

**DEPARTMENT 11 - FINE ARTS**  
**DIRECTOR – CHRISTOPHER ALLEN EXHIBITORS WILL ENTER THE WEST GATE SECTION A – ADULT ART**  
**EXHIBITION COORDINATOR – PATTY LYNN**  
**ALL ENTRIES MUST BE MADE ONLINE BY 8/23/19**  
**CHECK-IN 3:00 – 6:00 PM ~ WEDNESDAY, SEPTEMBER 11, 2019!**

The art exhibit is open to all residents of the Four States Area. Professional artists will judge the exhibits.

- RULE 1. All work must be original work of the artist; no craft or hobby kits will be accepted.
- RULE 2. ***Work shown in the Fair here in previous years will not be accepted and work must not be over three years old.***
- RULE 3. **ABSOLUTELY NO WET PAINTINGS ACCEPTED.**
- RULE 4. All pictures must be either framed or mounted on mats and wire attached for hanging. Name, phone number, address of owner and title of picture must be attached to the back of each exhibit in the upper left hand corner. All entries will be hung for judging and displayed by the Fine Arts Committee. Any entry that comes apart will be removed from the exhibition. The Fair will not be responsible for those that are improperly matted, framed or prepared for hanging. Liability to accidental frame damage is limited to cost of repair, when possible, or replacement cost. If entrant cannot be contacted, the Fair Association will have article repaired within the limits stated. The Fair Association will not be responsible for damage due to high humidity.
- RULE 5. Entries will be accepted at the Fine Arts Building at the Fairgrounds between 3:00 and 6:00 PM on Wednesday, 9/11/19 before the fair. No entries will be accepted after the designated time.
- RULE 6. Entries must remain in place until Monday, after the fair. Entries must be picked up on this date between the hours of 3:00 PM and 6:00 PM – ALL ENTRIES NOT PICKED UP AT THIS TIME WILL BE CHARGED \$5 PER ITEM FOR STORAGE FEES! Four States Fair is not responsible for articles not picked up at the designated time and date.
- RULE 7. Anyone 18 years or older may enter this show.
- RULE 8. Only INDIVIDUAL entries will be accepted.
- RULE 9. A \$3.00 entry fee will be charged for each painting.
- RULE 10. The Fair Association reserves the right to prohibit the entry of any painting they deem inappropriate for family oriented exhibition.
- RULE 11. The Fair Association will not insure any entry for over \$500.00.
- RULE 12. Ribbons will be awarded in each class and will be placed on winning entries after judging. Ribbons and awards are listed below.
- RULE 13. Any damage incurred to art entered at the Four States Fair must be reported by 5:30 PM, Monday after the fair.
- RULE 14. No one will be allowed in the building while judging is in progress.
- RULE 15. Entry into competition indicates entrant has read, understood and agreed to abide by all rules stated.
- RULE 16. All entries in this department will be subject to the General Rules and Regulation of the Four States Fair Association listed in this fair catalogue. (See table of contents)

CASH AWARDS Best of Show Award.....	\$150.00	Director's Award.....	\$100.00
President's Award.....	\$75.00		

Cash awards and ribbons will be awarded to 1st, 2nd, 3rd and Ribbons only to the Honorable Mention. POINT SYSTEM WILL BE USED TO DETERMINE CASH AWARDS.

**CATEGORIES:**

**001 Landscape** - Natural scenery such as mountains, valleys, trees, rivers, and forests

**002 Genre** – A representation of everyday life.

**003 Portrait** – An artistic representation of a person, in which the face and its expression is predominant.

**004 Contemporary**- Art produced at the present period in time.

**005 Still Life** - A work of art depicting mostly inanimate subject matter, typically commonplace objects which may be either natural (food, flowers, dead animals, plants, rocks, or shells) or man-made (drinking glasses, books, vases, jewelry, coins, pipes, and so on).

**006 Floral**

**007 Animal and Wild Life**

**008 Mixed Media Open** - in visual art, refers to an artwork in the making of which more than one medium has been employed.

**SECTION B – JUNIOR ART EXHIBITION**  
**COORDINATOR – DOUG ALLEN ASSIST. COOR. – MARY LOU STOTTS**  
**ALL ENTRIES MUST BE MADE ONLINE BY 8/23/19 CHECK- IN 3:00 – 6:00 PM ~ WEDNESDAY, SEPTEMBER 11th!**

The Junior Division of the Art Exhibit is open to all Four States Fair residents through 18 years of age.

- RULE 1. A \$1.00 entry fee will be charged for each painting entered. DUE TO LIMITED SPACE AVAILABLE PAINTINGS WILL BE LIMITED TO 30" X 40" INCLUDING MAT & FRAME, SAME SIZE LIMIT FOR SCULPTURES!
- RULE 2. All art work must be the original work of the artist.
- RULE 3. Art shown in the Fair here in previous years will not be accepted. Entries must not be over three years old.
- RULE 4. Matted art entries and entries on art paper will be nailed or stapled. All framed pictures must have hanger or wire attached for hanging. The Fair Association will not be responsible for damage due to high humidity. All entries will be hung for judging and displayed by the Fine Arts Volunteers.
- RULE 5. Sculpture, wall hangings, textiles and ceramics will be judged in one mixed media category.
- RULE 6. Name, full address, phone number, school grade in which the art was completed, and title of art entry must be clearly written on the back of each exhibit.
- RULE 7. Ribbons will be placed on winning entries after judging.
- RULE 8. Entries will be accepted at the Fine Arts Building at the Fair Grounds Wednesday before the fair between the hours of 3:00 and 6:00 PM. No entries will be accepted after the designated time.
- RULE 9. Entries must remain in place until Monday after the fair. Entries must be picked up on this date between the hours of 3:00 PM and 6:00 PM Monday after the Fair. – ALL ENTRIES NOT PICKED UP AT THIS TIME WILL BE CHARGED \$5 PER ITEM PER DAY FOR STORAGE FEES!
- RULE 10. All entries in this department will be subject to the General rules and regulations listed in the Fair Catalog.

**AWARDS:**

CASH AWARDS WILL BE GIVEN TO 1ST, 2ND AND 3RD PLACE WINNERS IN EACH GRADE LEVEL.

**Entries will be done at grade level. Go under Fine Arts, Junior, and select grade for their department entry.**

A POINT SYSTEM WILL BE USED TO DETERMINE CASH AWARDS.

One Best of Show will be awarded to each of the following age categories:

Pre-School through 2nd grade;

Grades 3-5;

Grades 6-8;

Grades 9-12.

RIBBONS WILL BE AWARDED IN EACH GRADE FOR 1ST, 2ND AND 3RD PLACE, AND EACH PARTICIPANT WILL RECEIVE A PARTICIPANT RIBBON FOR EXHIBITING!!