

SWINE ENTRIES ONLY
ONE FORM PER EXHIBITOR NAME

For Office Use Only:
 Last Name: _____

FREMONT COUNTY
SPRINGTACULAR
JUNE 1 - 3, 2018

ENTER ONLINE AT:
 www.fremontcountyfair.org

PLEASE CHECK AND CIRCLE

AGE: AS OF JAN. 1, 2018

(Used for Showmanship) ___ Junior (8-12 yrs) ___ Intermediate (13-15 yrs) ___ Senior (16-19 yrs)

ENTRIES MUST BE POSTMARKED BY MAY 29, 2018 TO AVOID LATE FEES.

SWINE: BREED	SEX M or F	TAG NO.	FRI SHOW (1)	SAT SHOW (2)	SUN SHOW (3)
1)					
2)					
3)					
4)					
5)					

ENTRY FEE SUMMARY

	<u>Friday "MFM"(1)</u>	<u>Saturday (2)</u>	<u>Sunday (3)</u>
Swine Showmanship		_____ @ \$12.00 = _____	
Entry Fee: (per head per show)	_____ @ \$15.00 = _____	_____ @ \$15.00 = _____	_____ @ \$15.00 = _____
Clean up & Disposal Fee <small>(one time fee per head)</small>		_____ @ \$3.00 = _____	
Processing Fee (Non-online Entry)		<u>one</u> @ \$6.00 = _____	
	(1) Subtotal \$ _____	(2) Subtotal \$ _____	(3) Subtotal \$ _____

TOTAL FEES ENCLOSED \$ _____

Late Entry Processing Fee On Site Entry: Late Fee
 (after May 29) one @ \$20.00 = \$ _____ (additional fee, per head) _____ @ \$10.00 = _____

Complete payment of fees must accompany entries. Any check (s) not clearing their account for any reason, will have a \$50.00 returned check fee assessed, paid with a money order, to be eligible to show.

More info at our website: www.fremontcountyfair.org Make checks payable to and send to: Fremont County Springtacular
 1010 Fairgrounds Drive, Riverton, WY 82501

Please accept the entry as listed above, subject to the rules and regulations governing exhibits at the Fremont County Springtacular Jackpot Show, by which I agree to be governed. We the undersigned do hereby release any and all persons associated with the Fremont County Spring Fair, Fremont County Fair Board and Fremont County, from all liabilities, losses of damage to exhibitor or property of exhibitor. I further declare that all statements made in connection with said entry are true.

Signature of Exhibitor** _____ Printed Exhibitor Name** _____ Age as of Jan. 1, 2018** _____

Signature of Parent or Guardian ** _____ Street Mailing Address** _____

Signature of Parent or Guardian** _____ City** _____ State** _____ Zip** _____

Email Address** _____ Home Phone Number _____ Cell Phone Number** _____

PLEASE PRINT LEGIBLY AND FILL IN ALL FIELDS ABOVE.

**REQUIRED FIELDS