

2019 Fremont County Fair



Junior Show Competition Guide

FOR YOUTH AGE 8 - 18 ENROLLED IN 4-H AND FFA
(AND BOY SCOUTS AND GIRLS SCOUTS IN DEPARTMENT 15)

2019 Royalty



2019 Royalty Queen, Alexis Herbert; Lady in Waiting, Cydney Bradley; Junior Queen, Mindy Russell;

Junior Queen Attendant, Kiera Plymale

Photo by Alan Sinner Photography, Riverton

WELCOME from your 2019 Fremont County Fair!

Fremont County Commissioners

Travis Becker, Riverton – Chairman
Larry Allen, Lysite – Vice Chairman, Fair Liaison
Mike Jones, Lander
Jennifer McCarty, Lander
Clarence Thomas, Fort Washakie

Fremont County Fair Board

Darin Coyle – Riverton - Chairman
Bryan Warner – Riverton - Vice Chairman
Amanda Slack - Shoshoni - Treasurer
Michael Gallager- Riverton - Secretary
Kassie Holdren- Riverton; Brandon Haun - Riverton; Terri Long-Cash, Riverton

Fremont County Fair Staff

Barney Cosner, CFE, Riverton – Executive Director
Pat Hart, Lander – Office Manager
Laura Harrington, Riverton - Administrative Assistant
Susan Cooper, Lander – Bookkeeping
Rick Wilmes, Riverton – Grounds & Facilities Maintenance

Agriculture Education/FFA Advisors

Mike McConnell – Lander	Taylor Haley - Riverton
Damein Christensen – Shoshoni	Vay Jensen – Wind River

University of Wyoming Extension Staff

Chance Marshall – UW Extension Educator, Ex-Officio Board Member
Alex Malcolm – UW Extension Educator, County Chairman 4-H & Ex-Officio Board Member
Amanda Small – UW Extension Educator – Wind River Reservation & Ex-Officio Board Member
TBD – UW Extension Educator & Ex-Officio Board Member
Kim Collins – Administrative Secretary, Lander
Rachel Fisk - Secretary, Lander
Rhonda Bower – Secretary, Wind River Reservation

Contact the Fair:
Fremont County Fair
1010 Fairgrounds Drive
Riverton, Wyoming 82501

Telephone: 307-856-6611
Fax: 307-856-6283
Web: www.fremontcountyfair.org
Email: info@fremontcountyfair.org

Fremont County Fair

2019 Boards and Committees

Junior Livestock Sale Board

Responsibilities: Coordinating all aspects of the Junior Livestock Sale. Appointed/Approved by the Fair Board.

Rob Dolcator, Riverton - Chair-851-0402

Carmen Vasco, Riverton - Vice Chair
Becky Emerson, Riverton – Treasurer
Teffany Fegler, Shoshoni – Secretary
Jessica Sullivan, Shoshoni
Timmerly Hellyer, Lander
Tara Berg, Lander
Wendell VonKrosigk, Shoshoni
Bobby Lane, Riverton
Lynette Jeffres, Riverton – Bookkeeper
Brandon Haun - Riverton: Fair Board Liaison

Junior Livestock Show Advisory Committee

Responsibilities: Enhancing the quality of the Fair (Junior) Youth Livestock Show for the youth exhibitor's benefit. Appointed/Approved by the Fair Board.

Mike McConnell, Lander - Chair - 330-5670

Dillon Hedges, Lander
Nick Comes, Lander
Alex Malcolm, Riverton
Chance Marshall - Lander
Damien Christensen, Shoshoni
Bryan Warner, Riverton: Fair Board Liaison

Make your plans now for your future

Fremont County Fair and Rodeo:

2020: July 27 to August 1: 107th edition

2021: August 2 to August 7: 108th edition

2022: August 1 to August 6: 109th edition

2023: July 23 to August 5: 110th edition

(These dates are tentative and subject to change at the discretion of the Fremont County Fair Board)

Fair Royalty Committee

Responsibilities: Coordinating all aspects of the Fair Royalty Program for the benefit of youth, the community and the Fair. Appointed/approved by the Fair Board.

Rebecca Burrell, Riverton - Chair - 307-851-1996

Brenda Cadwallader, Kinnear - Treasurer
Heather Holbert, Vice Chair
Pam Rivers, Riverton - Coordinator
Kenna Sweglar - Secretary
Rhonda Slack, Riverton
Terri Long-Cash, Riverton: Fair Board Liaison

Wind River PRCA Rodeo Round Up Committee

Responsibilities: Coordinating the two nights of PRCA Rodeo, known as the Wind River PRCA Rodeo Round Up, which features Military Appreciation Night and Tough Enough to Fight Cancer Night. Volunteer Membership.

Dennis Mazet, Riverton – Chair,

Rebecca Burrell, Riverton- Vice Chair
Lori Franzen, Riverton
Dennis George, Riverton
Randy George, Riverton
Warren Hess, Riverton
Pat Lawson, Riverton
Alex Malcolm, Riverton
John Campbell, Riverton
Jim McCray, Riverton
Teresa Nirider, Lander
Scott Ratliff, Riverton
Pam Rivers, Riverton
Rod Rivers, Riverton
Darin Coyle, Riverton: Fair Board Liaison

A Special Thank You from the Fremont County Fair Board
to the
Fremont County Junior Livestock Sale Board and all the Volunteers that make the
Junior Livestock Sale a Super Success!

A SPECIAL THANK YOU TO
WYOMING COMMUNITY BANK
AND
PEPSI-COLA BOTTLING CO.
FOR PROVIDING THE
BUYERS MEAL AND DRINKS!

SPECIAL THANKS TO
THE AUCTIONEERS:
WARREN AND TY THOMPSON
YOUR QUALITY SUPPORT OF FREMONT COUNTY YOUTH IS
GREATLY APPRECIATED!

Please make your plans to attend and support the
2019 FREMONT COUNTY JUNIOR LIVESTOCK SALE
SATURDAY, AUGUST 3, AT 10 A.M.

THANK YOU TOP TEN BUYERS FOR 2018

YOUR SUPPORT OF THE FUTURE OF FREMONT COUNTY IS GREATLY APPRECIATED!

A.D. MARTIN LUMBER COMPANIES

JOE SCOTT ENTERPRISES

FLUID PRO, LLC

FREMONT MOTORS (ALL AFFILIATES)

STAGNER OIL & GAS

WIND RIVER OILFIELD SERVICE

WRANGLER WELL SERVICE

WIND RIVER RANCH SUPPLY, LLC

WIND RIVER HOTEL & CASINO

WYOMING CUSTOM MEATS

2019 Fremont County Fair

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HOW TO ENTER THE 2019 FREMONT COUNTY FAIR

Please follow these easy steps to be entered properly.

1. Access the 2019 Fremont County Fair Competition and Events Guide, which is available only online at www.fremontcountyfair.org and click on Competition Guide:

*UW Fremont County Extension offices in Lander & Riverton

* Fremont County Fair Office

Read through the 2019 Fair Guide to find all contests you are interested in entering.

2. Fill out an Entry Form in the back of the Fair Guide, using the sample form for a guide.
3. Submit the Entry Form to the Fair Office by 5:00pm, Monday, July 8, 2019.
4. Pick up your entry tags/claim tickets at the Fair Office on Friday, July 19, 2019.

5. Carefully Read the Fair Schedule (pages 7-13) and refer to the contests you are entered in to find out where and when your entries are to be delivered for judging.
6. Make sure to tag all your entries properly before bringing them to the exhibit buildings.
7. Deliver your entries to the appropriate building, at the appropriate time, as designated in this Fair Guide.
8. Refer to General Information & Department Sections for specific rules regarding all entries.

How do I get my entries back?

1. Come to the appropriate building on Sunday, August 4, 2019 from 9:00 a.m. to 4:00 p.m.; (Quilts 2:00 p.m. to 4:00 p.m.) or on Monday, August 5 from 8 a.m. to 5 p.m.
2. Check to make sure you have retrieved all of your entries before you leave the fairgrounds.

2019 Competition Guide is online!

Go to: www.fremontcountyfair.org

- Click on "Fair, then click, Competition Guide"
- Find and Click on Preferred Department

This will open the section of the Fair Book that you are interested in.

You can print out your selection or reference it from your IT Source.

You can print the Entry Forms which are in the back of each book, or go to "Fair" then click on "Entry Forms" you may also enter online and avoid printing any forms.

*For assistance please contact the Fair Office at
307-856-6611*

**Thank you for entering your 2019
Fremont County Fair!**

**Fremont County Fair Board
will pay out premiums won on the
following dates:**

Fri., Aug. 2 10:00 am to 6:00 pm
Sat., Aug. 3 10:00 am to 6:00 pm
Sun., Aug. 4 9:00 am to 3:00 pm
Mon., Aug. 5 8:00 am to 5:00 pm

FREMONT CENTER NORTH WINDOW

“8 Days of Awesome!”

106th Fremont County Fair

Presented By Bailey Enterprises

2019 Schedule of Events

(Tentative: Subject to change)

Time	Event	Location
Wednesday, JUNE 19		
8:00 a.m.	“Awesome Fun Passes” for 8 days of entertainment on sale and Individual Night Show Tickets on Sale	Fair Office
8:00 a.m.	Carnival Ride Pass and Individual Day Passes on Sale	Fair Office

Saturday, JUNE 22		
8:00 a.m.	Enter Online until July 8 and be entered in a drawing for a \$50 Gas/Gift Card www.fremontcountyfair.org	

Monday, JULY 8		
5:00 p.m.	ALL ENTRY FORMS DUE!! 4-H, FFA and Open Class (only exception is Hay Show Entries) Hand Deliver to: Extension Offices: Lander and Riverton Fair Office: 1010 Fairgrounds Drive, Riverton Postal Service: 1010 Fairgrounds Drive, Riverton, WY 82501 Fax to: (307)856-6283 Email: info@fremontcountyfair.org	

Entries may be made online and must receive a confirmation of entry, which is the exhibitor’s sole responsibility. If you send your entry via email or fax, please call to confirm that the entry has been received.

Late entries will be accepted after July 8 deadline, for a \$10 processing fee, per person/exhibitor, until Friday, July 12 at 6:00 p.m. (No late open quilt entries accepted.)

FRIDAY, JULY 12		
6:00 p.m.	Last day: Late entry deadline with fee paid.	Fair Office

Reminder: All Entry Forms are due Monday, July 8 by 6:00 p.m. at the Fair Office. After this date, all late entries will pay a processing fee of \$10.00 per person/exhibitor until Friday, July 12 at 6:00 p.m. (No late open quilt entries accepted)

WEDNESDAY, JULY 17		
6:00 p.m.	NBHA Barrel Race	Grand Arena

THURSDAY, JULY 18		
8:00 a.m. – 12 p.m.	Hay Show Entry Forms due Hay Exhibits Due in	Fair Office Agri Center
8:00 a.m. – 6:30 p.m.	Quilt Entry Tags picked up	Fair Office: FC
4:30 p.m. – 7:30 p.m.	Open Class Quilt arrival	Fremont Center

FRIDAY, JULY 19		
8:00 a.m. – 6:00 p.m.	Fair Entry Tags picked up	Fair Office: FC
7:00 a.m. – 9:00 a.m.	Equine Health Inspection; Horse Stalling Check in Youth Horse Show Check In	SE Gate 3/Horse Barn
8:00 a.m.	Youth Horse Show: Showmanship Senior 4-H Showmanship Int.4-H/Jr. 4-H Showmanship FFA Showmanship followed by: Youth Halter Classes	Grand Arena/Sunset Arena Grand Arena Grand Arena Grand Arena Grand Arena

“8 Days of Awesome!”

106th Fremont County Fair

Presented By Bailey Enterprises

2019 Schedule of Events

(Tentative: Subject to change)

Time	Event	Location
FRIDAY, July 19 Continued		
	30 minutes following Halter Classes complete	Grand Arena
	Youth Horse Show Performance Classes: Speed Events	
	1) Ranch Sorting (blind draw) 2) Working Cow Horse 3) Team Roping	
	4) Breakaway Roping 5) Goat Tying 6) Barrels 7) Poles	
SATURDAY, JULY 20		
7:00 a.m. – 9:00 a.m.	Equine Health Inspection	SE Gate 3
	Youth Horse check-in	
8:00 a.m.	Youth Horse Show: Youth Performance Classes	
	English/Western Classes: Senior 4-H/FFA	Sunset Arena
	Int. 4-H/Jr 4-H	Grand Arena
9:00 a.m. to Completion	All Youth Horse Trail Classes	TBD
SUNDAY, JULY 21		
8:00 a.m. – 10 a.m.	Equine Health Inspection	SE Gate 3
8:30 a.m.	Begin arrival of Dressage horses	Grand Arena
9:30 a.m.	Open & Youth Dressage Horse Show; Programmed Ride Events	Grand Arena
MONDAY, JULY 22		
8:00 a.m. – 6:00 p.m.	Open Class Quilt Judging (not open to the public)	Fremont Center
TUESDAY, JULY 23		
8:00 a.m.	4-H Fabric and Fashion Exhibits Judged	Little Wind Center
8:00 a.m.	4-H Fabric and Fashion Modeling	Heritage Hall
1:00 p.m. – 8:00 p.m.	Open Quilts Hung (not open to public)	Fremont Center
WEDNESDAY, JULY 24		
7:00 p.m.	4-H Fashion Revue	Riverton Middle School
THURSDAY, JULY 25		
8:00 a.m. – 12:00 p.m.	Hay Show Exhibits: Tagged/Placed	Agri Center
11:00 a.m. – 7:00 p.m.	All Open Class Exhibits in Place	Fremont Center
	(Excluding Agriculture Products, Culinary, Floriculture and Horticulture)	
11:00 p.m. – 1:00 p.m.	Boy Scouts & Girl Scouts Interview Judging	Fremont Center
2:00 p.m. – 6:00 p.m.	4-H Exhibits Interview Judging	Heritage Hall
5:00 p.m.	Campground Opens (for first arrival designated campers only.)	Campground
FRIDAY, JULY 26		
9:00 A.M. – 6:00 P.M.	Fremont County Cattlewomen’s Photo Contest entries in place	Agri Center
	Wool and Natural Fibers exhibits in place	Agri Center
11:00 a.m. – 7:00 a.m.	Special Contest entries in place	Fremont Center
5:00 p.m.	Campground Open for designated campers	Campground

“8 Days of Awesome!”

106th Fremont County Fair

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2019 Schedule of Events

(Tentative: Subject to change)

Time	Event	Location
SATURDAY, JULY 27		
	“8 DAYS OF AWESOME!”	
	EXHIBIT BUILDINGS NOT OPEN	
6:30 a.m. – 9:30 a.m.	Dog Health Inspection	Center; Gate 2
7:30 a.m.	Open and 4-H Dog Agility Class Measurements	Show Lawn
8:00 a.m.	Pee Wee Dog Showmanship followed by: Open and 4-H Dog Agility Shows	Show Lawn Grand Arena
8:30 a.m. – 9:00 a.m.	Begin arrival of Cats	Cottonwood Lawn
9:30 a.m.	Pee Wee Cat Showmanship followed by: Open Cat Show followed by: Youth Cat Showmanship and 4-H Cat Show	Cottonwood Lawn
9:00 a.m.	Judging: All Open Class Exhibits (excluding Agriculture Products, Culinary, Floriculture and Horticulture)	Fremont Center
10:00 a.m.	Open Dog Show followed by: 4-H Dog Showmanship and Conformation	Show Lawn
1:00 p.m. - 6:00 p.m.	All Culinary Exhibits in place	Fremont Center
12:30 p.m. – 1:00 p.m.	Begin arrival of all Pocket Pets	Cottonwood Lawn
1:00 p.m.	Kidz Zone Pocket Pet Show followed by: Open Pocket Pets and 4-H Pocket Pets	Cottonwood Lawn
6:00 p.m.	TWILIGHT FAIR PARADE	Main Street

7:30 p.m.	RANCH RODEO PRESENTED BY NON-TYPICAL SERVICES & LOGISTICS LLC (TICKET REQUIRED) GRAND ARENA
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SUNDAY, JULY 28 **FREMONT FAMILY DAY!**

PRESENTED BY:

	EXHIBIT BUILDINGS NOT OPEN	
9:00 a.m.	Judging: Open Culinary Exhibits	Fremont Center
12:00 p.m. - 8:00 p.m.	FREMONT FAMILY DAY AND KID ACTIVITES BEGIN	
12:00 p.m. - 2:00 p.m.	FAMILY LUNCH	Cottonwood Lawn
2:00 p.m. – 6:00 p.m.	Table Settings Contest Set Up	Fremont Center
2:00 p.m. – 6:00 p.m.	Kidz Zone Exhibits in place	Little Wind Center
2:00 p.m. – 6:00 p.m.	All FFA Exhibits in place	Agri Center
2:00 p.m. – 6:00 p.m.	All Open Agriculture Products in place	Fremont Center
4:00 p.m. – 8:00 p.m.	Animal Health Inspection Stations Open (Veterinarians on site for animal inspections and papers.)	
	Goats/Sheep/Swine	Parking Lot
	Beef Cattle/Dairy Cattle	Parking Lot
4:00 p.m. – 8:00 p.m.	Begin Arrival of Livestock (no arrivals prior to 4 p.m.) Beef and Dairy Cattle Goats, Sheep, Swine	SE; Gate #3 SE; Gate #3
7:30 p.m.	WEINER DOG DERBY	GRAND ARENA

“8 Days of Awesome!”

106th Fremont County Fair

Presented By Bailey Enterprises

2019 Schedule of Events

(Tentative: Subject to change)

Time	Event	Location
MONDAY, JULY 29 FREMONT COUNTY MILITARY APPRECIATION DAY		
	EXHIBIT BUILDINGS NOT OPEN	
7:00 a.m. – 11:00 a.m.	Animal Health Inspection Stations Open (Animals must have health inspections done prior to arrival on grounds; coming in on Monday)	
	Goats/Sheep/Swine	Parking Lot (south)
	Beef Cattle/Dairy Cattle	Parking Lot (south)
7:00 a.m. – 11:00 a.m.	Begin Arrival of Livestock (no arrivals prior to 7 a.m.)	
	Beef and Dairy Cattle	SE; Gate #3
	Goats, Sheep, Swine	SE; Gate #3
7:30 a.m. – 10:30 a.m.	Open Bees and Honey in place	Agri Center
9:00 a.m.	Judging: Agriculture Products	Fremont Center
10:00 a.m. – 7:00 p.m.	Kidz Zone Exhibit Building Open	Little Wind Center
10:00 a.m. – 7:00 p.m.	Kidz Zone: Make a sand bottle	Little Wind Center
11:00 a.m.	ALL LIVESTOCK IN PLACE (no arrivals after 11 a.m.)	Livestock Facilities
1:00 p.m.	Youth Market Beef weigh in followed by: Commercial Cow weigh in	Scale House
2:00 p.m.	Judging: FFA Exhibits	Agri Center
3:00 p.m.	Open Bees and Honey Judging	Agri Center
3:00 p.m.	Kidz Zone – Decorated T-Shirt	Little Wind Center
4:00 p.m.	Table Settings Judging	Fremont Center
5:00 p.m.	Free Stage Entertainment Begins	Free Stage
4:30 p.m. – 7:30 p.m.	Rabbit Health Inspection	North; Gate#1
4:30 p.m. – 7:30 p.m.	Arrival of Youth Rabbits	Fur & Feathers Pavilion
5:30 p.m.	Fremont County Bred, Fed and Owned Swine Show followed by: Fremont Producers Jackpot Swine Show (enter in barn day of show)	Swine Pavilion
5:00 p.m. – 6:30 p.m.	4-H Garden Interview Judging	Heritage Hall
5:30 p.m.	Youth Market Goat weigh in	Small Blue Scale
6:00 p.m.	Kidz Zone - Stick Horse Rodeo	Cottonwood Arena
7:30 p.m.	All Youth Rabbits in place	Fur & Feathers Pavilion

7:30 p.m. **PRCA RAM RODEO PRESENTED BY FREMONT MOTORS**
“MILITARY APPRECIATION NIGHT” & BENEFIT RAFFLE
FOR FREMONT COUNTY VETERAN’S ASSISTANCE FUND
(TICKET REQUIRED) GRAND ARENA

COMPLIMENTARY ADMISSION OF PAST & PRESENT MILITARY PERSONNEL (*) WITH MILITARY ID CARD!
 (Must present Military ID at the Fair Office prior to 5 p.m. July 30 for Ticket.)

*Complimentary Ticket is for Military Personnel only – spouse ticket at ½ price \$6.00

TUESDAY, JULY 30 FREMONT CANCER AWARENESS DAY

	EXHIBIT BUILDINGS OPEN 12:00 P.M. to 8:00 P.M.	
7:30 a.m.	Youth Market Swine weigh in begins	Small Blue Scale
8:00 a.m.	Youth Market Lamb weigh in begins	Scale House
7:30 a.m. – 10:30 a.m.	Poultry Health Inspection (all birds inspected)	North; Gate #1
7:30 a.m. – 10:30 a.m.	Begin Arrival of all Youth Poultry	Fur & Feathers Pavilion
8:00 a.m.	Youth Dairy Cattle Showmanship (Sr., Int., Jr.) followed by: Youth Dairy Cattle Show	West Ring: Show Lawn

“8 Days of Awesome!”
106th Fremont County Fair
Presented By Bailey Enterprises
2019 Schedule of Events

(Tentative: Subject to change)

Time	Event	Location
TUESDAY, JULY 30 (CONTINUED)		
9:00 a.m.	Youth Dairy Goat Showmanship (Sr., Int., Jr., FFA) Followed by: Youth Dairy Goat and Specialty Goat Show	East Ring: Show Lawn
10:00 a.m. – 7:00 p.m.	Kidz Zone Exhibit Building Open	Little Wind Center
10:00 a.m. - 7:00 p.m.	Kidz Zone: Creative Corner	Little Wind Center
10:30 a.m.	All Youth Poultry in Place	Fur & Feathers Pavilion
12:00 p.m. – 8:00 p.m.	Exhibit Buildings Open for Guests	
1:00 p.m.	Youth Meat Goat Showmanship (Sr., Int., Jr., FFA) followed by: Youth Breeding Meat Goat Show; followed by: Youth Market Goat Show and all other market goat classes	East Ring: Show Lawn
2:00 – 4:00 p.m.	Royalty Clinic with Miss Rodeo Wyoming	Little Wind Center
3:00 p.m.	Kidz Zone – Recycled Creations	Little Wind Center
5:00 p.m.	Free Stage Entertainment Begins	Free Stage
5:30 p.m.	“Awesome Sauce” Contest	Fremont Center - Kitchen
5:30 p.m.	Pee Wee Dairy Goat Showmanship followed by: Pee Wee Meat Goat Showmanship followed by: Pee Wee Dairy Cattle Showmanship	East Ring: Show Lawn West Ring: Show Lawn
6:00 p.m.	County 10 Youth Jackpot Market Lamb Show	East Ring: Show Lawn
6:00 p.m.	Carnival Midway Attractions Opens	Midway

<p>7:30 P.M. PRCA RAM RODEO PRESENTED BY FREMONT MOTORS</p> <p>“TOUGH ENOUGH TO WEAR PINK NIGHT” & BENEFIT AUCTION</p> <p>FOR FREMONT COUNTY TOUGH ENOUGH TO HELP CANCER FUND</p> <p>(TICKET REQUIRED) GRAND ARENA</p>

WEDNESDAY, JULY 31 FREMONT YOUTH DAY

EXHIBIT BUILDINGS OPEN 12:00 P.M. TO 8:00 P.M.		
8:00 a.m.	Youth Swine Showmanship (4-H: Sr., Int., Jr., FFA) followed by: Youth Breeding Swine Show followed by: Youth Market Swine Show and all other swine classes.	Pork Pavilion
8:00 a.m.	Youth Rabbit Showmanship (Sr., Int., Jr.) followed by: Youth Rabbit Show	Fur & Feathers Pavilion
10:00 a.m. – 7:00 p.m.	Kidz Zone Exhibit Building Open	Little Wind Center
10:00 a.m. – 2:00 p.m.	Kidz Zone Day Care Day	Little Wind Center
12:00 p.m. – 8:00 p.m.	Exhibit Buildings Open for Guests	
3:00 p.m.	Kidz Zone – Miniature Flower Arrangements	Little Wind Center
5:00 p.m.	Free Stage Entertainment Begins	Free Stage
5:30 p.m.	Caramel Craving in place/Judging	Fremont Center - Kitchen
6:00 p.m.	Kidz Zone -Little Hands on the Farm Treasure Hunt	Cottonwood Arena
6:00 p.m.	Pee Wee Rabbit Showmanship	Fur & Feathers Pavilion
6:00 p.m. – 8:00 p.m.	Begin Arrival of Flowers	East Fremont Center
6:00 p.m. – 8:00 p.m.	All Open Horticulture/Vegetable Exhibits in place	Fremont Center
6:00 p.m.	Carnival Midway Attraction Opens	Midway

<p>7:30 p.m. CONCERT</p> <p>CHANCEY WILLIAMS and the YOUNGER BROTHERS BAND</p> <p>OPENING ACT BARCODE 307</p> <p>presented by</p> <p>(TICKET REQUIRED) GRAND ARENA</p>

“8 Days of Awesome!”

106th Fremont County Fair

Presented By Bailey Enterprises

2019 Schedule of Events

(Tentative: Subject to change)

Time	Event	Location
THURSDAY, AUGUST 1 FREMONT FIRST RESPONDERS DAY		
	EXHIBIT BUILDINGS OPEN 12:00 P.M. TO 8:00 P.M.	
7:00 a.m. – 9:00 a.m.	All Open Flowers in Place	Fremont Center
8:00 a.m.	Youth Sheep Showmanship (4-H: Sr., Int., Jr., FFA) followed by: Youth Breeding Sheep Show; followed by: Youth Market Lamb Show and all other sheep classes.	Show Lawn
9:30 a.m.	Youth Poultry Showmanship (Sr., Int., Jr.) followed by: Youth Poultry Show	Fur & Feather Pavilion
9:30 a.m.	Open Flower Show Judging	Fremont Center
10:00 a.m.	Open Horticulture/Vegetable Judging	Fremont Center
10:00 a.m. – 7:00 p.m.	Kidz Zone Exhibit Building Open	Little Wind Center
10:00 a.m. – 7:00 p.m.	Kidz Zone – Make a paper plate farm animal	Little Wind Center
12:00 p.m. – 8:00 p.m.	Exhibit Buildings Open for Guests	
3:00 p.m.	Kidz Zone – Favorite Dessert Contest	Little Wind Center
5:00 p.m.	Free Stage Entertainment begins	Free Stage
5:30 p.m.	Future Cattle Producers of Fremont County Show	West Ring: Show Lawn
5:30 p.m.	Chocolate to Die For in place/Judging	Fremont Center - Kitchen
5:30 p.m.	Pee Wee Sheep Showmanship	East Ring: Show Lawn
6:00 p.m.	Kidz Zone – Sidewalk Chalk Art	Cottonwood Arena- Outside
6:00 p.m.	Carnival Midway Attractions Opens	Midway
6:00 p.m.	Pee Wee Poultry Showmanship	Fur & Feathers Pavilion
6:00 p.m.	County 10 Youth Jackpot Market Goat Show	East Ring: Show Lawn

“Fremont Family Night”

7:30 p.m.

FREMONT NINJA WARRIOR

PRESENTED BY

(TICKET REQUIRED)

GRAND ARENA

FRIDAY, AUGUST 2 FREMONT ENERGY DAY

	EXHIBIT BUILDINGS OPEN 10:00 A.M. TO 9:00 P.M.	
8:00 a.m.	Nation Western Stock Show Catch a Calf Showcase Youth Beef Cattle Showmanship (4-H: Sr., Int., Jr., FFA) followed by: Youth Commercial Cow Contest and Youth Breeding Beef Show followed by: Youth Market Beef Show and all other beef cattle classes.	Show Lawn Show Lawn
10:00 a.m. – 6:00 p.m.	Premium pay-out available	Fair Office (pay window)
10:00 a.m. – 9:00 p.m.	Exhibit Buildings Open for Guests	
10:00 a.m. – 7:00 p.m.	Kidz Zone Exhibit Building Open	Little Wind Center
10:00 a.m. – 7:00 p.m.	Kidz Zone DIY Kite Making	Little Wind Center
10:00 a.m.	King Arthur Flour Baking Contest – Best Muffins	Fremont Center Kitchen
1:00 p.m.	Kidz Zone –Museum Presentation	Little Wind Center
1:00 p.m.	Small Animal Master Showmanship	Cottonwood Arena
3:00 p.m. (or following Beef Show)	Large Animal Master Showmanship	Show Lawn: East Ring
3:00 p.m.	Kidz Zone – “Everything is Awesome!” Lego Building Contest	Little Wind Center
5:00 p.m.	Free Stage Entertainment Begins	Free Stage

“8 Days of Awesome!”

106th Fremont County Fair

Presented By Bailey Enterprises

2019 Schedule of Events

(Tentative: Subject to change)

Time	Event	Location
FRIDAY, AUGUST 2 (CONTINUED)		
5:00 p.m.	Carnival Midway Attractions Opens	Midway
5:00 p.m.	County 10 Youth Jackpot Market Swine Show	Pork Pavilion
5:00 p.m.	Pee Wee Beef Showmanship	West Ring: Show Lawn
5:00 p.m.	Free Stage Entertainment begins	Free Stage
5:30 p.m.	Awesome Monkey Bread Contest	Fremont Center Kitchen
6:00 p.m.	Kidz Zone- Tricycle Races	Little Wind Center
6:30 p.m.	Pee Wee Swine Showmanship (after Jackpot Swine Show) followed by: Adult Swine Showmanship and Jackpot Open Youth Swine Showmanship	Pork Pavilion

7:30 p.m.	WESTERN GRAND NATIONAL TRUCK PULLING SERIES PRESENTED BY FREMONT TOYOTA (TICKET REQUIRED) GRAND ARENA
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SATURDAY, AUGUST 3

FREMONT AGRICULTURE DAY

EXHIBIT BUILDINGS OPEN 10:00 A.M. TO 9:00 P.M.		
10:00 a.m. – 9:00 p.m.	Exhibit Buildings Open for Guests	
10:00 a.m. – 6:00 p.m.	Premium pay-out available	Fair Office (pay window)
10:00 a.m.	Junior Livestock Sale	Show Lawn Tent
11:00 a.m.	Begin Arrival and decorating for “Fremont County Cupcake Wars”	Fremont Center Kitchen
12:00 p.m.	Judging of “Fremont County Cupcake Wars”	Fremont Center Kitchen
12:00 p.m.	Carnival Midway Attractions Opens	Midway
12:00 p.m.	Riverton Ranger Ice Cream Freeze Off	Cottonwood Lawn
12:00 p.m.	Show Local talent	Free Stage
1:00 p.m. – 2:00 p.m.	Begin arrival of Cowboy Country Distillers “Cowabunga Cocktails”	Fremont Center Kitchen
1:00 p.m.	Kidz Zone – Fun with Food	Little Wind Center
2:00 p.m.	Cowboy Country Distillers “Cowabunga Cocktails” Judging	Fremont Center Kitchen
3:00 p.m.	Kidz Zone-Themed Art Contest	Little Wind Center
3:00 p.m. – 5:00 p.m.	97.5 KDLY Presents – “Party Like A Rock Star!”	Free Stage
4:00 p.m.	Kidz Zone – Meet the Fremont County Fair Royalty	Little Wind Center
5:00 p.m.	Free Stage Entertainment begins	Free Stage
5:30 p.m.	Most Awesome Home-Made Pizza in Fremont County Contest	Fremont Center Kitchen
6:00 p.m.	Kidz Zone – Fair Obstacle Races	Cottonwood Arena

7:00 p.m.	CALCUTTA FOR DEMOLITION DERBY DRIVERS
7:30 p.m.	RIVERTON ELKS DEMOLITION DERBY PRESENTED BY BAILEY TIRE & AUTO (TICKET REQUIRED) GRAND ARENA

SUNDAY, AUGUST 4

THANK YOU.....HAVE A GREAT FALL!

7:00 a.m.	Begin Release of Livestock	
9:00 a.m. – 4:00 p.m.	Release of Open Exhibits (Quilts at 2: 30 p.m. only)	Fremont Center
9:00 a.m. – 3:00 p.m.	Premium pay-out available	Fair Office (pay window)
2:30 p.m. – 4:30 p.m.	Quilts released	Fremont Center

“8 Days of Awesome!” **106th Fremont County Fair** **Presented By Bailey Enterprises** **2019 Schedule of Events**

(Tentative: Subject to change)

Time	Event	Location
MONDAY, AUGUST 5		
8:00 a.m. – 5:00 p.m.	Continue Release of All Exhibits	Fremont Center
8:00 a.m. – 5:00 p.m.	Premium pay-out available	Fair Office (pay window)

Reminder: All Entry Forms are due Monday, July 8 by 6:00 p.m. at the Fair Office. After this date, all late entries will pay a processing fee of \$10.00 per person/exhibitor until Friday, July 12 at 6:00 p.m. (No late open quilt entries accepted).

Payment Notice: All premiums/cash awards will be paid out by the Fremont County Fair Board on

Friday, August 2	from 10:00 a.m. to 6:00 p.m.
Saturday, August 3	from 10:00 a.m. to 6:00 p.m.
Sunday, August 4	from 9:00 a.m. to 3:00 p.m.
Monday, August 5	from 8:00 a.m. to 5:00 p.m.

Fremont Center, North window

All premiums must be picked up no later than September 27, 2019 or they will be forfeited.

Thank you for your participation in your 2019 Fremont County Fair!

Make your plans now for the 107th Fremont County Fair, July 27 – August 1, 2020.

FREMONT COUNTY FAIR VOLUNTEER OF THE YEAR

2011:	Dennis Mazet – PRCA Rodeo Committee
2012:	Deanna Crofts – Junior Livestock Sale
2013:	Susan Brodie – Junior Livestock Sale
2014:	John Griffin – Friends of Fair, Junior Livestock Sale
2015:	Marybelle Snider – Friends of Fair
2016:	Becky Burrell – Friends of Fair; PRCA Rodeo Committee; Royalty Committee Shawn Steffen – Sponsor; Ranch Rodeo; Spring Fair Sponsor
2017:	Arlie Colva and the Colva Family
2018:	Laura Harrington – Friends of Fair; Eclipse Committee Justin Long – Friends of Fair; Junior Show Advisory Committee
2019:	Dennis Mazet – PRCA Rodeo Committee; Friends of Fair

2019 GENERAL RULES

PRIOR TO MAKING PROPER ENTRY FOR THE FAIR

Specific rules will be found at the beginning of departments, divisions, and classes.

General Rules

1. The Fremont County Fair Board reserves the final and absolute right to interpret these rules and regulations, and their decision will be final.
2. Entries shall be limited to articles produced or made in Fremont County in 2018/2019 and the sole work of the exhibitor; unless noted in the department being entered.
3. All exhibitors MUST RESIDE IN Fremont County.
4. Exhibits must be entered online or an official entry forms located in this guide. Forms are available at the fair office or the extension offices. Junior Show/Youth Show, 4-H and FFA entry forms must be signed by a parent(s) or guardian(s).
5. Entry tags are to be attached to each exhibit and must remain attached during the entire exhibition. Attach entry tag to the upper left corner of the exhibit when possible. Animals and contest divisions do not receive entry tags. All entry tags must be picked up at the Fair Office. Exhibitors must deliver their exhibits with tags attached to the department superintendent in charge.
6. Any individual entering an article in another name other than that of the bona fide owner, or misrepresenting any facts, shall not be allowed to compete for or receive any premiums and may be barred from any current or future showing.
7. Erroneously entered exhibits may be transferred to the proper division prior to judging by the superintendent of the department.
8. Only one entry per individual will be allowed in any one class; unless otherwise specified in the department division. Only articles for class competition listed in this catalog will be accepted for entry.
9. Exhibitors will at all times, give the necessary personal attention to their exhibits during the fair and take charge of the same immediately after the close of fair.
10. The greatest care possible will be used by the Fremont County Fair to prevent loss, theft, or injury to any articles exhibited. In no case, shall the Fair Board or Fair Management become responsible for any loss by natural causes; fire, theft or injury. Those desiring insurance on the entered articles must make their own arrangements for such coverage.
11. Only amateurs may compete in Open Class for prizes unless otherwise stated. Exceptions will be listed in each Open Class department.
12. Grievances and Protests must be submitted in writing to the Fair Office, for review by the Fair Board.
13. **Anyone removing an exhibit before the release times listed in this 2019 Fair Guide, without written permission from the Fair Board, will forfeit all premiums and privileges as an exhibitor.**
14. Judges will have absolute control in the showing or departments at the time of judging. No exhibitor or spectator may interfere with the judging of exhibits. The judge shall be empowered to give any individual exhibit second or third place even though it may be the only entry in that class. Decision of the judge shall be final, except in the case of fraud or protest.

In consideration of my participation in the Fremont County Fair, I do hereby (for myself or my executors and administrators) waive, release, and forever discharge the Fremont County Fair Board, the Fremont County Fair employees and volunteers, the Fremont County Extension Staff, and the Board of Commissioners of Fremont County from any and all legal claims or liability on my behalf for any loss, damage, or injuries from participation in the Fremont County Fair.

I understand that livestock can be both dangerous and unpredictable, but willingly assume all risk of my participation in the Fremont County Fair. I further understand that I will be responsible for any damage done by my livestock. I agree to abide by current Wyoming State Animal Health regulations and meet the Wyoming Livestock Health and Brand Requirements.

2019 GUEST AND EXHIBITOR REGULATIONS AT THE FREMONT COUNTY FAIR

WELCOME:

The Fremont County Fair encourages your participation in this year's events. The Fremont County Fair Board and fair management look forward to hosting you and your exhibits at the fair grounds and welcomes you to Riverton, Wyoming home of the Fremont County Fair and Rodeo

FAIR DATES:

The 106th Fremont County Fair will be held at the fair grounds in Riverton, WY, July 27 - August 3, 2019. unless postponed, shortened or extended by the Fremont County Fair Board, all of which they hereby claim and reserve the right to do, from any cause whatsoever, which they may deem necessary for the general good of all concerned.

INTERPRETATION OF POLICY AND REGULATIONS:

The Fremont County Fair reserves to the Fair Board and Fair Management the final and absolute right to interpret these policies and regulations and to arbitrarily settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of or connected with or incident to the Fair, and the right to amend or add to these policies as its judgment may determine. An exhibitor who violates any of the following policies, rules and/or regulations may forfeit all privileges, fees paid; awards and/or premiums won and be subject to such penalty as may be ordered.

LIABILITY STATEMENT:

All exhibitors and exhibits must comply with the policies and regulations of the Fremont County Fair, but the Fair will in no case be responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from, any animal or article exhibited by him/her and for its description as given in the premium book, and shall indemnify the Fremont County Fair against all legal or other proceedings in regard thereto, as well as damage or injury to any other person or property, caused by the exhibitor, or any of the animals exhibited by him/her, or arising out of, or in any way connected with, such exhibition of any of the animals so exhibited.

Personal Conduct:

The following conduct is prohibited:

1. Any use, possession, or sale of any controlled substance is prohibited.
2. Any use, possession, or sale of alcoholic beverages by minors is prohibited. Consumption of alcoholic beverages is allowed in the beer garden and private campground residences only.
3. Anyone engaging in a fight, disorderly conduct or use of profane language will be removed from the premises.
4. Smoking is allowed in outdoor designated areas only.
5. The wearing or display of any gang related clothing or paraphernalia is prohibited. This includes bandanas, dew rags, colors, or any other items indicating any membership in a gang.
6. Please refer to Junior Livestock Show Rules for acceptable dress code while an exhibitor in competition (in the show ring and sale ring).

MOTORIZED VEHICLES:

Use of any motorized vehicles will be prohibited on the fairgrounds. This includes golf/carts (gas and electric) scooters, motorcycles, and ATV's. Specific exceptions for the Fremont County Fair Board and fair staff. Persons with disabilities and/or specific injuries may request an exemption which is to be requested in person or in writing and approved 30 days in advance of fair dates, by the Fair Board.

LIVESTOCK:

The livestock facilities will be closed to the general public at 10:00p.m. each evening.

VIOLATIONS:

Any violation of these rules will result in removal from the fairgrounds, with no allowance to return for the duration of the current Fremont County Fair.

FIRE REGULATIONS: No Smoking in any buildings, open air or enclosed. No containers containing flammable liquids will be allowed in any buildings. No liquified petroleum fueled or flammable or combustible liquid-fuel generators or other devices are allowed on grounds.

DOGS ON FAIRGROUNDS: The Fremont County Fair Board has established the following Guidelines and Policy for a dog on the fairgrounds during the Fremont County Fair.

1. Dogs entered in fair events, may be on grounds during authorized fair entertainment events and sanctioned county fair dog shows/events. Dogs may be allowed only in a designated camper area of the campgrounds and livestock/rodeo trailer area. Dogs are not allowed outside of these designated areas at any time during the fair.

a. All dogs must be on a leash or immediate verbal control. There shall be no loose or unattended dogs at anytime in the areas designated.

2. All dogs must have current health records documentation, meeting the minimum standards as set by the State of Wyoming, as well as for the City of Riverton, when entering the fairgrounds.

3. No dogs will be permitted in the animal barns or animal show areas at any time!

4. Commercial exhibitors or vendors may have a dog(s), but only on a leash in their allocated campground space. No food vendors shall have dogs in their food space at any time.

5. While in the designated areas, dog owners or handlers shall be: responsible for clean-up of the animal's excrement, responsible at all times for the control of, noise from, or any damages caused by the dog.

6. There may be one warning given by fair management for any violation, however, upon any subsequent violation, management may have the dog removed from the fairground property at the complete expense of the owner or handler.

These rules will be strictly enforced and apply to exhibitors and their employees, as well as to Fremont County Fair visitors.

Note: These policies do not apply to official service dogs for those individuals with an impairment.

FAIR FACT:

**The most important rule is to have fun during
your Fremont County Fair!**

Make your plans now for your future Fremont County Fair and Rodeo:

2020: July 27 to August 1; 107th edition

2021: August 2 to August 7; 108th edition

2022: August 1 to August 6; 109th edition

2023: July 31 to August 5; 110th edition

(These dates are tentative and subject to change at the discretion of the Fremont County Fair Board)

Good Morning Fremont County!!

FREE 4-H and FFA Exhibitor Breakfast!! **FREE** In the Little Wind Center

Special Thanks to the 2019 Breakfast Sponsors!
Great Breakfast from Great Sponsors for Great People!

Huelle Ag	Bacon
Matthew Huelle Transport	Bacon
Meadow Gold Dairy Association	Milk & Orange Juice
Fremont County Hay Producers	Cash Donation
Fremont County Cattleman's Association	Cash Donation
Davis Family, Davis Funeral Home	Breakfast Sausage
Wind River FFA50 dozen eggs
Lander FFA	Coffee
Shoshoni FFA	Cash Donation
Riverton FFA	Cash Donation
David Ranch (Lyle & Colleen David; Weston & Emily David)	Cash Donation
D.L. Taylor, Inc.	Cash Donation
Mike & Pricilla Sims	Cash Donation
Todd& Makayla Dawson.....	Cash Donation

Thank You to these special Volunteer Cooks!

**Joe Crofts, Weston David, Colby Erickson,
Ryan Huxtable, Ivan Laird, Rich Pingetzer, Mike Sims,
Elmer Witzel**

2019 FAIRPLEX FACILITY NAMES

NEW NAME

WAS

FREMONT CENTER

OLD ARMORY

HERITAGE HALL

MAIN HALL

LITTLE WIND CENTER

4-H LUNCHROOM

AGRI CENTER

AG BUILDING

FUR AND FEATHERS PAVILION

OLD BEEF BARN

COTTONWOOD ARENA

LUNCHROOM LAWN

Fremont County Fair Department Exhibits

Department

- 1 AGRICULTURE
- 2 ARTS / ARTISANS
- 3 CATS / DOGS / PETS
- 4 CRAFTS
- 5 CROPS / HAY
- 6 CULINARY: FOOD
- 7 FLORICULTURE: FLOWERS
- 8 HORTICULTURE: VEGETABLES
- 9 LIVESTOCK
- 10 NATURAL FIBERS / WOOL
- 11 NEEDLEWORK
- 12 QUILTING
- 13 SPECIAL CONTESTS
- 14 KIDZ ZONE
- 15 BOY SCOUTS / GIRL SCOUTS
- 16 YOUTH: 4-H / FFA
- 17 FFA PROGRAM
- 18 4-H YOUTH PROGRAM

“8 Days of Awesome!”

**Fremont County Fair
What’s New for 2019!**

**New activities at
“Fremont Family Day”
Sunday, July 28**

New Grand Arena Night Show

New Free Stage Entertainment

**New Horse Show Schedule On
Friday, July 19 and
Saturday , July 20**

**New Future Fremont Cattle
Producer Contest**

New Special Contests

New Sponsor Recognition

New Kidz Zone Activities

New Culinary Contests

**No Smoking/No Tobacco/E-cig use
In Buildings and Grandstands**

“Friends of the Fremont County Fair”

is a non-profit public benefit organization governed by its members. The purpose of the organization is to maintain an association of persons interested in promoting, maintaining and improving the Fremont County Fair and the fairgrounds. The Friends of Fair provide volunteer service operate the beer garden and provide direct financial assistance to benefit to the county fair and/or fairgrounds.

Please join our membership to support a great cause and enhance the future of Fremont County!

Membership:

Annual Individual Membership is \$20.00

Lifetime Individual Membership is \$200.00

Please send your check or money order to:
Friends of Fair, P.O. Box 6058,
Riverton, WY 82501.

2019 Friends of Fair Officers:

Chair – Justin Long

Vice-Chair – Marybelle Snider

Secretary/Treasurer – Cinde Pfisterer

Board of Directors: Dennis Mazet

Fair Projects Completed by Friends of Fair:

2006 LED Sign

2007 Sound System

2009 Ticket Machines
& Ticket Booth

2010 Bath House Upgrade

2011 Tree Planting

2012 Tree Planting

2013 100th Year Awards

2014 Aluminum Bleachers

2015 Fremont Center Flooring

2016 Bleacher Upgrades

2017 Equine Stalls

2018 Computer, Laptop,
Arena Groomer

2019 Fremont County Fair and Rodeo Sponsors

(As of May 1, 2019)

Bailey Enterprises
Fremont Toyota
Non-Typical Services & Logistics LLC
RE/MAX All Star Realtors
Fremont Motors
Classic Air Medical
Bank of the West
Home Source Realty
Wyoming Custom Meats
Wyoming Community Bank
Wyoming.com
Wind River Hotel & Casino
Boot Barn
Kusels Furniture and Appliance
Wyoming Highway Safety "Buckle Up Campaign"
High Plains Power
Sunnyside Church of the Nazarene
Stotz Equipment
Iron Works Gym
Fremont Broadcasting

**The Fremont County Fair would like to take this opportunity to say
Thank You to the many Sponsors/Partners and Donors that help to
make your Fremont County Fair successful!**

**Please make your plans to be a sponsor/partner for the
107th Fremont County Fair
July 27 to August 1, 2020.**

“8 Days of Awesome!”

2019 FREMONT COUNTY FAIR

Grandstand Schedule and Ticket Prices

Saturday, July 27 – “\$10,000” RANCH RODEO

presented by Non-Typical Services and Logistics, LLC
Admission: Adults \$10.00, Children \$5.00

- *Show starts 7:30 P.M.*

AWESOME FUN DAY!

Sunday, July 28 – FREMONT FAMILY DAY presented by
presented by Friends of the Fremont County Fair

Free Lunch; *Starts at 12:00 noon, Car Racing; Inflatables; Family Fun; Laser Tag
Weiner Dog Derby: \$1 admittance fee

- *Show starts 7:30 P.M.*

Monday, July 29 – PRCA RAM RODEO presented by Fremont Motors

“Military Appreciation Night” & Benefit for
Fremont County Veterans Assistance Fund
Admission: Adults \$12.00, Children \$5.00

- *Show starts 7:30 P.M.*

Tuesday, July 30 – PRCA RAM RODEO presented by Fremont Motors

“Tough Enough to Wear Pink” & Benefit Auction for
Fremont County Tough Enough to Help Cancer Fund
Admission: Adults \$12.00, Children \$5.00

- *Show starts 7:30 P.M.*

NEW!

**Wednesday, July 31 – CONCERT! CHANCEY WILLIAMS and the
Younger Brothers Band! Opening Act – BARCODE 307**

Presented by
Admission: Adults \$12.00, Children \$5.00

- *Show starts 7:30 P.M.*

NEW!

Thursday, August 1 – FREMONT NINJA WARRIOR
presented by Iron Works Gym
Admission: Adults \$12.00, Children \$5.00

- *Show starts 7:30 P.M.*

Friday, August 2 – WESTERN GRAND NATIONAL TRUCK PULLING SERIES

presented by Fremont Toyota
Admission: Adults \$15.00, Children \$8.00

- *Show starts 7:30 P.M.*

Saturday, August 3 – RIVERTON ELKS DEMOLITION DERBY

presented by Bailey Tire and Auto Service
Admission: Adults \$17.00, Children \$8.00

- *Show starts 7:30 P.M.*

2019 Awesome Special: Save \$31 on Adult admission with an “AWESOME FUN PASS”, which is good for all seven evenings of entertainment. Adult Pass buyers get an exclusive chance to win one of three gift certificates, if you buy your PASS **before July 19!**

AWESOME FUN PASS: Adult (13 & over) \$60.00 Until July 19, after July 19 \$75.00.



DEFINITIONS FOR FAIR EXHIBITORS

Kidz Zone For children 8 and under, not enrolled in 4-H.

Youth Ages 9 through 19.

Adult Ages 20 and above.

Senior Ages 70 years or over.

Amateur Refers to those who have not previously won. The amateur generally does their craft for pleasure and has had little or no training.

Advanced Amateur

Refers to those more advanced than the amateur.

Professional

Refers to those whose work is produced primarily for the purpose of selling; or who have a diploma, certificate, degree, or three or more years of school training; or teach in their media.

Special Needs

Refers to those with chronic disability attributable to either mental or physical impairments or a combination of both.

2019 Fair Premium Table

	1st	2nd	3rd	4th		Total
Table #1	\$10	\$7	\$5	\$3		\$25
Table #2	\$8	\$6	\$4	\$2		\$20
Table #3	\$5	\$4	\$3	\$2		\$14
Table #4 (4-H)	\$4	\$3	\$2			\$9
Table #5 (FFA)	See Department 17 Schedules					
Table #6	See Special Contest payout Varies					



2019 FREMONT COUNTY FAIR BOY SCOUTS AND GIRL SCOUTS DEPARTMENT 15

Girl Scouts: Division 1501 - 1504
Scout Exhibits: Fremont Center Interview
Judging and Exhibits Due: 11 am - 1 pm,
Thursday, July 25
Begin Release: 9 a.m., Sunday, Aug. 4
Superintendent: Connie Murray, Lander
Premium Table #4

GENERAL GIRL SCOUT POLICIES

The Fremont County Fair is highly supportive of the Scout movement in Fremont County and urges all girls of Scouting age who are members of this youth organization to participate in this special fair competition.

1. Please read carefully the "General Policies & Procedures" of the Fremont County Fair. Scout exhibitors will abide by all applicable policies. For specific information please call the Girl Scouts Superintendent at 307-349-4295.
2. The Fremont Center will be open to receive entries: Thursday July 25, 11 a.m. to 1 p.m.
Interview Judging: Thursday, July 25 from 11 am to 1 pm
Entries Released: Sunday, August 4, 9 a.m. to 3 p.m. and Monday, August 5, 8 a.m. to 5 p.m.
3. Competition is open to all registered Fremont County Girl Scouts in good standing. Only 1 entry is allowed in each class and the Scout can enter exhibits in only one division (Daisy, Junior, etc.) Classification for entries will be made on Scout registration from July 2018 to July 2019.
4. Articles must have been made within the past year by the Scout and never previously exhibited at the Fremont County Fair.
5. Girl Scout entries must include a label with Scouts name and age, your troop number, the name of the project, and description of how the project was made.
6. All projects must be presented so that they can be displayed appropriately. Art work needs to be mounted or framed with stiff backing with hanging devices attached. Contact the Superintendent if you have questions.
7. Scouts may either enter an actual project or a display that explains a non-tangible entry.
8. Exhibits/Exhibitors interview judged, **Thursday, July 25 at 11 a.m. to 1 p.m.** You are welcome to drop off your entries if you cannot be there for interview judging.

DAISY AND BROWNIE GIRL SCOUTS: DIVISION 1501

AWARD SCHEDULE

1st - Ribbon	2nd - Ribbon	3rd - Ribbon
001	Painting (water color, oil, etc.)	
002	Drawing (pencil, charcoal, crayon)	
003	Toy, Game or Puppet (homemade)	
004	Collection (rocks, cards, bugs, etc.)	
005	Holiday Decoration	
006	Christmas Tree Ornament	
007	Centerpiece	
008	Weaving or braiding (baskets, macrame, God's Eye, etc.)	
009	Nature Craft	
010	Camp Project	
011	Wood or Woodwork Project	
012	Metal Work (tin punch, etc)	
013	Ceramic, plastic or clay (commercial molds)	
014	Photography	
015	Gift	
016	Jewelry	
017	Recycle - old into new	
018	Wall Hanging	
019	Needlecraft, Embroidery, Needlepoint and Counted Cross	
020	Science Project	
021	Sewing (clothing, apron, etc)	
022	Kitchen Decoration	
023	Camp Accessories (caps, situp on, etc)	
024	Flowers (silk, paper, etc)	
025	Legos	
026	Sweatshirts/T-shirts (painted, stenciled or decorated)	
027	My Hobby	
028	Miscellaneous	
029	Community Service Project	
030	Leadership Project	
031	Petal or Try-it Project	
032	Journeys Project	
033	Troop Project (Entered by Troop Leader)	
034	Overall Award	Rosette

REMEMBER: For the most current class information and current schedule of events please go to the website at fremontcountyfair.org

JUNIOR GIRL SCOUTS: DIVISION 1502

AWARD SCHEDULE

1st - Ribbon	2nd - Ribbon	3rd - Ribbon
001	Holiday Decorations	
002	Christmas Tree Ornaments	
003	Centerpieces	
004	Pottery, Plaster or Clay (hand formed)	
005	Sculpture (paper, soap, wire, etc.)	
006	Ceramics, commercial molds	
007	Nature Craft	
008	Woodcraft	
009	Drawing (original)	
010	Painting (original)	
011	Jewelry	
012	Photography (mounted and labeled)	
013	Poster or Collage	
014	Weaving or Braiding (basketry, God's eye, etc.)	
015	Metal Craft (tin punch, etc.)	
016	Camp Projects	
017	Paper Art	
018	Science Project	
019	Leather Craft	
020	Toy or Game or Puppet (homemade)	
021	Camp Accessories, (caps, situp on, etc.)	
022	Recycle - old into new	
023	Dressmaking (clothing)	
024	Wall Hanging	
025	Textile Craft	
026	Needlecraft	
027	Creative Writing	
028	Sewing (aprons, shorts, pillows, etc)	
029	Knitting or Crocheting	
030	Outdoor Project	
031	Legos	
032	Robotics	
033	Sweatshirt/T-shirts (painted, stenciled or decorated)	
034	Kitchen Decoration or Gadget	
035	Scrapbook (entire book or single page)	
036	My Hobby	
037	Gift	
038	Miscellaneous	
039	Community Service Project	
040	Leadership Project	
041	Bronze Project	
042	Badge Project	
043	Journeys Project	
044	Troop Project (Entered by Troop Leader)	
045	Overall Award	Rosette

CADETTE GIRL SCOUTS: DIVISION 1503

AWARD SCHEDULE

1st - Ribbon	2nd - Ribbon	3rd - Ribbon
001	Holiday Decorations	
002	Christmas Tree Ornaments	
003	Centerpieces	
004	Pottery, Plaster or Clay (hand formed)	
005	Sculpture (paper, soap, wire, etc.)	
006	Ceramics, commercial molds	
007	Wood (carving or burning)	
008	Nature Craft	
009	Woodcraft	
010	Drawing (original)	
011	Painting (original)	
012	Jewelry	
013	Photography (mounted and labeled)	
014	Poster or Collage	
015	Weaving or Braiding (basketry, God's eye, etc.)	
016	Metal Craft (tin punch, etc.)	
017	Camp Projects	
018	Paper Art	
019	Science Project	
020	Leather Craft	
021	Computer Generated Art	
022	Camp Accessories, (caps, situp on, etc.)	
023	Recyle - Old into new	
024	Dressmaking (Clothing)	
025	Wall Hanging	
026	Textile Craft	
027	Needlecraft	
028	Creative Writing	
029	Sewing (aprons, shorts, pillow, etc)	
030	Knitting or Crocheting	
031	Outdoor Project	
032	Robotics	
033	Sweatshirts/T-Shirts (painted, stenciled or decorated)	
034	Kitchen Decoration	
035	Scrapbook (entire book or single page)	
036	My Hobby	
037	Gift	
038	Miscellaneous	
039	Community Service Project	
040	Leadership Project	
041	Silver Project	
042	Badge Project	
043	Journeys Project	
044	Troop Project (Entered by Troop Leader)	
045	Overall Award	Rosette

SENIOR AND AMBASSADOR GIRL SCOUTS: DIVISION 1504

AWARD SCHEDULE

1st - Ribbon 2nd - Ribbon 3rd - Ribbon

- | | | |
|-----|--|---------|
| 001 | Holiday Decorations | |
| 002 | Christmas Tree Ornaments | |
| 003 | Centerpieces | |
| 004 | Pottery, Plaster or Clay (hand formed) | |
| 005 | Sculpture (paper, soap, wire, etc.) | |
| 006 | Ceramics, commercial molds | |
| 007 | Wood (carving or burning) | |
| 008 | Nature Craft | |
| 009 | Wood Craft | |
| 010 | Drawing (original) | |
| 011 | Painting (original) | |
| 012 | Jewelry | |
| 013 | Photography (mounted and labeled) | |
| 014 | Poster or Collage | |
| 015 | Weaving, or Braiding (basketry, God's eye, etc.) | |
| 016 | Metal Craft (tin punch, etc.) | |
| 017 | Glass Art | |
| 018 | Camp Projects | |
| 019 | Science Project | |
| 020 | Leather Craft | |
| 021 | Camp Accessories (caps, sit upon, etc.) | |
| 022 | Recycle - old into new | |
| 023 | Dressmaking (clothing) | |
| 024 | Wall Hanging | |
| 025 | Needlecraft | |
| 026 | Creative Writing | |
| 027 | Sewing (aprons, shorts, pillows, etc) | |
| 028 | Knitting or Crocheting | |
| 029 | Outdoor Project | |
| 030 | Sweatshirts/T-Shirts (painted, stenciled or decorated) | |
| 031 | Robotics | |
| 032 | Kitchen Decoration or Gadget | |
| 033 | Scrapbook (entire book or single page) | |
| 034 | Computer Generated Art | |
| 035 | Geology | |
| 036 | My Hobby | |
| 037 | Gift | |
| 038 | Miscellaneous | |
| 039 | Community Service Project | |
| 040 | Badge Project | |
| 041 | Journeys Project | |
| 042 | Gold Project | |
| 043 | Leadership Project | |
| 044 | Troop Project (Entered by Troop Leader) | |
| 045 | Overall Award | Rosette |

BOY SCOUTS

DIVISION: 1505 - 1508

Superintendent: Connie Murray, Lander

Boy Scout Exhibits: Fremont Center

**Judging and Exhibits Due: 11 am - 1 pm,
Thursday, July 25**

**Begin Release: 9 a.m., Sunday, Aug. 4
Premium Table #4**

GENERAL BOY SCOUT POLICIES

The Fremont County Fair is very supportive of the Scout movement in Fremont County and urges all youth of Scout age who are members of this youth organization to participate in this special fair competition. For specific information please call the Boy Scouts Superintendent at 307-349-4295.

1. Read carefully the "General Policies & Procedures" of the Fremont County Fair. Scout exhibitors will abide by all applicable policies.
2. The Fremont Center will be open to receive entries: **Thursday, July 25, 11 am to 1 pm.**
Interview judging will be done Thursday, July 25, 11 pm to 1 pm. Entries released: Sunday, August 4, 9 am to 3 pm and Monday, August 5, 8 am to 5 pm.
3. Competition is open to all registered Boy Scouts in Fremont County who are in good standing. Only 1 entry is allowed in each class and the Scout can enter exhibits in only one division (Tigers, Cubs, etc.) Classifications for entries will be made on Scout Registration from July 2018 to June 2019.
4. Articles must have been made with in the past year by the Scout and never previously exhibited at the Fremont County Fair.
5. Boy Scout entries must included a label with Scouts name and age, our troop or pack number, the name of the project, and description of how the project was made.
6. All projects must be presented so that they can be displayed appropriately. Art work needs to be mounted or framed with stiff backing with hanging devices attached. Contact the superintendent if you have questions.
7. Scouts may either enter an actual project or a display that explains a non-tangible entry.
8. Exhibits/Exhibitors interview judged, Thursday, July 25 at 11 a.m. to 1 p.m. You are welcome to drop off your entries if you cannot be there for the interview judging.

**WELCOME
BOY SCOUTS AND GIRL SCOUTS
TO YOUR 2019
FREMONT COUNTY FAIR
WHICH IS PLEASED TO HOST YOU
AND YOUR EXHIBITS!**

TIGER CUB AND CUB SCOUTS: DIVISION 1505

AWARD SCHEDULE

1st - Ribbon	2nd - Ribbon	3rd - Ribbon
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001	Drawing	
002	Painting	
003	Holiday Decoration	
004	Collections	
005	Legos	
006	Masks	
007	Nature Craft/Activity	
008	Safety/Emergency Preparedness	
009	Bird House/Feeder	
010	Ceramics, Plaster or Clay	
011	Gift you made	
012	Indian Lore	
013	Leather Craft	
014	Model from a kit	
015	Model, original/handmade	
016	Paper Mache	
017	Photography	
018	Pinewood Derby Car	
019	Plastic Craft	
020	Recycle - old into new	
021	Regatta Boats	
022	Science Project	
023	Scrapbook (entire book or single page)	
024	Sweatshirt or T-Shirt Scout decorated	
025	Weaving/Braiding	
026	Wood Craft	
027	Miscellaneous	
028	Service Project	
029	Badge Work	

030	Overall Award	Rosette
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WEBELOS: DIVISION 1506

AWARD SCHEDULE

1st - Ribbon	2nd - Ribbon	3rd - Ribbon
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001	Drawing	
002	Painting	
003	Bead Craft	
004	Bird House/Feeder	
005	Carving	
006	Ceramics, Plaster or Clay	
007	Collection, Best	
008	Geology	
009	Gift you made	
010	Hobby	
011	Holiday Decoration	
012	Indian Lore	
013	Kites	
014	Knots	
015	Leather Craft	

016	Legos	
017	Metal Craft	
018	Model original/handmade	
019	Model from a kit	
020	Nature Craft/Activity	
021	Outdoorsmanship	
022	Paper Mache'	
023	Photography	
024	Pinewood Derby Car	
025	Plastic Craft	
026	Recycle - old into new	
027	Regatta Boats	
028	Robotics	
029	Rocketry	
030	Safety/Emergency Preparedness	
031	Science Projects	
032	Scrapbook (entire book or single page)	
033	Weaving or Braiding	
034	Wood Craft	
035	Badge Work	
036	Leadership Project	
037	Miscellaneous	
038	Service Project	

039	Overall Award	Rosette
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BOY SCOUTS: DIVISION 1507

AWARD SCHEDULE

1st - Ribbon	2nd - Ribbon	3rd - Ribbon
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001	Drawing	
002	Painting	
003	Basketry	
004	Bead Craft	
005	Birdhouse/Feeder	
006	Carving	
007	Ceramics, Original; Plaster or Clay	
008	Electrical Project	
009	Geology	
010	Gift you made	
011	Hobby	
012	Holiday Decoration	
013	Indian Lore	
014	Kites	
015	Knot Board (minimum of 6 knots)	
016	Lashing	
017	Leather Craft	
018	Legos	
019	Metal Craft	
020	Model from a kit	
021	Model, original/handmade	
022	Neckerchief Slide	
023	Nature Craft/Activity	
024	Paper Mache'	
025	Photography	
026	Pinewood Derby Car	
027	Plastic Craft	
028	Recycled - Old into New	

029	Regatta Boats	
030	Robotics	
031	Rocketry	
032	Safety/Emergency Preparedness	
033	Science Project	
034	Scrapbook (entire book or single page)	
035	Sewing	
036	T-Shirt or Sweatshirt - Scout decorated	
037	Outdoorsmanship	
038	Weaving/Braiding	
039	Wood Craft	
040	Leadership Project	
041	Miscellaneous	
042	Service Project	
043	Badge Work	
044	Eagle Project	
045	Overall Award	Rosette

**SCHOOL MADE PROJECTS:
DIVISION 1508**

RULES

1. Read carefully the "General Policies & Procedures" of the Fremont County Fair. Exhibitors will abide by all applicable policies.
2. The Fremont Center will be open to receive entries on **Thursday, July 25, 11 p.m. to 1 p.m.** Entries will be released on **Sunday, August 4, 9 a.m. to 3 p.m. and Monday, August 5, 8 a.m. to 5 p.m.**
3. Competition is open to all K-12 students and teachers in Fremont County. Only 1 entry is allowed in each class and the Student or teachers can enter exhibits in only one division (k-3, 4-8 etc) Classifications for enteries will be made on school grade for July 2018 to June 2019.
4. Articles must be have been made within the past year by the student as a school project and never previously entered in the Fremont County Fair.
5. Entries must include a label with Students name and age, name of school, grade in school, the name of the project and description of how the project was made.
6. All projects must be presented so that they can be displayed appropriately. Art work needs to be mounted or framed with stiff backing with hanging devices attached. Written work can be presented in a notebook or other ways for it to be viewable by the public, Use of display boards with the project securely attached is encouraged. Contact the superintendent if you have quesitons.
7. Students may either enter an actual project or a display that explains a non-tangible entry.

GRADE K-3 GRADE 4-8 GRADE 9-12

Art/Music/PE/Shop	001	005	009
English/Social Studies	002	006	010
Math/Science	003	007	011
Class Room Projects:	004	008	012

* Must be submitted by the Teacher and include names of the students involved. Display needs to show the project and how the students participated.



**JOIN US!
Fremont County Fair
Family Day Sunday,
July 28
12 Noon**



Complimentary Lunch!

Free Activities for the family!

Weiner Dog Races!

Classic Air Medical helicopter!

Sponsored By:

**WYOMING CUSTOM MEATS
PROUDLY PRESENTS THE
2019
FREMONT COUNTY FAIR
YOUTH LIVESTOCK SHOW
DEPARTMENT 16**

**RULES FOR YOUTH LIVESTOCK EXHIBITORS
4-H & FFA OWNERSHIP OF ANIMAL EXHIBITS**

MANDATORY ANIMAL HEALTH INSPECTION

All animals entering the Fairgrounds must be accompanied by a Certificate of Veterinary Inspection from a licensed Veterinarian within 7 days prior to arrival at the fair.

ELIGIBILITY TO ENTER:

1. Open to all regularly enrolled or officially transferred Fremont County 4-H or FFA members. Members must be entered in the appropriate livestock project and be in good standing.
2. **AGE REQUIREMENTS:** To be eligible to exhibit animals at the Fremont County Fair, youth must be eight years of age, but not more than nineteen years of age as of January 1, 2019. Eligibility to exhibit breeding animals only, is extended to FFA members who are not more than 21 years of age as of January 1, 2019.

OWNERSHIP DATES AND TAGGING:

3. **ALL MARKET LIVESTOCK MUST HAVE BEEN TAGGED AT OFFICIAL FREMONT COUNTY TAGGINGS.** All 4-H and FFA advisors will be made aware of scheduled dates and locations annually. Exhibitors are responsible for obtaining information about location and dates for tagging, as well as for ensuring their market animals are tagged with official Fremont County Tags. This is not the responsibility of leaders or advisors.
4. **OWNERSHIP:** All breeding beef, market beef and dairy animals must be owned by exhibitors by February 1, 2019. All sheep, swine, rabbits, poultry, dogs, and goats must be owned by June 1, 2019. The exhibitor must own the animal(s) they exhibit.

HOW TO ENTER THE FAIR:

5. Competition guide information and livestock entry forms are to be picked up from your FFA Advisor or 4-H Community Leader or enter **online at fremontcountyfair.org**
6. **ALL LIVESTOCK ARE TO BE ENTERED ON AN OFFICIAL FAIR ENTRY BLANK. ENTRY BLANKS MUST BE SIGNED BY BOTH THE EXHIBITOR AND HIS/HER PARENT OR GUARDIAN.** If you are showing animals as part of your 4-H project and FFA project, be sure to use two entry blanks; one for your 4-H animals and one for your FFA animals.
7. Exhibitors may enter a maximum of 3 Market Lambs, 3 Market Hogs, 3 Market Goats, and 3 Market Beef. In breeding and feeder classes, each exhibitor may have

2 animals per class. Entry example: if you have three market animals in the same class, list the division, class code and description on your entry blank three (3) separate times.

ANIMAL EXHIBITS:

8. Exhibitors can enter an animal in only one youth class.

Exceptions:

- A. Cattle entered in the Commercial Cow Contest can also be entered in a Youth Breeding Beef Class.
 - B. Sheep that have been entered in an individual class, may also be entered again in an established group show class.
 - C. Market Beef, Goats, Sheep, and Swine, may also be shown in Open Show Breeders Pen of Three.
 - D. Horses and Livestock may enter "Open Shows" and "Jackpot Shows" hosted by the fair.
9. It is the responsibility of each exhibitor to reserve a stall or pen for his/her animal(s) with their FFA Advisor or Community 4-H Leader. Call your FFA Advisor or Community Leader and ask them to list you on their stall reservation application. Stalls will be assigned according to club and chapter groups. Stall applications will be filled out by FFA Advisors and Community 4-H Leaders. Do not bring "companion animals" to fair, bring only animals that have been entered in fair. Space is limited.

Do not ask for extra stalls to house equipment!

Equipment space will be designated by species superintendents. You must obtain your pen and location from the show superintendent when you arrive at fair!

10. Only animals entered as feeder animals will show in the feeder classes. Animals tagged and entered as market animals that do not make minimum weight or exceed maximum weight requirements, will show in "under/over weight" classes; not in feeder classes.
11. 4-H and FFA orphan lambs must be entered and shown as market or breeding lambs. If they make minimum market weight and are shown in the market class, they are eligible to sell.
12. Entries are due Monday July 8, with late entries being accepted until Friday July 12 with a \$10 per person processing fee.

ENTRY RULES

13. Understand that disciplinary action may be taken by Fremont County Fair against individuals who have been verified as committing violations at any other fair or show.
14. Exhibitor is to read all Fremont County Fair rules and understands the consequences and penalties provided for actions prohibited by the Fair. The act of entering an animal is also consent that the Fair Board may release information to appropriate law enforcement authorities if there have been infractions of state or federal statutes, regulations, or rules.
15. Exhibitors agree to allow saliva, urine, blood, or other body samples to be taken from entered animals, if any testing is deemed necessary by the Fremont County

Fair Board. The presence of prohibited or illegal drugs or medication shall be prima facie evidence that such substances have been administered to the animal internally or externally.

ANIMAL HEALTH AND BRAND INSPECTION PAPERS:

16. All animals must conform to current Wyoming brand laws as directed by the Wyoming Livestock Board.
17. **Brand inspection papers are to be in the exhibitor's hand and available for review for each species. Brand inspection papers will be reviewed at the scales for weigh in.**
18. All exhibitors must abide by the current Wyoming State Animal Health Rules. Exhibitors must obtain a Certificate of Veterinary Inspection from a licensed veterinarian within 7 days of entry to the fair grounds. Animals will not be allowed to enter the fair grounds without a current Certificate of Veterinary Inspection. It is the exhibitor's responsibility to obtain this inspection and present the papers at the designated location upon arrival, prior to entering the fair grounds.

REMINDER: These regulations, as written, are a condensed version of the Wyoming Livestock Board Regulations. Specific Wyoming Livestock Board Regulations will supercede the condensed Fremont County Fair version if there is a dispute between the two. For Further clarification and information, contact the Wyoming Livestock Board by calling (307)777-7515; facsimile (307) 777-6561 or writing to Wyoming Livestock Board, 1934 Wyatt Drive, Cheyenne, WY 82002-0051.

19. Any animal with contagious infectious or communicable disease will not be allowed on the grounds. Any animal developing health problems during the fair will be evaluated by the respective superintendent and a veterinarian at the discretion of the superintendent. Attention to any matters of concern and/or removal from the fairgrounds will be adhered to by the exhibitor.
A. Any Lamb exhibiting any active stage of show lamb fungus will not be allowed to enter or remain on the fair grounds; Lambs with healed lesion (not active) or with a visible dry lesions are eligible to enter.
20. The Fair Board will provide veterinarians or designated personnel to provide and review Certificates of Veterinarian Inspection, at designated entrances with limited specific arrival time frames.
This time will be as follows:
Fri., July 19 7:00 a.m. - 9:30 a.m. Equine (SE: Gate 3)
Sat., July 20 8:30 a.m. - 10:00 a.m. Equine (SE: Gate 3)
Sun., July 28 4:00 p.m. - 8:00 p.m. Goats, Sheep, Swine, Beef & Dairy Cattle (SE: Gate 3)
Mon., July 29 7 a.m. - 11 a.m. Goats, Sheep, Swine, Beef & Dairy Cattle (SE: Gate 3)
(Must have Certificate of Veterinary Inspection prior to arrival on grounds Mon.)
Mon., July 29 4:30 p.m. - 7:30 p.m. Rabbits (N. Gate 1)
Tues., July 30 7:30 a.m. - 10:30 a.m. Poultry (N. Gate 1)
A. Animals shall not be brought on grounds prior to 4:00 p.m. Sun., or after 11:00 a.m. on Monday, 29. Exhibitors in violation of this arrival time will not be eligible for premiums or awards for the current fair, with no recourse.
21. All sheep and goats must be officially identified with USDA-APHIS approved scrapie identification, as set

forth by Federal and State laws. Identification can be done three ways:

- a) USDA issued official scrapie ID tag, usually a metal clip tag or plastic ear tag.
- b) Registry tattoos for certain purebred goats. Tattooed goats must be accompanied by registration papers. Neckchains for LaMancha goats with registration papers.
- c) Microchip, must be accompanied by official veterinary certificate and exhibitor must bring their own reader.

WEIGHING OF MARKET ANIMALS

22. The Fremont County Fair Board will designate official weigh master(s) for the fair. **Exhibitors must have brand inspection papers with them at this time. No papers means you are not eligible for the Jr. Livestock Sale!**

ANIMAL WEIGHTS:

- A. Beef Minimum sale weight Steers: 1,000 lbs.
Minimum sale weight Heifers: 950 lbs.
Steers weighing less than 1,000 lbs. and heifers weighing less than 950 lbs. will show for ribbons and premiums, but will not sell.
- B. Swine Minimum sale weight: 225 lbs.
Maximum sale weight: 310 lbs.
Hogs weighing less than 225 lbs. and hogs weighing over 310 lbs. will show for ribbons and premiums, but will not sell.
- C. Lambs Minimum sale weight: 100 lbs.
Lambs weighing less than 100 lbs. will show for ribbons and premiums, but will not sell.
- D. Goats Minimum sale weight : 60 lbs.
Goats weighing less than 60 lbs. will show for ribbons and premiums, but will not sell.
- E. Poultry Minimum sale weight : 3.5 lbs. per bird.
Birds weighing less than 3.5 lbs. will not sell; birds must average 3.5 lbs or more for the Pen of 3.
- F. Rabbits Minimum sale weight : 3 lbs. per rabbit.
Fryers weighing less than 3 lbs. will not sell.

1. Market Beef and Heifers will be weighed one time by the fair committee. No weigh backs will be allowed.
2. Market hogs, market goats, and market lambs will be weighed one time. No weigh backs will be allowed.
3. All market animals will be sorted by a committee at the scales during weigh-in, to determine proper class and proper castration. No cryptorchid animals will be allowed to show or sell. Decision of this committee will be final with no recourse.
4. All animals must be dry when they are weighed.
5. Lambs and goats must be freshly shorn by July 28, prior to arrival on the fair grounds.

ARRIVAL, STALLING, AND HERDSMANSHIP AT FAIR

23. Begin Arrival

In Place Date/Time

All Livestock

Sun., July 28 4:00 pm - 8:00 pm

Mon., July 29 11:00 am
(See schedule)

Rabbits

Mon., July 29 4:30 pm - 7:30 pm

Mon., July 29 7:30 pm

Pigeons, Poultry

Tues., July 30 7:30 am - 10:30 am

Tues., July 30 10:30 am

STALLS/PENS:

24. When youth show animals arrive at the Fair, they are to be placed in the stalls or pens, as assigned by club or chapter, by the species superintendent. The stall charts are posted on the front of each barn. If you need assistance, check with your 4-H leader, FFA advisor, or Show Superintendent. Youth animals must occupy those designated pens or stalls until released, on Sunday, August 4, at 7:00 a.m.

A. All stalls and pens must be cleaned before 9:00 a.m. each day and refuse matter disposed of properly in fair designated locations.

B. ALL ANIMALS MUST REMAIN IN ASSIGNED STALLS/PENS BETWEEN THE HOURS OF 9:00 A.M. AND 6:30 P.M. DAILY, except during exercising, washing, grooming, and showing.

ANIMAL BEDDING:

25. A. First Bedding of wood chips will be provided by the Fair. It will be the sole responsibility of the exhibitor to secure additional bedding. Exhibitors may use straw for the dairy cattle stalls and breeding sheep pens. In the Beef Barn, no hay or straw to be used as bedding; wood shavings may be used in all barns.
- B. Replacement/freshening wood shavings may not be available.

If additional bedding is needed, beyond the established dates and times, please support those businesses who supply shavings in the area. Please do not waste bedding materials.

ANIMAL CARE AT FAIR:

26. While at the fair grounds, exhibitors are expected to care for and feed their animals, maintain clean stalls and walkways. Properly exhibit their livestock, to the best advantage of both the exhibitor and the animal, at all times. Do not tie any animal with its head pulled abnormally high.

STALL PEN SIGNS

27. Stall signs will be provided by the fair and are expected to be properly filled out, put in place upon arrival and maintained by the exhibitor for the duration of the fair. This is a part of Herdsmanship scoring for all exhibitors.

EXHIBITORS EXPECTATIONS:

YOUTH LIVESTOCK SHOW CODE OF ETHICS:

A. Youth Livestock Exhibitors are expected to care for, groom and show their own animals while at the Fremont County Fair. Individual consideration will be given for extenuating circumstances, by written request and approval of the Fair Board.

- B. No exhibitor may show a market animal which has been previously sold at another fair, Junior Livestock Show Sale, or auction as a market animal.
- C. Direct criticism or interference of the judge, show management, other exhibitors, or show officials before, during or after the fair, is prohibited and may have severe consequences as determined by the Fair Board.
- D. While at the fair, the exhibitor shall notify the barn/show superintendent if their animal becomes sick. The barn/show superintendent shall be notified before any medication, oral or injectable is administered.
- E. Abusive or inhumane treatment of any animal will not be allowed while handling, fitting or showing, or at any time during the Fremont County Fair. Striking an animal to cause swelling or for bracing purposes is not allowed, and the use of electrical devices will not be permitted and will be grounds for dismissal.
- F. All animals that will enter the food chain shall be free of all residue and foreign substance. Treatment of an animal internally or externally with any irritant, or other substances used to change the conformation or appearance of an animal is prohibited. The use of tranquilizers, sedatives, or depressants which alter the physical or physiological state of the animal is prohibited. Injections or insertion of any foreign material under the skin and/or into the flesh of any animal is prohibited.
- G. The abnormal balancing of breeding animal's udders is prohibited.
- H. All animals are expected to be kept clean and provided with an adequate nutritional diet with plenty of clean, fresh water for their stay at the County Fair. Drenching as a method to source nutrition for an animal is prohibited. Only in the case of a licensed veterinarian prescribing an animal health need to utilize drenching is allowed.
- I. Any animal sold at the Junior Livestock Sale shall be the same animal delivered to the buyer, live or processed. Exhibitors shall be reminded that a sale of any animal at the Junior Livestock Sale, is a binding contract of sale, and therefore prosecutable by breach of contract. Delivering an animal to your buyer live or processed, which was not the animal purchased would fall under breach of contract. Prior arrangements are to be made with the buyer (i.e. if the animal purchased dies before an animal is transferred and the buyer agrees to a replacement animal, live or processed, rather than compensation).

FITTING AND SHOWING YOUR ANIMALS:

28. Exhibitors are to do your own work. Accept only advice and support from others. This is your project, to benefit and learn from. Value this "opportunity and privilege to show off your efforts".
29. Exhibitors must be able to control their livestock for weigh-in and showing; otherwise animals will be disqualified and must be removed from the fair grounds. Members must accompany and exhibit their own live-

- stock. In cases of two animals in the same class, another Fremont County 4-H or FFA member may show one of the animals. While in the show ring, the person showing the animal must do so without aid. All adults, except those appointed to be in the show ring, must remain away from the animals, unless helping to secure a loose or runaway animal. In "Showmanship" classes you must exhibit your own animal.
30. Any violation of the following policies will result in immediate disqualification of the exhibitor in the Youth Show. Further forfeiture of awards, future privileges and disciplinary action may be taken by the Fair Board.
 - A. No artificial color, paint, powders or color additives are allowed on animals.
 - B. No use of any grooming material on an entry that when rubbed with a glove or cloth, shows evidence of artificial color.
 - C. No use of any artificial tail head, tail fin, artificial poll; adding any hair or hair-like substance to any part of the body is prohibited. No showing of livestock of any ineligible age or showing unethically fitted livestock. Unethical fitting is deemed to consist of any method which alters the natural conformation of any part of the animal's body, or any animal having been operated on or tampered with for the purpose of concealing faults or with the intent to deceive.
 - D. The attempted surgical or non-surgical alteration of conformation of an animal is prohibited, except for dehorning. Animals are to be shown in their natural conformation.
 - E. The dying, or artificial changing of existing color pattern and/or color is prohibited.
 - F. FITTING – A 4-H or FFA member is expected to fit their own animals at fair. If additional support is needed, only regularly enrolled Fremont County 4-H or FFA members are allowed to assist; the exhibitor must still perform the work.
 - G. ASSISTANCE – any assistance given to a 4-H or FFA member should be a learning experience for the member. A teacher or adult leader is only allowed to show and teach a member a fitting or showing technique or skill on the animal prior to the show. However, the exhibitor is expected to perform the majority of the technique or skill required.
 31. While showing or selling animals, the exhibitor shall always appear neat and well groomed. Use good sportsmanship, showmanship, and character; be honest and adhere to rules and ethics herein stated.
 32. Dress Code:

Allowed: Collared shirts (cap sleeve, short sleeve or long sleeve - no sleeveless). Shirts that button up to the neck, polo shirts.

Not Allowed: T-shirts, tank tops, halter tops, tubetops. No Mid-riffs (Stomachs) showing. NO shorts. No sandals.

You will be asked to leave the show ring or sale ring if you do not adhere to the dress code. No exceptions. RELEASE FROM THE FAIR:

33. All livestock exhibits will be released on Sunday, August 4, at 7:00 a.m. **No early release unless for extenuating circumstances**, with a request in writing, to the Fair Board with Board approval in advance. Assigned pens or stalls are to be cleaned before leaving the fair and approved as acceptable, by the species superintendent. A fine of \$20.00 per pen shall be levied for assigned pens/stalls not cleaned properly.

ENFORCEMENT OF RULES:

34. If an Infraction of the Rules occurs, please notify:

First – The species/building Superintendent

Second – Fair Board Member(s)

Third – The Fair Director

Each report of rules violation will be reviewed by the Fair Board and appropriate action will be taken. Punishments range from a board review to loss of privilege to show at the Fremont County Fair for the future and violation maybe reported to law enforcement. If the matter is not resolved to your satisfaction, you may file a grievance/protest under protocol defined as follows:

PROTESTS & GRIEVANCE

All formal protests or grievances must be submitted in writing, be properly signed and accompanied by \$50 cash or certified check (refundable only if protest or grievance is sustained). The protest must plainly state the cause of the complaint or appeal and must be delivered to the Fair Director immediately after the occasion for protest or grievance. A protest pertaining to eligibility is most suitable when submitted prior to judging. Judging procedures will not be interrupted for protest investigation. Depending on the basis of the protest, interested parties may be notified and given the opportunity to submit supporting evidence. A decision may be withheld until a complete investigation can be made. No complaint or appeal that an official fair judge overlooked an entry will be considered. If no fault is found in the case of a grievance or protest, the \$50 shall be forfeited. In the case a grievance or protest is filed against any specific party and no fault is found, the \$50 will be forfeited to the party against whom the grievance or protest is found. If the protest or grievance does not involve a specific party and no fault is found, the \$50 will be forfeited to the Fair Board to be deposited in the general fund for awards and will be used to off set operational expenses of awards for the youth program.

35. The Fremont County Fair Board reserves the right to test any animal officially entered in any division for foreign substances including drugs, chemicals, or feed additives. **As a prior condition to accepting any entry, an entry form signed by the exhibitor, their parent or legal guardian grants the Fremont County Fair permission to test the entry.**

THE FREMONT COUNTY FAIR BOARD RESERVES THE FINAL RIGHT TO INTERPRET THESE RULES AND REGULATIONS AND THEIR DECISION WILL BE FINAL.

YOUTH BEEF CATTLE SHOW

DEPARTMENT 16

DIVISION 1601- 1608

Beef Superintendent –Matt Root Riverton

Youth Beef Events Schedule

Saturday, July 27 10 a.m. - 5 p.m., Show Equipment Arrival
 Sunday, July 28, 4 p.m. - 8 p.m., Begin Livestock Arrival
 (Veterinarians on site.)

Monday, July 29, 7 a.m. to 11 a.m., Livestock Arrival (NO veterinarians on site)

Monday, July 29: 1:00 p.m. Process all Market Beef;
 Commercial Cow Weigh In

Beef Barn Meeting - all exhibitors (required)

Friday, Aug. 2: Beef Showmanship--FFA;

4-H; Sr., Int., Jr, followed by
 Youth Breeding Beef Show followed by

Youth Market Beef Show;
 Breeders Pen; Pen of 3 Market
 Beef; Commercial Cow Contest;

IMPORTANT INFORMATION FOR THE 2019 COUNTY FAIR!

As your 2019 beef superintendents we would like to update all beef exhibitors on changes to the beef show/program, and reiterate some of the rules.

ARRIVAL FOR FAIR

- Your beef superintendents will be at the fairgrounds Saturday July 27; between 10 am and 5 pm for exhibitors to bring in tack for their animals, if you choose to do so.
- Official arrival of animals is Sunday, July 28; **with Veterinarians on site**, or Mon., July 29 with health papers done. **(No vets on site)**
- Please note, absolutely NO tack or animals prior to or outside of the times listed above. Any tack placed outside of the times listed will be subject to being removed / confiscated by the superintendents or fair staff.
- Your superintendents will try very hard to make sure there is room for everyone during fair.

BEDDING

- The fair will provide the first bedding for your beef animal's stalls. Any bedding needed after that is to be provided by the exhibitor.
- All tie-out bedding will be the exhibitor's responsibility.

BARN MEETING

- There will be a beef barn meeting just prior to beef weigh-in, Monday, July 29, please watch for the posting of meeting time in the beef barn.

BEEF JACKPOT

- There will be NO beef jackpot show during the 2019 county fair.

BEEF FITTING RULES

- Please be familiar with the rules in the fair book for fitting your animal. We realize that some exhibitors are going to need some assistance when clipping their animal at fair; but with this, we stand firm that it has to be a teaching experience, with the exhibitor doing the majority of the work.
- Due to the numbers of cattle in the barn, all fitting chutes will be located outside the barn. No fitting chutes will be allowed in the barn.

COMMERCIAL COW CONTEST: DIVISION 1601

**Superintendent - Fremont County
Cattlemen's Association
Premium Table #1**

Rules

- Please review Youth Livestock Rules; as all rules will apply to this contest. Please note beef bedding guidelines.
- 4-H or FFA members must be enrolled in the Breeding Beef Project.
- A panel of four judges, including the official beef judge and three commercial cattlemen chosen by the Fremont County Cattlemen will judge the contest.
- Exhibitors must bring their completed Commercial Cow Record Book to the weigh-in and turned in at the scale house on Monday, July 29, by 1:00 pm.
- Enter Department 16, Division 1601, class 078 or 079**
- Exhibitors may also enter these same cattle in the Youth Breeding Beef Show.

Rules (Phase 1)

- The yearling heifer must have been weighed and identified at the official Fremont County Fair Tagging.
- The heifer (bred at least 30 days) will be shown at halter.

Score Card Judging

Cow efficiency (a ratio calf to cow weight)	40%
Visual appraisal	30%
Production records	30%

Rules (Phase 2)

- Cow (bred at least 30 days) must have been shown in Phase 1 in 2018.
- Cow (calved prior to fair) and calf will be shown at halter.
- The cow and calf will be judged as a pair and the record book will be evaluated. Both the cow and calf will be weighed at weigh in.

Score Card Judging

Cow efficiency (a ratio calf to cow weight)	40%
Visual appraisal	30%
Production records	30%

Phase 1

Show Ring placing	40%
Record book	30%
Weight/day of age	20%
Showmanship	10%

Commercial Cow Contest Phase 1

CLASS 078

Phase 2

Cow efficiency	
(a ratio calf to cow weight)	40%
Visual appraisal	30%
Production records	30%

Commercial Cow Contest Phase 2

CLASS 079

YOUTH BREEDING BEEF: DIVISION 1601

Premium Table #1

Rules

1. Breed registration papers are not required for Breeding Cattle, but all entries should be phenotypical of the breed class entered and be of high quality.
2. Unless notified otherwise, the Youth Breeding Beef will be a Blow and Show event for 2019. Clean, dry, clipped hair is the exceptable standard. No paints, adhesives to be used on hair, hooves, or skin.
3. All bulls must be shown with a nose ring lead.
4. Cattle entered in the Commercial Cow Contest should be entered in this division also.
5. Beef females entered in the breeding beef show are not eligible to show in the market beef show and vice versa.
6. ENTRY INSTRUCTIONS: The Class code must include the Department Letter, the Division Number and Class Number. EXAMPLE: If you are entering in Class 044; your class entry would be: 16-1601, 044 (16 for Youth Department; 1601 for Youth Breeding Beef division; and class 044 for Shorthorn Spring Yearling Heifer, calved between Mar. 1 & April 30, 2018).

BEEF FEMALES CLASSES

- A. Black Angus (Classes 001-007)
- B. Hereford and Polled Hereford (Classes 011-017)
- C. Limousin and Limousin Cross (Classes 021-027)
- D. Maine - Anjou and Maine - Anjou Cross (Classes 031-037)
- E. Shorthorn (Classes 041-047)
- F. Any Other English Breed (Class 051-057)
- G. Any Other Continental Breed (Class 061-067)
- H. **FCCA Commercial Cow: Phase I (Class 076)**
Phase II (Class 077)

CLASS

	A	B	C	D	E	F	G	H
Jr. heifer calf, born								
Jan. 1 to Apr. 30, 2019	001	011	021	031	041	051	061	
Sr. heifer calf, born								
Sep. 1 to Dec. 31, 2018	002	012	022	032	042	052	062	076
Summer yearling heifer, born								
May 1 to Aug. 31, 2018	003	013	023	033	043	053	063	076
Spring yearling heifer, born								
Mar. 1 to Apr. 30, 2018	004	014	024	034	044	054	064	076
Jr. yearling heifer, born								
Jan. 1 to Feb. 28, 2018	005	015	025	035	045	055	065	076
Sr. yearling heifer, born								
Sep. 1 to Dec. 31, 2017	006	016	026	036	046	056	066	077
Cow/Calf	007	017	027	037	047	057	067	077
(Any female older than above ages with a calf at side.)								
Calf is eligible for individual classes, but must be entered in appropriate class. Calf must be most recent natural calf, born January 1, 2019 or after.								
Champion Female	008	018	028	038	048	058	068	
Res Champion Female	009	019	029	039	049	059	069	

BREED BULLS

All Breeds Competing

CLASSES

(Classes 81-82)

CLASS

Jr. bull calf, born	
Jan. 1 to Apr. 30,	081
2019 Sr. bull calf, born	
Sep. 1 to Dec. 31, 2018	082
Champion Bull	083
Reserve Champion Bull	084

Fremont County Fair Department Exhibits

Department

- 1 AGRICULTURE**
- 2 ARTS/ARTISANS**
- 3 OPEN CATS/DOGS/PETS**
- 4 CRAFTS**
- 5 HAY**
- 6 CULINARY:FOOD**
- 7 FLORICULTURE: FLOWERS**
- 8 HORTICULTURE:VEGETABLES**
- 9 OPEN LIVESTOCK**
- 10 NATURAL FIBERS/WOOL**
- 11 NEEDLEWORK/SEWING**
- 12 QUILTING**
- 13 SPECIAL CONTEST**
- 14 KIDZ ZONE**
- 15 BOY SCOUTS/GIRLS SCOUTS**
- 16 YOUTH 4-H/FFA LIVESTOCK**
- 17 FFA PROGRAMS**
- 18 4-H YOUTH PROGRAMS**

**YOUTH MARKET BEEF
DIVISION 1602**
Presented by Wyoming Custom Meats
Premium Table #2

Rules

1. Market Beef will be classified by weight and weight will be recorded. Minimum acceptable weight will be 950 lbs. for market heifers and 1,000 lbs. for market steers.
2. All market animals not making minimum weight will be shown in the underweight class, not the feeder class; will show for ribbons and premiums, but will not sell.
3. Please remember if Market Beef has not been branded with a brand recorded in the exhibitor's name, the exhibitor will need to bring Brand Inspection papers to processing.
4. Heifers do not have to be spayed, but this is a market class and expected to be a terminal type show.
5. A minimum of five (5) classes will be established by show superintendents following weigh in. Steers and Heifers will be shown together.
6. All market beef must have been born after January 1, 2018.
7. Youth Beef Showmanship: No fitting material or compounds are to be used on hair, hooves or skin. Clean, dry combed hair is acceptable.
8. Exhibitors must clean stalls in the beef barn and tie out area before leaving the Fair on Sunday, August 4.
9. No cattle allowed on the tie out from 9:00 a.m. to 6:30 p.m. daily.

Market Beef	001
 Grand Champion Market Beef	 007
.....Rosette; Belt Buckle	
Reserve Grand Champion Market Beef	008
.....Rosette	

**ALL MARKET
LIVESTOCK SHOWS
SPONSORED BY:**



**FREMONT COUNTY BORN AND RAISED
MARKET BEEF CONTEST**
Superintendents – Fremont County
Cattlemen's Association

Rules

1. This contest is open to Fremont County 4-H/FFA members enrolled in the beef project.
2. All classes will be placed by the official County Fair Beef Judge.
3. Only two calves per exhibitor may be entered.
4. Each calf entered must have a haired over brand registered to a Fremont County beef producer or to a Fremont County 4-H/FFA member. If your calf is not branded, you may not compete in this contest.
5. The top two county owned calves (steers or heifers) from each class will be brought back for the Champion line up of the Fremont County Born and Raised Contest. The Fremont County Cattlemen's Association will keep track of the county raised calves for each class.
6. All 4-H/FFA entries will be required to have their calves tagged and weighed in 2019 at the official Fremont County Beef Tagging.
7. All protests must be made before the classes are placed to an assigned Fremont County Cattlemen delegate or the assigned committee of the Fremont County Cattlemen. Committee decision will be final.
8. In order to compete in the Born & Raised Contest, you must weigh in at the Fremont County Fair; your record book **MUST** be completed and turned in at the scale house on Monday, July 29 by 1:00 p.m.
9. **ENTER THIS CONTEST ON YOUR ENTRY FORM; DEPARTMENT 16, DIVISION 1602, CLASS 011**

FEEDER CALF : DIVISION 1602

ENGLISH BRED CALF	CLASS
Calved between:	
Jan. 1- Feb 29, 2019	015
Mar. 1 - June 1, 2019	016
 CONTINENTAL BRED CALF	
Calved between:	
Jan 1- Feb 29, 2019	017
March 1 - June 1, 2019	018
 Grand Champion Feeder Calf	 019 Rosette
Reserve Grand Champion	020 Rosette

YOUTH DAIRY CATTLE
DEPARTMENT 16 - DIVISION 1603
 Superintendent – Sarah Schlosser
 Premium Table #2

YOUTH DAIRY CATTLE SCHEDULE
 All Dairy Cattle In Place: Mon., July 29, 11 a.m.
 Show: Tuesday, July 30, 8:00 am
 Showmanship: Sr./FFA, Int., Jr.
 followed by Youth Dairy Cattle Show.
 Release: Sun., Aug. 4 at 7:00 am

Rules

1. Exhibitors are to review Youth Livestock Rules.
2. There will be no breed registration papers required, but all entries must show evidence of good breeding and will be judged on size for age, dairy type, vigor condition, and milk production.
3. If you bring other animals to fair to nurse your dairy calf, please consult the superintendents for stalling information.
4. Please enter your dairy cattle using the codes. Please notate the breed on the fair entry form.
5. Classes shall be broken by breed with proper entry numbers, at the discretion of the superintendent.

	CLASS
JUNIOR FEMALE Heifer	
Calf born Mar. 1, 2019 or after	001
Intermediate Heifer Calf	
born Dec. 1, 2018 - Feb. 28, 2019	002
Senior Heifer Calf	
born Aug. 31, 2018 - Nov. 30, 2018	003
Junior Yearling Heifer	
born March. 2018 thru Aug. 2018	004
Senior Yearling Heifer	
born Sep. 2017 - Feb. 2018	005
SENIOR FEMALE	
Two year old cow born after Aug. 31, 2016	
& before Sept. 1, 2017	006
Three year old cow born after Aug. 31, 2015	
& before Sept. 1, 2016	007
Four year old cow born after Aug. 31, 2014	
& before Sept. 1, 2015	008
Aged Cow, born before Aug. 31, 2014	009



**Felicia Galloway says,
 the 2019 Beef Show
 will be
 "Totally Awesome!"**

YOUTH DAIRY GOAT SHOW
DEPARTMENT 16 - DIVISION 1604
 Superintendent: TBD, Pavillion Premium
 Table #3

YOUTH DAIRY GOAT SCHEDULE
 In Place: Monday, July 29, 11a.m.
 Show: Tuesday, July 30, 10:00 am
 Youth Dairy Goat Showmanship,
 followed by Youth Dairy Goat Show

Rules:

1. All Youth are to read and abide by the Youth Livestock Show Rules.
2. All goats in the Youth Show must be in place from Sunday 4 pm to 8 p.m. or, Monday July 29 7 a.m. - 11 a.m.. Check in with Show Superintendent upon arrival.
3. Does only will be shown in the dairy goat show. Animals will be judged according to the American Dairy Goat Association rules and regulations. Goats registered as purebred or American will be shown in the same class. All other goats will show in the Recorded Grade class.
4. No horned animals will be allowed in (purebred) dairy goat classes (A-E). All exhibit animals age is based on the date of July 30, 2019. Pygmy goats will be judged by their own breed score card. Pygmys will be shown "on leash"; not to be shown in Dairy classes.
5. The youth dairy goat project is a youth project designed to promote responsibility and leadership within the 4-H/FFA group. For this reason, the individual 4-H/FFA member shall care for, clean, water, feed, groom, bathe, clip, trim, prepare for show, and exhibit his or her own animal as stated in the general policies.
 - a. All youth dairy goat exhibitors and their dairy goat projects are required to stay through the duration of the fair with release on Sunday, August 4.
6. Mandatory milk out 7:00 am Tuesday, July 30
7. **Limit of 2 goat entries per class per exhibitor. Limit on entry per exhibitor in the Breeding Goat Show (Dairy & Meat) of four (4) head per breed classification with a maximum number of twenty (20) head entered.**
8. If you bring other animals to the fair to nurse your dairy goat, please contact the Superintendent for stalling instructions.
9. Stall(s) are to be cleaned daily and before you leave the fair grounds on Sunday August 4.
10. There are three separate Showmanship Contests for Dairy Goats and Meat Goats. The contests will be conducted in the following order:
 - A. Senior 4-H/FFA Showmanship
 - B. Intermediate 4-H Showmanship
 - C. Junior 4-H Showmanship
11. There will be no classes created or added unless specifically designated in this 2019 competition guide. Classes may be combined at the discretion of the show superintendent.
12. **ENTRY INFORMATION:** The Class Code must include the Division number and Class number. The ages listed are based on the show date being July 30, 2019. Example: If you are entering an Alpine Junior Kid- born after April 1; your entry would be 1604-001 (1604 for Youth Dairy Goat Division; and 001 for Junior Kid class, under A = Alpine).

BREEDS

A	ALPINE	D	SAANEN
B	LAMANCHA	E	ANY OTHER PUREBRED
C	NUBIAN	F	RECORDED GRADE

JUNIOR DIVISION

24 months or younger that have never freshened.

	A	B	C	D	E	F
Junior Kid; born after. April 1, 2019 and after	001	014	027	040	053	066
Senior Kid; born Feb.1-Mar. 31, 2019	002	015	028	041	054	067
Jr. Yearling; born Nov.1, 2018 to Jan. 31, 2019	003	016	029	042	055	068
Sr. Yearling; born Sep. 1, 2017 to Oct. 30, 2018.	004	017	030	043	056	069
Junior Champion Doe (each breed)	005	018	031	044	057	070
Res. Junior Champion Doe (each breed)	006	019	032	045	058	071

GRAND CHAMPION JUNIOR DOE OF SHOW 072
(each breed Junior Champion Doe competes)

SENIOR DIVISION

Animals that have freshened, including dry milkers.

	A	B	C	D	E	F
Under 2 years, in milk	007	020	033	046	059	073
2 years and under 3 years	008	021	034	047	060	074
3 years and under 5 years	009	022	035	048	061	075
5 years and over	010	023	036	049	062	076
Best Udder	011	024	037	050	063	077
Senior Champion Doe (each breed)	012	025	038	051	064	078
Res. Champion Senior Doe (each breed)	013	026	039	052	065	079

GRAND CHAMPION SENIOR DOE OF SHOW 080
(each breed Senior Champion Doe competes)

- 081 **BEST UDDERED DOE OF SHOW**
(all 1st place breed Best Udders compete)
- 082 **BEST DOE OF SHOW**
(Jr. & Sr. Grand Champions compete)

YOUTH PYGMY GOAT DEPARTMENT 16 - DIVISION 1604 Premium Table #3

BREED G

PYGMY GOAT

CLASS

- 090 Junior Doe- Born Aug. 1, 2018 to July 1, 2019
- 091 Senior Doe- Born July, 2018 and before
- 092 **CHAMPION PYGMY GOAT DOE**
- 093 **RESERVE CHAMPION PYGMY GOAT DOE**

YOUTH BREEDING MEAT GOAT SHOW DEPARTMENT 16 - DIVISION 1605 Superintendent: Jessica Murray, Lander PREMIUM SCHEDULE #3

YOUTH MEAT GOAT SCHEDULE

In Place: Monday, July 29, 11a.m.

SHOW: Tuesday, July 30, 1:30 p.m.

Meat Goat Showmanship: 1:00 p.m.

**followed by the Breeding Meat Goat Show
and Market Goat Show**

Release: Sunday, Aug., 4 at 7:00 a.m.

1. Fitting of breeding meat goats will be left up to the discretion of the exhibitor, but the animals are to be shown in natural conformation and color. No added color compounds to be used.
2. Breeding Meat Goats may have horns.
3. Goat entries in the breeding show are not eligible to show in the market goat show and vice versa.
4. Limit of 2 goat entries per exhibitor per class per exhibitor. Limit on entry per exhibitor in the Breeding Goat show (Dairy & Meat) of 4 head per breed classifications with a total of 20 head per exhibitor.
5. Entry information: The class code must include the Division and class number. Example: Full blood Boer Doe kid, born February 14, 2019 would be entered as Dept. 16, Division 1605, Class 026.

BREEDS

- A** PERCENTAGE BOER (1/2 TO 7/8 blood)
- B** FULL BLOOD BOER
- C** ALL OTHER MEAT BREEDS

DOES

	A	B	C
Doe kid; born April 1, 2019 and after	001	025	049
Doe kid; born Jan.1-Mar. 31, 2019	002	026	050
Doe kid; born Sep.1-Dec. 31, 2018	003	027	051
Junior Champion Doe	004	028	052
Reserve Junior Champion Doe	005	029	053
Yearling Doe; born Sep.1, 2017 to Aug 31, 2018			
Two year old Doe, born Sep. 1, 2016 to Aug. 31, 2017	006	030	054
Aged Doe, born before Sep. 1, 2016	007	031	055
Best Pair of Does, any age; owned by exhibitor	008	032	056
	009	033	057
Senior Champion Doe	010	034	058
Reserve Senior Champion Doe	011	035	059

GRAND CHAMPION MEAT GOAT DOE 012 036 060
RES. GRAND CHAMPION MEAT DOE 013 037 061

BUCKS

	A	B	C
Buck kid; born April 1, 2019 and after	014	038	062
Buck kid; born Jan.1-Mar. 31, 2019	015	039	063
Buck kid; born Sep.1-Dec. 31, 2018	016	040	064
Junior Champion Buck	017	041	065
Reserve Junior Champion Buck	018	042	066
Yearling Buck; born Sep.1, 2017 to Aug. 31, 2018	019	043	067
Senior Champion Buck	020	044	068
Reserve Senior Champion Buck	021	045	069
GRAND CHAMPION MEAT GOAT BUCK	022	046	070
RES. GRAND CHAMPION MEAT BUCK	023	047	071

Sponsored by Wyoming Custom Meats, Hudson

YOUTH MARKET GOAT

DEPARTMENT 16 - DIVISION 1606

Superintendent: Jessica Murray, Lander

In Place: Monday, July 29, 11 a.m.

Weigh In: Monday, July 29, 5:30 p.m.

SHOW: Tuesday, July 30, 1:00 p.m.

Meat Goat Showmanship followed by

Breeding and Market Goat Shows;

FC B., F., O Market Goat Show Premium

Table #3

Rules:

- Exhibitors are to read and abide by Animal Health Requirements for goats. All market goats must have USDA/APHIS Scrapies identification tags in place prior to arrival.
- Ownership, possession and tagging date for all market goats is June 1, 2019.
- Market goats must be uniformly slick shorn with 3/8 inch of hair or less at the time of arrival on the fair-grounds. Legs may have hair up to the hock and knee only.
 - Market goat may be wethers or non-bred does.
 - Market goats are to have milk teeth in place or may have lost one or both of their milk teeth, but there shall be no evidence of breaking skin or eruption of the two permanent front teeth.
 - Market goats should be dehorned. If horns are present the horns are to be blunted and not exceed two inches in length. No fresh dehorning will be allowed at the show.
 - No artificial color, paint or powders to be used on market goats.
- Market goats must weigh a minimum of 60 lbs., with no set upper weight limit. Underweight market goats will be allowed to show for ribbons and premiums but will not sell. Animals will be weighed one time. No weigh-backs will be allowed.

- All market goats will be checked for properly placed Fremont County Fair designated ear tags and/or tattoos at processing.
- Exhibitors are allowed to use halters or collars when showing their market goats.
- Classes using natural or logical weight breaks, will be established by the Show Committee following the weigh-in/processing of the market goats.
- Goats entered in the market goat show are not eligible to show in the breeding show and vice versa.
- Market goats are to be of a meat breed type, no dairy goats.
- The Fremont County Fair does not condone excessive bracing, slapping, or lifting the legs of market lambs/ market goats in the show ring or while on grounds. The slapping or lifting of market goats in the show ring is not allowed. All goats must have four feet on the ground during the judge's inspection or handling. Lifting feet off the ground or placing feet on any support or altered ring surface is not allowed. Exhibitors will receive one warning if they are found lifting or slapping goats. Second offense will result in automatic exhibitor and animal disqualification.

CLASS:

001 Market Goat

007 GRAND CHAMPION MARKET GOAT

..... Rosette; Belt Buckle

008 RESERVE GRAND CHAMPION MARKET GOAT.....Rosette; Jacket



Garrett Gruff is looking forward to an "Awesome" 2019 Goat Show!

REMEMBER: For the latest schedule of events and competition information please go to the website at fremontcountyfair.org and watch the fair's Facebook page for current information.

**FREMONT COUNTY CLUB GOAT BREEDERS
PRESENT THE
FREMONT COUNTY BRED, FED AND
OWNED MARKET GOAT SHOW
DIVISION 1606
Superintendent: Jessica Murray, Lander**

Show: Tuesday, July 30

(In conjunction with Youth Market Goat Show)

This special program is sponsored to recognize quality Fremont County Bred, Fed and Owned market goats shown at the Fremont County Fair.

1. To be eligible for this program.
 - A. The producer/breeder of the market goat must be a legal resident of Fremont County.
 - B. All goats must be bred, born, raised and fed within the boundaries of Fremont County and all breeding stock must be housed within boundaries of Fremont County (with the exception of bucks used in Artificial Insemination programs).
 - C. All market goats eligible for this show MUST be owned by a bonafide Fremont County 4-H or FFA member, in good standing according to the by-laws of those organizations and must be properly nominated and entered in the Fremont County Fair Youth Market Goat Show.
 - D. Proof of eligibility must be provided by June 10 by submitting a completed form per goat nominated as , Bred, Fed and Owned.
 - E. All bred, fed and owned goats must be nominated and tagged at an official Fremont County tagging. The nomination form must be sent to the Fremont County Fair office by Monday, July 8, 2019.
 - F. NO entries will be accepted that were not properly nominated and entered by June 8. Goats entered in this show must be designated for the Bred,Fed and Owned class.
2. Youth Market Goat Superintendent must be notified at weigh-in (Youth Market Goat processing at 5:30 p.m., Monday, July 29 of the eligibility/proper entry of each Bred, Fed, and Owned entry.
3. A special placing ribbon will be presented to the top placing Bred, Fed and Owned market goat from each recognized Youth Show market goat class. If the Grand Champion or Reserve Grand Champion Youth Show Market Goat is a Fremont County Bred, Fed and Owned goat, the goat will automatically win the show; otherwise, each ribbon holder and their market goat will enter the show ring and the judge will select the Champion and Reserve Champion Fremont County Bred, Fed and Owned market goat from those goats in the ring. (1st place winners down through 2nd, 3rd; or deeper if necessary.)

4. If an exhibitor has two (2) market goats eligible to be shown in the Bred,Fed and Owned class, the youth exhibitor is to obtain approval from the Youth Goat Show Superintendent for another bonafide 4-H or FFA member to show the second market goat.
5. Premium support for this special program is provided by the Fremont County Club Goat Breeders.
6. Enter Division 1606, Class 010

CLASS

- 010 Bred,Fed & Owned Market Goat
- 011 **Champion Bred, Fed, & Owned Market GoatSpecial Rosette**
- 012 **Reserve Champion Bred, Fed, & Owned Market GoatSpecial Ribbon**

**YOUTH HORSE SHOW
DEPARTMENT 16 DIVISIONS 1607-1608
Superintendent: Nick Comes, Lander
Assistant Superintendent: TBD
Premium Table #3: 7 or more shown
Premium Table #4: 6 or less shown**

YOUTH HORSE SHOW SCHEDULE

Friday, July 19

- 7:00-9:00 am Equine Health Inspector; (SE: Gate 3)
Youth Horse Show Check in
- 8:00 a.m. Youth Horse Show: Showmanship
Senior 4-H/FFA Showmanship
Int. 4-H/Jr. 4-H Showmanship
followed by: Youth Halter Classes Grand Arena
30 minutes following Halter Classes:
Youth Performance Classes: Speed Events:
1) Ranch Sorting (blind draw) 2) Working Cow Horse
3) Team Roping 4) Breakaway Roping 5) Goat Tying
6) Barrels 7) Poles

Saturday, July 20

- 7:00-9:00 am Equine Health Inspector; (SE: Gate 3)
Youth Horse Show Check in
- 8:00 a.m. Youth Horse Show:
Performance Classes:
English/Western Classes
Senior 4-H/FFA Sunset Arena
Int. 4-H/Jr. 4-H Grand Arena
- 9:00 a.m. to completion All Trail Classes (TBD)

YOUTH HORSE SHOW SCHEDULE CONT.

Sunday, July 21

7:00 - 9:00 am Equine Health Inspection (SE: Gate 3)

8:30 am Open & Youth Dressage Horse check-in
Open & Youth Dressage Horse Show

YOUTH HORSE SHOW RULES

1. Exhibitors are to review and abide by all Youth Livestock Rules in this competition guide.
2. Equine Animal Health Requirements are to be met by each exhibitor. Any horse suspected of ill health may not be allowed on the fairgrounds or may be immediately dismissed from the fairgrounds.
3. Youth Horse Show Halter and Performance Classes are open only to qualified Fremont County 4-H/FFA members.
4. All policies of the current Wyoming Youth Horse Rule Book, distributed by UW Cooperative Extension, apply unless superseded by specific rules in this guide. Exhibitors are to be familiar with this rule book and this guide.
5. **Family Owned Horse:** The family owned horse is defined as one horse that can be shown by multiple members of the direct family (only siblings, no cousins, etc.) Each member must be certified and endorsed to compete on that horse. The horse will be allowed to be shown/run once per youth age category (Jr., Intermediate and Sr.) in each of the horse show events (i.e. showmanship, performance classes, stock classes and timed/speed events).
6. Unsportsmanlike conduct will not be tolerated and the offending exhibitor will forfeit all awards and/or premiums and may immediately be dismissed from fairgrounds.
7. Horse stalls are limited on grounds. Stalls will not be available prior to 6:00 pm, Thursday, July 18, 2019. Horse exhibitors who would like a horse stall must turn in a stall application to their community leader. Those exhibitors who must travel a long distance will be given first priority to stall horses on grounds during the show. Stall assignments will be made by the Horse Show Superintendent. Stalls are to be vacated by Sunday, July 21 (unless prior arrangements have been made in writing and confirmed with the horse show superintendent). Stalls are to be striped clean upon departure. A fee of \$20.00 will be charged for stalls not stripped clean.
8. There will be NO STALLIONS allowed in the Youth Horse Show.
9. A) 4-H SAFETY CERTIFICATION IS REQUIRED FOR EACH HORSE THAT A 4-H MEMBER PLANS TO COMPETE WITH IN THE 2019 STATE FAIR YOUTH HORSE SHOW.
B) VERIFICATION OF COMPLETION OF THE FFA SAFETY TEST IS REQUIRED FOR AN FFA MEMBER TO PARTICIPATE IN THE 2019 STATE FAIR YOUTH HORSE SHOW.
C) WORKING COW HORSE ENTRIES SHOULD HAVE COMPLETED SOME TRAINING IN THIS CLASS (A, B AND C MUST BE VERIFIED BY 4-H EDUCATOR OR FFA ADVISOR).
10. Halter classes will be judged on the American System and ribbons will be awarded. Breed Champions may be selected, but there will be no overall champion selected.
11. No more than 25 entrants, at one time, will be allowed to show in any showmanship or performance classes.
12. In halter classes, no more than two horses in a class may be exhibited by any single exhibitor. Only one entry per class may be made in a performance class.
13. Exhibitors must be able to control their horses on the grounds at all times.
14. Any protest must be lodged at the time of the infraction. Disqualification in the ring will be made prior to class placement. The superintendent will be responsible for rule enforcement.
15. 4-H and FFA members competing in this division must certify that they have owned or leased their horses by no later than May 1, 2019.
16. Halter classes: In reference to horse's age, its birthday should be considered as being January 1 of the year in which it was born, and it then becomes a year old on January 1 of the year following its birth. For example: A foal born any time in 2018 will be a yearling on January 1, 2019. If born anytime in 2015 it will be a four year old, on January 1, 2019.
17. All quality animals in halter classes are eligible to show at the Wyoming State Fair. All horses entered in Halter and Performance Classes at the State Fair must be the same horse the exhibitor showed at the County Fair.
18. The class title "Any Other Breed" is for purebred horses of specific breeding other than those named. For example: A quarter horse-thoroughbred cross should be entered in the breed class the horse most resembles, not "Any Other Breed". It is the exhibitor's responsibility to present cross-bred or questionable animals to the Show Committee for a visual appraisal and a decision before the horse is shown.
19. Please refer to the patterns in the current Wyoming Junior Horse Show Rule Book.
20. Classes may be combined the day of the show at the discretion of show management.
21. Halter classes will show as posted on show day.

22. Safety Guidelines:

A. The safety of youth exhibitor and their horses must be kept foremost in mind of all participants in this horse show.

B. All horse safety rules, regulations, and guidelines shall be adhered to at all times. Due to space and time limitations, all of the safety expectations cannot be listed within this publication. However, a few of the basic and most important safety expectations are listed below.

1. 4-H members must complete the safety part of the 4-H Horse Levels Program before they can participate in the Youth Horse Show at the Wyoming State Fair. FFA members must pass the FFA Safety Test before they can participate in the Youth Horse Show at the Wyoming State Fair.

2. Safety helmets certified by the American Society for Testing and Material and the Safety Equipment Institute (ASTM/SEI) are mandatory for all English events that require a club member to be mounted on a horse.

3. Safety helmets (ASTM/SEI certified) are recommended for all Western events that require a club member to be mounted on a horse.

4. Safety helmets (ASTM/SEI certified) are highly recommended for all speed events and classes that involve stock animals such as Working Cow Horse, Cattle Boxing, Team Sorting, or Roping Events.

5. Heeled boots are required anytime a club member is mounted on a horse. This helps prevent an exhibitor's foot from sliding through a stirrup and getting caught. Smooth sole boots are required anytime a club member is mounted on a horse. This helps prevent an exhibitor's foot from getting caught/hung up in the stirrup.

6. Bareback riding is not permitted.

7. In halter classes or any other time an exhibitor is working around a horse, he or she shall stay in the safety zones and the lead rope shall not be dropped.

8. Running, loud playing, and other similar activities are not allowed near horses, especially at a show, workshop, camp, or other place that is unfamiliar to horses that are already nervous and jumpy due to unfamiliar surroundings.

GET INVOLVED IN YOUR YOUTH HORSE SHOW BY ENTERING AS MANY CLASSES AS POSSIBLE.

**Please verify at check in for the
4-H and FFA high point awards.
SPECIAL INCENTIVES MAY BE
AVAILABLE IN 2019!**

Join the 2019 Horse Show Fun!

23. Youth Requirements

A. If a youth is eligible to be in Wyoming 4-H and the FFA Program, he or she is eligible for enrollment in the Wyoming Horse Project, as long as he or she complies with the guidelines of the program.

B. A member shall be properly enrolled in the horse project.

C. A member is expected to maintain a record on the horse project, attend the required club meetings, and actively participate in local programs.

D. Club members are also expected to abide by the general rules and regulations of the association or associations with which they have membership. Furthermore, they are also expected to abide by the rules and regulations stated within this publication.

24. Animal Requirements

A. The possession/ownership date for horses utilized by club members for exhibition at the Fremont County Fair and the Wyoming State Fair is May 1, of the current club year. Therefore, the regulations and guidelines stated within this publication can only be applied beginning on May 1 of each current year.

B. These are commonly asked questions and situations concerning the ownership and possession of a horse by club members:

(1.) Can a horse travel to a trainer's facility and participate in a camp, clinic, or school for a short or long period of time? A horse and rider can go anywhere and participate in any activity they desire over any length of time. As long as a horse and rider are together, the educational benefit is received, and, in fact, an exhibitor will learn more from daily contact with a trainer than in any other way.

(2.) Are there any travel restrictions regarding a horse and exhibitor during a possession period? There are absolutely no travel restrictions for a horse or an exhibitor during this period. However, they must be together.

(3.) Can a horse be boarded at a trainer's facility? Boarding at a trainer's facility or any other facility is acceptable if a youth is doing the majority of the work. A leader or educator must satisfy his or her own mind that this is occurring.

(4.) Can a trainer be allowed to take a horse to train with very limited contact with a youth? If a trainer has a horse all of the time for the purpose of either training or boarding and a club member has limited contact with the horse, then the horse and the youth are ineligible to participate in a club activity since the educational benefits of owning a horse are not met. As stated in item "C," a youth must be doing the majority of the work for it to be an acceptable club project.

(5.) Can trainers haul horses for youth exhibitors to breed, to participate in open horse shows, or to participate in youth shows? No restrictions have been placed on the transportation of a youth owned or leased horse to and from any type of horse show or any other type of activity.

(6.) What is the policy on vacations, injuries to a horse, injuries to youth, breeding of broodmares, or other activities that might separate a horse from a youth? The intent is not to cause any inconvenience to any exhibitor or limit participation in the horse industry. Therefore, activities that are normal to a family in the horse industry are considered acceptable. However, all questions arising in relation to these types of situations should be checked out in advance with a leader or educator to assure full participation in club activities.

C. Whenever a question on horse ownership, possession, or identification arises, a club member along with a club leader or CES educator share the responsibility to provide proper documentation of ownership, possession, or identification.

D. Any infractions, as determined by the Fremont County Fair Board or County Horse Committee, will disqualify said horse during the contract year from showing or competing in any county or state club contest.

E. Ponies shall measure 58 inches or under at the withers. No exceptions are allowed. All ponies must be measured before showing. Ponies measuring more than 58 inches high, will not be allowed to show in any pony class.

F. The two associations for miniature horses (American and International) have different height requirements. As a result, the horse project will use the one with the higher height requirement as that is more inclusive for club members and the horse program. Therefore, miniature horses shall not measure greater than 34 inches at the withers. Those measuring greater than 34 inches but less than 58 inches, will be classified as a pony (see the previous item, E).

25. Showing Guidelines

A. At the Fremont County Fair Horse Show, each exhibitor may only enter one horse per performance class. However, exhibitors may enter two different horses in halter classes. NO ADULTS ARE TO RIDE, LEAD OR GROOM HORSES AT THIS FAIR!

B. Poor sportsmanship will not be tolerated in any show. An exhibitor can be asked to forfeit premiums and may be immediately dismissed from a show, if the show committee has determined poor sportsmanship occurred.

C. A youth member is expected to fit, groom, and ride his or her own animal at all horse shows. If fitting assistance is needed, only a regularly enrolled club member is allowed to assist (not do the work) his or her fellow club member.

D. In the interest of safety, a parent, leader, or another club member may saddle, bridle, or make tack changes to a club member's horse. However, the club member must be present and assisting with this activity. Furthermore, any additional assistance is a violation of this rule and must be reported to the show committee before an animal enters a show ring. A decision by the show committee will be made before the animal is allowed in the ring.

E. Exhibitors who do not have their horses under suitable control shall be excused from the ring. Judges and ring officials should stress safety in a courteous manner to all exhibitors in a class.

F. A fall to the ground by a horse or by a rider is cause for disqualification. A horse is considered to have fallen when its shoulder makes contact with the ground. A rider is considered to have fallen when he or she is separated from a horse in such a way as to require remounting.

G. Imposition of a penalty for unsoundness is at the discretion of a judge or superintendent. If it is severe enough to impair the required performance, a judge can disqualify a horse and a rider, by excusing them from the show ring.

H. Barrels and poles may not be used as markers in any class except barrel racing, pole bending, stake race, and trail class.

I. Junior riders are defined as being 8-10 years old and they will not be asked to mount after a dismount.

J. Intermediate riders are defined as being 11-13 years old and they will not be asked to mount after a dismount.

K. Senior riders are defined as being 14-18 years old and they may or may not be asked to mount after a dismount.

L. No attendant shall be allowed in the ring except at the request of a judge.

26. Equipment

A. Clothing and tack should reflect a neat, clean, and well-fitted appearance. Expensive clothing and/or expensive tack are not required nor expected. Silver or fancy equipment will not count over neat, clean, well-fitted, and workmanlike equipment.

B. A ring steward and/or a judge may inspect equipment as riders enter a class, and they may allow an exhibitor to change from unacceptable equipment to acceptable equipment.

C. A judge may also prohibit equipment deemed severe or dangerous.

D. Lack of required equipment shall be cause for disqualification.

E. Tack and Attire for Western, Speed, Cattle, and/or Roping Events:

1. **Personal Wear:** Western hat or approved safety helmet Western boots with heels (Fat Baby boots are not acceptable), long pants, and long-sleeved shirt. In speed events, cattle events, or roping events a safety helmet is highly recommended. However, if using a Western hat, a restraining method should be used.

2. **Tack:** Western stock saddle and Western bridle with curb bit used with split or romal reins. Horses 5 years of age and younger may be shown in a snaffle bit or braided rawhide, braided leather, or rope bosal with split reins. (Refer to the Wyoming manual entitled 4-H Horse Project for identification and description of curb and snaffle bits.)

3. **Holding the Reins:** When riding horses 5 years of age or younger with a snaffle bit or bosal, two hands must be used on the reins. When riding with a curb bit, a hand should be around the reins. One finger between the reins is permitted when holding split reins. With a romal, no finger is permitted between the reins, and there must be at least 16 inches of rein between the hands. "Tom Thumb" or shanked snaffles are still standard bits and are to be ridden with one hand.

4. **Optional Tack:** Spurs, chaps, raincoat, breast collar, and hobbles in riding classes.

5. **Prohibited Tack:** In all classes (except cattle or roping classes), ropes or reatas (riatas) and draw reins are prohibited. In classes other than speed events or cattle/roping events; closed roping reins, hackamore bits or mechanical hackamore, running martingales, tie-downs, nosebands, whips, bats, or quirts are prohibited. In all Western horsemanship (equitation) and trail classes, all horse boots and leg equipment are prohibited.

6. **Curb Chains:** Curb chains are permissible but must be at least 1/2 inch wide and lay flat against a horse's jaw. A flat leather strap at least one inch wide also is acceptable.

F. **Tack and Attire for English Events:**

1. Coats: Hunt coat of tweed or melton or light-weight summer jacket in conservative colors such as navy blue, dark green, gray, black, or brown are permitted.

2. Pants: Must be breeches or jodhpurs in traditional colors such as buff, khaki, canary, rust, light gray, or white.

3. Boots: High hunt boots in black or brown (rubber boots are allowed) or Jodhpur boots.

4. Hat: An approved black or brown safety helmet (ASTM/SEI certified) with a safety harness of leather or plastic permanently attached to or encompassing a hemeentis required for all English classes. (An elastic chin strap is not allowed or acceptable) The most recently approved safety helmets are highly recommended and much preferred over older helmets

5. Shirt: Ratcatcher shirt with choker or stock tie for girls, button-down collar shirt and a four-in-hand tie for boys.

6. Hair: Shall be neat and contained (as in a net or braid).

7. Gloves: Optional.

8. Saddle: Acceptable saddles include all-purpose, forward-seat, or hunt seat (in the Programmed Ride a dressage saddle may also be used). These shall be used with an approved English Girth and may be used with or without padded flaps. Also, a saddle may be used with or without a pad. If a pad is used, it should be an English style and should properly fit the saddle.

9. Bridle: An English bridle with a cavesson noseband and leather browband will be used with a snaffle, kimberwicke, or pelham (with two reins) bit. A full bridle of the afore mentioned type may also be used.

27. **SAFETY:** SAFE HORSEMANSHIP GUIDELINES MUST BE FOLLOWED AT ALL TIMES DURING THE YOUTH HORSE SHOW to protect exhibitors and spectators. Unsafe practices will be prohibited (eg. riding double, riding bareback, riding with halters only, riding at a speed greater than a walk outside of arenas, etc.). All animals must be under control at all times during the Youth Horse Show. Unruly animals may be excused.

28. **ENTRY INFORMATION:** The Class Code must include Division number and Class number. **EXAMPLE:** If you are entering an Paint Mare in Class 059, your class entry would be: 1607-059 (1607 for Halter Horse Division and Class 059 for Paint Mare foaled in 2019)

**YOUTH HORSE
SHOWMANSHIP & HALTER CLASSES
DIVISION 1607
SHOW: Saturday, July 20
Premium Table #4**

YOUTH HORSE SHOWMANSHIP

Sunset Arena: FFA Showmanship
Sunset Arena: 4-H Senior Showmanship
Grand Arena: 4-H Intermediate Showmanship
Grand Arena: 4-H Junior Showmanship

SHOWMANSHIP POLICIES

1. Previous Champions in Horse Showmanship are eligible to compete again in the same organization and same class.
2. Showmanship is open to Senior, Intermediate and Junior 4-H exhibitors. One Junior, one Intermediate and one

Senior may be designated from each county to attend State Fair. To attend 4-H exhibitors must be selected to represent their county and entry must be made by respective extension educators.

- 3 No stallions or lactating females will be allowed in any Showmanship event. Showmanship contestants must show their own animals. Animals must meet ownership requirements and be carried as a current 4-H/FFA project.
- 4 Members may compete in the Showmanship contest in both 4-H and FFA divisions, if age and youth program eligible.
- 5 Judging will be on the basis of exhibitor's ability to present their animal for judging, including the movement and positioning of the animal and condition and cleanliness of the animal, as it relates to being ready for show. Mannerisms and conduct of the exhibitor are also included.
- 6 Preparation and showing of 4-H animals must be consistent with the Fitting Policies as stated in the 4-H Section of this guide.

HALTER CLASSES - POLICIES

1. Halter classes with less than three (3) entries may be combined with successive classes (within sex and breed) at the Show Committee's discretion. Classes having three or more horses will be established the night before the halter show.
2. Individual horses may be entered in one halter class only. **NO DOUBLE ENTRIES.**
3. To qualify as a pony, wither measurement must not exceed 58". Overheight entries will not be allowed to show as a pony. Only one measurement allowed.
4. Any Other Breed class is for purebred horses of specific breeding, other than those named. For example, a Quarter Horse-Thoroughbred cross should be entered in the breed class the horse most closely resembles, **NOT** Any Other Breed (AOB).

NOTE: It is the exhibitor's responsibility to present crossbred or questionable animals to the Show Committee for a visual appraisal and decision BEFORE the show. Unapproved animals untypical of the class entered may be dismissed from the ring with the exhibitor being disqualified and all privileges forfeited.

BREED

A APPALOOSA	F PALOMINO
B ARABIAN	G PONY (all breeds)
C MINIATURE	H QUARTER HORSE
D MORGAN	I THOROUGHBRED
E PAINT OR PINTO	J ANY OTHER
	RECOGNIZED BREED;
	DONKEYS, MULES

CLASS	A	B	C	D	E	F	G	H	I	J
Filly-Foaled in 2019	001	015	029	043	057	071	085	099	113	127
Filly-Foaled in 2018	002	016	030	044	058	072	086	100	114	128
Mare-Foaled in 2017	003	017	031	045	059	073	087	101	115	129
Mare-Foaled In 2014-2016	004	018	032	046	060	074	088	102	116	130
Mare-Foaled before 2014	005	019	033	047	061	075	089	103	117	131
CHAMPION MARE	006	020	034	048	062	076	090	104	118	132
RES. CHAMPION MARE	007	021	035	049	063	077	091	105	119	133
Gelding-Foaled in 2019	008	022	036	050	064	078	092	106	120	134
Gelding-Foaled in 2018	009	023	037	051	065	079	093	107	121	135
Gelding-Foaled in 2017	010	024	038	052	066	080	094	108	122	136
Gelding-Foaled in 2014-2016	011	025	039	053	067	081	095	109	123	137
Gelding-Foaled before 2014	012	026	040	054	068	082	096	110	124	138
CHAMPION GELDING	013	027	041	055	069	083	097	111	125	139
RESERVE CHAMPION GELDING	014	028	042	056	070	084	098	112	126	140

YOUTH HORSE PERFORMANCE CLASSES DIVISION 1608

Rules

1. Gates will be closed during the timed events. If an exhibitor does not want to abide by this rule, please do not enter the class. No running starts through the gate for timed events.
2. Please refer to patterns in the current Wyoming 4-H Horse Show Rule Book.
3. Copies of Dressage-Programmed Ride Tests are available at the Extension office or call Darlene Vaughan at 307-332-7261.
4. Performance Class participants will be limited to showing one horse per class. FFA and Senior 4-H will show together.
5. Riders will tack and dress appropriately for English classes and Western Classes. Rider will have five (5) minutes to prepare.
6. Fees will be charged for the following classes:

a) Breakaway Roping	\$10.00
b) Goat Tying	\$ 5.00
c) Ranch Sorting	\$10.00
d) Team Roping	\$10.00
e) Working Cow Horse	\$25.00
7. Ages as of January 1, 2019:
 - Junior shall be 8 years old to 10 years old
 - Intermediate shall be 11 years old to 13 years old
 - Senior shall be 14 years old to 18 years old
 - FFA member shall be in good standing.

Performance Classes

	FFA/Senior	Intermed	Junior
Hunter under Saddle	020	040	060
Hunt Seat Equitation	021	041	061
Ranch Riding	022	042	062
Western Pleasure	023	043	063
Western Horsemanship	024	044	064
Western Riding	025	045	065
Reining	026	046	066
Trail	027	047	067
Barrel Racing	028	048	068
Pole Bending	029	049	069
Working Cow Horse	030	NA	NA
Breakaway Roping	031	NA	NA
Ranch Sorting	032	NA	NA
Team Roping Header	033	NA	NA
Team Roping Heeler	034	NA	NA
Goat Tying	035	050	

Refer to index. Entry forms available at the back of this book.

- Each exhibitor prior to his/her ride is allowed to warm up around the outside of the dressage arena while judges are scoring the previous rider. When the bell rings, the rider should proceed to "A", enter the arena and begin his/her test. If you go off course, the judge will ring the bell for you to halt. Halt and wait for the judge to instruct you where you shall start your test again. All tests may be read aloud at ringside for the exhibitors during their ride.

Dressage	Senior	Intm	Junior
Programmed Ride	001	002	003
*USDF - Intro Level	004	005	006
Test B (walk/trot)			
*Prix Capprilli Test 1	007	008	009

(Training level test w/ 3 jumps not over 18 inches)

If you want to participate for any of the following Special Awards, you must enter with the appropriate class number on the fair entry form located in the back of this guide.

See pages 164-166.

YOUTH HORSE SHOW FFA SWEEPSTAKES CHAMPION Class 16-1608-070

High Point FFA Exhibitor

"Roy Reno Memorial" – Special Award

Please enter this class if you want to compete for the FFA Sweepstakes Award.

Points accumulated by the individual/exhibitor, not by the horse.

Classes include: Trail, Western Riding, Western Pleasure, Western Horsemanship, Hunt Seat Equitation & Hunter Under Saddle.

FFA Sweepstakes CLASS 16-1608-070
Special Award to the High Point Individual

YOUTH HORSE SHOW 4-H SWEEPSTAKES CHAMPION Class 16-1608-065

High Point Individual: Open to all 4-H exhibitors

Please enter this class if you want to compete

for the 4-H Sweepstakes Award.

Points accumulated by the individual/exhibitor, not by the horse.

Classes include: Hunter Under Saddle, Hunt Seat, Western Horsemanship, Western Pleasure, Western Riding & Trail.

4-H Sweepstakes Enter: 16-1608-071
Custom Belt Buckle to the High Point Individual

DRESSAGE: PROGRAMMED RIDE

Grand Arena – Friday, July 21 Scheduled Ride Times, please call 307-332-7261 or e-mail popoagieranch@hotmail.com for your designated ride time.

Please check in at Dressage Arena when you arrive.

Ride times will be posted at the "Dressage Show" area on the announcer's booth. Please be at the dressage area at least 10 minutes prior to your scheduled ride time.

Rules

- Copies of the Programmed Ride Tests are available at the Extension Offices. Copies of other tests: See open Dressage Show listing in the back of this guide.
- All contestants are eligible for the Open Dressage Show.



**Mallory Trotter says,
"Like... the 2019
Horse Show will be
Awesome fer' sure!"**

JUNIOR POULTRY
DEPARTMENT 16 DIVISION 1609
Superintendent – Jeanne Carper, Riverton
Premium Table #4

Schedule:

Poultry Health Inspection:

Tues., July 30, 7:30 a.m. to 10:30 a.m.

All Poultry in Place: Tues., July 30, 10:30 a.m.

Youth Poultry Showmanship: followed by Youth Poultry

Show: Thursday August 1, 9:30 a.m.

Release Youth Poultry: Sun., August 4, 7 a.m.

Rules

Exhibitors are to review and abide by the Youth Livestock Show rules.

1. Each exhibitor may only have two entries in a class providing the entries are of different breeds. Maximum number of 30 entries per exhibitor total.
2. Cockerels and Pullets must be hatched during the current year, except Bantams which may be any age, up to two years old.
3. A trio consists of one male and two female birds.
4. Poultry entered in Youth Division are not eligible to compete in Open Class and Vice-Versa.
5. Exhibitors must be present to assist during the judging of their birds.
6. No poultry shall be sold or removed until release time on Wednesday. No birds shall leave without consent of the superintendent.
7. Exhibitors must clean cages before leaving the Fair on Saturday.
8. PeeWee Poultry Showmanship will be held Thurs., August 1 at 6 p.m. in the Fur and Feathers Pavilion.
9. ENTRY INFORMATION: The Class code must include the department letter, the Division number and Class number. EXAMPLE: If you are entering Young Trio in a Standard Cochins Class; your class entry would be 16-1609-012 (16 for Youth Department: 1609 for Poultry Division: and 012 for Young Trio, Asiatic Breed).
10. Premium payouts in this division shall follow the American system.
 - A Cock; male fowl one year and older
 - B Cockerel; male fowl less than one year old
 - C Hen; female fowl one year old and older
 - D Pullet; female fowl less than one year old
 - E Mature Trio; one cock and two hens of same breed and variety one year old and older
 - F Young Trio; one cockerel and two pullets of the same breed and variety
 - G Fryer Pen of 3
 - H Roasters Pen of 3

STANDARD POULTRY DEFINITIONS

American: Buckeyes, Chanteclers, Delawares, Dominiques, Hollands, Javas, Jersey Giants, Lamonas, New Hampshires, Plymouth Rocks, Rhode Islands, Wyandottes

Asiatic: Brahmas, Cochins, Langshans

English: Australorps, Cornish, Dorkings, Orpingtons, Red Caps, Sussex

Mediterranean: Anconas, Andalusians, Catalanans, Leghorns, Minorcas, Sicilain Buttercups, Spanish

Continental: Campiness, Crevecoeurs, Faverolles, Hamburgs, Houdans, LaFleche, Lakenvelders, Polish (Bearded and Non-Bearded)

All Other Standard Breeds (Not Bantams): Ameraucanas, Araucanas, Aseels, Cubalayas, Frizzles, Malays, Modern Games, Naked Necks, Old English Games, Phoenix, Shamos, Sultans, Sumatras, Yokohamas

STANDARD POULTRY

BREEDS	CLASS					
	A	B	C	D	E	F
American	001	002	003	004	005	006
Asiatic	007	008	009	010	011	012
Continental	013	014	015	016	017	018
English	019	020	021	022	023	024
Mediterranean	025	026	027	028	029	030
Other Breeds	031	032	033	034	035	036

037

BEST OF SHOW STANDARD BIRDRosette

MEAT PENS

Rules

1. Each bird in the meat pen will be weighed in the Fur and Feather Pavilion.
2. Each bird must be within set confines; Fryers under 12 weeks of age, minimum of 3 1/2 lbs. to maximum of 6 lbs. each. Roasters over 6 lbs for each bird (not over 20 weeks of age).
3. Each Exhibitor may sell one pen of three (3) market poultry at the Junior Livestock Sale.
4. Please refer to Junior Livestock Sale guidelines, in this guide, for selling your Pen of 3 market birds.

	G	H
Fryer Pen of 3	038	
Roaster Pen of 3		039

BANTAM DEFINITIONS

Game Bantams: Modern, Old English

Single Comb Clean Legged Bantams (other than Game Bantams): Anconas, Andalusians, Australorps, Catalanans, Campines, Delawares, Dorkings, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Neck, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex

Rose Comb Clean Legged Bantams: Anconas, Antwerp, Belgian, Dorkings, Dominiques, Hamburgs, Leghorns, Minorcas, Red Caps, Rhode Islands, Rosecombs, Sebrights, Wyandottes

All Other Clean Legged Bantams: Ameraucanas, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, LaFleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas

Feather Legged Bantams: Booted, Brahmas, Cochins, Faverolles, Frizzels, Langshans, Silkies, Sultans

BANTAM POULTRY

BREEDS

CLASSES

	A	B	C	D	E	F
Game Breeds	040	041	042	043	044	045

BREEDS

CLASSES

	A	B	C	D	E	F
Single Comb	046	047	048	049	050	051
Clean Legged (non game)						
Rose Comb	052	053	054	055	056	057
Clean Legged						
All other Combs	058	059	060	061	062	063
Clean Legged						
Feather Legged	064	065	066	067	068	069
Breeds						

070

BEST OF SHOW BANTAM Rosette

PRODUCTION POULTRY

Rules

1. May be purebred or crossbred but all three birds must be of the same variety.
2. For laying flock, exhibit three hens, cannot be shown in any other class. May be older than one year, but not over two years in age.
3. Enter Dept. 16; Division 1609; Class 077 or 078

PRODUCTION

CLASS

Trio of Pullets	077
Laying Flock	078

WATERFOWL

- A. Drake; male one year and older
- B. Young Drake; male less than one year old
- C. Hen; female one year old and older
- D. Young Hen; female less than one year old
- E. Gander; male one year old and older
- F. Young Gander; male under one year old
- G. Goose; female one year old and older
- H. Young Goose; female under one year old

DUCKS

CLASS

	A	B	C	D
All Standard	080	081	082	083
Varieties (as listed in A.S.O.P.)				
Ducks Bantam Weight	084	085	086	087
Call; Carolina Wood; East Indie; Mallard; Mandarin; Any other Variety				

GEESE

CLASS

	E	F	G	H
All Standard	088	089	090	091
Varieties (as listed in A.S.O.P.)				

092

BEST OF SHOW WATERFOWL Rosette

TURKEY

- A. Tom; male one year and older
- B. Young Tom; male less than one year old
- C. Hen; female one year old and older
- D. Young hen; female less than one year old

CLASS

	A	B	C	D
All Standard	093	094	095	096
Varieties (as listed in A.S.O.P.)				

097

BEST OF SHOW TURKEY Rosette

PIGEONS

Rules

1. All birds must be banded with a seamless band in order to be shown. Maximum of 30 pigeon entries per exhibitor
2. All birds must be owned by the exhibitor.
3. Classes will be combined or divided as necessary by the show superintendent.
4. Substitutions may be made only in same class or color.
5. Sick or diseased birds will not be allowed on the grounds or allowed to stay on grounds.
6. Exhibitor may show one bird per class, except in "Any Other Breed" classes. In Any Other Breed Classes, an exhibitor may show any number of birds, as long as they show only one bird per breed per class.
e.g. If you have Ark Angels, you may show one cock, one hen, one young cock, and one young hen as Any Other Breed. You could also show Thi Laufers – one cock, one old hen, one young cock and one young hen. Please write the specific breed of your birds on your entry form.
7. Mature means over one year in age; young is under one year of age.
8. Exhibitors must be present to assist handling of birds during judging.
9. Exhibitor must clean cages during the fair and before leaving the fair.

CLASS

	Mature Cock	Mature Hen	Young Cock	Young Hen
Helmet	100	101	102	103
Homers	104	105	106	107
Fantails	108	109	110	111
Modena	112	113	114	115
Komornor	116	117	118	119
Any Other Breed*	120	121	122	123

124 BEST OF SHOW PIGEON..... Rosette

**Payment Notice: All premiums/cash awards
will be paid out by the**

Fremont County Fair Board on:

Friday, August 2	from 10:00 a.m. to 6:00 p.m.
Saturday, August 3	from 10:00 a.m. to 6:00 p.m.
Sunday, August 4	from 10:00 a.m. to 6:00 p.m.
Monday, August 5	from 8:00 a.m. to 5:00 p.m.

FREMONT CENTER NORTH WINDOW.

ORNAMENTAL BIRDS

All Ornamentals to be entered as pairs, one cock and one hen of the same breed and variety only.

- A. Mature Pair; cock and hen, one year and older, of the same breed and variety
- B. Young Pair; young cock and hen, less than one year old, of the same breed and variety

BREED/VARIETY

CLASS

	A	B
GUINEA FOWL	125	126
PEACOCKS	127	128
PHEASANTS	129	130
QUAIL	131	132
ANY OTHER ORNAMENTAL	133	134

CLASS 135

BEST OF SHOW ORNAMENTAL PAIR..... Rosette

YOUTH SHOWMANSHIP CONTESTS:

Peewee Showmanship- See Division 1412

Master Showmanship- See Division 1610

FFA Showmanship- See Division 1704

4-H Showmanship- See Division 1877

PEEWEE SHOWMANSHIP: Division 1412

Rules:

1. Please refer to the Kidz Zone, Dept. 14, Division 1412, to review the PeeWee Showmanship rules, schedule of events and to make an entry.

YOUTH SHOWMANSHIP: See Division 1877

Rules:

1. Exhibitors are to read and abide by the Youth Show rules and policies stated in this guide.
2. In an effort to provide quality competition, with a competitive number of exhibitors, the following species will have combined **FFA Members** and **Senior age 4-H members** as exhibitors in Senior Showmanship. Dairy Goat and Meat Goat will be separate as long as there are more than 5 exhibitors in a class.
3. See Department 18, Division 1877 to enter.

Dairy Cattle
Poultry
Rabbit

FFA SHOWMANSHIP: Division 1704

Rules:

1. Please refer to, FFA Department 17, Division 1704 for showmanship rules and entry procedures for Beef Cattle, Horse, Sheep, and Swine Showmanship.
2. Refer to Youth Show Showmanship Contests, Department 16, Division 1610 for rules and entry for all other species.

4-H SHOWMANSHIP: Division 1877

Rules:

1. 4-H Showmanship is open to 4-H members by age division: Junior (8, 9, 10); Intermediate (11, 12, 13) and Senior (14 to 18). Age as of January 1, 2019.
2. Only one entry may be made in each species.
3. To enter classes, please refer to the 4-H Department 18, Division 1877, page 133 for Showmanship rules and entry procedures.
4. Senior age 4-H members please refer to Youth Show Showmanship Contests, Department 16, Division 1610, Classes 001 – 005, for entry in showmanship classes.
For Beef Cattle, Horse, Sheep and Swine showmanship, see Division 1877 page 83.

MASTER SHOWMANSHIP CONTESTS

Department 16, Division 1610

Co-Superintendents: Heidi Christensen
and Tammy Marshall, Riverton

The Fremont County Fair Board recognizes the value of youth showmanship contests and their capability to enhance youth development. The Master Showmanship Contests are designed to highlight skills developed and serve as a culminating educational event for the youth showmanship program in Fremont County.

MASTER SHOWMANSHIP GUIDELINES

Division of animals are:

Small Animal: Cat, Dog, Poultry and Rabbit.

Large Animal: Beef Cattle, Dairy Cattle, Dairy Goat, Horse, Meat Goat, Sheep and Swine.

Grand Champion Showman in each Senior age division will be invited to compete in the Master Showmanship Contest. NOTE: If the Grand Champion or Reserve Champion of any specie cannot compete in the Master Contest, the entry will be open to succeeding winners until there is one showman in each specie at the discretion of the species superintendent.

General policies will be the same as for the original species showmanship contest in each division.

Participant must show the same animal as exhibited in the original division, species showmanship contest.

Appropriate dress is required for each participant as defined by the guidelines for each youth program.

Timing of events: (a) 3 minutes on first (original) animal; (b) 2 minutes on each of the other animal species.

Scoring: 4 small animal; 7 large animal categories with the possible total of points (a) categories of animal showmanship - 10 points each; (b) 1 category of personal appearance - 8 points. The personal appearance of each contestant will be scored by each judge and averaged for the final score. This score will also serve as the tiebreaker. The animal presentation score will be made by the judge of that species division only.

SMALL ANIMAL MASTER SHOWMANSHIP

Contest: 1:00 p.m., Friday, August 2

Cottonwood Arena

Rules:

1. Participation in this contest is by invitation only to each Champion Senior Showman from the youth shows for Cats, Dogs, Poultry, and Rabbits.
2. If the Champion/First Place Senior Showman declines or for any other reason cannot participate, then the Reserve Champion/Second Place individual will be invited.
3. The species superintendent will notify the Senior Division winner of their invitation to participate in the Small Animal Master Showmanship Contest, Friday, August 2.
4. There will be one judge per species for this contest. The judges' decisions are final.
5. **AWARDS: All contestants will receive a rosette.**
6. **Enter Division 1610, Class 009**

LARGE ANIMAL MASTER SHOWMANSHIP

Contest: 3:00 p.m.(or following Beef Show),
Friday, August 2

Show Lawn: East Ring

Rules:

1. Participation in this contest is by invitation only to each FFA Champion, Senior 4-H Champion, or Senior Champion for Beef Cattle, Dairy Cattle, Dairy Goat, Horse, Meat Goat, Sheep, and Swine.
2. If the Champion/First Place Senior Showman declines or for any other reason cannot participate, then the Reserve Champion/Second Place individual will be invited.
3. The species superintendent will notify the Senior Division winner of their invitation to participate in the Small Animal Master Showmanship Contest, Friday, August 2.
4. There will be one judge per species for this contest. The judges' decisions are final.
5. **AWARDS: All contestants will receive a rosette.**
6. **Enter Division 1610, Class 010**

YOUTH RABBIT SHOW
DEPARTMENT 16 - DIVISION 1611
Superintendent: Dillon Hedges, Lander
Premium Schedule #4

RABBIT SCHEDULE

Animal Health Inspection: 4:30 pm to 7:30 pm, July 29
Rabbits In Place: Mon., July 29, 7:30 pm
Rabbit Show: Wed., July 31, 8 am
Youth Rabbit Showmanship (3 contests)
followed by Youth Rabbit Show
Release Youth Rabbits: Sunday, Aug. 4, 7:00 am

Rabbit Show Rules:

1. Exhibitors are to read the Youth Livestock Show rules.
2. Maximum of 30 rabbits entered per exhibitor.
3. Due to the rapid development of diseases in rabbits, rabbits will be inspected at the animal health inspection site, off grounds, prior to entry on grounds. Any rabbit showing symptoms of disease shall not be allowed on grounds or shall be removed from the show area immediately. Any associated costs will be the responsibility of the owner.
4. Rabbits do not need to be pedigreed or registered or meet ARBA standards; however, exhibitors are encouraged to breed and show high quality individual rabbits.
5. No more than two rabbits may be shown in each class by the same exhibitor. Due to small numbers, varieties in many breeds will be shown together.
6. Do not pen your rabbits until you have checked in with the Rabbit Superintendent. The superintendent will have a list of exhibitors/rabbits that have been entered. If there are any rabbits entered in error, corrections should be made immediately. The show will run faster and more smoothly with entries corrected in advance.
7. "Any Other Purebred" rabbit entered must look like the breed it is entered as and representing in the show.
8. If an animal is shown in fur class, it must be shown in its respective breed class. Animals disqualified for reasons other than health may still show in fur class. Fryer fur animals should be shown out of a meat pen only.
9. Exhibitors must be present to assist during the judging of their rabbits. Individuals other than, judges, show staff and exhibitors will not be allowed behind the judging table.
10. There will be cages for each exhibitor, however, if you bring a very large number of rabbits, they may not all be caged at the Fair. No cages will be provided for additional rabbits.
11. No private rabbit sales may be released early, only at release time Sunday, August 4 at 7:00 a.m.
12. Exhibitors are encouraged to secure their rabbit cages for the safety of the rabbits.
13. Commercial sales of cages or other rabbit equipment will not be allowed in the barn.

14. Exhibitors must clean and keep clean all cages during fair and prior to leaving the fair on Sunday.
15. ENTRY INFORMATION: The Class Code must include the Division number and Class number. EXAMPLE: If you are entering a Californian Senior Buck, your class entry would be (1611 for Youth Rabbit Show Division and 006 for Californian Senior Buck class.
16. Pee Wee Rabbit Showmanship will be held Wed., July 31 at 6:00 pm in the Fur and Feathers Pavilion.

DOE OR BUCK - BY AGE

- A. Junior Doe (up to 6 mo.)
- B. Intermediate Doe (6-8 mo.)
- C. Senior Doe (8 mo. & older)
- D. Junior Buck (up to 6 mo.)
- E. Intermediate Buck (6-8 mo.)
- F. Senior Buck (8 mo. & older)

CLASS

A B C D E F

SIX CLASS BREEDS

Californian	001	002	003	004	005	006
D'Argent	007	008	009	010	011	012
Flemish Giant	013	014	015	016	017	018
French Lop	019	020	021	022	023	024
New Zealand	025	026	027	028	029	030
(All Varieties)						
Satins (White)	031	032	033	034	035	036
Satins (All Varieties)	037	038	039	040	041	042
Any Other Purebred	043	043	045	046	047	048
Six Class						
Crossbred: Six Class	049	050	051	052	053	054

FOUR CLASS BREEDS

Angora English	055		056	057		058
(All Varieties)						
Angora French	059		060	061		062
(All Varieties)						
Dutch (All Varieties)	063		064	065		066
Himalayan	067		068	069		070
Holland Lop	071		072	073		074
Jersey Wooly	075		076	077		078
(All Varieties)						
Mini Lop Colored Pattern	079		080	081		082
Mini Lop Broken Pattern	083		084	085		086
Mini Rex	087		088	089		090
Netherland Dwarf	091		092	093		094
Polish	095		096	097		098
Rex Broken Pattern	099		100	101		102
Rex Colored Pattern	103		104	105		106
Any Other Four Class	107		108	109		110
Purebred						
Any Other Four Class	111		112	113		114
Crossbred						

MEAT CLASSES

CLASS

- 115 Meat Pen of 3 Rabbits is limited to one pen per exhibitor. Meat pen rabbits to be 70 days of age and to weigh between 3 and 5 pounds each. Meat pen rabbits are to be from one owner/exhibitor; must be distinctly separate rabbits from other class entries.
- 116 **Champion Meat Pen**..... Ribbon
- 117 **Reserve Champion Meat Pen**..... Ribbon
- 118 Single Fryer (limited to one entry per exhibitor)
- 119 **Champion Fryer Rabbit** Ribbon
- 120 **Reserve Champion Fryer** Ribbon

NOTE* for 2019 weight for meat pens will be 3.5 to 5.5 pounds per rabbit.

FUR CLASSES

- 121 **Normal Fur, White only**-American, Beveren, Britannia Petite, Californian, English Lops, Florida Whites, Himalayans, Polish, New Zealand
- 122 **Normal, all colors, but white**-American, Beveren, Belgian Hare, Britannia Petit, Champagne D'Argent, Checkered Giants, Cinnamon, Creme D'Argent, Dutch, English Lops, English Spot, Giant Chinchilla, Harlequins, Havana, New Zealand, Palomino, Polish, Rhinelander, Silvers, Silver Marten, Tans
- 123 **Rex, white only**-Mini Rex and Rex
- 124 **Rex, all other colors, but white**-Mini Rex and Rex
- 125 **Satin, White only**-Satins
- 126 **Satin, all colors, but white**-Satins
- 127 **All Other Breed Fur**, All colors-American Chinchilla, American Sable, Dwarf Hotot, Flemish Giants, French Lops, Hotot, Holland Lops, Lilac, Mini Lops, Netherland Dwarfs, Silver Fox, Standard Chinchilla
- 128 **Fryer Fur, all colors** (a rabbit from the Meat Pen class or single fryer class).
- 129 **Champion Fur Rabbit** Ribbon
- 130 **Reserve Champion Fur Rabbit** Ribbon

WOOL CLASSES

All wool breed rabbits are shown together and will be separated into two groups, white and colored. Breeds for the wool classes are English Angora, French Angora, Satin Angora, Giant Angora, American Fuzzy Lop and Jersey Woolly.

CLASS

- 131 Wool, white only
- 132 Wool, all colors
- 133 **Champion Wool Rabbit** Ribbon
- 134 **Reserve Champion Wool Rabbit** Ribbon

CHAMPION CLASSES

CLASS

- 135 Champion Six Class Breeds
- 136 Reserve Champion Six Class Breeds
- 137 Champion Four Class Breeds
- 138 Reserve Champion Four Class Breeds
- 139 **BEST OF SHOW RABBIT**..... Ribbon
- 140 **RESERVE BEST OF SHOW RABBIT** Ribbon

YOUTH RABBIT SHOW AWARDS

Special rosettes will be awarded to:

Champion and Reserve Champion Six Class Breeds
Champion and Reserve Champion Four Class Breeds
Champion and Reserve Champion Fur Rabbit
Champion and Reserve Champion Meat Pen
Champion and Reserve Champion Wool Rabbit

Special Ribbons awarded to:

Best of Breed and Best of Opposite Sex in all breeds



M.C Hopper says.....Hop on over and check out my "Awesome" friends in the Fur & Feathers Pavillion!

**YOUTH SHEEP SHOW
DEPARTMENT 16
DIVISION 1612 & 1613
Superintendent: TBD
Premium Table # 3**

SHEEP SCHEDULE:

Sun., July. 28, 4:00 pm - 8:00 p.m. Begin arrival of all sheep.
 Mon., July. 29, 11:00 am All Sheep entries in place.
 Tues., July 30, 8:00 a.m. Process and weigh all
 Market Lambs - Scale House
 Thr., August 1, 8:00 a.m. Youth Showmanship
 (4 division)
 followed by Youth Breeding
 Sheep, followed by Market
 Lamb Show
 Sat., Aug. 3, 10:00 am Lamb Show
 Junior Livestock Sale

**YOUTH BREEDING SHEEP
DIVISION 1612**

POLICIES

1. Exhibitors are to read and abide by the Youth Livestock Show rules.
2. Breeding sheep must be purebred or registered; except classes 099-112 which will be for commercial, crossbred, or wether type sheep. Each animal entered in this division must be individually identified.
All sheep must have USDA/APHIS Scrapie Tags in the ear prior to arrival on grounds. No Exceptions.
3. All breeding sheep, yearlings and over, must be shorn after January 1 of the current year.
4. A flock shall consist of one ram and four ewes. All animals must be owned by one individual.
5. Should 25 head or more be entered in any class, the class will be randomly split into two subclasses for elimination judging. No premiums paid for subclasses.
6. No sheep will be allowed to be penned before 4 p.m. on Sunday, July 28. **No Exceptions.**
7. Yearlings entered in yearling classes must have yearling teeth and must be born in 2018.
8. Sheep entries in the breeding sheep show are not eligible to show in the market lamb show and vice versa.
9. No artificial color, paint or powder is allowed on breeding sheep.
10. Wood shavings or straw is allowed in sheep pens.
11. Extreme docking of lambs is not an acceptable animal husbandry practice. Any lamb showing signs of rectal prolapse shall be disqualified and must be immediately removed from the show grounds by the exhibitor.
12. **ENTRY INFORMATION:** The Class Code must include the Division number and Class number. **EXAMPLE:** If you are entering Dorset Ram, lambd in Jan. 2016; your class entry would be: Division 1612 (1612 for Youth Breeding Sheep and class 016 for Dorset Winter Ram Lamb.

BREEDS

A COLUMBIA	E SUFFOLK
B DORSET	F TARGHEE
C HAMPSHIRE	G ANY OTHER PUREBRED
D RAMBOUILLET	H COMMERCIAL; CROSS-BRED; WETHER TYPE

CLASS	A	B	C	D	E	F	G	H
Ram, 1 yr. old & under 2 (born in 2018)	001	015	029	043	057	071	085	099
Winter Ram lamb (born Dec. 1, 2018 - Feb. 15, 2019)	002	016	030	044	058	072	086	100
Spring Ram lamb (born Feb. 16 - June 1, 2019)	003	017	031	045	059	073	087	101
CHAMPION RAM	004	018	032	046	060	074	088	102
RESERVE CHAMPION RAM	005	019	033	047	061	075	089	103
Pen of 2 Ram Lambs, (born in 2019)	006	020	034	048	062	076	090	104
Ewe 1 yr. old & under 2 (born in 2018)	007	021	035	049	063	077	091	105
Winter Ewe lamb (born Dec. 1, 2018 - Feb. 15, 2019)	008	022	036	050	064	078	092	106
Spring Ewe lamb (born Feb. 16 - June 1, 2019)	009	023	037	051	065	079	093	107
CHAMPION EWE	010	024	038	052	066	080	094	108
RES. CHAMPION EWE	011	025	039	053	067	081	095	109
Pen of 2 Ewe Lambs (born in 2019)	012	026	040	054	068	082	096	110
Best 4 Head Lambs (both sexes shown if one exhibitor)	013	027	041	055	069	083	097	111
Breeders Flock (1 ram and 4 ewes, any age)	014	028	042	056	070	084	098	112



YOUTH MARKET LAMB SHOW DIVISION 1613

PRESENTED BY: Wyoming Custom Meats, Hudson

POLICIES

1. Lambs entered in this division may be either ewes or wethers.
2. All Market Lambs must be totally and uniformly slick shorn by July 28, prior to arrival on grounds.
3. Classes will be established by the Show Committee following weigh-ins, using natural or logical weight breaks, attempting not to exceed 20 head per class. Market lamb classes with less than three (3) entries will be combined with the next like class.
4. Market Lambs must weigh a minimum of 100 pounds. Underweight lambs will be allowed to show for ribbons and premiums, but will not sell. No weigh-backs allowed.
5. All Market Lambs are to be born in 2019 and must have all of their lamb teeth in place.
6. All market lambs must not show any signs of active club lamb fungus. Any lamb with active fungus must be removed from the fairgrounds.
7. Market lambs must be properly castrated; no cryptorchid or ram lambs. Final decision of proper castration by species committee at weigh scale.
8. Any lamb showing signs of rectal prolapse shall be disqualified and must be immediately removed from the show area by the exhibitor.
9. Market lambs are not allowed to have any artificial color, paint or powders used on the animal.
10. The slapping or lifting of market lambs in the show ring is not allowed. All lambs must have four feet on the ground during the judge's inspection or handling. Lifting feet off the ground or placing feet on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping lambs. Second offense will result in automatic exhibitor and animal disqualification.
11. Speckled Face lambs: Wool Breed Crossbred - These are generally a cross between a wool breed and a Blackface (meat) breed. Lambs should show significant evidence of their wool breed ancestry. Skin will appear pink, white wool, brown/black spots in conjunction with wool on legs below the knees/hocks, significant brown/black spots on the face plate. Being wool crossbreds, may also be smut faced (light dirty brown mottling on the face and legs). Black Face Crossbreds-These are generally a cross between a blackface (meat) breed and a whiteface meat breed. Lambs will be black pointed, like a blackface breed; legs, ears, head, and belly will primarily be black. Will have significant white spotting on face plate, ears and below the knees/hocks. Black-face lamb entries will be grouped into multiple weight categories, from lightest to heaviest.
12. All Youth Market lambs will be processed, classified and weighed. Classification (Whiteface; Speckled Face;

Blackface) and weighing of all market lambs will be Tuesday, July 30, at 8:00 a.m. Each Lamb is allowed only one trip through for verification, processing and weighing.

13. Water containers with fresh water must be available to lambs, in their pen, at all times.
14. Drenching as a method to source nutrition for an animal is prohibited. Only in the case of a licensed veterinarian prescribing, in writing, an animal health need to utilize drenching, is to be considered acceptable while at Fremont County Fair.
15. There will be no muzzles, of any type, allowed on youth livestock unless approved in writing by a licensed Fremont County, Wyoming veterinarian and presented to the specific species superintendent.

CLASS

001 White Face Market Lamb

006 Champion White Face Market Lamb

007 Reserve Champion White Face Market Lamb

010 Speckled Face Market Lamb

015 Champion Speckled Face Market Lamb

**016 Reserve Champion Speckled Face
Market Lamb**

020 Black face Market Lamb

030 Champion Black Face Market Lamb

031 Reserve Champion Black Face Market Lamb

035 GRAND CHAMPION MARKET LAMB

..... Rosette; Belt Buckle

**036 RESERVE GRAND CHAMPION
MARKET LAMB..... Rosette**



**Michael Sheeperson says, " join me
and we will Moon Walk over to an
Awesome 2019 Sheep Show!"**

**FREMONT COUNTY CLUB LAMB BREEDERS
PRESENT THE
FREMONT COUNTY BRED, FED AND
OWNED MARKET LAMB SHOW
DIVISION 1613
Superintendent: TBD**

Show: Thr., August 1

(In conjunction with Youth Market Lamb Show)

This special program is sponsored to recognize quality Fremont County Bred, Fed and Owned market lambs shown at the Fremont County Fair.

1. To be eligible for this program.
 - A.** The producer/breeder of the lamb must be a legal resident of Fremont County.
 - B.** All lambs must be bred, born, raised and fed within the boundaries of Fremont County and all breeding stock must be housed within boundaries of Fremont County (with the exception of rams used in Artificial Insemination programs).
 - C.** All lambs eligible for this show **MUST** be owned by a bonafide Fremont County 4-H or FFA member in good standing according to the by-laws of those organizations and must be properly nominated and entered in the Fremont County Fair Youth Market Lamb Show.
 - D.** Proof of eligibility must be provided by June 10 by submitting a completed form per lamb nominated as , Bred, Fed and Owned.
 - E.** All bred, fed and owned lambs must be nominated and tagged at the official Fremont County tagging. The nomination form must be sent to the Fremont County Fair office by July 8, 2019. For information please call 307-856-6611.
 - F.** NO entries will be accepted that were not properly nominated and entered by June 4. Lambs entered in this show must be designated for the Bred,Fed and Owned class.
2. Youth Market Lamb Superintendent must be notified at weigh-in (Youth Market Lamb processing at 8:00 a.m., Tuesday, August 1 of the eligibility/proper entry of each Bred, Fed, and Owned entry.
3. A special numbered placing ribbon will be presented to the top placing Bred, Fed and Owned market lamb from each recognized Youth Show market lamb class. If the Grand Champion or Reserve Grand Champion Youth Show Market Lamb is a Fremont County Bred, Fed and Owned lamb, the lamb will automatically win the show; otherwise, each ribbon holder and their market lamb will enter the show ring and the judge will select the Champion and Reserve Champion Fremont County Bred, Fed and Owned market lamb from those lambs in the ring. (1st place winners down through 2nd, 3rd; or deeper if necessary.)

4. If an exhibitor has two (2) market lambs eligible to be shown in the Bred,Fed and Owned class, the youth exhibitor is to obtain approval from the Youth Sheep Show Superintendent for another bonafide 4-H or FFA member to show the second market lamb.
5. Premium support for this special program is provided by the Fremont County Club Lamb Breeders.
6. Enter Division 1613 Class 040

CLASS

- | | | |
|-----|--|----------------|
| 040 | Bred,Fed & Owned Market Lamb | |
| 041 | Champion Bred, Fed, & Owned Market Lamb | Rosette |
| 042 | Reserve Champion Bred, Fed, & Owned Market Lamb | Rosette |

Youth Market Show Sponsor:



Youth Showmanship Sponsor:



PLEASE remember to thank your Award Donors and Show Sponsors for helping to make your 2019 Fremont County Fair a sucess!

YOUTH SWINE SHOW

DIVISION 1614 & 1615

Superintendent: Wendell VonKrosigk, Shoshoni

SWINE EVENTS SCHEDULE:

Mon., July 29, 11:00 a.m.: All Swine Entries in Place.

5:00 p.m. Fremont County Bred, Fed & Owned Swine Show followed by Fremont Producers Jackpot Show (enter in barn day of show)

Tues., July 30, 7:30 a.m. Process and weigh all Market Swine

Wed., July 31, 8:00 a.m. Youth Market Swine Showmanship (4 divisions) followed by Youth Breeding Swine Show, followed by Youth Market Show and other swine classes.

Fri., August 5, 5:00 p.m. County 10 Youth Jackpot Swine Show

6:30 p.m. Pee Wee Showmanship (3 divisions) followed by Adult Swine Showmanship and Jackpot Open Youth Showmanship

Sat., August 6 10:00 a.m. Junior Livestock Sale

POLICIES

1. Exhibitor is to read the Youth Livestock Show rules.
2. All swine exhibited must be owned in the name of one individual member by June 1, 2019.
3. All swine must meet animal health requirements as stated in this guide.
4. All swine begin arrival of 4 p.m. Sunday, July 28 and must be in place by 11:00 a.m. Monday July 29.
5. Swine entries in the breeding show are not eligible to show in the market swine show and vice versa.
6. All tack of exhibitors will be confined to the space assigned by the Show Superintendent.
7. Swine will be penned by club/chapter. Market and breeding swine shall be penned together.
8. Stall cards are to be completed and on display for the duration of the fair.
9. No oil or powders allowed on hogs. WATER ONLY.
10. No water coolers, swamp coolers, etc. allowed in barn. Any fans being used must be kept out of the aisles and walkways.
11. Herdsmanship is an important component of the youth swine show. Youth groups not meeting minimal daily herdsman requirements may forfeit awards/premiums from the swine show.

YOUTH BREEDING SWINE DIVISION 1614

POLICIES

1. No gilts or boars farrowed prior to 2019 will be allowed to show.
2. Date for determining boar and gilt ages:

a) Jr. boar or gilt - farrowed after March 1, 2019.

b) Sr. boar or gilt - farrowed between January 1 and February 28, 2019.

3. Boar exhibits must be of high quality. Purebred or Crossbred boars may be shown. Purebred boars must meet breed registration requirements. No boars allowed in market classes.

4. ENTRY INFORMATION: The Class code must include the Department number, the Division number and Class number. EXAMPLE: If you are entering a Duroc gilt born in February, your class entry would be: 16-1614-010; 16 for Youth Livestock, 1614 for Breeding Swine Division and 010 for Duroc Sr. Gilt class.

5. No hogs with a market hog tag can show in breeding classes.

BREEDS:

- A. YORKSHIRE (Classes 001-002)
- B. HAMPSHIRE (Classes 005-006)
- C. DUROC (Classes 009-010)
- D. CROSSBREED (Classes 013-114)
- E. ANY OTHER COLORED BREED (Classes 017-018)
- F. ANY OTHER WHITE BREED (Classes 021-022)

	A	B	C	D	E	F
Junior Gilt - 2017	001	005	009	013	017	021
Senior Gilt - 2017	002	006	010	014	018	022
Champion Gilt	003	007	011	015	019	023
Res Champion Gilt	004	008	012	016	020	024

Champion and Reserve Champion Gilt **Rosette**
Supreme Champion Gilt.....025

BOARS: ALL BREEDS/CROSSES

Junior Boar - 2019	026
Senior Boar - 2019	027

028 Grand Champion Boar **Rosette**
 029 Reserve Grand Champion Boar **Rosette**



**YOUTH MARKET SWINE
DIVISION 1615
SPONSORED BY: WYOMING CUSTOM MEATS**

POLICIES

1. Market Swine classes will be established by show management, by weight with natural breaks or logical separations. Approximately equal numbers of hogs will be designated per weight class.
2. Weight ranges for market hogs will be: Minimum 225 pounds; Maximum 310 pounds.
Any hogs over weight or under weight, will be allowed to show in special classes for ribbons and premiums, but will not sell. No weigh-backs on Market Swine will be allowed.
3. All swine that are under 225 pounds are to enter Feeder Swine in Division 1615, Class 001.
4. Enter all Market Swine in Division 1615, Class 003.

CLASS

001 - Feeder Swine

003 - Market Swine

038 GRAND CHAMPION MARKET HOG

..... Rosette; Belt Buckle

039 RESERVE GRAND CHAMPION.....

MARKET HOGJacket, Rosette

040 Overweight Champion**Ribbon**

041 Underweight Champion**Ribbon**

042 Feeder Champion**Ribbon**



Kimmy Porker says, "the
2019 Fremont County
Fair Swine Show is the
most totally Awesome
Show I have seen!"

**FREMONT COUNTY SWINE BREEDERS PRESENTS:
BRED, FED, AND OWNED MARKET SWINE
DIVISION 1615**

Show: 6:30 p.m. Monday, July 29

(In conjunction with Open Jackpot Swine Show)

This special program is sponsored by the Fremont County Swine Breeders to recognize quality Fremont County Bred, Fed and Owned Market Hogs shown at the Fremont County Fair.

1. To be eligible for this program:
 - a. The breeder/producer of the hog must be a legal resident of Fremont County.
 - b. All hogs must be bred, farrowed, raised and fed within the boundaries of Fremont County Wyoming and all breeding stock must be housed within the boundaries of Fremont County (with the exception of Boars used in Artificial Insemination programs)
 - c. All hogs eligible for this show MUST be owned by a bonafide Fremont County 4-H or FFA member in good standing according to the by-laws of those organizations and must be properly nominated tagged and entered in the Fremont County Fair Youth Market Swine Show.
 - d. Proof of eligibility must be provided at county fair weigh in, with a completed Fremont County Bred, Fed, And Owned verification form and Bill of Sale.
 - e. All Bred, Fed and Owned hogs must be nominated by June 10.
2. Hogs entered in this show must be declared at county fair weigh in and designated for this show at this time.
3. The Fremont County Fair Youth Swine Show Superintendent and or the Show Coordinator must be notified at weigh-in (Youth Swine Processing) of the eligibility/entry of each Fed and Owned entry. Enter class 044 on the entry form to assist the Show Coordinator.
4. If an exhibitor has three (3) market swine eligible to be shown in the Fed and Bred class, the youth exhibitor is to obtain approval from the Youth Show Swine Superintendent for another bonafide 4-H or FFA member to show the second and third market hogs.
5. Awards and premium support for this special program is provided by the Fremont County Swine Breeders/Producers and other youth swine supporters.
6. **Enter: Class 044**

CLASS

045 Champion Bred, Fed, & Owned Market Hog

046 Reserve Champion Bred, Fed, & Owned Market Hog

County 10 Youth Market Goat Jackpot Show

**Department 16 Division 1620
Superintendent: TBA**

**Begin Arrival: 4:00 p.m., Sunday July 28 (See
Schedule)**

**In Place: 11:00 a.m., Monday, July 29
Judging/Show: 6:00 p.m. Thursday, August 1
East Show Lawn**

Rules:

1. Exhibitor agrees to abide by all Youth Livestock Show Policies and Procedures and meet Animal Health Requirements.
2. **Entry Fees: \$15 per goat** (\$5.00 processing fee) **Entry deadline: July 8, 2019.** Competition is provided for market goats weighing a minimum of 50 pounds.
3. Entries must be submitted to the Fair on the designated Youth Class – Livestock (Jackpot) entry form (or online) by July 8. With all fees paid in full. (Late entries may be accepted at \$25.00 per goat until Thursday, July 26 at 5:00 p.m.)
4. All Youth show market goats are eligible to show in this jackpot show with proper entry. Entries must be entered and weighed in at the designated time on Tuesday, July 30 at 8:00 a.m.
5. No limit on the number of market goats that may be entered by an individual exhibitor, with all fees paid.
6. **NO REFUNDS.** No refunds will be made on entry fees for any reason.
7. There will be no slapping of goats at any time; no lifting of the legs on goats, all four feet to be on the ground during judge's handling or inspection; no paint or artificial color to be added to goats. Violations will result in immediate disqualification with loss of entry fees and all premiums and awards.
8. Classes will be divided according to weight.
9. Payout based on the jackpot system, using \$10.00 per entry, with the following percentage per class.

JACKPOT PAYOUT

1	2	3	4
40%	30%	20%	10%

10. All payouts will be paid in cash at the fair office, north window, beginning on Friday, August 2.
11. Enter: **Department 16, Division 1620, Class 001**

- 015 **Grand Champion Jackpot Market Goat**
.....\$30; Rosette;
- 016 **Reserve Grand Champion Market Goat**
.....\$20; Rosette

County 10 Youth Market Lamb Jackpot Show

**Department 16 Division 1621
Superintendent: TBA**

**Begin Arrival: 4:00 p.m., Sunday July 28 (See
Schedule)**

**In Place: 11:00 a.m., Monday, July 29
Judging/Show: 6:00 p.m. Tuesday, July 30
East Show Lawn**

Rules:

1. Exhibitor agrees to abide by all Youth Livestock Show Policies and Procedures, and meet Animal Health Requirements.
2. **Entry Fee; \$15 per lamb (\$5 processing fee)** **Entry deadline is July 8, 2019.** Competition is provided for market lambs weighing a minimum of 100 pounds.
3. Entries must be submitted to the Fair on the designated Youth Class – Livestock (Jackpot) entry form (or online) by July 8 with all fees paid in full. (Late entries may be accepted at \$25.00 per lamb until Thursday, July 26 at 5 p.m.)
4. All youth show market lambs are eligible to show in this jackpot show with proper entry. Entries must be entered and weighed in at the designated time on Tuesday, July 30 at 8 a.m.

5. No limit on the number of market lambs that may be entered by an individual exhibitor.
6. **NO REFUNDS.** NO refunds will be made on entry fees for any reason.
7. There will be no slapping of lambs at any time; no lifting of the legs on lambs, all four feet to be on the ground during judges handling or inspection; no paint or artificial color to be added to lambs. Violations will result in immediate disqualification with loss of all entry fees and all premiums and awards.
8. Classes will be divided according to weight.
9. Payout based on the jackpot system, using \$10.00 per entry, with the following percentage per class.

JACKPOT PAYOUT

1	2	3	4
40%	30%	20%	10%

10. All payouts will be paid in cash at the fair office, north window, beginning on Friday, August 2.
11. Enter: **Department 16, Division 1621 Class 001.**

- 015 **Grand Champion Jackpot Market Lamb**
 \$30; Rosette
- 016 **Reserve Champion Jackpot Market Lamb**
 \$20; Rosette

Rules:

1. Exhibitor agrees to abide by all Youth Livestock Show Policies and meet animal Health Requirements.
2. **Entry Fee:** \$15 per hog (\$5 processing fee).
3. Competition is provided for market swine weighing 225-310 lbs.
4. Entries must be submitted to the Fremont County Fair on the designated Youth Class – Livestock (Jackpot) entry form (or online) by July 8. With all fees paid in full. (Late entries may be accepted at \$25.00 per hog until Thursday, July 26, at 5:00 p.m.)
5. All Fremont County Youth Swine entries are eligible to show in this Jackpot Show with proper entry and fees paid.
6. No limit on the number of market swine that may be entered by an individual exhibitor.
7. **NO REFUNDS:** Due to the Jackpot premium payout for this show, no refunds will be made on entry fees.
8. Entries must be officially weighed by the fair with a weight card turned into the show superintendent.
9. Classes will be divided according to weight.
10. Payout based on the jackpot system, using \$10.00 per entry, with the following percentage per class.

JACKPOT PAYOUT

1	2	3	4
40%	30%	20%	10%

11. All payouts will be paid in cash at the fair office, north window, beginning on Friday August 2.
12. Enter: **Department 16, Division 1622 Class 001.**

- 007 **Grand Champion Market Hog.....**
 \$30; Rosette
- 008 **Reserve Grand Champion Market Hog**
 \$20; Rosette

County 10 Youth Market Swine Jackpot Show

Department 16 Division 1622
Superintendent: Wendell Vonkrosigk
Begin Arrival: 4:00 p.m., Sunday July 28 (See Schedule)
In Place: 11:00 a.m., Monday, July 29
Judging/Show: 5:00 p.m. Friday, August 2
Pork Pavilion

FREMONT COUNTY AGRICULTURE EDUCATION AND FFA DEPARTMENT 17

Co-Superintendents: Damien Christensen, Shoshoni
Vey Jensen, Wind River
Mike McConnell, Lander; TBA, Riverton

GENERAL FFA POLICIES

All entries in the Department must be from a Fremont County High School Agricultural Education Department and must be certified FFA projects. All members and chapters must be in good standing with the Wyoming State Association.

1. Read carefully the "General Policies & Procedures" of Fair. FFA exhibitors and advisors will abide by all applicable policies.
2. All entries are due to the Fair office by 5:00 p.m., Monday, July 8. All exhibits must be checked in and be in place no later than 6:00 p.m., Sunday, July 28. Exhibits shall not be released until 9:00 a.m. Sunday.
3. August 4 FFA members project entries in Agronomy, Ag Mechanics and Classroom should be made out in the member's name and members complete address must be included.
4. All FFA Chapter entries in Agronomy, Ag Mechanics and Classroom should be made only in the chapter name with complete chapter address.
5. Disorderly conduct, fighting, insubordination, etc. will result in action taken by the Fair Board and/or Chapter Advisor.
6. Livestock Fitting Policy: An FFA member is expected to fit their own animal. However in the interest of safety and education, an FFA member may be assisted by another bona fide Fremont County 4-H or FFA member. Assistance is defined as a learning situation where the person doing the assisting is teaching the FFA member a technique in fitting or showing. This person is allowed only to show the FFA member the proper skill or techniques, and the FFA member is expected to perform the majority of each technique/skill required. Violations of this rule must be reported to the Show Superintendent before the animal enters the ring. A decision by the Show Committee will be made before the animal is allowed to enter the ring. If an FFA member is found to be in violation of the fitting rule, they will be disqualified from competition in any FFA or Youth Show Division contest at the Fremont County Fair, including Showmanship Contests.
7. **Absolutely no mistreatment of animals will be tolerated and infractions may result in immediate dismissal of member from the grounds.**
8. ENTRY INSTRUCTIONS: The class code must include the Department number, the Division number and Class number. EXAMPLE: If you are entering Agronomy in Noxious Weeds; your class entry would be: 17-1702-004. 17 for FFA Department; 1702 for Agronomy Division; 004 for Class 004-Noxious Weed.

Note:

A Chapter may only have one chapter entry number.

FFA AGRICULTURE MECHANICS DIVISION 1701

Policies

1. Entries will be judged on the basis of workmanship, evidence of sound planning, number and degree of skills involved, practicality and agricultural usefulness of the entry.
2. All entries must be student's work and result from the training program in Agriculture Mechanics.
3. The judges reserve the right to re-enter entries in classes in order to make up more judgeable groups of entries.
4. Judges shall give greater consideration to an item built entirely by the student rather than a pre-fabricated item.
5. Entries in Class 1 must be mounted on display boards that may be any size less than 2 feet by 4 feet. Display boards may represent several students' work. Points from these classes will have equal value with other similar classes in judging sweepstakes. Individual items not mounted will not be judged. Boards not meeting the specifications will be placed lower than those boards that do.
6. All entries must be removed from equipment and placed in proper class area to be judged. Example: pickup bumpers and stockracks.
7. All projects not of quality will not be judged. This will be left to the discretion of the Agriculture Mechanics Committee. The items must be removed from the display area.
8. Any entries in the Agriculture Mechanics Class that are found to have been shown in a previous year fair will disqualify that chapter, for all premiums, for the current year, in the Agriculture Mechanics Show. The Agriculture Mechanics Committee shall have the responsibility for making this decision.

SCORECARD FOR SELECTING CHAMPION AND RESERVE CHAMPION AGRICULTURE MECHANICS PROJECTS

WORKMANSHIP:

Quality of all student's work; cutting, bending, welding, painting, etc. 50%

CONSTRUCTION:

Proper design and use of materials to perform the jobs for which the project was intended 50%

FFA PREMIUM SCHEDULES

	1st	2nd	3rd
Schedule 1	\$10	\$8	\$6
Schedule 2	\$8	\$6	\$4
Schedule 3	\$6	\$4	\$2
Schedule 4	\$5	\$3	\$2

Premiums for classes with small exhibits: Schedule 3

Premiums for classes with medium exhibits: Schedule 2

Premiums for classes with large exhibits: Schedule 1

CLASS

001 Skill boards - must show at least 4 different skills to include: electrical wiring, plumbing, knot tying, gas welding or arc welding.

002 Small wood project

003 Medium wood project.

004 Large wood project.

005 Small wood and metal project.

006 Medium wood and metal project .

007 Large wood and metal project.

008 Small metal project.

009 Medium metal project.

010 Large metal project.

011 Small plasma.

012 Large plasma.

013 Small trailer.

014 Large trailer.

018 **Grand Champion AG Mechanics Project**
..... **\$20**

019 **Reserve Champion AG Mechanics Project.....**
..... **\$10**

020 **First Place Chapter AG Mechanics Division**
..... **\$25**

AGRONOMY - DIVISION 1702

POLICIES

1. All samples of threshed grain and sheaf samples must conform to the size and specifications listed below. All sheaf samples must be attractively tied in three places with blue or gold (yellow) ties. Sheaf grain and forage for seed, leaves should be stripped.
2. Agronomy exhibits may be gathered from areas outside the supervised Agricultural Experience Programs, **but can be shown at only one Fremont County Fair and one State Fair.**
3. All crop entries prepared and exhibited for competition must have been prepared by the student.
4. Appropriate exhibits may be entered in Open Class competition by the student exhibitor.

FOR ALL AGRONOMY CLASSES PREMIUM SCHEDULE 3

Best exhibits of six (6) Wyoming plants gathered, mounted on 10"x14" paperboard and identified by student.

CLASS

001 Common Weeds

002 Grasses

003 Legumes

004 Noxious Weeds

005 Poisonous plants

Sheaf Small Grains (2 1/2 inches in diameter at the butt)

006 Barley (2 row)

007 Barley (6 row)

008 Oats

009 Rye

010 Wheat (spring)

011 Wheat (winter)

Sheaf Forage or Grass for Hay (3 inches in diameter at butt)

012 Alfalfa

013 Brome Grass

014 Clover (Alsike)

015 Clover (Red)

016 Clover (Sweet)

017 Crested Wheat Grass

018 Fescue Grass

019 Meadow Foxtail

020 Mixed Grass - Legume

021 Mixed Grass - 3 or more

022 Oats for Hay

023 Orchard Grass

024 Red Top

025 Reed Canary Grass

026 Rye for Hay

027 Sanfoin

028 Sudan Grass

029 Timothy

030 Vetch

031 Intermediate Wheat Grass

032 Slender Wheat Grass

033 Tall Wheat Grass

034 Western Wheat Grass

035 Wheat for Hay

Sheaf Forage or Grass for Seed (2 1/2 inches in diameter at butt)

036 Alfalfa

037 Brome Grass

038 Clover (Alsike)

039 Clover (Red)

040 Crested Wheat Grass

041 Fescue Grass

042 Meadow Foxtail

043 Orchard Grass

044 Reed Canary Grass

045 Timothy

046 Vetch

047 Intermediate Wheat Grass

048 Slender Wheat Grass

049 Tall Wheat Grass

050 Western Wheat Grass

051 Great Northern Beans

052 Pinto Beans

Threshed Forage or Grass Seed (2 quarts in 1-gallon, zip closure plastic bag)

053 Alfalfa

054 Brome Grass

055 Clover (Alsike)

056 Clover (Red)

057 Crested Wheat Grass

- 058 Fescue Grass
- 059 Meadow Foxtail
- 060 Orchard Grass
- 061 Reed Canary Grass
- 062 Timothy
- 063 Vetch
- 064 Intermediate Wheat Grass
- 065 Slender Wheat Grass 066
- Tall Wheat Grass
- 067 Western Wheat Grass

Corn

- 068 Corn for Silage (6 stalks)
- 069 Shelled Yellow Dent (2 quarts in 1-gallon, zip closure plastic bag)
- 070 Yellow Dent (10 ears)

Threshed Small Grain (2 quarts in 1-gallon, zip closure plastic bag)

- 071 Barley (2 row)
- 072 Barley (6 row)
- 073 Oats
- 074 Rye
- 075 Wheat (spring)
- 076 Wheat (winter)

Potatoes (12)

- 077 Red (Market)
- 078 Red (Seed)
- 079 White (Market)
- 080 White (Seed)

Sugar Beets

- 081 Single most perfect, topped
- 082 3 most perfect, topped
- 083 Single largest, topped
- 084 3 largest, topped

Beans (2 quarts in 1- gallon, zip closure plastic bag)

- 085 Great Northern
- 086 Pinto

Hay (12" slice, tied)

- 087 1st or 2nd cutting alfalfa
- 088 Legume- Grass Hay
- 089 Mixed Grass Hay
- 090 Cube Hay (2-1 gallon zip closure plastic bags full)

CLASSROOM - DIVISION 1703

1. A student can show only one notebook and one record book in any one year with the current year's notes being the last entry. Second, third and fourth year notebooks shall contain only the material from that respective year or category, not from the previous years.
2. The notebooks should be selected and evaluated by the Agriculture Education Instructor to ensure that the top quality notebooks are shown at County Fair. (Classes 001-008 and 017-020 must be typed-all information included must be typed; 009-016 and 021-024 written).

3. The notebooks should be classroom notes from classes that are related to Production Agriculture/Agribusiness classes.
4. The chapter advisors will sort the classes to ensure that the best class will be presented to the judge and have the option to break classes as needed.
5. Refer to General Policies #8, for Entry Instructions.
6. No multiple year notebooks

FFA CLASSROOM AWARD and DONORS Best Chapter Scrapbook and Best Chapter Display Board \$20 cash award by Friends of the Fremont CountyFair

Score card for judging notebooks as follows:

Content	40 Points
Organization of material	30 Points
Neatness	20 Points
Special effort	10 Points
Total	100 Points

FOR ALL CLASSROOM CLASSES: PREMIUM SCHEDULE 3

CLASS

- 001 Ag 1 Notebook, typed
- 002 Ag 1 Notebook, written
- 003 Ag 2 Notebook, typed
- 004 Ag 2 Notebook, written
- 005 Ag 3 Notebook, typed
- 006 Ag 3 Notebook, written
- 007 Ag 4 Notebook, typed
- 008 Ag 4 Notebook, written
- 009 Any Other Notebook (Business, Ag Science, etc.)
- 010 Ag 1 Record Book
- 011 Ag 2 Record Book
- 012 Ag 3 Record Book
- 013 Ag 4 Record Book
- 014 Chapter Scrapbook
- 015 Chapter Display Board
- 016 Secretary Book
- 017 Treasurer Book
- 018 Technology Based Classroom project (video; powerpoint; web pages)
Presentation must be printed out for judging purposes.
- 019 Career Development Event materials compiled by students

FFA SHOWMANSHIP CONTESTS DIVISION 1704

POLICIES

1. An eligible member may compete in both FFA and 4-H Showmanship Contests provided livestock identified from the member's respective project work is shown.
2. Exhibitors are to show their own animal and the animal must be properly entered in the fair
3. Judging criteria will include generally accepted showmanship technique plus fitting.
4. Every contestant in showmanship shall be required to wear official FFA dress, except for Dairy cattle, which will allow white pants (species specific).
5. Premium Schedule 4 is offered for Showmanship contests.
6. No boars, stallions, dairy bulls, beef bulls, or bucks/ billys (goats) will be allowed in any showmanship event. Rams (sheep) may be shown. Showmanship exhibitors must show their own animals. No lactating animals will be shown, except for dairy animals.

SCHEDULE OF FFA SHOWMANSHIP CONTESTS

001	Horse	10 a.m. Fri., July 19
002	Swine	8 a.m. Wed., July 31
003	Sheep.....	8 a.m. Thr., Aug 1
004	Beef.....	8p.m.Fri., Aug. 2

REMINDER: Fremont County Youth Beef Showmanship is a Blow and Show Unfitted Contest. Unfitted is defined as no com-pounds used or hair, hooves or skin. Clean, dry combed hair is acceptable.

For Dairy Cattle, Poultry, and Rabbit Showmanship, FFA members will be combined with Senior 4-H members in these three (3) contests.

For Dairy Goat and Meat Goat, if there are less than 5 exhibitors in a class, classes will be combined.

FFA members are to enter:

Dept. 18, Division 1877, Class_____.

Dairy Cattle

Poultry

Rabbit

SHOSHONI FFA ADULT SWINE SHOWMANSHIP CONTEST DIVISION 1705

SHOW: 6:30 p.m., Friday, August 2

1. Any interested individual may compete in this special showmanship contest.
2. An entry fee is required of each contestant; buy out fee will be required to opt out of this contest.
3. Awards will be presented to the top Over the Hill Showman by the Shoshoni FFA.
4. **Enter Division 1705, Class 001**
Open Adult Showmanship

FFA HERDSMANSHIP DIVISION 1706

Judging for awards will be based on care and grooming of the exhibits, promptness in showing exhibits, cooperation with Fremont County Fair show officials, neatness of stalls and alleys, care of equipment and courtesy to visitors. The following score card will be used:

Care and grooming of animals at all times	20 points
Stalls, walkways and equipment (cleanliness) ..	20 points
Educational value (exhibitor signs; educational displays, etc.)	15 points
Cooperation with Fair officials; Promptness in showing	15 points
Courtesy to guests	15 points
Personal appearance of members	15 points
TOTAL	100 points

FFA HERDSMANSHIP AWARDS AND DONORS

Friends of Fremont County Fair will present an award to the overall winner of the FFA HERDSMANSHIP.

SHOWMANSHIP SHOWS SPONSORED BY:



REMEMBER: For the latest schedule of events and information please go to the website at fremontcountyfair.org and watch the fair Facebook page.

2019 JR. LIVESTOCK SALE RULES

Fremont County Fair

Junior Livestock Sale Board

1. Consignors must be Fremont County 4-H or FFA Members in good standing, who have exhibited their animal at the current Fremont County Fair.
2. ALL MARKET LIVESTOCK MUST HAVE BEEN TAGGED AT OFFICIAL FREMONT COUNTY TAGGINGS. If an animal loses its tag, a sale committee member must be notified as soon as possible and before entering the fairgrounds. All 4-H and FFA advisors will be made aware of scheduled dates and locations annually. Exhibitors are responsible for obtaining information about location and dates for tagging, as well as for ensuring their market animals are tagged. This is not the responsibility of leaders or advisors.
3. All animals must meet the specified market weights as follows:
 - a. Beef: Minimum sale weight Steers 1,000 lbs; Heifers 950 lbs.
 - b. Goats: Minimum sale weight 60 lbs. Goats will be sold by the pound.
 - c. Lambs: Minimum sale weight 100 lbs.
 - d. Poultry: Minimum sale weight Fryers 3 1/2 lbs. per bird; Maximum 6 lbs. per bird.
Minimum sale weight, Roasters 6 lbs. per bird. (not over 20 weeks old)
 - e. Rabbits: Minimum sale weight 3 lbs., Maximum 5 lbs. per rabbit
 - f. Swine: Minimum sale weight 225 lbs.
Maximum sale weight 310 lbs.
Hogs weighing over 310 lbs. will not sell.
4. The Fairgrounds scales will be the official scale. Weights taken over your species designated scale will be official and will be the sale weights.
5. All animals offered for sale must meet current USDA Market Standards and Wyoming Livestock Board Rules and Regulations.
6. **CONDITION OF SALE ANIMALS – All animals offered for sale must conform to the USDA WHOLESOME MEAT ACT.**
 - a. All animals must be in good health and carcasses free of drugs and chemical residues.
 - b. Antibiotics and sulfonamides have met the required withdrawal periods.
 - c. Drug label directions for use and withdrawal periods must be followed.
 - d. If drug and other chemical residues are found in the tissue of a carcass, the entire carcass may be condemned. If drugs or other chemical residues are found in tissues of carcasses of animals sold through the sale connected with the Fremont County Fair, said Jr. Livestock Sale Board will in no way be liable or responsible for the condition of the carcass or sale price of the animals.
7. The exhibitor shall sell his or her own animal, with emer-

gency situations being decided by the Jr. Livestock Sales Board.

8. An exhibitor will be allowed to sell one animal (beef, lamb, swine, market goat) except rabbits and poultry which are sold as a pen of three animals.
If an exhibitor is fortunate enough to have two animals of different species that are Champion or Reserve Champion he/she may sell both animals.
9. **IF YOU WISH TO SELL YOUR ANIMAL YOU MUST CONSIGN IT!**
 - a. **WITH WHOM:** Sale Board Representative
 - b. **WHERE:** Scale House - Not the Fair Office
 - c. **WHEN:** Within 1 hour following the completion of the show your animal was in.
* If you are showing multiple animals let the secretaries know you will not decide until your last animal has shown.
 - d. **If you do not wish to sell your animal, please inform a Sale Board Representative.**
 - e. **ALL CONSIGNMENTS WILL CLOSE ONE HOUR AFTER THE BEEF SHOW ON FRIDAY, AUGUST 2, 2019.**
* **IF YOU PLAN TO SHOW AN ANIMAL AT THE WYOMING STATE FAIR, YOU MUST INDICATE SO ON THE CONSIGNMENT FORM. YOU MUST HAVE THE PERMISSION OF YOUR EXTENSION AGENT OR FFA ADVISOR IN ORDER TO SHOW AT THE WYOMING STATE FAIR.**
10. All re-sales will have to be verified by a Jr. Livestock Sale Board member at the RLA sale barn. Set delivery times will be announced upon receipt of sale date information from Riverton Livestock Auction.
11. All rabbits and poultry must be delivered no later than the first Tuesday following State Fair.
12. **Dress Code:** Shirts (not T-Shirts, tank tops, or tube tops), Jeans or Slacks (no shorts), and closed toed shoes shall be worn into the sale ring. The shirts must have sleeves (cap sleeve, short sleeve, or long sleeve) and be long enough to cover midriff and not be low cut. **You will be asked to leave the sale and change if you do not adhere to the dress code. No exceptions.**
13. The Jr. Livestock Sale Board will automatically deduct a **set percentage** from the gross sale price of each animal, as well as other fees as required.
14. All animals sold through the Jr. Livestock Sale will be covered by the Junior Sale Board for a period of 45 days from the date of the sale.
15. After the Junior Livestock Sale, each exhibitor is required to take his/her animal home for extended feeding and rest.
All related costs are sellers responsibility until the animal is delivered.
16. On Monday, August 5, following the fair, call the fair office at 856-6611. Double check on who your buyer is. Ask if the animal is to be processed, resold or delivered to buyer. **THE BUYER, NOT THE SELLER, DESIGNATES THE PROCESSOR. IT IS THE SELLER'S RESPONSIBILITY TO DELIVER THE ANIMAL TO THE DESIGNATED PROCESSOR, ON THE SCHEDULED PROCESSING DAY.**

17. Enforcement Clause: Failure to follow these rules will be reviewed by the Fremont County Fair Jr. Livestock Sale Board and appropriate action will be taken. Actions may include loss of sale privileges at the Fremont County Fair Jr. Livestock Sale. All Fremont County Fair Jr, Livestock Sale Board decision(s) shall be final.
18. **Write a thank you note to your buyer.** Thank you notes shall be delivered to the Sale Board representative on sale day or within 10 days following the sale, at the fair office. Thank you note should be unsealed, with proper return address, indicating seller's name and properly addressed to the buyer.
19. **Sellers may expect to receive their check after the Fremont County Fair Junior Livestock Sale Board has received the buyer's check. No sale checks will be issued prior to September 10.** No checks will be issued to exhibitors that have not submitted the buyer "Thank You" note, as per item 18 above.

4-H CONTESTS: EXHIBITS: SHOWS Department 18

4-H EXHIBITS IN HERITAGE HALL

Fremont County Extension/ 4-H Staff:

Chance Marshall, UW Extension Educator, Lander

Alex Malcolm, UW Extension Educator 4-H, Riverton

Laura Balis, UW Extension Educator, Lander

Tina Russell, UW Extension Educator,

Wind River Reservation

Premium Table #4

Rules

1. Only regularly enrolled or officially transferred Fremont County 4-H members are eligible to exhibit in this department. If you are not a 4-H member, you may enter in the Open Show section of this guide.
 2. Exhibits must be part of the current project year.
 3. HOW TO ENTER THE FAIR – use the entry form for Department 18 in the back of this guide. Contact the 4-H office for a scheduled Help Day- Please Attend! You will be able to get your fair information at this time and turn in your entry forms. The Fair Office will be open for help filling out forms and answering any questions you have about fair.
 - A. Pick up an entry form from a 4-H Club Community Leader, the extension office or the fair office.
 - B. Use one entry form per exhibitor. If you have more exhibits than spaces to enter them on your original entry form use a second blank entry form and staple them together before turning them in. Do not use any other. Only items entered properly on the official entry form titled Youth Exhibits for static (project) entries, but no livestock entries on this form.
 - C. When filling out your entry form, use care. Your age is determined as of January 1 of the current year. Use this age to determine what age class you enter. If you have other questions, please ask before filling out your entry blank. Mark in your competition guide the classes you are going to enter. Fill in the entry form and have your club leader double check it.
*Reminder: Age as of January 1, 2019.
Junior: 8-10 years of age.
Intermediate: 11-13 years of age
Senior: 14-18 years of age
 - D. If two or more entries are allowed in any one class, be sure to write that class code and description on your entry form as many times as you have entries.
 - E. HAVE YOUR PARENT(S) OR GUARDIAN SIGN THE ENTRY FORM. Entry Forms that are not signed will not be accepted by the Fair office. No exceptions.
 - F. **Enter Online at www.fremontcountyfair.org.** Go to the FAIR tab, scroll to Enter Online click on 2019 Online Entry. Set up account with name, address, phone number and email. Be sure to enter all Static exhibits under Department 18 and all Livestock exhibits under Dept. 16. When entering online be sure to use care and make sure you have entered all items correctly. Once you have completed your online entry you will receive an email confirmation. If you do not see all the items you entered call the fair office to verify or go back online and enter missed entries.
4. GETTING YOUR EXHIBITS TO FAIR:
 - A. Pick your entry tags up from the Fair Office (check master schedule for pickup time). You should have one tag per item entered.
 - B. Attach your tag(s) to your item(s) before you bring your entry to Fair. When possible attach the tag to the upper left corner. Please read rules for each division for any specific entry information. **Please Do Not Punch, Staple Or Damage The Tag In Any Way.**
 - C. Pictures, posters and display boards must have a hole punched in the top for hanging. Follow the guidelines as described in the division.
 5. WHEN AND WHERE EXHIBITS ARE DUE:
Refer to the Master Schedule or department for all arrival times and locations.
 6. INTERVIEW JUDGING:
This is an opportunity for the exhibitor to sit down and visit with the judge while the judge evaluates their exhibits. This is a positive learning experience for the exhibitor, with parents being encouraged to accompany exhibitors. If the exhibitor is unable to attend, their exhibits will still be judged and written comments will be provided.
Interview judging is used to give 4-H youth a chance to look back at their experience critically and to encourage thinking, working harder and ultimately learning more thoroughly, than just showing or telling.

Judges should keep in mind that they want to encourage the 4-H participant. Help them find ways to make their project better by suggesting “other ways” to accomplish their goal. Try to be positive about things that were done incorrectly.

The judge will check to see that the 4-H participant has learned more than just how to make a project. They want to see evidence of the Do, Reflect, Apply! 4-H members DO their project prior to fair, but interview judging then gives them a chance to REFLECT on their project. They get to tell about what they did, how they did it, as well as, what went good or not so good, along the way. They also get to tell what they learned from their experience and how they might APPLY what they learned to shape new goals for the future.

The judge will ask questions about the project; this is not a presentation. Each member will spend approximately 10 minutes with the judge. If they cannot make the interview judging, their project will still be judged.

Here are some sample questions that may be asked:

- a. How many years have you been doing this project in 4-H?
- b. What did you think you might learn from taking this project?
- c. What did you like most about this project? What did you like least?
- d. Did anyone help you decide what your project might be?
- e. What new things did you learn?
- f. What new tools did you use that you have not used before?
- g. How do you plan to use what you made?
- h. What would you like to learn next year?
- i. What was the most difficult part of your project?
- j. What other things did you do in this project?
- k. What did you learn about yourself?
- l. What did you learn about your decision making skills?

7. Each 4-H participant will receive a placing ribbon for each project exhibited:

Blue:	First Place
Red:	Second Place
White:	Third Place
Purple:	STATE FAIR Quality (no added premium)

All Purple ribbons are considered for “Best of Show”.

There will be one (1) “Best of Show” for each division: Senior, Intermediate and Junior. These usually have an award donated by individuals or by the Friends of Fair. Special ribbons are also given to the “Top 10%” in the project, which includes Best of Show.

8. STATE FAIR EXHIBITS:

- A. Release Forms: Any items qualifying for State Fair will require a release form. You must sign a release form. If you are not provided a release form at the judging table, stop by the Extension Secretary table before you leave interview judging and sign a release form.
- B. Transportation of State Fair qualifying items: Please consult the Extension Office to verify how or if your item will be transported to State Fair. Some items are too large or fragile to transport with all other entries. If this is the case, you will be responsible for arranging to transport your own qualifying exhibit to State Fair. Be sure to check with the Extension Office about your qualified exhibit. It is your responsibility to double check on whether your item has been transported. All efforts will be made to transport as many items as possible, but check on your item before you leave Fair and be sure it is being transported or arrange other options with the Extension Office.
- C. Ribbons & Awards: It is your responsibility to remove your ribbons from exhibits traveling to State Fair. Remove the ribbons on Sunday, prior to your item being taken to State Fair, if you wish to retain it. No ribbons will be left attached to any item traveling to State Fair. If you are to receive a special award for your entry, a claim card will be attached to your item. This claim card is to be turned in to the Fair Office and you must sign for your special award. Please do so Friday, or Saturday during fair; until Sunday, August 4, 3:00 p.m. Do not remove your entry tag! This is the only means of identifying your exhibit.

9. RETRIEVING YOUR EXHIBITS:

Any items not qualifying for State Fair may be picked up on Sunday, release day, from 9:00 a.m. – 3:00 p.m. or Monday, 8:00 a.m. to 5 p.m. Please pick up all of your exhibits at these times. Any items not picked up, will be disposed of. State Fair items – (please read Rule #8B for transportation details). Items returning from State Fair may be picked up from the Extension Office starting on Monday, August 19 from 8:00 am – 12:00 noon and 1:00 pm – 4:00 pm.

10. Please review all General Rules for County Fair and review the Youth Livestock Rules if you have animal exhibits.

4- H CLOVERBUDS DEPARTMENT 18 - DIVISON 1801

HISTORY: The "Cloverbud" program was started in Fremont County in 2011 to benefit younger youth who are very interested in the 4-H educational experience.

REQUIREMENTS: Youth must be 5-7 years in age as of January 1 of the current 4-H year. In order to become a member of Cloverbuds, the children must be signed up for the project at the Fremont County Extension Office or through an established 4-H club leader. Participants are encouraged to show at least two exhibits at the Fremont County Fair in this division.

CLUBS: Cloverbuds may belong to a regular 4-H club as a Cloverbud member or they may belong only to the county Cloverbud program. They can be involved in both, depending on the preference of leaders and parents. As members of a club they may participate in most activities. The county program follows the suggested guideline of regular 4-H projects to give them a basic introduction to the format of a 4-H club and related activities.

PROJECTS: It is recommended that Cloverbuds have two (2) projects. A simplified record book is supplied for the members and assistance is provided in filling out the record in easy steps.

CLOVERBUD PROJECTS: These projects are limited only to the child's imagination! Some examples are: Cooking, Sewing, Painting, Drawing (any media) Clay, Paper Mache, Models, Bead Work, Woodwork, Tie-Dying, Bread Art, and Bugs.

TO ENTER: Please use Dept. 18, Division 1801, Class 001 to enter all exhibits on the Youth Exhibits entry form.

4-H SHOWS

4-H CAT SHOW- DIVISION 1814

Superintendent: TBA

Show Date: Saturday, July 27, 9:30 am

Check-in: 8:00 am; Cottonwood Lawn

General Rules and Regulations: All rules and expectations for Youth Livestock and 4-H Show animal exhibitors will be applicable to the Fremont County 4-H Cat Show.

1. The "Household Pet" cat is of mixed breed or unknown descent.
2. A purebred cat is one belonging to a recognized breed with characteristics maintained through generations of unmixed descent; may be registered with a recognized registry.
3. Kittens must be at least 4 months old and not older than 8 months of age. Adult cats are older than 8 months of age. Because of susceptibility to disease, no kitten under 4 months of age will be accepted for competition and should not be brought to fair.
4. No pregnant or nursing cats may be entered.

5. All cats and kittens must have their claws clipped. Declawed cats may enter the show and will not be counted down for declawing.
6. Do not enter your cat if you feel it will not be easily handled by the judge.
7. Each cat or kitten must be wearing a harness or collar (not a safety collar) and a leash. The exhibitor must always wear the leash on their wrist for safety reasons.
8. Exhibitors must furnish their own carpet square during judging. Exhibitors must provide a proper cage or carrier for their cats/kittens. Exhibitors must bring their own litter and litter box.
9. All exhibitors should wear long sleeve shirts or blouses with trousers or skirts. No shorts.

Health Requirements:

All cats must be accompanied by a current Rabies vaccination certificate, stating that the animal has been vaccinated by a veterinarian in accordance with current recommendations of the Compendium of Animal Rabies Control as prepared by the National Association of State Public Health Veterinarians (NASPHV). It is strongly suggested, but not mandatory, that all entries have the combination vaccinations, plus feline leukemia. Vaccinations should not be received within three weeks prior to the show.

Cats found to be ill or with parasites (fleas, ear mites, etc.) will not be allowed to show and will be dismissed from the grounds.

No cat or kitten should enter if any (feline) infectious or contagious disease existed in the household within three weeks prior to the show date.

Section 1 - 4-H Cat Showmanship

See Division 1877 - Classes

005 (Intermediate) and 006 (Junior) and 004 (Senior)

Section 2 - 4-H Cat Conformation

Kitten Classes (4-8 months)

- 001 Long-haired female
- 002 Long-haired male
- 003 Short-haired female
- 004 Short-haired male

Adult Classes (more than 9 months of age)

- 005 Purebred, long-haired male
- 006 Purebred, long-haired female
- 007 Purebred, short-haired male
- 008 Purebred, short-haired female
- 009 Household Pet, long-haired male
- 010 Household Pet, long-haired female
- 011 Household Pet, short-haired male
- 012 Household Pet, short-haired female

Section 3 - Fun Classes

- 013 Oldest Cat
- 014 Longest Tail
- 015 Longest Whiskers
- 016 Shortest Tail

- 017 Best Groomed Cat
- 018 Most Colorful Cat
- 019 Coolest Looking Cat
- 020 Best Trick
- 021 Best Costume, Cat-Decorated Cage

4-H DOG SHOW - DIVISION 1815

Agility/Rally;

**Overall Superintendent; Carrie Jo Calvert, Lander
Obedience/Conformation;**

Assistant Superintendent; Becki Weber, Shoshoni

Show Date: Saturday, July 27, 8:00 a.m.

Dog Check-in starts at 7:30 a.m.

1. 4-H members may qualify to enter the State 4-H Dog Show by showing in the Fremont County 4-H Dog Show, through the following events:

Showmanship- members winning showmanship at county fair or as the county 4-H Educator designated youth representative - Champion Junior, Intermediate and Senior are eligible.

Obedience - receiving a qualifying score of 170 or above.

Conformation - members placing in the top 4 at county fair.

Agility and Rally - must compete at the same level at the State Show that they qualified for at the county level

2. 4-H members should have the sole responsibility of training and competitive showing of each dog during the current 4-H year. Any infractions, as determined by a review committee, could disqualify the dog from the show.
3. All dogs must be at least 6 months of age by May 1 to compete at the State 4-H Dog Show and 1 year of age by May 1, for agility classes. Exhibitors should have a copy of their 4-H dog ID forms with them for this show.
4. All animal entries must be accompanied by an official health certificate issued at the point of origin by an accredited veterinarian. Certificates for dog entries must show current immunization as per state veterinary guidelines. No animals will be allowed to exhibit at the Fremont County Fair or the Wyoming State Fair without a valid current Animal Health Certificate.
5. All dogs must be on leash (excluding competition) and under control at all times. Fair rules prohibit any dog from being any place but the campground and the site of the dog show. Dogs must not be taken near the livestock barns. Once the 4-H dog show is completed, all dogs must be removed from the grounds.
6. Vicious/Aggressive dogs will be dismissed from the ring and must be removed from the show grounds.
7. Females in season will be allowed in classes. However, they will go through at the end of all classes.

8. Spayed, monorchid and neutered dogs may be shown without judging discrimination.
9. Dogs must be clean and well groomed.
10. The show committee reserves the right to ask anyone violating these rules to leave the competition.
11. No class will be held up for a contestant in a different county fair event.
12. Entries for Rally classes and Agility classes will need a current Wyoming 4-H Jump Height card at check in to verify correct class entries.
13. Youth Age classifications are: Junior (age 8 to 10) Intermediate (age 11 to 13) and Seniors (age 14 to 18).

Section 1 - DOG SHOWMANSHIP

Dog Showmanship

See Division 1877 Classes 013 (Senior)
014 (Intermediate)
015 (Junior)

Section 2- OBEDIENCE

1. A 4-H member may compete in only one obedience class per dog, with a total maximum of two entries (dogs). The First dog is referred to as the "A" dog. The other is referred to as the "B" dog for class entries.
2. The first-year beginner novice class is for members who are in their first year of the dog project, not the first year with a new dog. It is designed as a training class for members who do not feel competent to start in the On Leash class. Members may compete in the first year beginner novice class only once.
3. A 4-H exhibitor with a dog shown previously in obedience classes by another 4-H member handler or a dog that has an obedience title from another organization or has three qualifying scores from a designated annual county 4-H show must show the dog by these guidelines:
 - a. Junior and Intermediate age exhibitors may move back or down one level.
 - b. Senior age exhibitors must show the dog at the highest level the dog has achieved previously.
4. A dog receiving a qualifying score of at least 170 points at the 4-H dog show at county fair may advance the following year to the next higher class, but must advance after receiving 3 qualifying scores at the 4-H dog show at county fair. Once the higher level of obedience is selected for the dog, the member may not drop back down to the lower level with the same dog.
5. High In Trial will be calculated on the basis of the raw score, plus 5 additional points with each increase in level of difficulty. Award will be presented to High In Trial.
6. Score Sheets: The Wyoming 4-H dog score sheets were designed for the benefit of 4-H members. They are intended as guides for judges. Judges may use their discretion in deciding the seriousness of errors.
7. All dogs must enter/leave the show ring and compete with a leash.
8. Bait and or toys are not allowed in obedience competition.
9. Dogs soiling or urinating in the ring during judging will be disqualified and receive no score.

10. Males and females will be shown in the same class. Females in heat will be shown last in the class and must be kept away from the obedience ring until call time.

CLASS

- 001 FIRST YEAR BEGINNER NOVICE
- 002 ON LEASH A
- 003 NOVICE A (on and off leash) - For dogs that have not received a first level obedience title from another organization.
- 004 GRADUATE NOVICE A - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- 005 OPEN A (off leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- 006 UTILITY A (off leash) - For dogs that have received a second level obedience title from another organization.
- 007 ON LEASH B
- 008 NOVICE B (on and off leash) - For dogs that have not received a first level obedience title from another organization.
- 009 GRADUATE NOVICE B - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title
- 010 OPEN B (off lease) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- 011 UTILITY B (off leash) - For dogs that have received a second level obedience title from another organization.

Section 3 - CONFORMATION

1. All dogs must enter and leave the ring on a leash.
2. Classes will be subdivided by breeds within a class, if numbers warrant. First place winners in classes 012-021 will compete for the Best in Show award in conformation.
3. Exhibitors entering more than one dog in any class may be assisted only by another 4-H member (from the same club, if possible), if the dogs must be shown at the same time.
4. Classes 012-019 will be judged according to AKC standards, but it is not necessary that dogs be registered; they must be purebred, with both animal parents of the same breed.
5. Classes 020 and 021 are for cross-bred dogs - parents of different breeds and will be judged according to the pre-dominant breed characteristics and/or soundness, gait, condition and grooming.

6. Before entering your dog, check the list of breeds that are eligible for each group. The list can be found online at <http://Wyoming4H.org> under the dog link of the projects tab.

CLASS

- 012 Sporting group
- 013 Hound group
- 014 Working group
- 015 Terrier group
- 016 Toy group
- 017 Non-sporting group
- 018 Herding group
- 019 Any other purebred dog not listed elsewhere
- 020 Any other crossbred dog, over 14" group
- 021 Any other crossbred dog, under 14" group

Section 4 - AGILITY

1. Dogs must be at least one year of age by May 1 of the current year.
2. State entrants must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level in which they will compete at the State 4-H Dog Show.
3. A dog receiving a qualifying score of at least 75 points at county fair 4- H dog show may advance the following year to the next higher class, but must advance after receiving 3 qualifying scores from the county fair 4-H dog show. Once the higher level in agility is selected for the dog, the member may not drop back to the lower level with the same dog.
4. Youth, with a dog shown in previous years by another 4-H member or a dog that has a standard agility title from another dog organization or has received three (3) qualifying scores from the designated annual county 4-H dog show, must show the dog under these guidelines:
 - a. Junior and Intermediate aged 4-H youth may move "back" or "down" one level.
 - b. Senior aged 4-H youth must show the dog at the highest level the dog has achieved.
5. All dogs must enter and leave the ring on a leash.
6. Level 1 dogs will run on a leash.
6. Level 2 dogs must run off leash or with a tab no longer than 6 inches. Collars must be of a flat, buckle variety with nothing hanging from it, such as tags.
7. Bait (dog treat) is not allowed in agility competition.
8. Dogs in season will run at the end of each class.
9. A time for all handlers (only) to familiarize themselves with the course they are competing in will be established and announced.
10. Fastest times will be used to break ties on scores at all levels.

Agility Level 1

- 022 Under 10"
- 023 10" to under 15"
- 024 15" to under 20"
- 025 20" and over

Agility Level 3

- 030 Under 10"
- 031 10" to under 15"
- 032 15" to under 20"
- 033 20" and over

Agility Level 5

- 038 Under 10"
- 039 10" to under 15"
- 040 15" to under 20"
- 041 20" and over

Agility Level 2

- 026 Under 10"
- 027 10" to under 15"
- 028 15" to under 20"
- 029 20" and over

Agility Level 4

- 034 Under 10"
- 035 10" to under 15"
- 036 15" to under 20"
- 037 20" and over

Agility Level 6

- 042 Under 10"
- 043 10" to under 15"
- 044 15" to under 20"
- 045 20" and over

Dog Height at whither	Jump	Tire Jump	Pause Table	Broad Jump
Under 10"	4"	4"	8"	1 board
10" to under 15"	8"	4"	8"	2 boards
15" to under 20"	12"	8"	16"	3 boards
20" and over	16"	12"	16"	3 boards

Classes are based on the age of the youth and the experience of the dog and include:

Novice Dog: A dog competing which has not obtained three qualifying score from competitions nor has a Rally title from an other organization.

Pre-Advanced Dog: A dog which has received three qualifying scores as a Novice Dog but has not earned a qualifying score as an Advanced Dog.

Advanced Dog: A dog which has received three qualifying scores from competitions, received a score at least 70 points in a Novice Dog class, or that has a Rally title from another organization.

Excellent Dog: A dog which has received three qualifying scores from competition, received a score of at least 70 points in a Advanced Dog class, or that has a Rally title from another organization.

Rally Advanced Excellent: (RAE) After receiving three qualifying scores from competitions, the handler and dog move up to this level. At this level the handler and dog will compete in both Advanced Dog and Excellent Dog classes at the same show. The handler and dog must earn a qualifying score of 70 in each of the classes (Advanced and Excellent) to earn ribbons and or prizes. Handler and dog may show at this level indefinitely.

Section 5- RALLY

1. Eligible entries for State Fair are identified and entered by the Fremont County 4-H Educator.
2. A dog can be entered in only one rally class.
3. Entries must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level in which they will compete at the State 4-H Dog Show.
4. A dog must advance levels after receiving 3 qualifying scores except for the (RAE). Once a level is selected for the dog, the member may not drop to a lower level to compete with that dog. RAE class is indefinitely.
5. Dogs soiling in the ring will be disqualified.
6. All dogs must enter and leave the ring on leash. Those competing in on leash classes should do so with a 6-foot leash.
7. Collars may be flat buckle (leather or nylon) or choke chains.
8. No bait (dog treats) is allowed in the rally ring.
9. Rally Advanced Excellent (RAE) Class only - Participation ribbons will be given in the Advanced and Excellent classes regardless of qualifying score. If qualifying scores are received in both classes, then placement ribbons will be given.

CLASS

- 052 Junior with a Novice Dog
- 053 Junior with a Pre-Advanced Dog
- 054 Intermediate with a Novice Dog
- 055 Intermediate with a Pre-Advanced Dog
- 056 Senior with a Novice Dog
- 057 Senior with a Pre-Advanced Dog
- 058 Junior, Intermediate or Senior with an Advanced Dog
- 059 Junior, Intermediate or Senior with an Excellent Dog
- 060 Junior, Intermediate or Senior with an RAE dog (combined Advanced and Excellent Classes)

**WELCOME
DOG
EXHIBITORS**

4-H AEROSPACE - DIVISION 1816

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Posters or display boards should have a method of hanging with the poster or display, i.e. hole drilled, string hanger, etc.
3. **No live rocket engines allowed in any display!**

CLASS

Juniors (8-10 yrs. old)

- 001 First or second year in project
- 002 Three years in project

Intermediates (11-13 years old)

- 003 First or second year in project
- 004 Three years or more in project

Seniors (14-18 years old)

- 005 First or second year in project
 - 006 Three years or more in project
-
-

4-H BEEF - DIVISION 1818

1. All exhibits should attach skills summary questions or may be penalized at judges discretion.
2. All exhibits should attach skills summary questions or may be penalized at judge's discretion. All live animals should be entered in appropriate 4-H or youth beef cattle shows – NOT in this division.

CLASS

Juniors (8-10 yrs. old)

- 001 First or second year in project
- 002 Three years in project

Intermediates (11-13 years old)

- 003 First or second year in project
- 004 Three years or more in project

Seniors (14-18 years old)

- 005 First or second year in project
 - 006 Three years or more in project
-
-

4-H ARCHERY - DIVISION 1817

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Poster or display board exhibits must come with a sufficient hanging device. Oversized exhibits will be displayed as space permits. Exhibit must be directly related to the sport of shooting.
3. **No live ammunition is permitted!**

CLASS

Juniors (8-10 yrs. old)

- 001 First or second year in project
- 002 Three years in project

Intermediates (11-13 years old)

- 003 First or second year in project
- 004 Three years or more in project

Seniors (14-18 years old)

- 005 First or second year in project
 - 006 Three years or more in project
-
-

4-H CAKE DECORATING - DIVISION 1819

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Open only to members enrolled in the cake decorating project.
3. Decorating must be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit real cakes.
4. Exhibits should be placed on disposable plates or boards covered with foil, plastic or decorative covering, and allow 1" minimum of free space between cake and outer edge of plate or board.
5. Do not bring exhibits on glass plates or valued trays. The Fair is not responsible for breakage.
6. Frosting should make a good base for the decorations.
7. Design should be suitable for the size and shape of cake. It should show good use of color and a pleasing combination of decorations.
8. Member must exhibit only in class of unit in which they are enrolled. See members' manual for details on exhibit requirement.
9. All exhibits with frosting that are not picked up by release of exhibits may be disposed of by 4-H management. Ribbons will be saved and given to respective counties

ICING BASED

CLASS

Juniors (8-10 yrs. old)

- 001 First or second year in project
- 002 Three years in project

Intermediates (11-13 yrs. old)

- 003 First or second year in project
- 004 Three years or more in project

Seniors (14-18 yrs. old)

- 005 First or second year in project
- 006 Three years or more in project

FONDANT BASED

CLASS

Juniors (8-10 yrs. old)

- 007 First or second year in project
- 008 Three years in project

Intermediates (11-13 yrs. old)

- 009 First or second year in project
- 010 Three years or more in project

Seniors (14-18 yrs. old)

- 011 First or second year in project
- 012 Three years or more in project

4-H CIVIC ENGAGEMENT - DIVISION 1822

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Pictures, posters or display boards not appropriately prepared for hanging will not be displayed.
3. Oversized exhibits will be displayed as space permits.

CLASS

Juniors (8-10 yrs. old)

- 001 First or second year in project
- 002 Three years in project

Intermediates (11-13 years old)

- 003 First or second year in project
- 004 Three years or more in project

Seniors (14-18 years old)

- 005 First or second year in project
- 006 Three years or more in project

4-H CAT - DIVISION 1820

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. All live animals should be entered in appropriate 4-H or youth cat show – NOT in this division.

CLASS

Juniors (8-10 yrs. old)

- 001 First or second year in project
- 002 Three years in project

Intermediates (11-13 yrs. old)

- 003 First or second year in project
- 004 Three years or more in project

Seniors (14-18 yrs. old)

- 005 First or second year in project
- 006 Three years or more in project

4-H COMPUTERS - DIVISION 1823

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Exhibit may be accompanied with an explanation of operation and directions for use or operating.

CLASS

Juniors (8-10 yrs. old)

- 001 First or second year in project
- 002 Three years in project

Intermediates (11-13 yrs. old)

- 003 First or second year in project
- 004 Three years or more in project

Seniors (14-18 yrs. old)

- 005 First or second year in project
- 006 Three years or more in project

4-H CROCHETING - DIVISION 1824

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Each exhibit may include historical information about the skill exhibited. (Information can be placed on index card and should be one or more paragraphs in length.)
3. Member should report person(s) other than member who was involved in project.

CLASS

Juniors (8-10 yrs. old)

- | | |
|-----|---------------------------------|
| 001 | First or second year in project |
| 002 | Three years in project |

Intermediates (11-13 yrs. old)

- | | |
|-----|---------------------------------|
| 003 | First or second year in project |
| 004 | Three years or more in project |

Seniors (14-18 yrs. old)

- | | |
|-----|---------------------------------|
| 005 | First or second year in project |
| 006 | Three years or more in project |
-
-

4-H DAIRY CATTLE - DIVISION 1825

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. All live animals should be entered in appropriate 4-H or youth dairy cattle shows – NOT in this division.
3. No State Fair Division offered.

CLASS

Juniors (8-10 yrs. old)

- | | |
|-----|---------------------------------|
| 001 | First or second year in project |
| 002 | Three years in project |

Intermediates (11-13 yrs. old)

- | | |
|-----|---------------------------------|
| 003 | First or second year in project |
| 004 | Three years or more in project |

Seniors (14-18 yrs. old)

- | | |
|-----|---------------------------------|
| 005 | First or second year in project |
| 006 | Three years or more in project |
-
-

4-H DOG PROJECT - DIVISION 1827

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. All live animals should be entered in appropriate 4-H or youth dog shows – NOT in this division.

CLASS

Juniors (8-10 yrs. old)

- | | |
|-----|---------------------------------|
| 001 | First or second year in project |
| 002 | Three years in project |

Intermediates (11-13 yrs. old)

- | | |
|-----|---------------------------------|
| 003 | First or second year in project |
| 004 | Three years or more in project |

Seniors (14-18 yrs. old)

- | | |
|-----|---------------------------------|
| 005 | First or second year in project |
| 006 | Three years or more in project |
-
-

4-H ELECTRICITY - DIVISION 1828

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Put a small hole in the upper center of the display board and poster for hanging.
3. Exhibits will be judged on general appearance, electrical integrity, safe construction and technical accuracy.

CLASS

Juniors (8-10 yrs. old)

- | | |
|-----|---------------------------------|
| 001 | First or second year in project |
| 002 | Three years in project |

Intermediates (11-13 years old)

- | | |
|-----|---------------------------------|
| 003 | First or second year in project |
| 004 | Three years or more in project |

Seniors (14-18 years old)

- | | |
|-----|---------------------------------|
| 005 | First or second year in project |
| 006 | Three years or more in project |
-
-

4-H ENTOMOLOGY - DIVISION 1829

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Insect collections must be display collections (specimens must be visible without opening a box).

3. Order individual specimen labels from the state 4-H bulletin room. Individual specimen labels should include:
 - * Line 1: State and location in state where specimen was located (WY: 5 mi N. Cheyenne)
 - * Line 2: Collection date and where specimen was found (23-07- 98, on alfalfa)
 - * Line 3: Name of collector (COL: B. Smith)
4. Posters or displays must have a hanging device.
5. No live insects or toxic substances allowed.

CLASS

Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 yrs. old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 yrs. old)	
005	First or second year in project
006	Three years or more in project

4-H FABRIC AND FASHION - DIVISION 1830

1. All exhibits should attach skill summary questions or may be penalized at the judge's discretion.
2. Each exhibit must be labeled with the correct county identification entry tag.
3. Members may enter multiple entries as long as every item is different in techniques or pattern.
4. Exhibit must be exclusive work of the 4-H member and a product of the current 4-H year.
5. Posters and board displays should have all necessary materials to be hung included for displaying purposes.
6. Exhibits involving comparison shopping or wardrobe selection are entered in Buymanship classes (portfolios, posters, etc.). The actual garment(s) is not evaluated in Buymanship classes.
7. Youth competing in the Fashion Revue should enter in Division 1875.

CONSTRUCTION

CLASS

Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 yrs. old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 yrs. old)	
005	First or second year in project
006	Three years or more in project

BUYMANSHIP

CLASS

Juniors (8-10 yrs. old)	
007	First or second year in project
008	Three years in project
Intermediates (11-13 yrs. old)	
009	First or second year in project
010	Three years or more in project
Seniors (14-18 yrs. old)	
011	First or second year in project
012	Three years or more in project

EMBELLISHED OR RECYCLED

CLASS

Juniors (8-10 yrs. old)	
013	First or second year in project
014	Three years in project
Intermediates (11-13 yrs. old)	
015	First or second year in project
016	Three years or more in project
Seniors (14-18 yrs. old)	
017	First or second year in project
018	Three years or more in project

EDUCATIONAL EXHIBIT

CLASS

Juniors (8-10 yrs. old)	
019	First or second year in project
020	Three years in project
Intermediates (11-13 yrs. old)	
021	First or second year in project
022	Three years or more in project
Seniors (14-18 yrs. old)	
023	First or second year in project
024	Three years or more in project

4-H FOOD AND NUTRITION- DIVISION 1831

1. All exhibits are required to attach skills summary questions or may be penalized at judge's discretion.
2. More than one entry may be entered per class, as long as entries display different techniques. For example a 4-H member could enter a sponge cake, coffee cake, and an angel food cake.
3. When single items are exhibited (rolls, cookies, biscuits, etc.) enter 6 items for each class.
4. When whole items are exhibited (cakes, loaves, etc.), enter one-fourth of the item. ALL BREADS: Take an end-cut of the loaf, cut top crust to bottom crust. Bread Machine bread - Mixes are not allowed.
5. Exhibit food on 6 inch or smaller, plastic coated or Styrofoam plate when possible.
6. Recipes are required on ALL items. Recipes will NOT be returned and become the property of 4-H. Recipes must include the member's name, age, club and county they are representing.

7. Only enter foods that can be safely stored at room temperature. Foods entered must be suitable for freezing prior to State Fair. Foods determined to be unsafe at room temperature will be disqualified, with the decision of the judge being final. (For example, do not enter cream pies, casseroles, or items with cream cheese frosting, etc.)

PREPARED

CLASS

Juniors (8-10 yrs. old)

- 001 First or second year in project
002 Three years in project

Intermediates (11-13 yrs. old)

- 003 First or second year in project
004 Three years or more in project

Seniors (14-18 yrs. old)

- 005 First or second year in project
006 Three years or more in project

4-H FOOD PRESERVED

- All exhibits should attach skills summary questions or may be penalized at judge's discretion.
- Open to members enrolled in Food Preservation or other food project. All exhibits must have attached the 4-H foods preservation label in some fashion (obtain label from Extension office).
- Recipes are required with all exhibits. Recipes will not be returned.
- All exhibits must attach the following information in some fashion:
 - Product name
 - Processing method (boiling water or pressure)
 - If pressure, list pounds of pressure
 - Processing Time
 - Altitude where product was processed
 - Style of packing (raw or hot)
 - Source of recipe
 - Drying process and internal temperature (for jerky)
- All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the **a)** December 2009, United States Department of Agriculture (USDA) "Complete Guide to Home Canning" USDA,

December 2009 **b)** available at UW Cooperative Extension Service or at www.wyomingextension.org/eatwyoming/safety.asp. For high altitude conversions: ces.uwyo.edu/altitude_adjusters__altitudes_in. **c)** For food safety resources: <http://wyomingextension.org/eatwyoming/safety.asp>.

6. All canned goods should be exhibited without rings.

Leave rings on canned goods until arrival at fair then remove for judging. The preservation label should be securely attached to the jar with the entry form rubber banded to the jar.

7. Canned goods must be exhibited in regulation canning jars (clear, clean standard, usually half-pint, pint, or quart)

Mason home canning jars in good condition with two-piece metal canning lids (flat lid and band) must be used. Regular or wide-mouth styles may be used. All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath, to be judged. Paraffin sealed jars will not be judged. Jelly products can be exhibited in one-half (1/2) cup regulation jars. For support resources, check with your Extension office or the UW CES Nutrition Website: <http://wyomingextension.org/eatwyoming/safety.asp>.

8. For food safety reasons, meat jerky entries must be prepared using methods recommended and the recipe must accompany the product. To obtain the recommended recipes, contact the Extension Office or go to the website at www.uwyo.edu/cesnutrition and click on "UW Food and Nutrition Publications."

Jerky products made with ground meat will be disqualified because of safety concerns and will not be judged.

9. Due to potential hazards of food-borne illness, judges may or may not choose to open, taste, unseal, handle, etc., any entry.

10. All entries will be initially evaluated based on meeting food safety guidelines from USDA and current UW publications found at <http://www.wyoextension.org/eatwyoming/preserve.php> including appropriate altitude adjustments and processing times.

11. More than one item can be entered per class, as long as each entry displays different skills learned. For example, dried herbs, fruits, and vegetables should be entered as a collection. Like items (i.e. peaches canned in juice and peaches canned in water) should be entered as a collection or the best jar entered. Entries should display the member's best work and skill(s) learned.

PRESERVED

CLASS

Juniors (8-10 yrs. old)

- 007 First or second year in project
008 Three years in project

Intermediates (11-13 yrs. old)

- 009 First or second year in project
010 Three years or more in project

Seniors (14-18 yrs. old)

- 011 First or second year in project
012 Three years or more in project

4-H GARDENING AND HORTICULTURE- DIVISION 1832

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Exhibit plates for vegetables will be provided by the Fremont County Fair.
3. Please use zip close bags for easy removal.
4. Superintendent will have the authority to dispose of entries which have begun to spoil before the end of fair. Exhibitors will still receive their ribbons and awards.
5. Drawings, charts, and mounted displays should be limited to a maximum size of 22" x 28". Pictures, posters, or display boards not appropriately prepared for hanging will not be displayed.
6. See Open Class Horticulture: Vegetable and Fruit Division, for suggested number per plate.

CLASS

Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 yrs. old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 yrs. old)	
005	First or second year in project
006	Three years or more in project

4-H GEOLOGY - DIVISION 1833

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Use display board or box, not to exceed 20" x 24" suitable for vertical display. Attach specimens with wire to the board or box, so there is no possibility of exhibits coming loose.

CLASS

Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 yrs. old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 yrs. old)	
005	First or second year in project.
006	Three years or more in project

4-H GOAT- DIVISION 1834

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. All live animals should be entered in appropriate 4-H or youth dairy goat shows – NOT in this division.

CLASS

Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 yrs. old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 yrs. old)	
005	First or second year in project
006	Three years or more in project

4-H HEALTH - DIVISION 1835

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
 2. Pictures, posters or display boards must be appropriately prepared for hanging, or it will not be displayed.
- NOTE:** Oversized exhibits will be displayed as space permits.

CLASS

Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

4-H HORSE - DIVISION 1836

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. All live animals should be entered in appropriate 4-H or youth horse shows – NOT in this division.

CLASS**Juniors (8-10 yrs. old)**

- 001 First or second year in project
002 Three years in project

Intermediates (11-13 yrs. old)

- 003 First or second year in project
004 Three years or more in project

Seniors (14-18 yrs. old)

- 005 First or second year in project
006 Three years or more in project
-
-

4-H INTERIOR DESIGN - DIVISION 1838

1. All exhibits should attach skills summary questions, or it may be penalized at judge's discretion.
2. Each article should have a securely attached entry tag and skills summary statements. Any additional information (type of material, finishes, etc.) is helpful.
3. More than one item may be entered in classes, but should be different in scope.

CLASS**Juniors (8-10 yrs. old)**

- 001 First or second year in project
002 Three years in project

Intermediates (11-13 yrs. old)

- 003 First or second year in project
004 Three years or more in project

Seniors (14-18 yrs. old)

- 005 First or second year in project
006 Three years or more in project
-
-

4-H KNITTING - DIVISION 1839

1. All exhibits should attach skills summary questions, or it may be penalized at judge's discretion.
 2. Each exhibit may include historical information about the skill exhibited. (Information can be placed on index card and should be one or more paragraphs in length.)
 3. Member should report person(s), other than member, who were involved in the project.
-
-

CLASS**Juniors (8-10 yrs. old)**

- 001 First or second year in project
002 Three years in project

Intermediates (11-13 yrs. old)

- 003 First or second year in project
004 Three years or more in project

Seniors (14-18 yrs. old)

- 005 First or second year in project
006 Three years or more in project
-
-

4-H LEATHERCRAFT - DIVISION 1840

1. All exhibits should attach skills summary questions, or it may be penalized at judge's discretion.
2. More than one entry may be made in classes. However, exhibits MUST be of a different nature. Example, there may be a leather necktie and a leather halter, but NOT two leather neckties.
3. Do not send buckles with belts; bulbs with lamps; wooden legs with camp stools or clock movements with clocks. Fair and 4-H are not responsible for missing or broken items.
4. Dyeing will be considered in the judging of leather articles
5. If an item is made from a kit, clearly explain the type of kit used, on the skills summary sheet.

CLASS**Juniors (8-10 yrs. old)**

- 001 First or second year in project
002 Three years in project

Intermediates (11-13 yrs. old)

- 003 First or second year in project
004 Three years or more in project

Seniors (14-18 yrs. old)

- 005 First or second year in project
006 Three years or more in project
-
-

4-H LLAMAS AND ALPACAS DIVISION 1841

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. The Fremont County Fair does not have a LLama and Alpaca show, this division as others in this section are static projects.

CLASS

Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 yrs. old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 yrs. old)	
005	First or second year in project
006	Three years or more in project

4-H MUZZLELOADING - DIVISION 1842

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Poster or display board exhibits must come with a sufficient hanging device. Oversized exhibits may be displayed as space permits. Exhibit must be directly related to the shooting sports.
3. **No Live Ammunition Is Permitted!**

CLASS

Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 yrs. old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 yrs. old)	
005	First or second year in project
006	Three years or more in project

4-H NATURE AND ECOLOGY DIVISION 1843

1. All exhibits should attach skills summary questions, or it may be penalized at judge's discretion.
2. Posters or display board exhibits must come with a sufficient hanging device. Oversized exhibits may be displayed as space permits.

CLASS

Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 yrs. old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 yrs. old)	
005	First or second year in project
006	Three years or more in project

4-H PHOTOGRAPHY - DIVISION 1844

1. Only three exhibits per member are to be entered.
2. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
3. Exhibits shall be mounted securely on a stiff mounting board or foam board of any color; to be mounted on board size appropriate to the photo. No frames.
4. Ensure a hanging hole in the mounting board at top center or holes on left and right edges.
5. NO breakable glass allowed; use of Plexiglas or shrink plastic is allowed.

CLASS

Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 yrs. old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 yrs. old)	
005	First or second year in project
006	Three years or more in project

4-H PHOTOGRAPHY - Digital Creations

1. Exhibits created from an existing photograph that have been digitally altered to change the original content resulting in a new and unique piece.
2. This category is not intended for enhanced photographs, such as removing red-eye, adding a border, adjusting color or shading, etc.
3. Only three (3) exhibits per member are to be entered.

CLASS

Juniors (8-10 yrs. old)

- 00I First or second year in project
00I Three years in project

Intermediates (11-13 yrs. old)

- 00J First or second year in project
0FE Three years or more in project

Seniors (14-18 yrs. old)

- 0FF First or second year in project
006 Three years or more in project
-
-

4-H PISTOL - DIVISION 1845

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Poster or display board exhibits must come with a sufficient hanging device. Oversized exhibits will be displayed as space permits. Exhibit must be directly related to the sport of shooting.
3. **No Live Ammunition Is Permitted!**

CLASS

Juniors (8-10 yrs. old)

- 001 First or second year in project
002 Three years in project

Intermediates (11-13 yrs. old)

- 003 First or second year in project
004 Three years or more in project

Seniors (14-18 yrs. old)

- 005 First or second year in project
006 Three years or more in project
-
-

4-H POCKET PET - DIVISION 1846

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. All live animal exhibits should be entered in appropriate 4-H or youth pocket pet shows – NOT in this division.

CLASS

Juniors (8-10 yrs. old)

- 001 First or second year in project
002 Three years in project

Intermediates (11-13 yrs. old)

- 003 First or second year in project
004 Three years or more in project

Seniors (14-18 yrs. old)

- 005 First or second year in project
006 Three years or more in project
-
-

4-H POULTRY - DIVISION 1847

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. All live animals should be entered in the appropriate 4-H or youth poultry shows - NOT this division.

CLASS

Juniors (8-10 yrs. old)

- 001 First or second year in project
002 Three years in project

Intermediates (11-13 yrs. old)

- 003 First or second year in project
004 Three years or more in project

Seniors (14-18 yrs. old)

- 005 First or second year in project
006 Three years or more in project
-
-

4-H QUILTING - DIVISION 1848

1. All exhibits should attach skills summary questions, or it may be penalized at judge's discretion.
2. Each exhibit may include historical information about the skill exhibited. (Information can be placed on index card and should be one or more paragraphs in length.)
3. A quilt must be made up of 3 parts: Top (pieced, panels, whole cloth), Middle (batting, blanket, flannel, etc.), and Back (whole or pieced fabric).
4. Quilting methods include: Machine (either domestic or long arm), Hand, or Tied.
5. If no quilting method is used, the item should not be entered as a quilting project exhibit. For example, a duvet cover with no quilting would be more appropriately entered in the Interior Design division or, if using sewing techniques, entered in the Fabric and Fashion division. All quilts must include statement of work done by a 4-H member(s) and work completed by others who were involved in project.

CLASS

TRADITIONAL

Juniors (8-10 yrs. old)

- | | |
|-----|---------------------------------|
| 001 | First or second year in project |
| 002 | Three years in project |

Intermediates (11-13 yrs. old)

- | | |
|-----|---------------------------------|
| 003 | First or second year in project |
| 004 | Three years or more in project |

Seniors (14-18 yrs. old)

- | | |
|-----|---------------------------------|
| 005 | First or second year in project |
| 006 | Three years or more in project |

CLASS

TIED OR PIECED

Juniors (8-10 yrs. old)

- | | |
|-----|---------------------------------|
| 007 | First or second year in project |
| 008 | Three years in project |

Intermediates (11-13 yrs. old)

- | | |
|-----|---------------------------------|
| 009 | First or second year in project |
| 010 | Three years or more in project |

Seniors (14-18 yrs. old)

- | | |
|-----|---------------------------------|
| 011 | First or second year in project |
| 012 | Three years or more in project |

4-H RABBIT - DIVISION 1849

1. All exhibits should attach skills summary questions, or it may be penalized at judge's discretion.
2. All live animals should be entered in the appropriate 4-H or youth rabbit shows - NOT this division.

CLASS

Juniors (8-10 yrs. old)

- | | |
|-----|---------------------------------|
| 001 | First or second year in project |
| 002 | Three years in project |

Intermediates (11-13 yrs. old)

- | | |
|-----|---------------------------------|
| 003 | First or second year in project |
| 004 | Three years or more in project |

Seniors (14-18 yrs. old)

- | | |
|-----|---------------------------------|
| 005 | First or second year in project |
| 006 | Three years or more in project |

4-H RANGE MANAGEMENT DIVISION 1850

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Specimens of noxious weeds, plants or trees are not permitted.
3. Pictures, posters or display boards must be appropriately prepared for hanging or will not be displayed.

CLASS

Juniors (8-10 yrs. old)

- | | |
|-----|---------------------------------|
| 001 | First or second year in project |
| 002 | Three years in project |

Intermediates (11-13 yrs. old)

- | | |
|-----|---------------------------------|
| 003 | First or second year in project |
| 004 | Three years or more in project |

Seniors (14-18 yrs. old)

- | | |
|-----|---------------------------------|
| 005 | First or second year in project |
| 006 | Three years or more in project |

4-H RECREATION - DIVISION 1851

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Pictures, posters or display boards not appropriately prepared for hanging will not be displayed.
NOTE: Oversized exhibits will be displayed as space permits.
3. Exhibit in one of the classes as shown, according to the area of your recreation interest.
4. More than one entry may be entered per class, as long as they are different in scope.

CLASS

Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 yrs. old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 yrs. old)	
005	First or second year in project
006	Three years or more in project

4-H RIFLE - DIVISION 1852

1. All exhibits should attach skills summary questions, or it may be penalized at judge's discretion.
2. Poster or display board exhibits must come with a sufficient hanging device. **NOTE:** Oversized exhibits may be displayed as space permits. Exhibit must be directly related to shooting sports.
3. **No Live Ammunition Is Permitted!**

CLASS

Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 yrs. old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 yrs. old)	
005	First or second year in project
006	Three years or more in project

4-H ROBOTICS - DIVISION 1853

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Exhibit may be accompanied with an explanation of operation and directions for use or operating.

CLASS

Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 yrs. old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 yrs. old)	
005	First or second year in project
006	Three years or more in project

4-H ROPECRAFT - DIVISION 1854

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Boards for mounting ropecraft should not exceed 2' x 2' and should be light plywood or masonite. A hole should be made in the top center of the display board. The hole should be 1/2" down from the top of the board and be at least 1/4" in diameter. Boards without adequate hanging holes may not be displayed.
3. More than one entry may be made, if different in scope.

CLASS

Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 yrs. old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 yrs. old)	
005	First or second year in project
006	Three years or more in project

4-H SELF DETERMINED - DIVISION 1855

All self-determined projects must have a completed approval form on file with the 4-H office before fair.

1. An exhibit may be entered in the Self-Determined division only if it cannot be entered in other classes in this department
2. All exhibits should attach skills summary questions, or it may be penalized at judge's discretion.
3. No group entries allowed.
4. Each exhibit in the Self-Determined area must be accompanied by an "information sheet" indicating:

- a. Topic selected
- b. Goals to be achieved
- c. How the project was carried out
- d. Accomplishments

Exhibits that do not have this statement may be disqualified.

5. The exhibit will be judged on:
 - a. How well the goals were met, or an explanation of how they were met.
 - b. Suitability of methods or procedures
 - c. Clarity of explanation of exhibit
 - d. Achievement or accomplishment in project area.
6. Any large exhibit which cannot be displayed in the exhibit hall must be checked in with the building superintendent. Large exhibits will be displayed outside the 4-H exhibit building. These exhibits will be displayed at the exhibitor's own risk.
7. Pictures, posters or display boards not appropriately prepared for hanging will not be displayed.
8. Oversized exhibits may be displayed as space permits.
9. No live animal or insect exhibits will be accepted for this division.

CLASS

Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 yrs. old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 yrs. old)	
005	First or second year in project
006	Three years or more in project

4-H SHEEP - DIVISION 1856

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. All live animals should be entered in appropriate 4-H or youth sheep shows – NOT in this division.

CLASS

Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 yrs. old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 yrs. old)	
005	First or second year in project
006	Three years or more in project

4-H SHOTGUN - DIVISION 1857

1. All exhibits should attach skills summary questions, or it may be penalized at judge's discretion.
2. Poster or display board exhibits must come with a sufficient hanging device. Oversized exhibits may be displayed as space permits.
3. Exhibit must be directly related to shooting sports.
4. **No Live Ammunition Is Permitted!**

CLASS

Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 yrs. old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 yrs. old)	
005	First or second year in project
006	Three years or more in project

4-H SPORTFISHING- DIVISION 1858

1. All exhibits should attach skills summary questions or it may be penalized at judge's discretion.
2. Posters or display board exhibits must come with a sufficient hanging device to be displayed. Oversized exhibits may be displayed as space permits.

CLASS

Juniors (8-10 yrs. old)

- | | |
|-----|---------------------------------|
| 001 | First or second year in project |
| 002 | Three years in project |

Intermediates (11-13 yrs. old)

- | | |
|-----|---------------------------------|
| 003 | First or second year in project |
| 004 | Three years or more in project |

Seniors (14-18 yrs. old)

- | | |
|-----|---------------------------------|
| 005 | First or second year in project |
| 006 | Three years or more in project |

4-H SWINE - DIVISION 1859

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. All live animals should be entered in appropriate 4-H or youth swine shows – NOT in this division.

CLASS

Juniors (8-10 yrs. old)

- | | |
|-----|---------------------------------|
| 001 | First or second year in project |
| 002 | Three years in project |

Intermediates (11-13 yrs. old)

- | | |
|-----|---------------------------------|
| 003 | First or second year in project |
| 004 | Three years or more in project |

Seniors (14-18 yrs. old)

- | | |
|-----|----------------------------------|
| 005 | First or second year in project. |
| 006 | Three years or more in project |

4-H VETERINARY SCIENCE - DIVISION 1860

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. A 4-H member may enter in more than one class.
3. No dead animal or parts of a dead animal are allowed unless properly preserved. The 4-H Office reserves the right to disqualify and dispose of any exhibit considered a health hazard or potential health hazard.

CLASS

Juniors (8-10 yrs. old)

- | | |
|-----|---------------------------------|
| 001 | First or second year in project |
| 002 | Three years in project |

Intermediates (11-13 yrs. old)

- | | |
|-----|---------------------------------|
| 003 | First or second year in project |
| 004 | Three years or more in project |

Seniors (14-18 yrs. old)

- | | |
|-----|---------------------------------|
| 005 | First or second year in project |
| 006 | Three years or more in project |

4-H VISUAL ARTS - DIVISION 1861

1. All exhibits should attach skills summary questions, or it may be penalized at judge's discretion.
2. A project done in school is eligible for display or show, through one, but only one, organization. The organization should be chosen by the youth member, be that school or 4-H.
3. Each exhibit or each piece of the exhibit must be identified with artist's name, age, county, year in project, and media used.
4. Oversize exhibits may be displayed as space permits.
5. For safety in handling and for attractive display at fair, each exhibit must have an adequate hanger, either string or wire, firmly attached. Do not use tape, of any type, to attach hangers. Absolutely no pictures, posters or display boards not properly prepared for hanging, will be displayed. The Fair and 4-H department is not responsible for breakage due to inadequate hangers. Pictures should be matted or framed, but it can be very simple. Framing will not be judged, except as to its appropriateness on type of picture.
6. Please do not send frames with glass. No glass allowed.
7. Exhibits in this division must have been created in one of the visual arts project areas during the current 4-H year.
8. Members may enter multiple entries, per class, as long as items are significantly different from each other.
9. An exhibit may be accompanied by a statement indicating:

- What you started with; what technique you used.
- What you would change; what you learned.
- Idea or purpose of the exhibit.
- Any special information you think the judge should know.

CRAFTS

CLASS

Juniors (8-10 yrs. old)

- 001 First or second year in project
002 Three years in project

Intermediates (11-13 yrs. old)

- 003 First or second year in project
004 Three years or more in project

Seniors (14-18 yrs. old)

- 005 First or second year in project
006 Three years or more in project

CERAMICS and SCULPTURES

CLASS

Juniors (8-10 yrs. old)

- 007 First or second year in project
008 Three years in project

Intermediates (11-13 yrs. old)

- 009 First or second year in project
010 Three years or more in project

Seniors (14-18 yrs. old)

- 011 First or second year in project
012 Three years or more in project

PAINTINGS and DRAWINGS

CLASS

Juniors (8-10 yrs. old)

- 013 First or second year in project
014 Three years in project

Intermediates (11-13 yrs. old)

- 015 First or second year in project
016 Three years or more in project

Seniors (14-18 yrs. old)

- 017 First or second year in project
018 Three years or more in project

4-H WILDLIFE & HUNTING DIVISION 1862

- All exhibits should attach skills summary questions, or it may be penalized at judge's discretion.
- Posters or display board exhibits must be appropriately prepared for hanging to be displayed.
- No dead animal or dead animal parts are allowed, unless properly preserved. The 4-H Office reserves the right to disqualify and dispose of any exhibit considered health hazard or potential health hazard.

CLASS

Juniors (8-10 yrs. old)

- 001 First or second year in project
002 Three years in project

Intermediates (11-13 yrs. old)

- 003 First or second year in project
004 Three years or more in project

Seniors (14-18 yrs. old)

- 005 First or second year in project
006 Three years or more in project

4-H WOODWORKING - DIVISION 1863

- All exhibits should attach skills summary questions or it may be penalized at judge's discretion.
- More than one entry may be made in class, if different in scope.

CLASS

Juniors (8-10 yrs. old)

- 001 First or second year in project
002 Three years in project

Intermediates (11-13 yrs. old)

- 003 First or second year in project
004 Three years or more in project

Seniors (14-18 yrs. old)

- 005 First or second year in project
006 Three years or more in project



4-H YOUTH LEADERSHIP - DIVISION 1864

1. All exhibits should attach skills summary questions, or it may be penalized at judge's discretion.
2. The leadership exhibit may be any item that will tell the story of your project for the year - a "product", a scrap book, a poster, etc.
3. Pictures, posters, or display boards should be appropriately prepared for hanging.
4. Can exhibit more than one item, if items are different in scope.

CLASS

Juniors (8-10 yrs. old)

- 001 First or second year in project
002 Three years in project

Intermediates (11-13 yrs. old)

- 003 First or second year in project
004 Three years or more in project

Seniors (14-18 yrs. old)

- 005 First or second year in project
006 Three years or more in project
-
-

4-H CLUB EXHIBITS - DIVISION 1865

1. All exhibits should attach skills summary questions, or it may be penalized at judge's discretion.
2. Any project completed by any 4-H club or 4-H group.
3. This exhibit may be any item that will tell the story of the project for the year, a "product", a scrapbook, a poster, display board, etc.
4. Pictures, posters, or display boards should be appropriately prepared for hanging.
5. Can exhibit more than one item, if items are different in scope.

CLASS

- 001 4-H Club or 4-H Group exhibit
-
-

4-H CONTESTS

FASHION REVUE CONTEST DIVISION 1875

Public 4-H Fashion Revue
7:00 p.m., Wed., July 24
Riverton Middle School

General Rules

Construction

1. Contestants may enter and model as many constructed outfits as they like.
2. Contestants may model (2) outfits for the public fashion review and one of these outfits may be "Buymanship".
3. Garments may be from reused fabric and may be all or partially hand knitted or crocheted.
4. Members entering Fashion Revue will submit an entrant application and a written narration. Exhibit tags are not necessary, but all garments must be labeled with name and address of member.
5. Fashion Revue contestants will be judged by adult judges on the following scoring system: the member, style and fabric selection, outside pressing, construction detail and fit. Judges may ask members questions about their garments.
6. Fashion Revue garments will be construction judged.
7. Garments to be modeled in the Public Fashion Revue, may be picked up in the Fremont Center, on Wednesday, before 5:00 p.m. These garments must be returned on Thursday by 6:00 p.m.

Constructed-to-Wear

Exhibit judging is optional and will not influence placing in the Fashion Revue modeling contest.

Exhibit judging for construction will be from 8 a.m. to 12:00 p.m, Tuesday, July 23.

Each youth is responsible for checking clothes in/out for model judging.

Ready-to-Wear

Exhibit judging is optional and will not influence placing in the Fashion Revue modeling contest.

8. Enter Dept. 18, Division 1875, Class_____.

CLASS

- 001 Constructed -to-Wear: Junior
002 Constructed -to-Wear: Intermediate
003 Constructed -to-Wear: Senior
004 Ready-to-Wear: Junior
005 Ready-to-Wear: intermediate
006 Ready-to-Wear: Senior

4-H HERDSMANSHIP CONTEST DIVISION 1876

Herdsmanship is an important opportunity and responsibility at the Fremont County Fair. All youth and youth groups are expected to maintain a high quality environment that is attractive, clean and safe for the animals and fair guests at all times during the Fremont County Fair.

CLASS

001	Beef	004	Swine
002	Goats	005	Poultry
003	Sheep	006	Rabbits

Species management will judge the herdsmanship groups. In case of a tie, management will determine a tie breaker. Awards received in judging of exhibit classes will not be considered in the score. Species management reserves the right not to provide an award.

Herdsmanship Scorecard

Possible Points

1. Cleanliness of Alleys, Stalls or Pens **35**
Considerations - general appearance of alleys clean bedding and animal waste removal;
2. Appearance and care of Animals **30**
Considerations - animals clean, brushed, tied or penned properly; Fed and watered daily.
3. Arrangement of Exhibit **10**
Considerations - attractive, neat, equipment stored.
4. Use of Stall Cards and/or Use of Educational Signs or Posters **10**
Considerations - large lettering, neat, clean printing; complete information on cards or signs.
5. Overall **15**
Considerations - conduct of members; cooperation, with show/fair staff; and public image presented.

4-H SHOWMANSHIP - DIVISION 1877

RULES

1. 4-H Showmanship is open to Juniors (8, 9, 10), Intermediates (11, 12, 13) and Seniors (14 to 18).
2. Youth must adhere to the dress code for 4-H members.
3. 4-H members competing in 4-H showmanship in one species contest are not precluded from competing in the same species contest in FFA.
4. Showmanship exhibitors must compete with their own animals, the animal must be officially identified as being a 4-H project.
5. Preparation and showing of animals must be consistent with the Fitting Rules in the front section of this 4-H Competition Guide.
6. No boars, stallions, bulls, or buck/billy goats will be allowed in any showmanship event. Rams (sheep) may be shown. No lactating animals will be shown except for dairy animals (cattle & goats).
7. Judging will be on the basis of exhibitor's ability to present their animal for judging, including the movement and positioning of the animal, as well as condition and cleanliness of the animal, as it relates to being ready for show. Mannerisms, conduct of the showman; fitting and industry knowledge are also considered by judges.
8. Special Species Exhibitor Rules:
 - A. Fitting/grooming for all species. It is expected that the fitting, grooming, and preparation of the animal be done by the youth exhibitor and will be considered by the judge.
 - B. Fremont County Youth **Beef** Showmanship is a Blow and Show (Unfitted) event. Unfitted is defined as no compounds used on hair, hooves or skin. Clean, dry, combed hair is acceptable.

See classes and schedule on following page.

4-H SHOWMANSHIP AWARDS

The fair will award a rosette to the champion and reserve champion of each age division. Ribbons will be awarded first through fourth place in each age class.

Additional special awards may be awarded to champion and reserve champion showman.

**SCHEDULE OF 4-H SHOWMANSHIP EVENTS
BY SPECIES**

CLASS

001	Beef Cattle – Senior	8:00 a.m., Fri., Aug. 2
002	Beef Cattle – Intermediate	8:00 a.m., Fri., Aug. 2
003	Beef Cattle – Junior	8:00 a.m., Fri., Aug. 2
004	Cat – Senior	9:30 a.m., Sat., July 27
005	Cat – Intermediate	9:30 a.m., Sat., July 27
006	Cat – Junior	9:30 a.m., Sat., July 27
007	Dairy Cattle – Senior	8:00 a.m., Tue., July 30
008	Dairy Cattle – Intermediate	8:00 a.m., Tue., July 30
009	Dairy Cattle – Junior	8:00 a.m., Tue., July 30
010	Dairy Goat – Senior	10:00 a.m., Tue., July 30
011	Dairy Goat – Intermediate	10:00 a.m., Tue., July 30
012	Dairy Goat – Junior	10:00 a.m., Tue., July 30
013	Dog – Senior	10:00 a.m., Sat., July 27
014	Dog – Intermediate	10:00 a.m., Sat., July 27
015	Dog – Junior	10:00 a.m., Sat., July 27
016	Horse – Senior	8:00 a.m., Fri., July 19
017	Horse – Intermediate	8:00 a.m., Fri., July 19
018	Horse – Junior	8:00 a.m., Fri., July 19
019	Meat Goat – Senior	1:00 p.m., Tue., July 30
020	Meat Goat – Intermediate	1:00 p.m., Tue., July 30
021	Meat Goat – Junior	1:00 p.m., Tue., July 30
022	Poultry – Senior	9:30 a.m., Thur., Aug. 1
023	Poultry – Intermediate	9:30 a.m., Thur., Aug. 1
024	Poultry – Junior	9:30 a.m., Thur., Aug. 1
025	Rabbits – Senior	10:00 a.m., Wed., July 31
026	Rabbits – Intermediate	10:00 a.m., Wed., July 31
027	Rabbits – Junior	10:00 a.m., Wed., July 31
028	Sheep – Senior	8:00 a.m., Thr., Aug. 1
029	Sheep – Intermediate	8:00 a.m., Thr., Aug. 1
030	Sheep – Junior	8:00 a.m., Thr., Aug. 1
031	Swine – Senior	8:00 a.m., Wed., July 31
032	Swine – Intermediate	8:00 a.m., Wed., July 31
033	Swine – Junior	8:00 a.m., Wed., July 31

Small Animal Master Showmanship 1:00 p.m., Fri., Aug 2
Cottonwood Arena

Large Animal Master Showmanship 3:00 p.m., Fri., Aug 2
Show Lawn: East

Showmanship Shows

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**THANK YOU FOR SUPPORTING
THE FREMONT COUNTY FAIR!**

REMEMBER: For the latest schedule of events and information please go to the website at fremontcountyfair.org and watch the fair's Facebook page for fair action!

2019 Department Superintendents

Department 1.....	Pam Rivers, Riverton	307-856-9704
	Arlie Colva, Riverton	307-856-2407
Department 2.....	Linda Richendiffer, Riverton	307-856-1532
Department 3.....	Carrie Jo Calvert, Lander	307-840-0123
	Rebecca Weber, Shoshoni	307-856-2494
Department 4.....	Mary Ellen Roylance, Riverton	307-851-0969
Department 5.....	Leanne Linnell, Riverton	307-856-0141
Department 6.....	Pam Rivers, Riverton	307-856-9704
Department 7.....	Riverton Garden Club/Joanne Jeffries	307-856-1849
Department 8.....	Riverton Garden Club/Joanne Jeffries	307-856-1849
Department 9.....	Livestock Superintendents as listed below in Dept. 16	
Department 10.....	TBD	
Department 11.....	Barb David, Riverton	307-851-5486
Department 12.....	Lauren McKiernan, Riverton	307-856-9391
Department 13.....	Shawna Edgeington	307-856-6611
Department 14.....	Lindsey Thornock, Riverton	307-709-7117
Department 15.....	Connie Murray, Lander	307-349-4295
Department 16.....	Matt Root, Riverton, Beef	307-840-2970
	TBD, Dairy Goats	
	Sarah Schlosser, Lander, Dairy Cattle	307-247-3293
	Jessica Murray, Lander, Goats	307-349-6508
	Nick Comes, Lander, Horses	307-349-6450
	Jeanne Carper, Riverton, Poultry	307-857-1555
	Dylan Hedges, Lander, Rabbits	307-349-6290
	TBD, Sheep	
	Wendell VonKrosigk, Shoshoni, Swine	307-856-6331
Department 17.....	Mike McConnell, Lander	307-332-5969
	Taylor Haley, Riverton	307-760-7488
	Damein Christensen, Shoshoni	307-351-0517
	Vay Jensen, Wind River	307-709-7463
Department 18.....	Michelle Weiss, Riverton	307-850-3007
Campground.....	TBD	
Parade.....	Riverton Junior Chamber, Rachel Phillips, Riverton	307-875-7941

Fremont County Fair presents the Open Dressage Show Sunday, July 21, 2019 Show Management: OCTG

Dressage is a step by step training program for any breed of horse. It's an excellent foundation for riders of any discipline. Each horse/rider combination rides a Dressage Test (a set pattern). Each movement of the test is given a separate score of 0 to 10 (5=sufficient, 10=excellent). The highest total score is named the winner.

Show Entry Information

Opening Date: July 1, 2019

Closing Date: Post Marked or hand delivered by July 13, 2019. Late entries will be accepted if space is available.

Entry Fees: 4-H and FFA members: \$5.00 per test, Open Show Youth: \$5.00 per test, and Open Show Adult: \$15.00 per test **Checks payable to: OCTG**

Entry Forms: Send complete entry forms and all fees (except stabling fees) to:
Fremont County Fair 1010 Fairgrounds Drive Riverton, WY 82501

Show Check-in: 8:00 a.m.

Start of Show: 9:30 a.m. Ride times will be assigned and e-mailed to competitors and posted at arena (refer to rules and info #8)

Class Divisions:

- **4H-JR:** 4H Junior member, age 8-10 as of Jan. 1st
- **4H-IN:** 4H Intermediate member, age 11-13 as of Jan. 1st
- **4H-SR:** 4H Senior member, age 14+ as of Jan. 1st
- **FFA:** All FFA members
- **Op-Y:** Open to any Youth competitor, age 18 and under as of Jan. 1st
- **Op-A:** Open to any Adult competitor, age 19 and over as of Jan. 1st

Please note: You may ride the same test twice per horse/rider combination, 4 test limit per horse (see Rule #7)

Division	Class List
4H-JR	Current 4H Junior/Intermediate Programmed Ride*, small arena
4H-IN	Current 4H Junior/Intermediate Programmed Ride*, small arena
4H-SR	Current 4H Senior Programmed Ride*, small arena
FFA	Current 4H Senior Programmed Ride*, small arena
Op-Y	Western Dressage Basic Level Test of Choice (specify test on entry)
Op-A	Western Dressage Basic Level Test of Choice (specify test on entry)
Op-Y	Current USDF Intro Level Test of Choice, small arena (specify test on entry)
Op-A	Current USDF Intro Level Test of Choice, small arena (specify test on entry)
Op-Y	Current Training Level Test of Choice (specify test on entry)
Op-A	Current Training Level Test of Choice (specify test on entry)
Op-Y	Current First Level Test of Choice (specify test on entry)
Op-A	Current First Level Test of Choice (specify test on entry)
Op-Y	Current Second Level Test of Choice (specify test on entry)
Op-A	Current Second Level Test of Choice (specify test on entry)

Division	Class List continued
Op-Y	Current Third Level Test of Choice (specify test on entry)

Op-A	Current Third Level Test of Choice (specify test on entry)
Op-Y	Current USEA Test of Choice: Beg Novice, Novice, Training Test A & B, Preliminary Test A, small arena (specify test on entry)
Op-A	Current USEA Test of Choice: Beg Novice, Novice, Training Test A & B, Preliminary Test A, small arena (specify test on entry)

***Programmed Ride Please Note:** Last Year at State Fair, Juniors rode Training Level Test 1, Intermediates rode Training Level Test 2, and Seniors/FFA rode Training Level Test 3. Those tests can be found at www.usef.org Consider entering those tests for practice!

Questions: Contact Shallary Guymon call/text 307-330-4225 or email sbigmacrules@hotmail.com

Arena: All tests will be ridden in 20m x 60m arena unless otherwise specified as small arena 20m x 40m. Footing is a sandy loam mix. Warm-up & tests will be ridden in the Grand Arena, Fremont Count Fairgrounds.

Awards: Rosettes for 1st, Ribbons 2nd-6th, and a separate award for Highest Overall Score of the day, sponsored by Shallary Guymon (see rule #7).

Rules and Info:

1. Individual Association Rules apply. Informal dress is acceptable. English tack and attire is normally used at Dressage Shows. The JR/YR & SR division may use the 4-H /FFA rules for Programmed Ride Test 1 & 2, Intro Level Test A & B and Training Level Test 1 & 2. Refer to the Wyoming State 4-H/FFA Rule Book, under programmed Ride. English riders ASTM / SEI certified helmets and heeled boots are required. Western riders ASTM / SEI certified helmets are strongly recommended and heeled boots required. The required helmets will be available on-site.

2. Tests may be called by a reader outside the ring.

3. Show management may cancel, change, combine or split classes, change jump heights or change arena size if circumstances require it.

4. Entries Closing Date: Post marked July 13, 2019. No entries will be accepted over the phone. Post entries will only be accepted if space and time permits.

5. Entry form must be completed entirely and full payment of fees must accompany the entry form. All signatures are required.

6. Substitution of rider, horse, ride time or class will be made only at the discretion of show management.

7. You may ride the same test twice per horse/rider combination. No more than 4 tests may be ridden per horse per day. When entering a Ribbon class twice, the first test of the 2 will be used for placing.

8. Ride Times will be assigned and posted at the show office or dressage arena. **To receive your personal list of tentative ride times before the show**, include your e-mail address on your entry form. Please check the **Official Ride Time Schedule** posted at the show office or dressage arena on show day for possible changes. Please be at the dressage arena at least 10 minutes prior to your scheduled ride time. Failure to enter the arena within 90 seconds after the judge rings the bell signaling the rider to enter the arena results in disqualification. No exhibitor can be required to ride before his or her scheduled time. If circumstances permit, you may request or agree to ride earlier than your scheduled time.

9. Tack may be checked before or after entering the arena at the discretion of the show management.

10. Exhibitor may never warm up nor ride inside the official dressage arena, except when called by the judge to ride his or her test or at discretion of management.

- 11.** Exhibitor may warm up around the outside of the official dressage arena while the judge is scoring the previous test ridden. During tests, please walk and stay at least ten (10) feet away from the dressage arena.
- 12.** In the case of inclement weather, show management may set up time blocks for warm-up inside the official dressage arena if the show is held at the CWC indoor arena.
- 13.** Class results will be posted when class is completely scored and placed. Tests will not be released nor shown until a class is posted. No test will be released to anyone but the rider or rider's representative. Riders are encouraged to check their test for errors.
- 14.** Show management reserves the right to refuse the entry of any exhibitor for cause; to have any horse removed from the grounds for cause; to return any entry fee and eliminate the exhibitor for cause; all being without any liability for damage or compensation.
- 15. Scratches:** Refunds will be made only upon presentation of a written statement from a veterinarian or medical doctor attesting to illness or injury. Statement must be received prior to the day of the show. NO EXCEPTIONS.
- 16. Fair Grounds Stabling:** On grounds, 10X12 covered box stalls \$12.00 per night, bring your own shavings. You must strip the stall clean after use. **Out of County horses stabled on grounds must provide a copy of Neg. Coggins Test taken within 12 months.** Stallions and unruly horses may have to be stabled off grounds. Exhibitors who must travel a long distance will be given first priority to stall horses on grounds during the show. Please complete the horse stall form. Stall assignments will be made by arrangements with Darlene Vaughn.
- 17. Lameness:** In the case of marked lameness, the will judge inform the exhibitor that he or she is disqualified. There is no appeal against the judge's decision.
- 18. Veterinarian and Farrier List:** Posted at the Show office.
- 19. Concessions:** On grounds during the Fair Show.
- 20. Accommodations and Directions:** Available at the Fremont County Fair web site, www.fremontcountyfair.org
- 21. Exhibition Class** - Exhibition only, may be done, not judged.

IN ADDITION: The Fremont County Fair requires all horses entering the fairgrounds to have a current health certificate. These will be inspected prior to allowing entry with your horse. We will let you know the location and time for inspections via e-mail prior to the show.

2019 FREMONT COUNTY FAIR OLDTIMERS COMBINED TRAINING GROUP DRESSAGE ENTRY FORM

- Only one horse per entry form
 - All fees must be paid with this entry
 - A \$25.00 return check fee will be charged
- (Current 4-H and FFA members are exempt from stall fees)

Mail entries to: Fremont County Fair
1010 Fairgrounds Drive
Riverton, WY 82501
82501

FOR OFFICE USE ONLY		
Check #	Horse #	
\$ Amount	Stalling	Coggins Neg. (if out of state)

Show Date: SUNDAY, JULY 21, 2019 8:30 A.M.

NAME OF RIDER				DATE OF BIRTH	AGE (Jan. 1)
ADDRESS		CITY	STATE	ZIP	
E-MAIL (To receive ride times)	HOME PHONE		WORK PHONE (Parent)		
NAME OF HORSE	Mare/Gelding /Stallion	AGE	HEIGHT	COLOR	BREED

hotmail.com

AGE DIVISION	CLASS DISCRPTION	CLASS FEE
Make checks payable to: Fremont County Fair		
		STALL FEES (form on reverse side)
		Other Fees
		TOTAL FEES

RELEASE OF LIABILITY

In consideration of my participation in the Dressage Schooling Show sponsored by Fremont County Fair, I do hereby (for myself and my heirs, executors a administrators) wave, release and forever discharge OCTG, Central Wyoming College (if necessary) and the Fremont County Fair Grounds, their employees, members and volunteers from any and all claims or liability on my behalf for any loss, damage, injury or death to my person or property, including injury to my horse, arising out of my participation in the OCTG Schooling Show.

I understand that equestrian activities can be dangerous and that horses can be unpredictable, and I willingly assume all risks of my participation in the Dressage Schooling Show. I also understand that I will be responsible for any damage or loss caused by my animal(s).

SIGNATURE OF EXHIBITOR	DATE:
SIGNATURE OF PARENT OR LEGAL GUARDIAN OF EXHIBITOR (if exhibitor is under 18 years of age)	DATE:

2019 HORSE STALL FORM

ONE HORSE PER FORM

PLEASE COMPLETE THIS FORM
AND ENCLOSE THE FORM WITH
FEES WITH THE FAIR ENTRY FORM

Exhibitors who must travel a long distance will be given first priority to stall horses on the grounds during the horse show. Stall assignments will be made by the show superintendent. No stallions allowed.

Name of Exhibitor _____

Address _____

Telephone (Day) _____ Telephone (Evening) _____

Please complete all sections below and place check marks to indicate the nights desired.

For the nights of:

Name of Horse	Mare/Gelding	Friday	Saturday

Stalling Fees enclosed for one stall for _____ nights @ \$12.00 per night.

TOTAL: \$ _____

Currently enrolled Fremont County 4-H / FFA members are exempt from stall fees.

Date & approximate time of arrival: _____

Please stall next to: _____

Special requests: _____

4-H Club: _____

FFA Chapter: _____

Signature: _____

2019 FREMONT COUNTY FAIR

DELIVER ENTRY TO:
Fremont County Fair
1010 Fairgrounds Dr.
Riverton, WY 82501
Phone: 307-856-6611

YOUTH EXHIBITS ENTRY FORM DEPARTMENTS 15, 17 & 18

Exhibitor I. D. #

One Exhibitor Per Form – NO LIVESTOCK ON THIS FORM

Entries Due July 8, 2019. Please read carefully the Policies and Procedures governing each Department **BEFORE** filling out the entry form for the Department. This form may be reproduced.

Department 15

Boy Scouts
Girl Scouts

Department 17

FFA Youth
(Including Showmanship)

Department 18

4-H Youth Static
(Including Showmanship)

REMEMBER: EXHIBITOR AGE AS OF JANUARY 1, 2019

Item	Class Code			Class Description (Use exact wording from Competition Guide)	Computer Item # (Office Use Only)
	Dept.	Division	Class		
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

EXHIBITOR INFORMATION

Name _____ Age (as of 1/1/19) _____ Date of Birth _____

Mailing Address _____ City/State/Zip _____

Telephone _____ Cell _____

E-Mail _____

Please accept the entries described above, subject to the policies and regulations as published in the 2019 Competitive Guide for the Fremont County Fair. I agree to abide by all rules, and I declare all statements made in connection with these entries to be correct to the best of my knowledge. Under penalties of perjury, I certify that I will provide my correct taxpayer identification number / social security number, if requested by the Fremont County Fair.

Signature _____ Date _____

Parent/Guardian Signature _____ Date _____

4-H Chapter _____ FFA Chapter _____

**ENTRY DEADLINE
JULY 8, 2019**

**YOUTH LIVESTOCK
ENTRY FORM – DEPARTMENT 16**

Exhibitor I. D. #

Deliver to: **FREMONT COUNTY FAIR**, 1010 Fairgrounds Drive, Riverton WY 82501

USE SEPARATE ENTRY FORM FOR EACH YOUTH EXHIBITOR

☐ Beef Cattle ☐ Goats ☐ Horses ☐ Poultry ☐ Rabbits ☐ Sheep ☐ Swine

Youth Livestock Entries only!

Age as of January 1, 2019 _____
Date of Birth _____
Junior Age (8-10 yrs) _____
Intermediate Age (11-13 yrs) _____
Senior Age (14-18yrs) _____

EXHIBITOR INFORMATION

Exhibitor Name _____
Mailing Address _____
City/State/Zip _____
Phone _____ Cell _____
E-Mail _____

4-H Club _____

FFA Chapter _____

Under penalties of perjury, I certify that I will provide my correct taxpayer identification number / social security number, **if requested** by the Fremont County Fair.

I/we hereby certify that the animals listed on the entry page of this form are entered for exhibition in accordance with the policies and procedures of the Fremont County Fair as contained in the Fremont County Fair Competition Guide. I/we agree to abide by all general and departmental policies and procedures of the Fremont County Fair.

Exhibitor Signature:

_____ Date _____

Parent / Guardian Signature:

ENTRY SUMMARY YOUTH LIVESTOCK	DIV.	QUANTITY	DIVISION TOTAL
<u>BEEF CATTLE</u>			
Commercial Cow	1601		
Breeding Beef	1601		
Market Beef	1602		
Feeder Calf	1602		
<u>DAIRY CATTLE</u>	1603		
<u>GOATS</u>			
Dairy Goats	1604		
Pygmy Goats	1604		
Meat Goats	1605		
Market Goats	1606		
<u>HORSES</u>			
Halter	1607		
Performance	1608		
<u>POULTRY</u>	1609		
<u>RABBITS</u>	1611		
<u>SHEEP</u>			
Breeding Sheep	1612		
Market Lamb	1613		
<u>SWINE</u>			
Breeding Swine	1614		
Market Swine	1615		

2019 YOUTH LIVESTOCK ENTRIES

Item	Class Code Example: 16 – 1608 – 001			Sex M/F	Birth Date (mm/dd/yy)	Class Name as listed in Competition Guide	Animal ID / WSF Tag # (Required)	Computer Item # (Office Use Only)
	Dept.	Division	Class					
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14								
15								
16								
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18								
19								
20								
21								
22								
23								
24								
25								

**ENTRY DEADLINE
JULY 8, 2019**

**2019 COUNTY 10 YOUTH
JACKPOT SHOWS
ENTRY FORM – DEPARTMENT 16**

Exhibitor I. D. # _____

Deliver to: **FREMONT COUNTY FAIR**, 1010 Fairgrounds Drive, Riverton, WY 82501

USE SEPARATE ENTRY FORM FOR EACH OWNER/EXHIBITOR.

Goat (Jackpot) Sheep (Jackpot) Swine (Jackpot)

EXHIBITOR INFORMATION

Exhibitor Name _____

Mailing Address _____

City/State/Zip _____

Phone _____

Cell _____

E-Mail _____

Under penalties of perjury, I certify that I will provide my correct taxpayer identification number / social security number, if requested by the Fremont County Fair.

I/we hereby certify that the animals listed on this form are entered for exhibition in accordance with the policies and procedures of the Fremont County Fair as contained in the Fremont County Fair Competition Guide. I/we agree to abide by all general and departmental policies and procedures of the Fremont County Fair.

Exhibitor _____ Date _____

<u>ENTRY SUMMARY</u>	<u>DIV.</u>	<u>QUANTITY</u>	<u>FEE</u>	<u>TOTAL</u>
Market Goat	1620		\$15.00	
Market Lamb	1621		\$15.00	
Market Swine	1622		\$15.00	

TOTAL FEE TO BE PAID \$ _____

Item	Class Code Example: 16 – 1620 –001 Dept. Division Class			Sex M/F	Birth Date (mm/dd/yy)	Class Description from Competition Guide	Animal ID / WSF Tag # (Required)	Computer Item # (Office Use Only)
1								
2								
3								
4								
5								
6								

2019 COUNTY 10 YOUTH JACKPOT SHOW

Item	Class Code			Sex M/F	Birth Date (mm/dd/yy)	Class Description from Competition Guide	Animal ID / WSF Tag # (Required)	Computer Item # (Office Use Only)
	Example: 16 – 1620 –001	Dept.	Division	Class				
7								
8								
9								
10								
11								
12								
13								
14								
15								
16								
17								
18								
19								
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30								
31								
32								



106th Fremont County Fair Parade

Parade Theme:
"8 DAYS OF AWESOME!"

6:00 p.m., Saturday, July 27, Main Street, Riverton WY
Parade Entry Deadline Monday, July 22, 2019

PRIZES OFFERED IN THE FOLLOWING CATEGORIES:

Political entries are welcome, but will not be judged for prizes.

Agricultural	Auto	Commercial	Equine	Miscellaneous
Musical	Native American	Religious	Service Club	Youth Category

106th FREMONT COUNTY FAIR Parade Entry Form

Mail this form To:
Fremont County Fair
1010 Fairgrounds Drive, Riverton WY 82501
307-856-6611

Name/Organization _____

Contact Person _____

Mailing Address _____

City, State, Zip _____

Phone _____ E-Mail _____

Division Entering (listed above) _____

Information about you and/or your entry for Parade Announcer _____

SPECIAL THANK YOU 2019 AWARD DONORS

(As of May 1, 2019)

GRAND CHAMPION GOLD STAR DONORS (DONATIONS ABOVE \$1000)

Kenneth Crichton (In Memory of Dajuana Crichton)

PURPLE STAR DONORS (DONATIONS UP TO \$1000)

Colva Honeyworks/Arlie Colva

BLUE STAR DONORS (DONATIONS UP TO \$500)

**Non-Typical Services & Logistics LLC/Shawn & Mistalyn Steffen
Justin & Traci Helton
Fremont Fiber Arts Guild**

RED STAR DONORS (DONATIONS UP TO \$250)

Scott Harnesberger & Teddi Winge

Davis Funeral Home

Lander Dental Group

Dick & Jody McConnaughey

Joan Eisemann

Tonya Santee

Tri Valley 4-H

Amy Stockton/The Stock Doc

Charles & Larissa Plymale Family

Larry Allen

Summit Marble & Granite/Kurtis & Maggie McStay

GREEN STAR DONORS (DONATIONS UP TO \$100)

Bruce Berg

Dubois Vision Center/Brian Ballard

Chris Jeffres

Steve & Sue Smerud

The Wrangler/Jim & Paulette Moss

Doug & Cindy Thompson

Alice Marlatt

Gary & Bonnie Hall

Patti Griffith/Griffith Dorsets

Claudine Gardner/Gardner Ranch

Kenneth Dickinson

Nita Virden (In Memory of Barb Hanson)

Wanda Miller

Arapahoe 8 ½

The Good Place/Marla Lemm

Barney Cosner

Riverton Artist Guild

Rob & Gloria Philp

LEGEND



FAIR OFFICE

EXHIBIT ROW

- 2 FREMONT CENTER
- 3 HERITAGE HALL
- 4 LITTLE WIND CENTER
- 5 AGRI CENTER
- 6 FUR & FEATHERS PAVILION
- 7 GOAT CENTER
- 8 SHEEP BARN
- 9 SWINE PAVILION
- 10 BEEF CENTER

EVENTS FACILITIES

- 11 EVENT TICKETS
- 12 EVENT TENT
- 13 SHOW LAWN AREA
- 14 SHOW SEATING
- 15 GRANDSTAND SEATING
- 16 GRAND ARENA
- 17 SHOW PAVILION
- 18 SUNSET ARENA
- 19 MASTER GARDENER GREENHOUSE
- 20 COTTONWOOD LAWN

EXHIBITOR FACILITIES

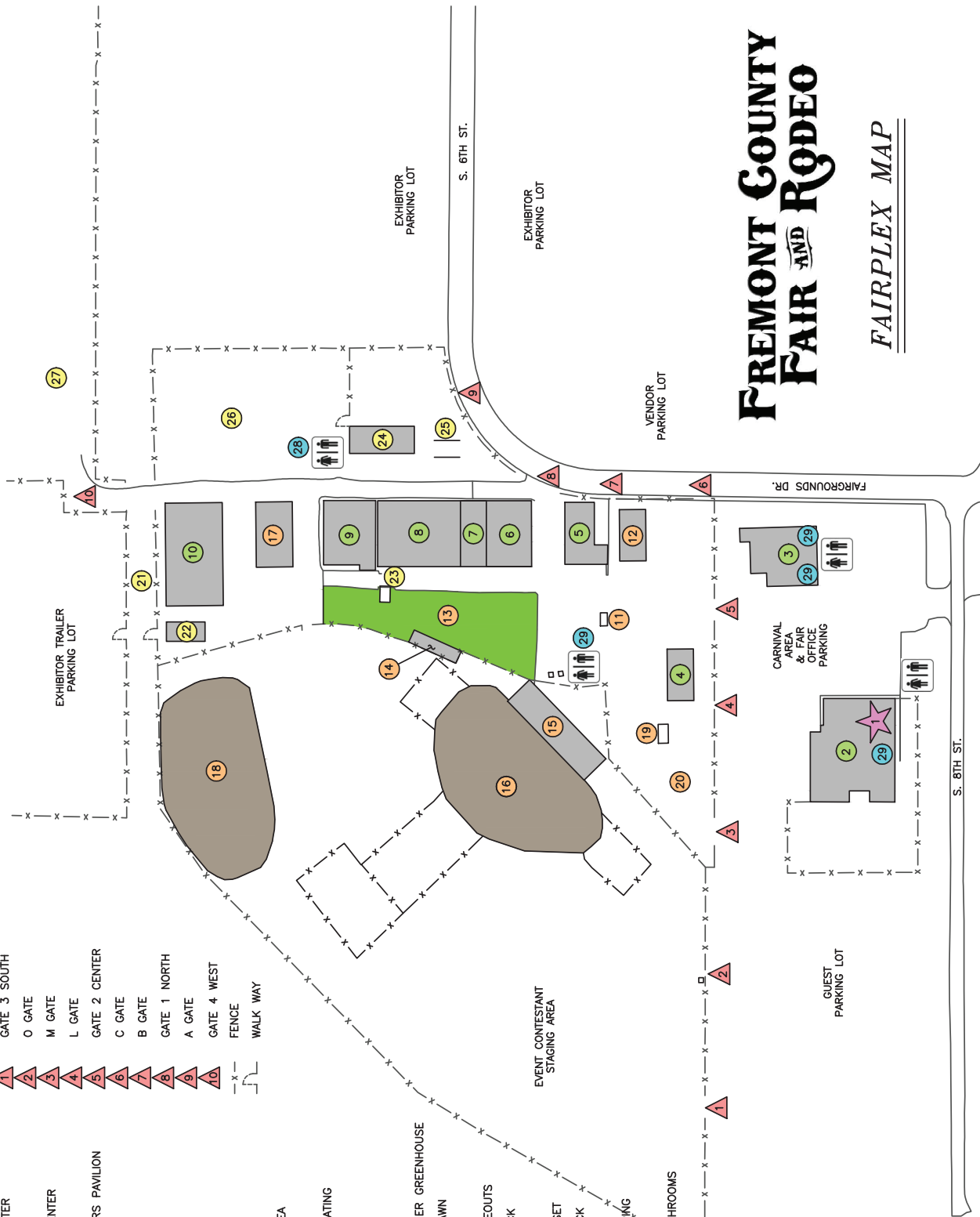
- 21 BEEF CATTLE TIEOUTS
- 22 BEEF WASH RACK
- 23 SCALE HOUSE
- 24 STORAGE QUONSET
- 25 LAMB WASH RACK
- 26 CAMPGROUND
- 27 EXHIBITOR CAMPING

BATHROOMS

- 28 BATHHOUSE/BATHROOMS
- 29 BATHROOMS

GATES

- 1 GATE 3 SOUTH
- 2 O GATE
- 3 M GATE
- 4 L GATE
- 5 GATE 2 CENTER
- 6 C GATE
- 7 B GATE
- 8 GATE 1 NORTH
- 9 A GATE
- 10 GATE 4 WEST
- 11 FENCE
- 12 WALK WAY



FREMONT COUNTY FAIR AND RODEO

FAIRPLEX MAP