

**SWINE ENTRIES ONLY**  
**ONE FORM PER EXHIBITOR NAME**

For Office Use Only:  
 Last Name: \_\_\_\_\_  
 \_\_\_\_\_

**FREMONT COUNTY**  
**35<sup>th</sup> SPRINGTACULAR**  
**JUNE 7 - 9, 2019**

**ENTER ONLINE AT:**  
 www.fremontcountyfair.org

PLEASE CHECK AND CIRCLE

AGE: AS OF JAN. 1, 2019

(Used for Showmanship) \_\_\_ Junior (8-12 yrs) \_\_\_ Intermediate (13-15 yrs) \_\_\_ Senior (16-19 yrs)

**ENTRIES MUST BE POSTMARKED BY JUNE 4, 2019 TO AVOID LATE FEES.**

SWINE: BREED	SEX M or F	TAG NO.	FRI SHOW (1)	SAT SHOW (2)	SUN SHOW (3)
1)					
2)					
3)					
4)					
5)					

**ENTRY FEE SUMMARY**

	<u>Friday "MFM"(1)</u>	<u>Saturday (2)</u>	<u>Sunday (3)</u>
Swine Showmanship		_____ @ \$15.00 = _____	
Entry Fee: (per head per show)	_____ @ \$15.00 = _____	_____ @ \$15.00 = _____	_____ @ \$15.00 = _____
Clean up & Disposal Fee <small>(one time fee per head)</small>		_____ @ \$3.00 = _____	
Processing Fee (Non-online Entry)		<u>one</u> @ \$6.00 = _____	
	(1) Subtotal \$ _____	(2) Subtotal \$ _____	(3) Subtotal \$ _____

**TOTAL FEES ENCLOSED**                      \$ \_\_\_\_\_

Late Entry Processing Fee                      On Site Entry: Late Fee  
**(after June 4)**    one @ \$20.00 = \$ \_\_\_\_\_    (additional fee, per head) \_\_\_\_\_ @ \$10.00 = \_\_\_\_\_

Complete payment of fees must accompany entries. Any check (s) not clearing their account for any reason, will have a \$50.00 returned check fee assessed, paid with a money order, to be eligible to show.

More info at our website: <a href="http://www.fremontcountyfair.org">www.fremontcountyfair.org</a>	Make checks payable to and send to: Fremont County Springtacular 1010 Fairgrounds Drive, Riverton, WY 82501
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Please accept the entry as listed above, subject to the rules and regulations governing exhibits at the Fremont County Springtacular Jackpot Show, by which I agree to be governed. We the undersigned do hereby release any and all persons associated with the Fremont County Spring Fair, Fremont County Fair Board and Fremont County, from all liabilities, losses of damage to exhibitor or property of exhibitor. I further declare that all statements made in connection with said entry are true.

\_\_\_\_\_  
 Signature of Exhibitor\*\*                      Printed Exhibitor Name\*\*                      Birth Date of Exhibitor                      Age as of Jan. 1, 2019\*

\_\_\_\_\_  
 Signature of Parent or Guardian \*\*                      Street Mailing Address\*\*

\_\_\_\_\_  
 Signature of Parent or Guardian\*\*                      City\*\*                      State\*\*                      Zip\*\*

\_\_\_\_\_  
 Email Address\*\*                      Home Phone Number                      Cell Phone Number\*\*