

2019 FREMONT COUNTY FAIR

DELIVER ENTRY TO:
 Fremont County Fair
 1010 Fairgrounds Dr.
 Riverton, WY 82501
 Phone: 307-856-6611

YOUTH EXHIBITS ENTRY FORM DEPARTMENTS 15, 17 & 18

Exhibitor I. D. #

One Exhibitor Per Form – NO LIVESTOCK ON THIS FORM

Entries Due July 8, 2019. Please read carefully the Policies and Procedures governing each Department **BEFORE** filling out the entry form for the Department. This form may be reproduced.

Department 15
 Boy Scouts
 Girl Scouts

Department 17
 FFA Youth
(Including Showmanship)

Department 18
 4-H Youth Static
(Including Showmanship)

REMEMBER: EXHIBITOR AGE AS OF JANUARY 1, 2019

Item	Class Code			Class Description (Use exact wording from Competition Guide)	Computer Item # (Office Use Only)
	Dept.	Division	Class		
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

EXHIBITOR INFORMATION

Name _____ Age (as of 1/1/19) _____ Date of Birth _____
 Mailing Address _____ City/State/Zip _____
 Telephone _____ Cell _____
 E-Mail _____

Please accept the entries described above, subject to the policies and regulations as published in the 2019 Competitive Guide for the Fremont County Fair. I agree to abide by all rules, and I declare all statements made in connection with these entries to be correct to the best of my knowledge. Under penalties of perjury, I certify that I will provide my correct taxpayer identification number / social security number, if requested by the Fremont County Fair.

Signature _____ Date _____

Parent/Guardian Signature _____ Date _____

4-H Chapter _____ FFA Chapter _____