

SECTION C - AMATEUR PHOTOGRAPHY SHOW
COORDINATOR – PATTY LYNN
ALL ENTRIES MUST BE MADE ONLINE BY 08/23/19
CHECK-IN 3:00 – 6:00 PM ~ WEDNESDAY, SEPTEMBER 11th!
NO PHOTOGRAPHS WILL BE ACCEPTED THAT ARE NOT READY TO HANG.

- RULE 1. A \$2.00 entry fee will be charged for each photograph entered. A LIMIT OF TEN (10) ENTRIES PER PERSON WILL BE ALLOWED.
- RULE 2. All pictures must be either framed or mounted on mats or hangers and wires attached for hanging. All photographs must be 8 X 10 inches or larger. Photographs and frames must be no larger than 20 X 24 inches. ALL PHOTOGRAPHS MUST BE READY TO HANG ON A SMALL PEG-BOARD 'J-HOOK'. WIRE/STRINGS TAPED OR HOT GLUED TO THE BACK OF THE FRAME OR MAT ARE DISCOURAGED. IF THE WIRE BECOMES UNATTACHED, THE PHOTOGRAPH WILL BE REMOVED FROM THE DISPLAY. THE FAIR WILL NOT BE RESPONSIBLE TO DAMAGES TO PHOTOGRAPHS.
- RULE 3. Each photograph must have the photographer's name, address and phone number. Title is no longer required.
- RULE 4. No picture which has been previously entered in the FSF will be eligible for display or judging.
- RULE 5. All color and black-and-white entries will be accepted as long as they meet guidelines in Rules 2 and 4.
- RULE 6. No photographs will be accepted where the photographer's name/trademarks are visible on the front or sides.
- RULE 7. No easel back photograph will be accepted, unless provisions are made for hanging it.
- RULE 8. Entries will be accepted at the Fine Arts Building at the Fair Grounds between 3:00 and 6:00 PM on Wednesday before the fair to be hung and in place when the fair opens.
- RULE 9. Entries must remain in place until Monday after the fair. Entries must be picked up on this date between the hours of 3:00 PM and 6:00 PM. – ALL ENTRIES NOT PICKED UP AT THIS TIME WILL BE CHARGED \$5 PER ITEM PER DAY FOR STORAGE FEES! The FSF is not responsible for articles not picked up at the designated time and date.
- RULE 10. No nudes will be exhibited because this exhibit is family oriented.
- RULE 11. All photos will be judged on quality, composition and workmanship. A Best of Show, 1st place, 2nd place, 3rd place and honorable mention will be chosen for the photographs that best exhibit all of the above qualities.
- RULE 12. Liability is limited to a maximum of \$75.00 per photograph. NO EXCEPTIONS!!!!
- RULE 13. Entry into the competition signifies entrant agrees to the terms and conditions as stated. Your signature on the exhibit registration form binds you to the conditions as outlined above.

AWARDS:

RIBBONS WILL BE GIVEN TO 1ST, 2ND AND 3RD PLACE WINNERS IN EACH CLASS.

ADVERTISING:

01. Automotive
02. Beauty
03. Fashion
04. Food
05. Music
06. Product
07. Self-Promotion
08. Other

ARCHITECTURE:

09. Bridges
10. Buildings
11. Cityscapes
12. Historic
13. Interiors
14. Industrial
15. Other

FINE ART:

16. Abstract
17. Collage
18. Landscape
19. Portrait
20. Still Life
21. Other

NATURE:

22. Aerial
23. Flowers
24. Landscapes
25. Seasons
26. Sunset
27. Trees
28. Underwater
29. Wildlife
30. Other

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PEOPLE:

- 31. Children
- 32. Culture
- 33. Family
- 34. Lifestyle
- 35. Portrait
- 36. Self-Portrait
- 37. Wedding
- 38. Other

SPECIAL

- 39. Digitally Enhanced
- 40. Night Photography
- 41. Micro Photography
- 42. Panoramic
- 43. Pets
- 44. Special Effects
- 45. Travel/Tourism
- 46. Other

DEEPER PERSPECTIVE (EDITORIAL AND EVENT LISTINGS)

In this category, we ask the photographer to submit both a series of four images and a body of text that tells the story behind the images. Jurors weight both the text and images equally.

EDITORIAL:

- 47. Environmental
- 48. Feature Story/ Photo Essay
- 49. General News
- 50. Personality
- 51. Political
- 52. Sports
- 53. War/Conflict
- 54. Other

EVENT:

- 55. Competitive Events
- 56. Social Cause
- 57. Traditions and Cultures
- 58. Wedding
- 59. Other

SECTION D - JUNIOR AMATEUR PHOTOGRAPHY SHOW**ALL ENTRIES MUST BE MADE ONLINE BY 08/31/18!**

- RULE 1. The Jr Division of the Amateur Photography Show is open to all residents (up to 17 years of age) of the FOUR STATES AREA!
- RULE 2. All pictures must be either framed or mounted on mats and wires or hangers attached for hanging. All photographs must be 5 X 7 inches or larger. The Fair Assoc. is not responsible for damage due to high humidity.
- RULE 3. Photographer's name, address and phone number must be on the back of the photograph.
- RULE 4. No picture which has been entered in the Four States Fair before will be eligible for display or judging this year.
- RULE 5. All photographs must be taken by the person entering the picture.
- RULE 6. Entries will be accepted at the Fine Arts Building at the Fair Grounds between 3:00 – 6:00 PM ~ WEDNESDAY, SEPTEMBER 11th, before the fair to be hung and in place when the Fair opens on Friday.
- RULE 7. Entries must remain in place until Monday after the fair. Entries must be picked up on this date between the hours of 3:00 PM and 6:00 PM – ALL ENTRIES NOT PICKED UP AT THIS TIME WILL BE CHARGED \$5 PER ITEM PER DAY FOR STORAGE FEES! The Four States Fair is not responsible for articles not picked up at the designated time and date.
- RULE 8. The director of this Department reserves the right to prohibit the entry of any photograph they deem unworthy.
- RULE 9. Each category will be a color or black and white. Judges will have the ability to add or omit categories as necessary.

AWARDS: CASH AWARDS WILL BE GIVEN TO 1ST, 2ND AND 3RD PLACE WINNERS IN EACH GRADE LEVEL.

Non-Professional and Student Categories : A POINT SYSTEM WILL BE USED TO DETERMINE CASH AWARDS

ALL JUNIOR PHOTOGRAPHY WILL BE JUDGED BY AGE GROUP. PLEASE ENTER ITEMS IN PHOTOGRAPHY, JUNIOR AND BY GRADE. TITLES ARE WELCOME, BUT NOT REQUIRED.
A POINT SYSTEM WILL BE USED TO DETERMINE CASH AWARDS.

One Best of Show will be awarded to each of the following age categories:

- Pre-School through 2nd grade;
- Grades 3-5; Grades 6-8; Grades 9-12.

RIBBONS WILL BE AWARDED IN EACH GRADE FOR 1ST, 2ND AND 3RD PLACE, AND EACH PARTICIPANT WILL RECEIVE A PARTICIPANT RIBBON FOR EXHIBITING!!