATION
SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW
PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com

PLEASE SUBMIT ONE ENTRY APPLICATION FOR EACH ANIMAL IN EACH CLASS
SIGNATURE REQUIRED AT TIME OF ENTRY

I (We), the undersigned, hereby make application to enter this class, subject to the rules and regulations of the Southwestern Exposition and Livestock Show, all of which I (We) have read, and agree to the provisions contained therein, including without limitation the provisions relating to the release and limitation of liability of the Southwestern Exposition and Livestock Show, the unavailability of livestock, the merchandise and country of origin requirement, Quality Counts verification requirements and agree to the provisions contained therein as a part of this contract. Specifically, I (We) hereby release the above Exposition from any claim or loss in accordance with the terms and provisions of the above-referenced Southwestern Exposition and Livestock Show rules and regulations.

Exhibitor: _____ (Sign Here)
Social Security #: _____

COMPLETE THE FOLLOWING INFORMATION FOR EACH OPEN SHOW ENTRY (Please Print or Type)

Name of Owner (As listed on Reg. Papers): _____
Owner City: _____
Agent (Ranch, Farm, Fitting Service, 4-H or FFA Group) (As listed on Agent/Summary Sheet): _____
Dept. Number (See Premium List for Department Number): _____ Owner State: _____
Name of Animal: _____
Registry Number: _____ Dept. Name: _____
Breed: _____ Sex: _____
Date of Birth: _____
Class Number (one class per entry application): _____

FEES FOR THIS ENTRY:

JUNIOR
2020 JUNIOR LIVESTOCK SHOW - ENTRY APPLICATION
SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW
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I (We), the undersigned, hereby make application to enter this class, subject to the rules and regulations of the Southwestern Exposition and Livestock Show, all of which I (We) have read, and agree to the provisions contained therein, including without limitation the provisions relating to the release and limitation of liability of the Southwestern Exposition and Livestock Show, the unavailability of livestock, the merchandise and country of origin requirement, Quality Counts verification requirements and agree to the provisions contained therein as a part of this contract. Specifically, I (We) hereby release the above Exposition from any claim or loss in accordance with the terms and provisions of the above-referenced Southwestern Exposition and Livestock Show rules and regulations. **ALL SIGNATURES ARE REQUIRED AT TIME OF ENTRY**

Exhibitor Signature: _____ Parent/Guardian Signature: _____

STATEMENT OF ELIGIBILITY BY COUNTY EXTENSION AGENT OR AG. SCIENCE TEACHER - I hereby certify, having firsthand knowledge, that this described animal was fed and conditioned by the entrant and is eligible to be shown in accordance with the rules of this department.

Signature of County Extension Agent/Ag. Science Teacher: _____

COMPLETE THIS INFORMATION FOR EACH ENTRY (All information is required at the time of entry): (Please Print or Type)

Name of Owner: _____
Owner City and State: _____ Social Security #: _____
Name of 4-H or FFA Group (As listed on Agent/Summary Sheet): _____ Quality Counts Verification #: _____

ONLY CHECK ONE BOX: ☐ Dept. 51 - Jr. Breeding Sheep ☐ Dept. 52 - Jr. Dairy Cattle ☐ Dept. 54 - Jr. Beef Heifers

ADDITIONALLY, THE FOLLOWING INFORMATION MUST BE COMPLETED FOR ALL JUNIOR BREEDING SHEEP, DAIRY CATTLE AND BEEF HEIFERS (PER GENERAL RULE 29, PAGE 81, IN THE 2020 LIVESTOCK PREMIUM LIST):

Name of Animal: _____
Registry Number: _____
Breed: _____ Sex: _____
Date of Birth: _____
Class Number (one class per entry application): _____

ONLY CHECK ONE BOX: ☐ Dept. 50 - Jr. Barrows ☐ Dept. 55 - Jr. Wether Lambs ☐ Dept. 56 - Jr. Steers ☐ Dept. 57 - Jr. Wether Goats

FEES FOR THIS ENTRY:

Number	Amount
Cattle @ \$35	
Sheep, Swine, Goats @ \$20	
Tie Out @ \$20	
Parking Permit @ \$45	
Ground Pass @ \$35	
Season Grounds Pin @ \$50	
Groom Chute/Scale Permit (Junior) @ \$50	
Misc. _____	

TOTAL \$ _____

FOR THE 2020 JUNIOR BREEDING BEEF HEIFER SHOW
A COPY OF THE ORIGINAL REGISTRATION CERTIFICATE MUST BE SUBMITTED WITH THE ENTRY APPLICATION AT THE TIME OF ENTRY.
EXHIBITOR MUST HAVE ORIGINAL REGISTRATION CERTIFICATE AVAILABLE FOR INSPECTION AT THE JUNIOR BREEDING BEEF HEIFER REGISTRATION VERIFICATION ON JANUARY 24.

ALL ENTRIES MUST BE SIGNED.
ALL ENTRIES MUST BE SUBMITTED WITH AN AGENT/SUMMARY SHEET.
ONE AGENT/SUMMARY SHEET IS REQUIRED FOR EACH 4-H OR FFA GROUP.
ENTRY CLOSING DEADLINE NOVEMBER 15
THIS APPLICATION MAY BE REPRODUCED.
FAXES OR E-MAILS WILL NOT BE ACCEPTED.

ALL ENTRIES MUST BE SIGNED.
ALL ENTRIES MUST BE SUBMITTED WITH AN AGENT/SUMMARY SHEET.
ONE AGENT/SUMMARY SHEET IS REQUIRED FOR EACH RANCH, FARM, FITTING SERVICE, 4-H OR FFA GROUP.
ENTRY CLOSING DEADLINE NOVEMBER 15
FAXES OR E-MAILS WILL NOT BE ACCEPTED.

ENTRY APPLICATIONS MAY BE REPRODUCED
FAXES OR E-MAILS WILL NOT BE ACCEPTED

All Junior Livestock Exhibitors must be Quality Count Verified and verification number must be provided on all entry applications when entries are submitted. Entries will not be accepted without Quality Counts verification number.

Please Note Entry Closing Deadline: All Entries Must Be Postmarked By Midnight November 15, 2019

AGENT/SUMMARY SHEET

2020 LIVESTOCK SHOW

SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW

PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com

(Please Print or Type)

Agent _____ County _____
 (Ranch, Farm, Fitting Service, 4-H or FFA Group. All correspondence will be mailed to Agent)

Agent's Phone # _____

Contact _____ Contact's Cell Phone # _____

Address _____ Email Address _____

City _____ State _____ Zip _____

SUMMARY OF FEES FOR ALL ENTRIES:

	<u>Number</u>	<u>Amount</u>
Cattle @ \$35	_____	_____
(Note: Entries in Cow/Calf classes MUST submit 2 fees)	_____	_____
Sheep, Swine, Goats @ \$20	_____	_____
Agricultural Mechanics @ \$30	_____	_____
Tie Out @ \$20	_____	_____
Parking Permit @ \$45	_____	_____
Ground Pass @ \$35	_____	_____
Season Grounds Pin @ \$50	_____	_____
Groom Chute Permit (Open) @ \$30	_____	_____
Groom Chute/Scale Permit (Junior) @ \$50	_____	_____
Misc. _____	_____	_____
Total Fees \$	_____	_____

ALL ENTRY APPLICATIONS MUST BE
SIGNED BY THE EXHIBITOR.

JUNIOR ENTRY APPLICATIONS MUST
ALSO BE SIGNED BY THE SUPERVISOR
AND A PARENT OR GUARDIAN.

ENTRY CLOSING DEADLINE NOVEMBER 15.

FOR THE 2020 JUNIOR BREEDING BEEF HEIFER SHOW
A COPY OF THE ORIGINAL REGISTRATION CERTIFICATE MUST BE
SUBMITTED WITH THE ENTRY APPLICATION AT THE TIME OF ENTRY.

EXHIBITOR MUST HAVE ORIGINAL REGISTRATION CERTIFICATE
 AVAILABLE FOR INSPECTION AT THE JUNIOR HEIFER
 REGISTRATION VERIFICATION ON JANUARY 24.

SPACE FOR OFFICE USE ONLY

FOR OFFICE USE ONLY – DO NOT WRITE BELOW THIS SPACE

DEPT.	BREED	STALLS	TIE OUTS	OGC	DE	X STALLS

Confirmation No.