

DELIVER ENTRY TO:
 Fremont County Fair
 1010 Fairgrounds Dr.
 Riverton, WY 82501
 Phone: 307-856-6611

**2019 FREMONT COUNTY FAIR
 OPEN CLASS EXHIBITS
 ENTRY FORM**

Exhibitor I. D. #

Culinary: Dept. 6

Floriculture: Dept. 7

Horticulture: Dept. 8

Natural Fibers/Wool: Dept. 10

Entries Due July 8, 2019. Please read carefully the Policies and Procedures governing each Department **BEFORE** filling out the entry form for the Department.

**One Entry Form for Each Exhibitor
 EXHIBITOR INFORMATION**

Name: _____ Date of Birth: _____
 (Required if Youth or Senior Citizen)

Mailing Address: _____

City/State/Zip: _____

Telephone: _____ Cell Phone: _____

E-Mail: _____

Please accept the entries described below, subject to the policies and regulations as published in the 2019 Competition Guide for the Fremont County Fair. I agree to abide by all rules, and I declare all statements made in connection with these entries to be correct to the best of my knowledge. Under penalties of perjury, I certify that I will provide my correct taxpayer identification number / social security number, if requested by the Fremont County Fair.

Signature _____ Date _____

Item	Class Code			Class Description (Use exact wording from Competition Guide)	Computer Item # (Office Use Only)
	Dept	Division	Class		
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

**2019 OPEN EXHIBITS ENTRY FORM: Departments 5, 6, 7, 8, & 10
(CONTINUED)**

Item	Class Code			Class Description (Use exact wording from Competition Guide)	Computer Item # (Office Use Only)
	Dept	Division	Class		
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					
29					
30					
31					
32					
33					
33					
34					
35					