



Livestock Show Entry Application

ENTRIES MUST BE SUBMITTED ONLINE BY AUGUST 26, 2016

I. EXHIBITOR INFORMATION – type or print clearly

Exhibitor's Name: _____ SSN: _____

Name of County 4-H Club/FFA Chapter: _____

Exhibitor's Home Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone Number(s): _____

2. ANIMAL INFORMATION

Department: Jr. Beef Open Beef Jr. Market Goat Jr. Market Swine Jr. Market Lamb Open Dairy

Breed: _____ Date of Birth: _____ Class: _____

Animal Name: _____ Registration No. _____

Department: Jr. Beef Open Beef Jr. Market Goat Jr. Market Swine Jr. Market Lamb Open Dairy

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Animal Name: _____ Registration No. _____

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