

# JUNIOR EXHIBITS

**Superintendent – Anne Beach**  
**anne4beach@hotmail.com**

Send online Entry Forms PDF medium size  
**559-253-7150 Starting September 14, 2020**

**All entries MUST be submitted on line except Group and Teachers Entries. Please complete the Group entry form and Email to: tcollins@fresnofair.com**

**All state rules apply refer to Section 2 of the Handbook are Requirements VII-7 Junior Department  
 2020 Fair Theme “Adventure to the Past”**

**Entry Fee** **\$1.00 per entry**  
**Fees are due at the time entry forms are submitted. Selected divisions are exempt from entry fees. Some require a larger amount. Read each section carefully for specific fees.**

**Group Entry Forms Due** September 11, 2020  
By 6 PM

**Online Entry Forms Due** September 14, 2020

**Exhibits Received** At Junior Exhibits Building

**See Individual Division for Entry Item Date**

**Only Individuals without computer access should use the Entry forms in the back of the Handbook. All other entries should be made on line!**

**Exhibits Released**  
 October 21-22, 2020 9 AM to 5 PM

**Awards Ceremonies** Stage inside Jr. Ex. Bldg.

\*\*\*\* Art Awards Night October 8, 2020 6 PM  
 \*\*\*\* 4-H/Ind. October 16, 2020 6 PM  
 \*\*\*\* FFA October 16, 2020 7:15 PM

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## Local Rules & Information

**Residence:** Open to all juniors under the age of 19 in Fresno County (must be a member of appropriate club or chapter to enter those divisions).

**Judging Results:** all judging results are confidential until the opening day of the fair, October 7, 2020. Violation of this can lead to loss of awards given. There will be no expectations. Results will NOT be given over the phone, email or text.

**Age Requirements:** Junior Exhibitors must be between the ages of 9 and 19 as of January 1, 2020

**Designs per Class:** There may be no more than 15 entries with the same design per class per FFA teacher.

**Entry Forms:** All entries must be made ON-LINE except teach and group entries which should be submitted on the official entry forms furnished by fair management located in the back of the book. Entry forms must be signed by exhibitor and the instructor (parent/Guardian if independent).

**Feature Exhibits:** The Big Fresno Fair expects all 4-H and FFA members exhibiting at the fair to be actively involved in the design, construction & installation of all Feature Exhibits (booths) Instructors and adults may supervise only. Technical professionals will not be allowed during the installation. No cell phones allowed & no wandering about the building during construction and installation. Non-compliance with this rule will result in the following.

- First Concern – Verbal Warning
- Second Concern – Written Warning
- Third Concern – Withholding of Premiums

**American System of Judging:** The judging process to rank exhibits against one another and award one first placing, one second placing, etc.

**Danish System of Judging:** The judging process to compare each exhibit on its own merit against the scorecard or recognized standard and award as many first places, etc. as merited.

**Disqualification:** The Big Fresno Fair reserves the right to exclude any entry which is not in the best interest of the Fair & reserves the right to disqualify any exhibitor(s) who conducts themselves in an inappropriate manner or who enters in an inappropriate Division, without discussion or justification. No

payment of any awards will be made to individuals so disqualified.

**Completion of Entries:** All work must be completed prior to delivery.

**Independent Exhibitors:** Independent exhibitors must be age 9 or in the 4th grade by January 1, 2020 and may compete thru December 31 of the year in which they turn 19 years of age. Independent exhibitors must have parent or guardian sign entry form. An independent exhibitor does not have to belong to any club or school.

**Pick-Up of Exhibits:** any exhibit not picked up by October 22, 2020 at 5 PM will be disposed of by the Fair. All checks will be distributed at the time of exhibits pick up. Checks not picked up will **NOT BE MAILED**. Checks that are not claimed by the exhibitor or leader will be deemed a donation and will be returned to the department.

**State Rules:** All State Rules Apply – Refer to section VII of Handbook. Age Requirements, VII 6 thru 12 Junior Department.

**Judging Guidelines**

Place	Ribbon	Quality	Scoring
1st	Blue	Superior	92-100%
2nd	Red	Good	84-91%
3rd	White	Average	70-83%
Participant Incomplete 69% or Less			

**FFA Sponsors**

- Raisins
- Citrus & Nuts
- Viticulture David Peters (Kingsburg, Ca)

**Ornamental Horticulture Sponsors**

- Dried & Silk Designer Flowers Arrangements

**Agricultural Mechanics Sponsors**

- Best Outstanding Lincoln Electric
- Ag Mechanics Fresno Equipment Co. Praxair
- Best Chapter Big Fresno Fair Groups

**High School Sponsors**

- Art Sponsors Society or Western Artists
- Allards
- Fresno County Board Of Education
- Alliance of California Artists

**4-H & Independent Sponsors**

- Agriculture/Arts and Crafts Horticulture Selma Ace Hardware
- Ceramics Big Fresno Fair
- Clothing CW Ceramics
- Fine Arts Alliance of CA Artists
- Foods & Nutrition Save Mart Supermarket
- Horticulture Sunnyside Garden Club
- Independent Tech
- Ornamental/Horticulture Fowler Ace Hardware
- Photography Horn Studios
- Preserved Foods
- Raisins
- Sponsored Food California Dairies Raisin Wives
- Woodworking

**FFA DIVISIONS**

**FFA AGRICULTURE & HORTICULTURE**

**2019 FFA High Point Chapter**

*Reedley FFA*

**2019 FFA High Points Exhibitor**

*Seraphina Bedoyan, Kerman FFA*

**Entry Fee \$1.00 per Entry**

**Entry Form Due** September 11, 2020

**Only Individual without computer access should use the Entry forms in the back of the Handbook.**

**Online Entry Forms Due** September 14, 2020

**Limit** One Entry per Class per Exhibitor

**Eligibility** Resident of Fresno County  
**ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!!**

**Receiving dates:**  
 October 4, 2020 9 AM – 5 PM

**American System of Judging**

**Cash Awards Offered per Class**

Place	Awards
1st	\$6.00
2nd	\$5.00
3rd	\$4.00

**Sweepstakes for Divisions 1101 – 1134**

Place	Awards
1st	\$13.00
2nd	\$10.00
3rd	\$ 7.00

*\*See State Rule VI-5 For Limitation*

**Rules**

**All Fruit:** should have original bloom. Nothing should be polished

**Quality of Exhibits:** The quality desired in agricultural and horticultural product exhibits is the quality that brings the best financial return in the commercial market, & such exhibits must be at least equal in maturity as that state of ripeness required by Section 42513 of the California Agricultural Code in order to be considered for cash awards.

**Maturity Section 42515:** "Mature" means having reached that stage of ripeness which will insure the completion of the ripening process to a degree which will insure palatability, after the removal of the product from the tree, plant or vine.

**Overripe Section 42515:** "Overripe" means having an advanced state of maturity which causes the product to be undesirable for human consumption in a fresh state.

**Production of Exhibit:** Agriculture & Horticulture products MUST have been produced by the exhibitor.

**Varieties:** All varieties must be named on entry form. No substitutions will be allowed at time of entry or the entries will be disqualified.

**Non-Listed Varieties:** Varieties for which there are no classes listed in the Exhibitors Handbook cannot be entered for competition. Feel free to make suggestions.

**Disqualification:** Any entry not properly entered will not be judged.

**Rules:** Rules as to quality or quantity will be strictly adhered to.

**Grains:** All grains entered shall be untreated.

**Vegetables:** Vegetables may be waxed for preservation.

**Entry Form:** Agriculture and Horticulture entries may be placed on the same entry form DUE BY SEPTEMBER 11, 2020.

**Only Individual without computer access should use the Entry forms in the back of the Handbook.**

## AGRICULTURE

<b>Entry Fee</b>	<b>\$1.00 per Entry</b>
<b>Entry Form Due</b>	September 11, 2020
<b>Online Entry Forms Due</b>	September 14, 2020
<b>Limit</b>	One Entry per Class per Exhibitor
<b>Eligibility</b>	Resident of Fresno County
<b>ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!!</b>	
<b>Receiving Dates:</b>	
October 4, 2020	9 AM – 5 PM
<b>Exhibits Released</b>	
October 21-22, 2020	9 AM to 5 PM

**American System of Judging**

**Cash Awards Offered per Class**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$5.00
3 <sup>rd</sup>	\$4.00

**Sweepstakes for Divisions 1101 – 1134**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$13.00
2 <sup>nd</sup>	\$10.00
3 <sup>rd</sup>	\$ 7.00

\*See State Rule VI-5 - The growing, construction or purchase of exhibits as verified by the adult leader, teacher, or parent/guardian signature on the entry form for non-livestock exhibits, or as otherwise stated in the exhibitor handbook

## FIELD CROPS

*\*All field crops/grains, have been sprayed, and therefore **WILL NOT** be returned\**

### DIVISION 1101 GRAIN IDENTIFY VARIETY

**Bulk Requires 1 Pint in Canning Jar with Lid**

Class

1. Any Other – Specify

**Corn Ears (5)**

Class

2. Any Other - Specify

**Stalks (3)**

Class

3. Any Other – Specify

### DIVISION 1102 DRY BEANS & PEAS

**Bulk Requires 1 Pint in Canning Jar with Lid**

Class

1. Any – Specify

### DIVISION 1103 FORAGE PLANTS

**Sheaves must be 4” in Diameter at Bottom Tie**

Class

1. Any Other – Specify

**Forage Plants (Fresh)**

Sheaves plus Slice 4” Slice of Bale

Class

2. Any Other – Specify

### DIVISION 1104 FIELD & GARDEN SEED

**Bulk Requires 1 Pint in Canning Jar with Lid**

Class

1. Any Other – Specify

### DIVISION 1105 FIELD OR GARDEN SEED CROPS

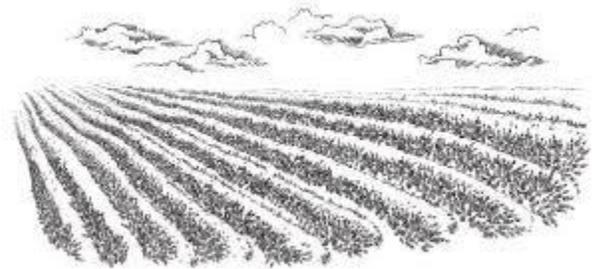
Class

1. Any Other – Specify

### DIVISION 1106 LEAFY STEM

Class

1. Basil
2. Cilantro
3. Mint
4. Parsley
5. Peppermint
6. Any Other – Specify



## FFA Vegetables

**2019 Best of Show Winner**  
**Ryan Shedadey, Independent**

**ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF  
AND EXHIBITED IN THE AG BUILDING!!**

*\*All vegetables have been sprayed, therefore  
WILL NOT be returned\**

### DIVISION 1108 FRUIT & POD VEGETABLES

Class

1. Beans, Any Other (12 Pods)
2. Eggplant, Any Other Variety (3)
3. Okra, Any Variety (1) Identify
4. Peppers, Any Other (5) – Identify
5. Any Other (5) – Specify

### DIVISION 1109 TOMATOES

Class

1. Tomato, Any Other – Specify (5)
2. Tomatillo, Any Other – Specify

### DIVISION 1110 ROOT, BULB & TUBER VEGETABLES

Class

1. Any Other (5) – Specify

### DIVISION 1111 VINE CROPS

Class

1. Melons, Any Other – Specify (1)
2. Squash, Any Other (5) – Specify
3. Any Other- Specify

### DIVISION 1113 PUMPKINS

Class

1. Any Variety – Specify

## FFA Horticulture

**ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF  
AND EXHIBITED IN THE AG BUILDING!!**

**Fruit varieties must be named on entry form. Plate display  
must contain 5 specimens.**

*All deciduous fruit has been sprayed, therefore WILL NOT be  
returned\**

### DECIDUOUS FRUITS

**2019 Best of Show Winner**  
**Julio Rodriguez, Reedley FFA**

### DIVISION 1114 NECTARINE

Class

1. Any Other Variety – Specify

### DIVISION 1116 PEACHES

**Peaches Should Not Be De-fuzzed**

Class

1. Any Other Cling – Specify
2. Any Other Freestone – Specify

### DIVISION 1118 MISCELLANEOUS FRUITS

Class

1. Apples – Specify
2. Persimmons - Specify
3. Pomegranates-Specify
4. Pear-Specify
5. Any Other – Specify

### VITICULTURE

**ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF  
AND EXHIBITED IN THE AG BUILDING!!**

**2019 Best of Show Winner**  
**Seraphina Bedoyan, Clovis FFA**

*\*All Fruit has been sprayed therefore WILL NOT be returned\**

### DIVISION 1119 GRAPES (Plate Display)

**Limited to two entries of each variety. Plate to contain two  
bunches**

Class

1. Table Variety – Specify
2. Wine Variety – Specify
3. Raisin Variety – Specify

### CITRUS/FRUIT

**ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF  
AND EXHIBITED IN THE AG BUILDING!!**

**All citrus fruit should be clipped for shipping**

*\*All vegetables have been sprayed, therefore WILL NOT be  
returned\**

### DIVISION 1120 CITRUS (3 specimens)

Class

1. Citrus Variety – Specify

### DIVISION 1121 SUB-TROPICAL FRUIT (5 specimens)

Class

1. Any Sub-Tropical Fruit-Specify

### NUTS

**ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF  
AND EXHIBITED IN THE AG BUILDING!!**

*\*All NUTS have been sprayed, therefore WILL NOT be returned\**  
**Plate Display**

### DIVISION 1122 NUTS

Class

1. Butte
2. Nonpareil
3. Walnuts
4. Any Other Variety-Specify

**ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF  
AND EXHIBITED IN THE AG BUILDING!!**

**ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!!**

**DRIED FRUITS**

**Sweepstakes for Dried Fruit Only**

Place	Awards
1 <sup>st</sup>	\$15.00
2 <sup>nd</sup>	\$12.00
3 <sup>rd</sup>	\$ 8.00

\*See State Rule VI-5 - The growing, construction or purchase of exhibits as verified by the adult leader, teacher, or parent/guardian signature on the entry form for non-livestock exhibits, or as otherwise stated in the exhibitor handbook

**DIVISION 1125 DRIED FRUITS**

Limited to one entry per class (1 pound per class)

Class

1. Any Other-Specify

**DIVISION 1126 DRIED RAISINS**

Raisins other than bleached MUST be shown with cap stems and unwashed.

Class

1. Zante Currants
2. Thompson Seedless
3. Fiesta
4. Any Other - Specify

**ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF AND EXHIBITED IN THE AG BUILDING!!**

**FFA Dried & Silk Arrangements**

**2019 Best of Show Winner Table Arrangements**

*Emily Vann Fresno Central FFA*

**2019 Best of Show Winner**

**Wall Mount Arrangements**

*Brenna Kovacevich, Fresno Central FFA*

**2019 Best of Show Winner**

**Small Arrangements**

*Brenna Kovacevich, Fresno Central FFA*

**2019 Best of Show Miniature**

*Brenna Kovacevich, Fresno Central FFA*

No more than 15 entries with the same design per class per FFA teacher. State Rule IV-6B allows payment of 3 entries per class

**Limit** Three Entries per Class per Exhibitor

**Exhibits Received** Junior Exhibits Building  
September 28, 2020 9 AM - 5 PM

**Exhibits Released** 9 AM to 5 PM  
October 21- 22, 2020

**Danish System of Judging**

Scorecard for Dried & Silk Arrangements Wall & Tables Arrangements	
<b>Design</b> <i>Proportion, Balance, Dominance, Rhythm, Transition(add plant material at base, remove larger leaf of flower towards end of stem)</i>	25%
<b>Interpretation/Suitability</b>	20%
<b>Color</b>	15%
<b>Relationship</b>	15%
<b>Distinction/Originality</b>	15%
<b>Condition</b>	10%
<b>Total</b>	100%

Scorecard for Miniature & Small Arrangements	
<b>Scale</b>	40%
<b>Design</b>	30%
<b>Color</b>	20%
<b>Condition</b>	10%
<b>Total</b>	100%

**DIVISION 1129 DRIED & SILK ARRANGEMENTS**

Put a plant stake in table, miniature and/or small arrangements for the entry tag.

Class

1. Wall Mount, (must be equipped for hanging)
2. Table Arrangement
3. Miniature - 7" and under
4. Small - not over 15"

**FFA FEATURE EXHIBIT**

**2019 Best of Show Winner**

*Reedley, FFA*

**ENTRY FORM DUE: BY SEPTEMBER 11, 2020**

<b>Entry Fee</b>	\$25.00 per Entry
<b>Limit</b>	One Entry per Chapter
<b>Begin Construction</b>	Junior Exhibits Building September 25, 26, 27, 28, 2020 9 AM - 5 PM
<b>End Construction</b>	September 28, 2020 By 5 PM
<b>Exhibits Released</b>	October 21- 22, 2020 9 AM to 5 PM

**American System of Judging**

**Cash Awards Offered per Class**

Place	Awards
1 <sup>st</sup>	\$ 75.00
2 <sup>nd</sup>	\$ 50.00
3 <sup>rd</sup>	\$ 25.00

**Rules**

**Exhibit Construction:** Can begin September 25, 2020 at 9 AM & must be completed by September 28, 2020 at 5 PM.

**Purpose:** the feature exhibit booth provides members an opportunity to acquaint the public with a specific phase of their program. The booth can show what they have learned, the activities in which they have participated or the contributions of their organization to the community.

**Quality:** Judges will insist upon a high quality of products and materials used in the exhibit. A high scoring exhibit will be artistically arranged, colorful, attractive & well lit. Chapter name must be on booth.

**Size:** Feature Exhibit Booths shall be 8 feet by 8 feet.

**Rule Exemption:** Exhibits Booths are exempt from State Rule 9-8 and VII-14

**Construction:** Booths must be designed, constructed, and installed by organization's STUDENTS, not parents or supervisor. INSTRUCTORS MAY SUPERVISE ONLY.

**Entry Forms:** Exhibits should be entered under the chapter and signed by student officer. Instructors may not sign entry forms as agents.

**Perishable Displays:** Exhibitors must make arrangements to replace all fruits and vegetables which deteriorate during the fair.

**Restrictions:** No music, sound tracks or free food samples allowed as part of booth display & operation.

**Scorecard:** Refer to State Rules for scorecard.

**Incomplete:** Failure to complete Feature Exhibit will cause forfeiture of entry fee.

**Feature Exhibits:** The Big Fresno Fair expects all 4-H and FFA members exhibiting at the fair to be actively involved in the design, construction, & installation of all Feature Exhibits (Booths) Instructors and adults may supervise only. Technical professionals will not be allowed during the installation. No cell phones allowed & no wandering about the building during construction and installation. Non-compliance with this rule will result in the following

- First Concern – Verbal Warning
- Second Concern – Written Warning
- Third Concern – Withholding of Premiums

**DIVISION 1130 FEATURE EXHIBIT**

- Class
1. Agriculture Theme
  2. Fair Theme "Adventure to the Past"

**FOR TEACHERS ONLY**

**2019 Best of Show Winners**  
**Ag Mech.-Medium**  
**Dairian Cagle- Fresno Central FFA**  
**Ag Mech.-Large**  
**Maggie Hirschler, Fresno Central FFA**

anne4beach@hotmail.com  
 Send online Entry Forms PDF small sized  
 559-253-7150 Starting September 14, 2020  
 All entries MUST be submitted on line!

**ENTRY FORMS DUE: BY SEPTEMBER 11, 2020**  
 No more than 30 entries with the same design per class per FFA teacher. State Rule IV-6B allows payment of 3 entries per class.  
**Entry Fee** \$1.00 per Entry

<b>Limit</b>	3 Entries per Class
<b>Exhibits Received</b> September 27, 2020	Junior Exhibits Building 9 AM – 5 PM
<b>Exhibits Released</b> October 21-22, 2020	Junior Exhibits Building 9 AM to 5 PM

**Rules**

**Exhibitor Eligibility:** Students entering exhibits must be regularly enrolled in a high school that follows the California State plan for vocational agriculture.

**Ownership/Construction:** Exhibits need not be owned by the exhibitor. However, all must be products of students as a regular part of their instruction in agricultural mechanics for the past year. The student exhibitor must have been at least the major contributor to the building or repairing of the exhibit.

**Entry Time Frame:** No entry may be shown for more than one calendar year.

**Entering:** an article may not be entered in more than one class and each exhibitor may not enter more than one article from the same pattern, except Constructed Farm Equipment, Large Projects, Type II and Type III.

**Name & Size of Exhibit:** All projects must be listed specifically by name & list SIZE on entry form.

**Release of Exhibits:** after judging, heavy and large equipment or equipment needed for harvest may be excused at the discretion of the fair.

**Knots:** If three knots are on one rope, it is considered one entry.

**Judging Scale:** Refer to local rules for judging scale.

**AG MECHANICS**

<b>Entry Fee</b>	\$1.00 per Entry
<b>Limit</b> (If it doesn't fit in the building it may not be displayed)	3 Entries per Class
<b>Exhibits Received</b> September 27, 2020	Junior Exhibits Building 9 AM – 5 PM
<b>Exhibits Released</b> October 21-22, 2020	Junior Exhibits Building 9 AM to 5 PM

**Danish System of Judging**

**DIVISION 1131 SMALL PROJECT \$1.00-\$50.00**

**Entry Fee** \$1.00 per Entry

- Class
1. **Cold Metal or Sheet Metal** – Specify
  2. **Electrical** – Specify  
Extension Cord, Trouble Light, etc.
  3. **Rope Work** – Specify  
Only 30 Entries per FFA Chapter Allowed.  
Adjustable Halters, Crown Splicer, Eye Splicer, etc...
  4. **Welding & Forging** – Specify  
Chipping Hammer, Welding Rod Holder, etc.
  5. **Woodwork** – Specify  
Nail Box, Planter, Hog Panel, etc.
  6. **Sprinklers** – Specify
- Projects that are too large to fit in the building will be judged, but will not be kept at the fair for display.**

**DIVISION 1132 MEDIUM PROJECT \$51.00-\$500.00**

Entry Fee \$5.00 per Entry

**SPECIFY SIZE OF PROJECT ON ENTRY.** Classes will be broken by dollar value.Judging requirements: a white typed summary sheet, 8x11 sheet (card stock) describing work performed while constructing items.

Include:

- Time spent on project or percentage
- Materials list and costs
- Picture of students working on the project of time
- Sale price

Class

1. \$ 51.00-\$100.00
2. \$101.00-\$200.00
3. \$201.00-\$300.00
4. \$301.00-\$500.00

**Projects that are too large to fit in the building will be judged, but will not be kept at the fair for display.****DIVISION 1133 LARGE PROJECT \$501.00- AND UP**

Entry Fee \$10.00 per Entry

**SPECIFY SIZE OF PROJECT ON ENTRY FORM.** Classes will be broken by dollar value.Judging requirements: a summary sheet on a white typed 8x11 sheet (card stock) describing work performed to item.

Include:

- Time spent on project or percentage of time.
- Materials list and costs
- Picture of students working on the project
- Sale price

Class

1. **Type I** – Specify  
“A” Frame, Patio Table, Welding Table, etc.
2. **Type II** – Specify  
General Purpose Trailer, Bin Trailer, etc.
3. **Type III** – Specify  
Size Limit Not Over 10 Ft.  
Gooseneck Trailer, Wood Splitter, etc.  
**All Fuel Tanks Must be Emptied**

**Projects that are too large to fit in the building will be judged but will not be kept at the fair for display.****Cash Awards Offered Per Class**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$75.00
2 <sup>nd</sup>	\$50.00
3 <sup>rd</sup>	\$25.00

**1135 TRASH TO TREASURES WELDING ART**

Entry Fee: \$5.00 per entry

Limit 2 entries per exhibitor

Exhibits Received Junior Exhibits Building  
October 3, 2020 9 AM – 5 PMExhibits Released Junior Exhibits Building  
October 21-22, 2020 9 AM to 5 PM**Danish System of Judging**

Awards Offered Ribbons Only

This Division is for recycled items. Example wrenches, tractor parts, and any items. Students must take progressive pictures as the project grows. Projects size may not exceed 6 ft. in height. All Sale Prices should include all materials and time constructing project.

Class

1. Garden/Lawn art
2. Decorative Art project
3. Student Trophy Art
4. Wind chimes
5. Functional items
6. Theme Renaissance
7. Any Other creation – Specify

This division has been created to show your personality and welding techniques. .

**These Items will be offered in an On-line Auction.  
All Entries in this division will be placed in the  
On-Line Auction. All Entries are FOR SALE**

**\*On-Line Auction\* date to be announced upon  
number of entries received in this category.  
Subject to Change**



**Projects that are too large to fit in the building will be judged, but will not be kept at the fair for display.**

## FOR TEACHERS ONLY

Entries Forms for teacher divisions may use form located in the back of the Book. Please scan and email the Entry Forms PDF medium size all entries to: [tcollins@fresnofair.com](mailto:tcollins@fresnofair.com)

### INDUSTRIAL TECHNOLOGY

#### 2019 Best of Show

#### Wood

**Michael Avila Fresno Central**

#### Metal

**Marcos Rivera, Marcos Ramirez & Luis Reyes**

**Mendota FFA**

Entry Fee                      None

**ENTRY FORMS FOR GROUP**

**PROJECTS DUE: SEPTEMBER 11, 2020**

**Limit**

20 Entries per Teacher Listed Separately on Entry Form

**Exhibits Received**

September 27, 2020

Junior Exhibits Building  
9 AM – 5 PM

**Exhibits Released**

October 21-22, 2020

Junior Exhibits Building  
9 AM to 5 PM

**Danish System of Judging**

**Awards Offered**

Ribbons Only

#### Rules

**Eligibility:** Only projects made in Fresno County Public or Private secondary schools may be entered. Projects must be made under the supervision of Vocational Education teachers. (Students may not have similar projects in other Fresno Fair exhibits). **NO TINY HOUSES WILL BE DISPLAYED AT THE FAIR.**

**Judging Scale:** to local rules for judging scale

**Completion:** Projects must have been completed during the 12 month period preceding the Fair. Incomplete projects will not be accepted.

**Construction:** Component parts of a project should be made by the student whenever possible. No kits allowed.

**Size Restriction:** Projects requiring more than 24 square feet or an area large than 4' x 6' must be approved by the Superintendent.

**Small Projects:** Small or fragile entries must be affixed to suitable stiff backing for display and security.

**Damaged Project:** Teacher and/or student will be notified of any project that arrives damaged or with missing parts, and teacher or student must make needed repairs before opening day of the fair.

**Display Duration:** All entries entered must be left on display for duration of fair unless prior approval is given by Superintendent.  
**Delivery** All entries shall be delivered to and from the Fresno Fairgrounds at the expense and responsibility of the participant.

**Projects that are too large to fit in the building will be judged but will not be kept at the fair for display.**

### DIVISION 1135 METAL

Class

1. Any Project - Describe

### DIVISION 1136 OTHER

Class

1. Any Project - Describe

#### Judging Criteria

**Design**

*Suitability of material, originality, initiative in design, proportion, balance, detail*

**Workmanship**

*Mechanical perfection, manipulation excellence, accuracy or assembly*

**Decoration and/or Surface Enrichment**

*Accuracy, neatness, appropriateness, cleanliness, finish, artistic effects, embellishments, special finishes and/or techniques*

**Difficulty and/or Scope of Project/Process**

*Appropriateness for class and grade level, team involvement, career preparation, community service, articulation, integration and problem solving*

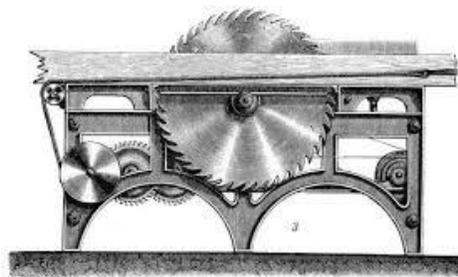
**Other Factors**

*Utility, practicality, usability, technology as it applies to the workplace, ornamental, model, operational excellence, how well does the project operate.*

### DIVISION 1137 WOOD

Class

1. **Small Projects**  
Nail Box, Planter, Wall Hanging, Game Boards
2. **Medium Projects**  
Lamps, End Tables
3. **Large Projects**  
Cabinets, tables, dressers, bookcase  
Designate grade level project completed



## OPEN DIVISIONS

### DIORAMA

**2019 Best of Show**  
**Anna Maria Torres, Reedley FFA**

<b>Entry Fee:</b>	<b>\$1.00</b>	<b>(Limit One per Class)</b>
<b>Exhibits Received</b>	Junior Exhibits Building	
September 19, 2020	9 AM – 6 PM	
<b>Description</b>	Be sure to include description on entry form	
<b>Exhibits Released</b>	Junior Exhibits Building	
October 21-22, 2020	9 AM to 5 PM	
<b>Size Limit</b>	24" x 24"	
<b>Awards Offered</b>		
<b>Danish System of Judging</b>		
<u>Place</u>	<u>Awards</u>	
1 <sup>st</sup>	\$5.00	
2 <sup>nd</sup>	\$4.00	
3 <sup>rd</sup>	\$3.00	

#### DIVISION 1204 DIORAMA SCENE DIVISION

- Class
1. 2020 Big Fresno Fair Theme "Renaissance"
  2. Any Other – Describe

### MAILBOXES

**2019 Best of Show Winner**  
**Bryan Welch, Pleasant Valley 4-H**

<b>Entry Fee:</b>	<b>\$1.00</b>	
<b>Limit</b>	One Box Per Entry	
<b>Exhibits Received</b>	Junior Exhibits Building	
September 19, 2020	9 AM – 6 PM	
<b>Exhibits Released</b>	Junior Exhibits Building	
October 21-22, 2020	9 AM to 5 PM	
1 <sup>st</sup>	\$5.00	
2 <sup>nd</sup>	\$4.00	
3 <sup>rd</sup>	\$3.00	

#### DIVISION 1206 STORE BOUGHT/OR HOME MADE

- Class
1. Mailbox Uniquely Decorated – Store Bought
  2. Mailbox Uniquely Decorated – Home Made

### Recycled Art

Create Anything From Recycled Items. Items Must Be Clean. This is meant for students to be creative.

<b>Entry Fee:</b>	<b>\$1.00</b>
<b>Limit</b>	<b>One Entry Per Class</b>
<b>Exhibits Received</b>	Junior Exhibits Building
September 19, 2020	9 AM – 6 PM
<b>Limit</b>	<b>2 Per Exhibitor</b>
<b>Exhibits Released</b>	Junior Exhibits Building
October 21-22, 2020	9 AM to 5 PM

#### Cash Awards Offered Per Class

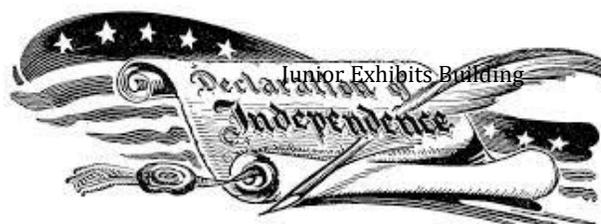
<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$5.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$3.00

#### DIVISION 1207 RECYCLED ARTWORK.

This Division is for recycled items. Example wrenches, tractor parts, and any items you may find in your local junk yard

Class

1. Garden/Lawn Art (Birdbath, Planters, Signs)
2. Wind Chimes
3. Functional Items (Penholders, Purses, Lamp, Etc.)
4. Art – Specify
5. Any Other – Specify



**2020 FAIR THEME**  
**“Adventure to the Past”**

**2019 Best of Show Winner**  
**Olivia Myracle – Independent**

**DIVISION 1208 FAIR THEME**  
**“Adventure to the Past” Renaissance**

Class

1. Stuffed Article (pillow, etc.
2. Painted on Wood, Canvas, etc.
3. Photos
4. Any Other – Specify

All exhibitors must meet the age requirement. See State Rules for age requirements V11-7. Entries must meet requirements for respective divisions. All exhibits must have been made by the exhibitor.

<b>Entry Fee</b>	<b>\$1.00 per Entry</b>
<b>Limit</b>	Two Entry per Class <b>Must be listed separately on entry form</b>
<b>Exhibits Received</b>	Junior Exhibits Building
September 19, 2020	9 AM – 6 PM
<b>Danish System of Judging</b>	Junior Exhibits Building
<b>Exhibits Released</b>	9 AM to 5 PM
October 21-22, 2020	

**Cash Awards Offered per Class**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$5.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$3.00



**POETRY**

**2019 Best of Show Winner**  
**Mary Rhoades-Kerman 4-H**

<b>Entry Fee</b>	\$1.00 per Entry
<b>Limit</b>	<b>2 Entries Per Class</b>
<b>Eligibility</b>	Open to Clubs, Schools & Independents
<b>Exhibits Received</b>	Junior Exhibits Building
September 19, 2020	9 AM – 6 PM
<b>Exhibits Released</b>	Junior Exhibits Building
October 21-22, 2020	9 AM to 5 PM

**Danish System of Judging**  
**Cash Awards Offered per Class**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$5.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$3.00

**Rules**

**Original Work:** Poem must be the original work of exhibitor.  
**Display:** Entries limited to 1 standard page (8 ½" X 11") and must be mounted on poster board. Poems may be framed (NO GLASS IS ALLOWED) All poems must be legibly written or typed (minimum 14 pt. font).

**Illustration:** Poetry may be illustrated by the exhibitor.

**Entry Identification:** Print Exhibitor’s name, address & phone number on back.

**Independent Grade Level:** Independent Grade Level as of January 1, 2020. See V11-10 State Rules for age.

**DIVISION 1209 - Age 9-10**

**DIVISION 1210 - Age 11-13**

**DIVISION 1211- Age 14-19**

Class

1. 2020 Fair Theme “Adventure to the Past”
2. Poetic Picking (about Agriculture)
3. Short Poetry (1 to 4 lines)
4. Any Other – Specify



## SCRAPBOOKING PROJECTS

### 2019 Best of Show Winner *Diana Flores – Lone Star 4-H*

ENTRIES FORMS DUE: September 11, 2020

**Entry Fee:** \$1.00  
**Limit** *Limit One Per Class*  
**Eligibility** Open to Clubs, Schools & Independents

**Exhibits Received** Junior Exhibits Building  
September 19, 2020 9 AM – 6 PM

**Exhibits Released** Junior Exhibits Building  
October 21-22, 2020 9 AM to 5 PM

### Danish System of Judging

### Cash Awards Offered per Class

Place	Awards
1 <sup>st</sup>	\$5.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$3.00

### DIVISION 1212 MEMORY PAGE

Class

- 1 – 3 Photos One Page Layout

### DIVISION 1213 MEMORY PAGE

Class

- 4 – 6 Photos One/Two Page Layout

### DIVISION 1214 MEMORY PAGE

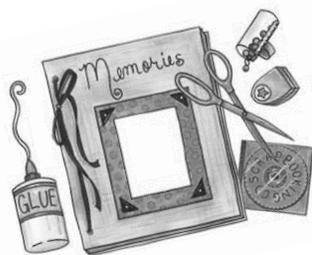
Class

- 8+ Photos Two Page Layout

### DIVISION 1217 HANDMADE & COMPUTER GENERATED CARDS

Class

1. Birthday
2. Family
3. Holiday
4. Fair Theme “Adventures to the Past”
5. Any Other – Specify



## 4-H OR INDEPENDENT DIVISIONS

### 2019 Overall Best Exhibitor Winner Most Sweepstakes Won *Katrina Suarez, Fairmont 4-H*

### 2019 High Point 4-H Club *Fairmont 4-H*

Independent does not belong to any club or school

### Rules

**Pick-Up of Exhibits:** Any Agriculture or Horticulture exhibit not picked up by October 21-22, 2020 at 5 PM, will be disposed of by the Fair. Premium checks will ONLY be distributed at the time of exhibit pick up. Checks will NOT BE MAILED. Checks that are not picked up by the exhibitor or leader will become a donation back to the department.

**Quality of Exhibits:** The quality desired in agricultural and horticultural product exhibits is the quality that brings the best financial return in the commercial market and such exhibits must be at least equal in maturity as that state of ripeness required by Sec. 42513 of the California Agricultural Code in order to be considered for cash awards.

**Non-Favorable Features:** Exhibits stressing features which detract from commercial value of any product are undesirable and should be avoided.

**Ownership:** Agriculture & Horticulture products MUST have been produced by the exhibitor.

**Entry Form:** All varieties MUST be named on entry form. Any entry not properly entered will not be judged.

**Substitutions:** No substitutions will be allowed at time of entry or the entries will be disqualified.

**Non-Specified Varieties:** Varieties for which there are no classes listed in the Exhibitors Handbook cannot be entered for competition.

**Rules:** Rules as to quality or quantity must be strictly adhered to.

**High Point 4-H Sweepstakes:** All Best of Shows winners receive an extra 10 point towards becoming High Point Exhibitor



## 4-H OR INDEPENDENT AGRICULTURE

### 2019 Ag Sweepstakes Mary Rhoades Kerman 4-H

ENTRY FORMS DUE: September 11, 2020

ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF  
AND EXHIBITED IN THE AG BUILDING!!

#### High Point Best Exhibitor Agriculture Divisions 1218-1232

Place	Awards
1 <sup>st</sup>	\$12.00
2 <sup>nd</sup>	\$10.00
3 <sup>rd</sup>	\$ 7.00

All fruit should have original bloom and nothing polished

Exhibits Received	Junior Exhibits Building
October 4, 2020	9 AM – 5 PM

## FIELD CROPS

\*All field crops have been sprayed, therefore  
*WILL NOT* be returned  
ENTRIES DUE: September 11, 2020

ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF  
AND EXHIBITED IN THE AG BUILDING!!

ENTRY FEE: \$1.00

Exhibits Received	Ag Building
October 4, 2020	9 AM – 5 PM

American System of Judging

Cash Awards Offered per Class

Place	Awards
1 <sup>st</sup>	\$5.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$3.00

**Bulk** 1 Pint in Closed Container

**Sheaves** Fresh, Not Less than 4" in Diameter at Bottom Ties

**Slice** 4" Slice of Bales

## DIVISION 1218 GRAIN

Bulk 1 Pint in Canning Jar with Lid

Class

1. Sunflower
2. Any Other – Specify

Corn Ears (5)

Class

3. Any Other – Specify

Stalks (3)

Class

4. Any Other – Specify

## DIVISION 1219 FORAGE PLANTS

Sheaves **MUST** be 4" in Diameter at Bottom Tie

Class

1. Alfalfa
2. Any Other – Specify

Sheaves **plus Slice 4" of Bale**

Class

3. Alfalfa
4. Any Other – Specify

Chopped

Class

5. Alfalfa
6. Any Other – Specify

## DIVISION 1220 FIELD OR GARDEN SEED CROP

Class

1. Sunflower Head
2. Any Other – Specify

ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF  
AND EXHIBITED IN THE AG BUILDING!!

## VEGETABLES

Unless otherwise stated, the type of vegetable desired for exhibit will be the uniform commercial grade rather than the overgrown. Monstrosities will not be considered for cash awards.

All fruit should have original bloom and nothing polished

Exhibits Received	Ag Building
October 4, 2020	9 AM – 5 PM

American System of Judging

## DIVISION 1222 FRUIT AND POD VEGETABLES

Class

1. Any other - Specify

## DIVISION 1223 ROOT, BULB & TUBER VEGETABLES

Class

1. Any Other (3-5) – Specify

## DIVISION 1224 VINE CROPS

Class

1. Any Other (2) – Specify

## DIVISION 1225 PUMPKINS

Class

1. Pumpkins, Any Other Variety – Specify



ALL ENTRIES IN THESE DIVISIONS WILL BE DROPPED OFF  
AND EXHIBITED IN THE AG BUILDING!!

## TREE FRUIT

### American System of Judging

All Tree Fruit has been sprayed, therefore  
**WILL NOT** be returned

#### DIVISION 1226 TREE FRUIT

5 Specimens per Class, Peaches Should Not Be De-Fuzzed  
Class

1. Any Other Variety – Specify

#### DIVISION 1227 CITRUS

5 Specimens per Class  
Class

1. Any Other Variety – Specify

## VITICULTURE

### American System of Judging

All Grapes have been sprayed, therefore  
**WILL NOT** be returned

#### DIVISION 1228 TABLE GRAPES

Plate Display to Contain 2 Bunches  
Class

1. Thompson Seedless
2. Any Other Variety – Specify

#### DIVISION 1229 WINE GRAPES

Class

1. Any Other Variety – Specify

## NUTS

All nuts have been sprayed, therefore  
**WILL NOT** be returned

### Limit

1 Plate per Class, 1 lb. per Variety  
Plate to Contain ½ Shelled, ½ Unshelled Displayed on  
Same Plate

### American System of Judging

#### DIVISION 1230 NUTS

Class

1. Any Other Variety – Specify

#### DIVISION 1231 ALMONDS

Class

1. Any Other Variety – Specify

## DRIED FRUITS

### Limit

1 lb. per Class

### American System of Judging

#### DIVISION 1232 DRIED FRUITS

Raisins other than bleached must be shown with cap stems and  
unwashed. Raisins with stems attached will be disqualified.

Class

1. Any Other – Specify

## 4-H OR INDEPENDENT FARM EQUIPMENT CONSTRUCTION

ENTRIES FORMS DUE: September 11, 2020

<b>Entry Fee</b>	\$1.00 per Entry
<b>Limit</b>	4 Entries per Class
<b>Exhibits Received</b>	Junior Exhibits Building September 30, 2020 9 AM – 5 PM
<b>Exhibits Released</b>	Junior Exhibits Building October 21-22, 2020 9 AM to 5 PM

### Danish System of Judging

#### DIVISION 1233 SMALL PROJECT

Class

1. **Cold Metal – Specify**  
Bolt and Nut, Shoe Scrapper, Tool Grinding Gauge, etc.
2. **Rope Work – Specify**  
Only 30 entries per 4-H club allowed  
Adjustable Halter, Crown Splice, Eye Splice, etc.
3. **Sheet Metal – Specify**  
Feed Scoop, Parts Box, etc.
4. **Combination – Specify**  
Functional Item

#### Cash Awards Offered per Class Small Project Div. 1233

Place	Awards
1 <sup>st</sup>	\$3.00
2 <sup>nd</sup>	\$2.00
3 <sup>rd</sup>	\$1.00

#### DIVISION 1234 MEDIUM & LARGE PROJECTS

Specify size of equipment on entry form  
Judge requires a white 3 x 5 card printed in ink or typed,  
describing work performed to item, must include time spent on  
project or percentage material list is desired for judging.  
Class

1. Sheet Metal – Specify
2. Welding – Specify  
Barbeque, Jack Stands, Hand Truck, etc.
3. Combination – Specify
4. Large Equipment – Specify

#### Cash Awards Offered per Class Medium Project Div. 1234

Place	Awards
1 <sup>st</sup>	\$5.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$3.00



## 4-H OR INDEPENDENT ORNAMENTAL HORTICULTURE

**2019 Best of Show  
Winner  
James Ergo - Kingsburg 4-H**

**ENTRY FEE:** \$1.00

**Exhibits Received**  
October 4, 2020 9 AM – 5 PM

**Exhibits Released**  
October 21-22, 2020 9 AM to 5 PM  
Junior Exhibits Building

### Danish System of Judging

### Cash Awards Offered per Class

Place	Awards
1 <sup>st</sup>	\$5.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$3.00

### Rules

#### **Limit 4 per class**

**Eligibility:** Open to all youth ages 9 TO 19.

**Ownership:** Each exhibitor must own and have produced the project or item exhibited.

**Exhibitor's Responsibilities:** All containers, flats, cans, etc. required to exhibit materials will be supplied by the exhibitor.

**Entry Forms:** Each exhibit must be properly labeled on entry form as to Variety, except on dish gardens and terrariums.

**Exhibit Requirements:** Exhibits must be free of injurious insects & diseases & must be of market size.

**Labeling of Exhibit:** Each exhibit must have the common and/or botanical names on a plant label, except on dish gardens and terrariums.

**Condition:** Plant material must be maintained, by fair staff unless other arrangements are made during the exhibition period.

**Care:** If plants need special care, bring instructions in with plant.

**Display:** All exhibits must be displayed in a pot or cans with bottom drain. Must have drain pans.

**Judging Scale:** Refer to local rules for judging scale

**Payment:** State Rule IV-6b allows for payment of 4 entries in each class.

### DIVISION 1235 HOUSE AND PATIO PLANTS

**Put a plant stake in each plant for Entry Tags**

Class

1. Flowering or Broadleaf foliage plant (4" – 8") Specify
2. Specimen House or Patio Plant (12" tub or larger) Specify
3. Succulent or Cacti – Specify
4. Any Other Indoor Plant (4" – 8" pot) – Specify
5. Any Indoor/Patio Plant (10" – 12" pot) – Specify
6. Miniature (3" pot maximum) – Specify

### DIVISION 1236 DECORATIVE PLANTS

**Must have been in possession of Exhibitor 4 Months**

**Put a plant stake in each plant for Entry Tags**

Class

1. Bonsai – Specify
2. Foliage Plant Arrangement (3 or more plants)
3. Hanging Basket – Specify
4. Succulent or Cacti Arrangement (3 or more plants) – Specify
5. Terrarium – Specify
6. Any Other – Specify



## 4-H OR INDEPENDENT HOME ECONOMICS

**Entry Fee** \$1.00  
**Limit** 4 Entries per Class  
 Listed Separately

### Cash Awards

Place	Awards
1 <sup>st</sup>	\$3.00
2 <sup>nd</sup>	\$2.00
3 <sup>rd</sup>	\$1.00

**Age Requirements:** See State Rules VII-10 and VII-7

**Construction:** All entries must have been made, collected or prepared by the exhibitor in accordance with the requirements or recommendations of that project program.

**Packaging & Labeling:** Entries that require pack-aging and labeling, such as food preservation, must be done in accordance with directions and recipes in project manuals and outlines.

**Containers:** Check the recommendations carefully for kind and size of container and method of labeling. Only standard containers, specifically designed for the purpose, will be accepted.

**Judging Scale:** Refer to local rules for judging scale.

### PRIMARY 4-H, INDEPENDENT, GIRL OR BOY SCOUTS

**Entry Fee** NONE  
**Limit** 4 Per Class  
**Awards Offered** Ribbons Only

#### Danish System of Judging

#### Rules for Primary 4-H

**Eligibility:** Only (4-H, Girl Scout, Boy Scout) members enrolled in Primary 4-H Girl Scouts & Boy Scouts may enter this division. Fresno County Primary members must be at least 5 years old by January 1, 2020 of the 4-H, Girl Scouts & Boy Scouts program year (July-June) or in Kindergarten. See State Rules VII-7. Ages for Primary Division is 5 years-8 years.

**Packaging & Labeling:** Observe rules as presented in Foods, Arts & Crafts, Clothing, etc. as to quantity, labeling and packaging.

No glass allowed.

### DIVISION 1237 PRIMARY 4-H, GIRL SCOUTS, BOY SCOUTS

#### Class/Receiving Dates

1. **Arts & Crafts**  
 September 19, 2020 9 AM – 5 PM  
 September 20, 2020 9 AM – 5 PM
2. **Any Project – Specify**  
 September 19, 2020 9 AM – 5 PM  
 September 20, 2020 9 AM – 5 PM
3. **Preserve Foods (canning)**  
 September 19, 2020 9 AM – 5 PM

- |    |                                              |             |
|----|----------------------------------------------|-------------|
|    | September 20, 2020                           | 9 AM – 5 PM |
| 4. | <b>Baked Goods</b><br>October 3, 2020        | 9 AM – 5 PM |
| 5. | <b>Table Settings</b><br>October 3, 2020     | 9 AM – 5 PM |
| 6. | <b>Misc. Crops/Plants</b><br>October 3, 2020 | 9 AM – 5 PM |
|    | October 4, 2020                              | 9 AM – 5 PM |

### 4-H BEGINNING

**Entry Fee** NONE  
**LIMIT:** 4 ENTRIES PER CLASS

**Exhibits Received** Junior Exhibits Building  
 See Class for Date & Time

**Awards Offered** Ribbons Only  
**Danish System of Judging**

#### Rules

**Packaging & Labeling:** Observe rules as presented in Foods, Arts & Crafts, Clothing, etc., as to quantity, labeling and packaging.

**Eligibility:** All exhibitors in this division must be enrolled in 4-H.

No glass.

### DIVISION 1238 BEGINNING PROJECT

#### Class/Receiving Dates

1. **Arts & Crafts**  
 September 19, 2020 9 AM – 5 PM  
 September 20, 2020 9 AM – 5 PM
2. **Any Project – Specify**  
 September 19, 2020 9 AM – 5 PM  
 September 20, 2020 9 AM – 5 PM
3. **Preserve Foods (canning)**  
 September 19, 2020 9 AM – 5 PM  
 September 20, 2020 9 AM – 5 PM
4. **Baked Goods**  
 October 3, 2020 9 AM – 5 PM
5. **Table Settings**  
 October 3, 2020 9 AM – 5 PM
6. **Misc. Crops/Plants**  
 October 3, 2020 9 AM – 5 PM  
 October 4, 2020 9 AM – 5 PM

### 4-H Pledge

pledge ...

My head to  clearer thinking, my heart  to greater  
 loyalty; my hands  to larger service; and my  
 health  to better living, for my club, my community,  
 my country and my world.

## 4-H OR INDEPENDENT ARTS & CRAFTS

**2019 Best of Show Winner  
Mary Rhoades, Kerman 4-H**

<b>Entry Fee</b>	<b>\$1.00</b>
<b>Limit</b>	3 Entries per Exhibitor per Class List Separately
<b>Exhibits Received</b>	Junior Exhibits Building September 19, 2020 9 AM – 5 PM September 20, 2020
<b>Exhibits Released</b>	Junior Exhibits Building October 21-22, 2020 9 AM to 5 PM

### Rules

**Completion of Work:** All work must be completed prior to delivery. Article must have been finished within the previous twelve months. All work on the entry must be done by the exhibitor. If an item is entered that is pre-cut or pre-cast, the exhibitor should attach a note stating which portion of the item they completed.

**Ceramic Labeling:** Ceramics must have member's initials, month and year made inscribed on the bottom before firing and visible for judging (no felt).

**Ceramics:** Plaster of Paris articles cannot be entered as ceramics.

**Project Components:** No pre-laced, pre-stamped leather or needlework that has had part of it already done before the project started will be judged.

**Projects:** Exhibitors should select articles to do within their ability and will be judged on the neatness and the artistry of the exhibit.

**Drawings/Paintings:** All drawing and painting must be entered in the Fine Arts division.

**Framing:** If exhibit framed use picture hanging wire from side to side.

**High School Class Entries:** See DIVISION 1283 FOR TEACHERS ONLY.

**Middle School Class Entries:** See DIVISION 1282 FOR TEACHERS ONLY.

**Judging Scale:** Refer to local rules for judging scale.

**Payment:** State Rule IV-6b allows for payment of 3 exhibits in each class.

### Division Description

Beginning	1 Year/Unit or Less in Project
Intermediate	2 -3 Years/Units in Project
Advanced	4+ Years/Units in Project

### DIVISION 1239 BEGINNING

### DIVISION 1240 INTERMEDIATE

### DIVISION 1241 ADVANCED

Class

1. Ceramics (Name & date on bottom of entry)
2. Silk Floral Arrangements
3. Needlework
4. Holiday (non-Christmas) Decorations
5. Christmas Ornaments & Decorations
6. Decorated Garments
7. Crocheting & Knitting
8. Jewelry
9. Leather
10. Written & Illustrated Topic – Must Explain
11. Any Other – Specify



## 4-H OR INDEPENDENT CLOTHING & TEXTILES

**2019 Best of Show Advanced**  
*Katrina Suarez, Fairmont 4-H*

**2019 Best of Show Intermediate**  
*Kaydyn Kazanjian, Kingsburg 4-H*

**2019 Best of Show Beginning**  
*Atianna Marque, Fairmont 4-H*

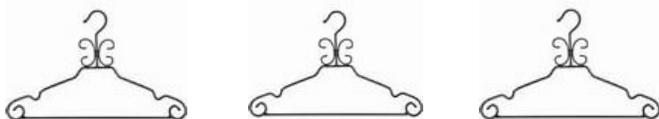
<b>Entry Fee</b>	\$1.00
<b>Limit</b>	6 Entries per Exhibitor per Class List Separately
<b>Exhibits Received</b>	Junior Exhibits Building
September 19, 2020	9 AM – 5 PM
September 20, 2020	9 AM – 5 PM
<b>Exhibits Released</b>	Junior Exhibits Building
October 21-22, 2020	9 AM to 5 PM
<b>Description</b>	Be sure to include description on entry form.

### Cash Awards Offered Divisions 1242 - 1243

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$4.00
2 <sup>nd</sup>	\$3.00
3 <sup>rd</sup>	\$2.00

### Cash Awards Offered Division 1244

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$5.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$3.00



### Rules for Clothing & Textiles

**Entry Form Requirement:** Each exhibit is to be listed separately and identified by name (dress, blouse, etc.) on entry form.

**Definition of Different:** "Different" means unlike in material used, pattern or style.

**Exhibit Pieces:** An exhibit may consist of an item judged individually, a garment with accessories (headband, purse, bow, etc.), a two piece outfit, or from 3 to 5 items not judged elsewhere.

**Best of Show:** One outstanding exhibit will be chosen from Beginning, Intermediate & Advance Clothing.

**Crocheting or Knitting:** Enter crocheting and knitting in arts and crafts, Division 1239, 1240, or 1241.

**Construction:** All garments must be CONSTRUCTED, not store bought and decorated. Enter decorated garments in arts & crafts division.

**Judging Scale:** Refer to local rules for judging scale.

**Payments:** State Rule IV-6b allows for payment of 6 entries in this division.

### Division Description

Beginning	1 Year/Unit or Less in Project
Intermediate	2 -3 Years/Units in Project
Advanced	4+ Years/Units in Project

### DIVISION 1242 BEGINNING

### DIVISION 1243 INTERMEDIATE

### DIVISION 1244 ADVANCED

Class

1. Single Item – Provide Photo of Ensemble
2. Garment with Accessories – Provide Photo of Ensemble
3. Two Piece Outfit – Provide Photo of Ensemble
4. Vintage - Provide Photo
5. Box Challenge – Provide Photo of Ensemble
6. Cotton Surgical Masks
7. Any Other – Provide Photo of Ensemble

## \$40.00 CHALLENGE

**2019 Best of Show Winner**  
*Jackson Elliott, Pleasant Valley 4-H*

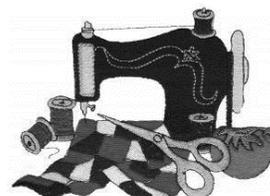
Purchase an outfit for \$40.00 or less (including shoes and all accessories, but no sales tax). Receipts are required with purchase made during October 2019 – 2020 year. Receipts can be handwritten if from garage sales, thrift stops, etc. A photo of the ensemble on the person entering the garment along with a description of the outfit is required.

<b>Entry Fee</b>	\$1.00
<b>Limit</b>	6 Entries per Exhibitor per Class List Separately
<b>Exhibits Received</b>	Junior Exhibits Building
September 19, 2020	9 AM – 5 PM
September 20, 2020	9 AM – 5 PM
<b>Exhibits Released</b>	Junior Exhibits Building
October 21-22, 2020	9 AM to 5 PM
<b>Description</b>	Be sure to include description on entry form.
<b>Danish System of Judging</b>	

### DIVISION 1245 \$40.00 CHALLENGE

Class

1. Any – Specify



## 4-H OR INDEPENDENT FOOD PRESERVATION

**2019 Canning Best of Show Winner**  
*Mary Rhoades, Kerman 4-H*

**2019 Drying Best of Show Winner**  
*Jade Yuen, Fowler 4-H*

<b>Entry Fee</b>	\$1.00
<b>Limit</b>	6 Entries per Exhibitor per Class List Separately
<b>Exhibits Received</b>	Junior Exhibits Building
September 19, 2020	9 AM – 5 PM
September 20, 2020	9 AM – 5 PM
<b>Exhibits Released</b>	Junior Exhibits Building
October 21-22, 2020	9 AM to 5 PM
<b>Description</b>	Be sure to include description on entry form.
<b>Danish System of Judging</b>	
<b>Open jars May be Picked up After Judging</b>	<b>September 24, 2020</b>

### Cash Awards Offered Divisions 1246 & 1249

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$4.00
2 <sup>nd</sup>	\$3.00
3 <sup>rd</sup>	\$2.00

### Cash Awards Offered Divisions 1247 & 1250

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$5.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$3.00

### Cash Awards Offered Divisions 1248 & 1251

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$5.00
3 <sup>rd</sup>	\$4.00

### Rules

**Entry Form** List on entry form type of product.

**Labeling** Label on jar must list type of product (fruit, vegetable, preserves, etc.), and method of process used (i.e. apricot jam, pectin method; apricots, open kettle, water bath, or pressure cooker; figs, dried; cling peaches, microwave). Labels MUST be dated.

**Quantity of Entry** A canning entry consists of TWO JARS. One will be opened for judging, the other remains sealed for display.

**Dried Exhibits** Dried exhibits may consist of one zip lock plastic bag or jar with sample attached. If taken from the freezer, open plastic bag to prevent sweating.

**Jar Requirements** All jars must be standard and sealed. Use of paraffin or use of other than standard jars will disqualify exhibit. New screw rings must be used.

**Low Acid Foods:** Low acid foods must be canned under pressure.

**Products:** Each entry must be a different product or the same product preserved by a different method.

**Jams/Jellies Requirements:** Type RECIPE required for verification.

**Typed Recipe:** required for all Canning Entries on 8 ½" x 11" sheet of paper.

**Judging Scale:** Refer to local rules for judging scale

**Payment:** State Rule IV-6b allows for payment of 12 exhibits in each class.

### Division Description

Beginning	1 Year/Unit or Less in Project
Intermediate	2 -3 Years/Units in Project
Advanced	4+ Years/Units in Project

### Minimum Quantities

Fruit	½ pint
Fruit Leather	One roll
Jams & Jellies	½ pint (4 oz. unacceptable)
Jerky	6 strips
Vegetables	½ pint
Herbs, etc.	Two tablespoons

### DIVISION 1246 BEGINNING CANNING

### DIVISION 1247 INTERMEDIATE CANNING

### DIVISION 1248 ADVANCED CANNING

Class

1. Fruits
2. Vegetables
3. Jams and Jellies
4. Pickles and Relishes
5. BBQ Sauce
6. Any Other – Specify

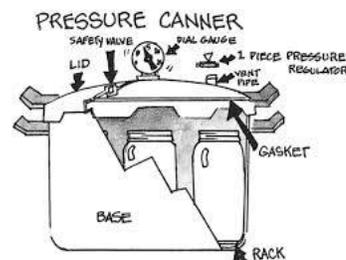
### DIVISION 1249 BEGINNING DRYING

### DIVISION 1250 INTERMEDIATE DRYING

### DIVISION 1251 ADVANCED DRYING

Class

1. Fruits
2. Vegetables
3. Food Rubs
4. Herbs
5. Any Other – Specify



## HOME CANNING BRING OUT YOUR BEST

### 2019 Home Canning Winners

**Fruit & Pickles-Katrina Suarez, Fairmont 4-H**  
**Vegetables-Diana Flores, Lone Star, 4-H**  
**Fruit Jelly-Seraphina Bedoyan, Blossom Trail 4-H**

#### Rules

**Jars** All Entries must be preserved in Jars sealed with Lids.

**Canning Time Frame** All home canned foods must have been prepared within a one year period prior to judging date – after October 2019.

**Entry Consistency:** An entry consists of two jars to qualify. One is open for judging, the other is used for display. Please fill jar no more than ¼ Inch from top.

**Soft Spread Requirements:** Soft Spread Entries must be prepared using Pectin: Classic, Low or No-sugar needed or Liquid.

**Winners:** Judges will select the two best entries submitted by a youth in Fruit, Vegetable, and Pickle & Soft Spread, categories canned in Jars sealed with Dome Lids. Decorative Bands with Dome Lids, or canned in Jars sealed with Self-Sealing Lids Decorative Bands with Dome Lids.

**Labeling:** Entries must be labeled with product name, date of preparation, processing method and processing time.

**Sealing:** Make sure all jars are properly sealed.

**Typed Recipe:** name, school or club, are to be on an 8 1/2" by 11" sheet of paper and to be submitted with entry item, NOT ENTRY FORM. Recipe must be TYPED and include: Date of preparation, Processing time, Method (cold pack, hot water bath or hot pack), and Division and Class must be on the recipe card.

#### **Preserving Award for Youth Level**

<u>Place</u>	<u>Award</u>
1 <sup>st</sup>	\$20.00 Gift Certificate

## 4-H OR INDEPENDENT SPONSORED FOOD CONTESTS

<b>Entry Fee</b>	None
<b>Limit</b>	1 Entry per Exhibitor per Class
<b>Exhibits Received</b> October 3, 2020	Junior Exhibits Building 9 AM – 5 PM
<b>Description</b>	Be sure to include description on entry form.
<b>Danish System of Judging</b>	

**“Sponsored food contest entries DO NOT qualify for the Save Mart Supermarkets contest”**

## CALIFORNIA DAIRIES CONTEST

*2019 Best of Show Winner  
Elaine Skierka, Sierra 4-H*



<b>Sponsored By</b>	California Dairies, Inc.
<b>Entry Fee</b>	<b>None</b>
<b>Limit</b>	1 Entry per Exhibitor per Class On Disposable Plates ONLY
<b>Exhibits Received</b> October 3, 2020	Junior Exhibits Building 9 AM – 5 PM

#### **Danish System of Judging**

**Entry forms MUST contain the phrasing “Made with Butter” for each exhibit entered into the contest**

#### **Awards Offered**

California Dairies, Inc. offers the following special awards for best cookies in Division 1252. All entries for these special awards will have the statement, “**MADE WITH BUTTER**” written on the entry form and recipe card in each class entered.

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	15 lbs. of Butter
2 <sup>nd</sup>	10 lbs. of Butter
3 <sup>rd</sup>	6 lbs. of Butter
4 <sup>th</sup>	4 lbs. of Butter

Winners will be selected from the 1st place entries in each class. An exhibitor is not eligible for more than one award. This is a highly competitive contest, not recommended for first time exhibitors.

*\*Butter will be awarded to the top 5 overall winners.  
No cash awards for this contest.*

#### **Rules for California Dairies Contest**

**Limit:** One entry per class per exhibitor.

**Cookies:** All cookies are to be made from “scratch”

**Butter:** Butter must be one of the principal ingredients of the recipe. The recipe must contain at least ONE other of the dairy products (milk, cream, etc.) in cake, filling or frosting. Eggs are not a dairy products.

**Typed Recipe:** name, school or club, are to be on an 8 ½” x 11” sheet of paper and to be submitted with entry item, NOT ENTRY FORM. Recipe must be specific & legible. Typed Recipe required for all Baked Goods.

**Copyright** The recipe and the right to publish it with the name of the contestant becomes the property of the California Dairies Inc., or anyone to whom it assigns this right.

**Entry Form Requirement** All entries for these Special awards must have the statement “Made with Butter” entered on entry form.

**Entering Multiple Divisions** The same recipe cannot be entered in more than one division. EXAMPLE Dough split in half then adding different “extras” is not a new recipe.

**Judging** Entries will be judged based on Originality, Practicality & Neatness.

**DIVISION 1252 COOKIES**

**½ dozen minimum requirements**

Class

1. Bar Cookie
2. Butter (shaped with cookie press)
3. Drop Cookie – Frosted
4. Drop Cookie – Unfrosted
5. Fruit
6. Refrigerator
7. Oatmeal
8. Rolled Cookie – Frosted
9. Rolled Cookie – Unfrosted
10. Any Other – Specify

**Reminder**

All entry forms submitted for the above contest **MUST** contain the phrasing “**Made with Butter**”

Winners will be selected from the 1<sup>st</sup> place entered in each class.

An exhibitor is **NOT** eligible for more than one award.



**RAISIN PRODUCTS CONTEST**

*2019 Best of Show Winner  
Donna Mitchell, Independent  
2019 Raisin Wives Sweepstakes  
Katrina Suarez, Fairmont 4-H*

**Sponsored By** California Raisin Marketing Board

**Entry Fee** None

**Limit** 1 Entry per Exhibitor per Class

**Exhibits Received** Junior Exhibits Building  
October 3, 2020 9 AM – 5 PM

**Description** Be sure to include description on entry form.

**Entry forms MUST contain the phrasing “Made with Raisins” for each exhibit entered into the contest**

**Danish System of Judging**

**Prizes for top winners will be provided by California Raisin Marketing Board**

**Cash Awards Offered per Class**

Place	Awards
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$5.00
3 <sup>rd</sup>	\$4.00

**Cash Awards Offered for Sweepstakes**

Place	Awards
1 <sup>st</sup>	\$12.00
2 <sup>nd</sup>	\$10.00
3 <sup>rd</sup>	\$ 7.00

**Rules**

**Typed Recipe :** Recipe, name, address and phone numbers are to be on an 8 1/2” x 11” sheet of paper and to be submitted with entry item, NOT ENTRY FORM. Recipe required for all Baked Goods.

**Typed Recipe:** name, school or club, are to be on an 8 ½” x 11” sheet of paper and to be submitted with entry item, NOT ENTRY FORM. Recipe must be specific & legible. Typed Recipe required for all Baked Goods.

**Substitutions:** Substitutions allowed only in the same class.

**Entry Form:** Entries will be made on the regular entry form & properly completed. Any errors in entering or compliance with the above rules shall disqualify the entry.

**Entry Form Requirement:** All entries for these special awards must have the statement “**Made with Raisins**” entered on registration form.

**Entering Multiple Divisions:** The same recipe cannot be entered in more than one division. EXAMPLE Dough split in half then adding different “extras” is not a new recipe.

**Minimum Requirements – Baked with Raisins**

Bread	Whole Loaf
Cake	Whole Cake
Brownies	½ Dozen
Cookies, Rolls	½ Dozen
Pie	Whole Pie
Muffins	½ Dozen

**DIVISION 1253 RAISIN PRODUCTS**

Class

1. Bread - Specify
2. Brownies - Specify
3. Cake - Specify
4. Cookies - Specify
5. Muffins - Specify
6. Cookies - Specify
7. Pie - Specify
8. Rolls, Yeast - Specify
9. Cobbler - Specify
10. Any Other – Specify

**Display plates should be disposable**

**FOODS & NUTRITION**

Cookies, Candy, Cakes, Cheesecakes, Breads, Muffins, Trail Mix, Rolls, Pies, etc.

**2019 Best of Show Divisions  
Izabella Whorton, Independent**

**All exhibits MUST be made from “Scratch”**

**Entry Fee                                    \$1.00**

**Limit                                            5 Entries per Exhibitor  
per Class**

**Exhibits Received                        Junior Exhibits Building  
October 3, 2020                            9 AM – 5 PM**

**Danish System of Judging**

**Cash Awards Offered Divisions 1254, 1257-1260-1261**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$4.00
2 <sup>nd</sup>	\$3.00
3 <sup>rd</sup>	\$2.00

**Cash Awards Offered Divisions 1255**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$5.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$3.00

**Cash Awards Offered Divisions 1256**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$5.00
3 <sup>rd</sup>	\$4.00

**Rules**

**Typed Recipe:** name, school or club, are to be on an 8 ½” x 11” sheet of paper and to be submitted with entry item, NOT ENTRY FORM. Recipe must be specific & legible. Typed Recipe required for all Baked Goods.

**Added Ingredients:** An added ingredient does not qualify as a separate category.

**List Entries Separately:** Each item must be listed separately by name on the entry form. (I.e. chocolate chip cookies, yeast rolls, fudge.)

**Enter Multiple Divisions:** The same recipe cannot be entered in more than one division. Example Dough split in half then adding different extras is not a new recipe.

**Multiple Entries:** Five entries allowed, including divisions 1253, 1254, 1255, 1256.

**Refrigeration:** A refrigerator will be available for foods requiring refrigeration.

**Judging Scale:** Refer to local rules for judging scale

**Payment:** State Rule IV-6b allows for payment of 5 exhibits in each class.

**Minimum Quantities**

Muffins, Biscuits, & Rolls	½ Dozen
Cookies & Candies	½ Dozen
Cakes	Whole Cake
Bread	Whole Loaf

**Division Description**

Beginning	1 Year/Unit or Less in Project
Intermediate	2 -3 Years/Units in Project
Advanced	4+ Years/Units in Project

*Dried grapes*



## SAVE MART SUPERMARKETS CONTEST RULES

2019 High Point Exhibitor  
*Katrina Suarez, Fairmont 4-H*



<b>Entry Fee</b>	\$1.00
<b>Limit</b>	5 Entries per Exhibitor per Class
<b>Exhibits Received</b>	Junior Exhibits Building
October 3, 2020	9 AM – 5 PM

Entry forms **MUST** contain the phrasing  
"Made with Save Mart Supermarkets Sugar" for each exhibit entered into the contest

**Winners:** The top three individuals receiving the highest total points in Preserved Foods(canning) and Foods and Nutrition,(baked goods).

**Point System** Points are based on ribbons won.

<u>Place</u>	<u>Point Value</u>
1 <sup>st</sup>	5 points
2 <sup>nd</sup>	3 points
3 <sup>rd</sup>	1 point

**Prizes** All prizes are determined by ribbons won. Three 3<sup>rd</sup> place awards will be given.

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$30.00
2 <sup>nd</sup>	\$20.00
3 <sup>rd</sup>	\$10.00

**Typed Recipe:** name, school or club, are to be on an 8 ½" x 11" sheet of paper and to be submitted with entry item, NOT ENTRY FORM. Recipe must be specific & legible. Typed Recipe required for all Baked Goods.

**Entering Multiple Divisions:** The same recipe cannot be entered in more than one division. EXAMPLE Dough split in half then adding different "extras" is not a new recipe.

### DIVISION 1254 BEGINNING

### DIVISION 1255 INTERMEDIATE

### DIVISION 1256 ADVANCED

Class

1. Bread, Muffins, Rolls
2. Cakes
3. Cheesecake
4. Ethnic
5. Brownies
6. Candy
7. Cookies
8. Pies
9. Bar
10. Cupcakes
11. Other – Specify

Display plates should be disposable.

### DIVISION 1257 NATURAL FOODS FOR BETTER HEALTH

This division is for those Exhibitors who are working toward better nutrition through the use of alternative ingredients instead of highly refined products.

Class

1. Any – Specify

### DIVISION 1260 TRICKS WITH A MIX

Creative use of a mix using additional ingredients  
Ingredients must include a prepared food (such as Bisquick) and/or mix.

Class

1. Any – Specify

## HOME ARTS & FURNISHINGS

2019 Best of Show Winner  
*Vonzaa Hindle, Independent*

<b>Entry Fee</b>	<b>\$1.00</b>
<b>Limit</b>	5 Entries & 1 Decorated Entry per Exhibitor per Class

<b>Exhibits Received</b>	Junior Exhibits Building
September 19, 2020	9 AM – 5 PM
September 20, 2020	9 AM – 5 PM

<b>Exhibits Released</b>	Junior Exhibits Building
October 21-22, 2020	9 AM to 5 PM

#### Danish System of Judging

#### Cash Awards Offered Divisions 1262

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$4.00
2 <sup>nd</sup>	\$3.00
3 <sup>rd</sup>	\$2.00

#### Cash Awards Offered Divisions 1263

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$5.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$3.00

#### Cash Awards Offered Divisions 1264

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$5.00
3 <sup>rd</sup>	\$4.00

#### Rules

**Entry Form** Each exhibit is to be listed separately by name on entry form.

**Exhibits** An exhibit may consist of an item judged individually or a coordinated exhibit consisting of three to five items not entered elsewhere, emphasis to be on the coordination of colors, textures, patterns and shapes.

**Hanging** All plaques, bulletin boards, etc. must be equipped for hanging.

**Single Items** Two matching items of the same pattern should be entered as a single item.

**Project Examples** Covered Waste Paper Baskets, Bulletin Boards, Pillow, Lamps, Bedspreads, Curtains, etc.

**Judging Scale** Refer to local rules for judging scale

**Payment** State Rule IV-6b allows for payment of 5 exhibits in each class.

**High School Class Entries** See Divisions 1283 Teachers ONLY

**Middle School Class Entries** See Divisions 1282 Teachers ONLY

**Quilted Items** Quilted items must be constructed, quilted or tied by hand or machine or by exhibitor.

**Division Description**

Beginning	1 Year/Unit or Less in Project
Intermediate	2 -3 Years/Units in Project
Advanced	4+ Years/Units in Project

**DIVISION 1262 BEGINNING**

**DIVISION 1263 INTERMEDIATE**

**DIVISION 1264 ADVANCED**

Class

1. Single Item
2. Quilting (bed, wall, clothing, lap)
3. Any Other – Specify



**4-H OR INDEPENDENT COLLECTIONS**

**2019 Best of Show Winner**  
*Katrina Suarez, Fairmont 4-H*

<b>Entry Fee</b>	<b>\$1.00</b>
<b>Limit</b>	1 Collection per Exhibitor
<b>Exhibits Received</b>	Junior Exhibits Building
September 19, 2020	9 AM – 5 PM
September 20, 2020	9 AM – 5 PM
<b>Exhibits Released</b>	Junior Exhibits Building
October 21-22, 2020	9 AM to 5 PM
<b>Danish System of Judging</b>	
<b>Cash Awards Offered</b>	
<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$4.00
2 <sup>nd</sup>	\$3.00
3 <sup>rd</sup>	\$2.00

**Rules**

**Valuable Collections:** Articles of value, such as coin or stamp collections should be in locked cases. A few display cases are available from the fair. Exhibits are shown at owner's risk.

**Small Items:** Small items must be displayed in an enclosed case.

**Set-Up:** Exhibitor **MUST** arrange individual pieces that are not mounted at the time of delivery.

**Informative Card:** Exhibitor **MUST** include an attractive card for judging & display. The information on the card is considered in judging. Include:

- a. Date collection was started
- b. Method of collection gifts, purchased, etc.
- c. The number of items in the entire collection (include a photo of the entire collection, if possible)
- d. Typed or written in ink

**Size Restrictions:** Collection must not exceed an area of 3 feet in width, 8 1/2 inches in depth and 1 1/2 feet in height. If display exceeds above limitations, it may be considered for special display. State amount of space needed on entry form.

**Collections:** The same collection regardless of change can only be entered once.

**Books/Dolls:** If the display includes books or dolls bring easels or stands to showcase them.

**Quality:** Select the best of the collection to exhibit at the Fair.

**Exhibit Time Frame:** Any collection may be exhibited in the Fair only once, regardless of change.

**Judging Criteria:** Judging criteria includes Identity-fiction and labeling (i.e. breeds, origin, dates, special interest information); originality; arrangement; and neatness. Overall presentation is considered an integral part of judging.

**Examples of Collections:** Animals/Fossils, Stamps, Belt Buckles, Pens/Pencils, Bells, Baseball Cards, Dolls, Buttons/Badges, Thimbles, Shells, Insects, Kitchen Utensils, etc.

## DIVISION 1265 COLLECTIONS

Class

1. Any Collection – Describe
2. Theme “Adventure to the Past”

### 4-H OR INDEPENDENT FINE ARTS

#### Alliance of California Artists 2019 Winners

*Anna Olivia Sommer-Clovis West High School*  
*Olivia Myracle-Home School*  
*Isabella Avery-Red Bank*  
*Vanessa Fernandez-Independent*  
*Siena Rollin-Riverdale High*

#### 2019 Best of Show Winner *Anna OlivaSommer, Clovis West*

Specify on entry form media used (examples: pencil, oil acrylic)

**Entry Fee** \$1.00  
**Limit** 2 Entries per Exhibitor per Class

**Exhibits Received** Junior Exhibits Building  
September 19, 2020 9 AM – 5 PM  
September 20, 2020 9 AM – 5 PM

**Exhibits Released** Junior Exhibits Building  
October 21-22, 2020 9 AM to 5 PM

**Danish System of Judging**

**Cash Awards Offered**

Place	Awards
1 <sup>st</sup>	\$4.00
2 <sup>nd</sup>	\$3.00
3 <sup>rd</sup>	\$2.00

#### Rules

**Matting:** All prints must be on foam or mat boards and wired or hooked for hanging. (Prints may also be framed – see rule). All work must be matted in neutral colors, (white, grey, black, beige, brown, & cream). The prints must have a secure backing.

**Hanging:** All pictures must be equipped with a photo hanging tab. In the interest of show quality and protection of exhibits, all photographs must be ready to be hung when they are brought to the fairgrounds. Any improperly prepared photographs may be disqualified. Hanging materials may be purchased at a local art/craft store. The Big Fresno Fair will be selling adhesive hooks at \$1.00 each in the building during receiving days only.



**Framing:** Pictures can be framed & MUST be wired securely, (exhibition quality), with picture hanging wire from side to side. NO GLASS WILL BE ACCEPTED. The prints must have a secure backing.

**Mounting:** No loose paper art work. All art work to be mounted.

**Completion of Work:** All work must have been completed within the last 12 months preceding the fair.

**Entering Multiple Divisions:** The same student cannot have work entered in this division and the High School art division. Drawing and painting cannot also be entered in Arts & Crafts Division.

**Entry Form Requirement:** Signature of exhibitor printed and signed also by parent or teacher, include phone number on entry form.

**High School Class Entries:** See Divisions 1283 Teachers ONLY  
**Middle School Class Entries:** See Divisions 1282 Teachers ONLY

**Copyright Pieces:** Work from copyrighted material is Prohibited, i.e. Disney, Looney Tunes, etc.

**Labeling of Artwork:** Art name, Student Name, division, class Must appear in the upper left corner of the back of each mount.

**Project Assistance:** Teachers of High School projects may not be involved with Independent Art.

**Payment:** State Rule IV-6b allows for payment of 2 exhibits in this division.

**No Glass Policy:** If any entry is found or suspected to have glass covering it, it will be neither judged nor displayed.

**Size Limit: Art work no larger than 16" x 20".**

#### Division Description

Beginning	1 Year/Unit or Less in Project
Intermediate	2 -3 Years/Units in Project
Advanced	4+ Years/Units in Project

## DIVISION 1266 BEGINNING

## DIVISION 1267 INTERMEDIATE

## DIVISION 1268 ADVANCED

Class

1. Drawing – Pencil
2. Drawing – Charcoal
3. Drawing – Chalk
4. Drawing – Pen/Ink
5. Drawing – Crayon
6. Painting – Oil
7. Painting – Pastel Oil
8. Painting – Water Color
9. Painting – Acrylic
10. Sculpture – Specify
11. Mixed Media – Specify all media used
12. Digital

## 4-H OR INDEPENDENT MISCELLANEOUS PROJECTS

This division includes Robotics, Rocketry, Electrical, Biological Sciences and other projects for which there are no special divisions.

**2019 Best of Show Winner**  
***Nickolas Wise, Independent***

<b>Entry Fee</b>	<b>\$1.00</b>
<b>Limit</b>	2 Entries per Exhibitor per Class
<b>Exhibits Received</b>	Junior Exhibits Building
September 19, 2020	9 AM – 5 PM
September 20, 2020	9 AM – 5 PM
<b>Exhibits Released</b>	Junior Exhibits Building
October 21-22, 2020	9 AM to 5 PM

**Danish System of Judging**

**Cash Awards Offered Division 1269**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$4.00
2 <sup>nd</sup>	\$3.00
3 <sup>rd</sup>	\$2.00

**Cash Awards Offered Division 1270**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$5.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$3.00

**Cash Awards Offered Division 1271**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$5.00
3 <sup>rd</sup>	\$4.00

**Rules**

**Written Description:** Entries MUST include a written description, on 8 ½ x 11 paper, of assembly on, Lego's & models or will be disqualified.

**Kits:** Lego Kits are NOT allowed. Lego's & other building blocks MUST be an original creation, not a kit. PLEASE USE ELMER'S GLUE TO HELP KEEP PIECES FROM FALLING OFF. GLUE TYPE IS WATER SOLUBLE.

**Display:** A display with all its components will be considered one exhibit.

**Exhibit Construction:** Exhibits should be age appropriate and completed within the past year.

**Judging Scale:** Refer to local rules for judging scale

**Division Description**

Beginning	1 Year/Unit or Less in Project
Intermediate	2 -3 Years/Units in Project
Advanced	4+ Years/Units in Project

**DIVISION 1269 BEGINNING**

**DIVISION 1270 INTERMEDIATE**

**DIVISION 1271 ADVANCED**

- Class
1. Computer Generated Objects
  2. Electricity
  3. Legos (state size)
  4. Models
  5. Rocketry
  6. Any Other – Specify

## 4-H OR INDEPENDENT PHOTOGRAPHY

**2019 Best of Show Advanced**  
***Audry Cockrell-Reedley 4-H***  
**2019 Best of Show Intermediate**  
***Ashleigh Heines-Independent***  
**2019 Best of Show Beginning**  
***Dominic Lerandean-Independent***

**Horn Photo Awards**  
**2019 Best of Show**  
***Katelyn Januse-Independent***  
***Beginning-Trinity West- Blossom Trail 4-H***  
***Intermediate-Ashleigh Hines-Riverdale Christian***  
***Advanced-Audrey Cockrell-Reedley 4-H***

<b>Entry Fee</b>	<b>\$1.00</b>
<b>Limit</b>	4 Entries per Exhibitor per Class Listed Separately on Entry Form
<b>Exhibits Received</b>	Junior Exhibits Building
September 19, 2020	9 AM – 5 PM
September 20, 2020	9 AM – 5 PM

<b>Exhibits Released</b>	Junior Exhibits Building
October 21-22, 2020	9 AM to 5 PM

**Danish System of Judging**

**Cash Awards Offered Division 1272**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$4.00
2 <sup>nd</sup>	\$3.00
3 <sup>rd</sup>	\$2.00

**Cash Awards Offered Division 1273**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$5.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$3.00

**Cash Awards Offered Division 1274**

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$6.00
2 <sup>nd</sup>	\$5.00
3 <sup>rd</sup>	\$4.00

## Rules for Photography

**Labeling of Photography:** Photo name, Student Name, division, class, MUST appear in the **upper left corner** of the back of each mount.

**Display:** All photographs MUST be mounted, matted, or framed.

**No Glass Policy:** No Photos with glass will be accepted. If any entry is found or suspected to have glass covering it, will be neither judged nor displayed.

**Framing & Mounting:** All photos must be mounted on a thin, flat piece of material such as form core or mat board. This must be at least 1/16th of an inch thick, NO cardboard. NO glass or frames are allowed. NO names or signatures on the front of photographs or mats. Prints may otherwise be disqualified. Entrants in the Professional Division are exempt from this structure.

**Photography size:** No larger than 16x20.

**Hanging:** All pictures must be equipped with a photo hanging tab. In the interest of show quality and protection of exhibits, all photographs must be ready to be hung when they are brought to the fairgrounds. Any improperly prepared photographs may be disqualified. Hanging materials may be purchased at a local art/craft store. The Big Fresno Fair will be selling adhesive hooks at \$1.00 each in the building during receiving days only.



**Memory Pages:** Memory pages must be entered in DIVISIONS 1212-1214.

**Entering Multiple Divisions:** The same student cannot have work entered into this division and the High School Art division.

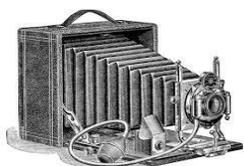
**Judging Scale:** Refer to local rules for judging scale

**Payments:** State Rule IV-6b allows for payment of 4 entries

### Photography entered may not be done as a classroom project/assignment Division Description

Beginning	1 Year/Unit or Less in Project
Intermediate	2 -3 Years/Units in Project
Advanced	4+ Years/Units in Project

The advanced division of photography must show a standard of photography that reflects the skills and experience developed during the beginning and intermediate years.



See the special class for Photography in Fair  
"Theme"  
"Adventure to the Past"  
Division 1208

## DIVISION 1272 BEGINNING

Must be mounted on a single Foam Board

Class

- 5 Black and White Photos**
  - Not over 5" x 7"
  - All 5 Mounted on 16" x 20" foam board
  - Pictures must all be related in theme
- 5 Color Photos**
  - Not over 5" x 7"
  - All 5 Mounted on 16" x 20" foam board.
  - Pictures must all be a related theme.
- Minimum of 20 Pictures**
  - Mounted on 8 1/2" x 11" photo album
  - Black and white prints or color prints
- Photo Enlargement**
  - 8 X 10 or larger
  - Size does not include matting or frame.
- Computer Altered Photograph**
  - Photograph & computer alterations or enhancements must be done by exhibitor. No larger than 16"x20".
- Any Other - 1 photo 5"x7" up to 16"x20**  
Specify size on entry form

## DIVISION 1273 INTERMEDIATE

All Mounted on a single Foam Board

Class

- 5 Black and White Photos**
  - Not over 5" x 7"
  - Mounted on 16" x 20" foam board.
  - Pictures must all be a related theme
- 5 Color Photos**
  - Not over 5" x 7"
  - Mounted on 16" x 20" foam board.
  - Pictures must all be a related theme.
- Sequence of 2 to 5 Photos on Any Subject**
  - Mounted on foam board
  - Size not to exceed 16" x 20"
- Photo Enlargement**
  - 8 X 10 or larger
  - Size does not include matting or frame.
- Computer Altered Photograph**
  - Photograph & computer alterations or enhancements must be done by exhibitor
- Any Other - 1 photo 5"x7" up to 16"x20"**
  - Specify size on entry form

## DIVISION 1274 ADVANCED

All Mounted on a single Foam Board

- Display Made by Members Using**
  - Skills learned according to suggestions for advanced unit.
  - If attached to panel, display should not exceed 24" x 24" in size.
- Black & White Enlargement Made by the Exhibitor**
  - 8 X 10 or larger.
- Color Enlargement 8 X 10 or Larger**
- Computer Altered Photograph**
  - Photograph & computer alterations or enhancements must be done by exhibitor.
- Any 1 photo 5" x 7" up to 16" x 20"**  
Specify size on entry form.

# 4-H OR YOUTH ORGANIZATIONS FEATURE EXHIBITS

## 2019 Best of Show Winner *Blossom Trail- 4-H*

<b>Entry Fee</b>	<b>\$25.00</b>
<b>Limit</b>	One Entry per Club
<b>Begin Construction</b>	
September 25, 2020	9 AM
<b>End Construction</b>	
September 27, 2020	By 5 PM
<b>Exhibits Released</b>	Junior Exhibits Building
October 21-22, 2020	9 AM to 5 PM

**Enter feature exhibits on separate entry form  
With 4-H Club Name**

**Danish System of Judging**

**Cash Awards Offered**

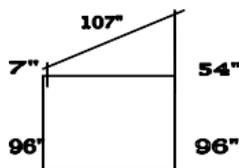
Place	Awards
1 <sup>st</sup>	\$100.00
2 <sup>nd</sup>	\$90.00
3 <sup>rd</sup>	\$80.00

### Rules

**Purpose:** The feature exhibit booth provides members an opportunity to acquaint the public with a specific phase of their club program. The booth can show what they have learned, the activities in which they have participated, or the contributions of their organization to the community.

**Quality:** Judges will insist upon a high quality of products and materials used in the exhibit. A high scoring exhibit will be artistically arranged, colorful, attractive and well lit. 4-H club name must be on exhibit.

**Size** Feature Exhibit Booths is 8' x 8' base with 4 ½ triangle walls.



**Rule Exception:** Booths are exempt from State Rule 9-8 and VII-14.

**Construction:** Booths MUST be designed, constructed and installed by organization members. Leaders may supervise only.

**Leader Signature:** Leaders may not sign entry form as agents for a club, but the club president or secretary may sign. Leaders will sign on the designated line of the entry form.

**Perishable Displays:** Exhibitors must make arrangements to replace all fruits and vegetables which deteriorate during the fair. Artificial are preferred for display.

**Frame Proof:** Exhibit materials must be flame proofed & are subject to inspection by the fire marshal

**Electrical Cords:** All electrical extension cords shall be installed properly and in accordance with the electrical code of the State of California. Please specify on entry form if power is needed.

**Booth Presence:** No booth shall extend above the back wall and side partition, or interfere with other booths.

**Restrictions:** No music, sound tracks or food samples are allowed.

**Incomplete:** Failure to complete exhibit will cause forfeiture of entry fee.

**Feature Exhibits:** The Big Fresno Fair expects all 4-H and FFA members exhibiting at the fair to be actively involved in the design, construction, & installation of all Feature Exhibits (Booths) Instructors and adults may supervise only. Technical professionals will not be allowed during the installation. No cell phones allowed & no wandering about the building during construction and installation. Non-compliance with this rule will result in the following

- a. First Concern – Verbal Warning
- b. Second Concern – Written Warning
- c. Third Concern – Withholding of Premiums

### DIVISION 1275 FEATURE EXHIBITS

Class

1. Fair Theme "Adventure to the Past"
2. Club Pride
3. Any Other- Specify



## 4-H OR INDEPENDENT SPECIAL DISPLAYS

<b>Entry Fee</b>	<b>NONE</b>
<b>Limit</b>	One Entry per Class
<b>Exhibits Received</b>	Junior Exhibits Building
September 19, 2020	9 AM – 5 PM
September 20, 2020	9 AM – 5 PM
<b>Exhibits Released</b>	Junior Exhibits Building
October 21-22, 2020	9 AM to 5 PM
<b>Danish System of Judging Awards Offered</b>	Ribbons Only

### Rules

**Subject:** Special Displays may be on any subject matter of interest to the public. The exhibitor must arrange the display in order to be judged.

**Entry Form Requirement:** List name, short description and size of display (including space needed) on entry form.

**Individual:** Enter as an individual exhibitor if display was done by one person.

**Group Displays:** A Group display is one entry that all students worked on. Groups are considered a minimum of 5 people. The group display is entered under club name or school. List all the names of the students participating in the display. Do not enter students individually. State size of display.

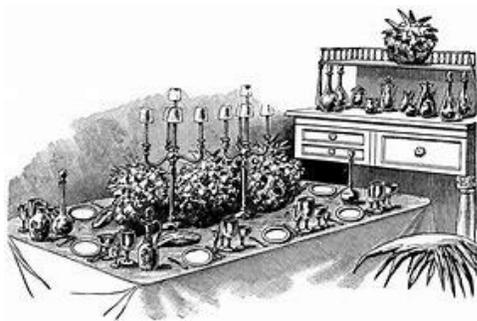
**Rule Exemption:** Group displays are exempt from State Rule I-9 and VII-1.

**Judging Scale:** Refer to local rules for judging scale.

### DIVISION 1276 SPECIAL DISPLAYS

Class

1. 4-H Poster
2. Any Display – Specify Size



## 4-H OR INDEPENDENT TABLE SETTINGS

### 2019 Best of Show Winner Atianna Marque, Fairmont 4-H

**Only the first 15 entries will be accepted**

#### ENTER TABLE SETTINGS ON SEPARATE ENTRY FORM

<b>Entry Fee</b>	<b>\$1.00</b>
<b>Limit</b>	One Table Setting per Exhibitor
<b>Exhibits Received</b>	Junior Exhibits Building
October 3, 2020	9 AM – 5 PM
<b>Release Dates</b>	9 AM – 5 PM
October 21-22, 2020	9 AM – 5 PM
<b>Danish System of Judging Cash Awards Offered</b>	
<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$4.00
2 <sup>nd</sup>	\$3.00
3 <sup>rd</sup>	\$2.00

### Rules

**Space:** A space of 2' x 2' will be provided for one place setting.

**Exhibitor's Responsibilities:** Exhibitors must bring place mat or cloth, silverware, dishes, napkins, cup, centerpiece, a card with a balanced menu that would be served at this meal.

**Centerpieces:** Maximum size of 12" high X 12" across X 12" deep.

**Set-Up:** MUST be done independently by exhibitor without assistance or advice from an adult at time of delivery.

**Dinnerware:** Do NOT bring mother's best china or silver. The Fair is not responsible for breakage. If an eating utensil has no use in the meal you are serving, it is not necessary to place on the table. Paper products or plastic products are not allowed.

**Duplicate Entry:** The same table setting cannot be entered more than one time.

**Table Setting Requirements:** The table setting must be practical and suitable for human use only. Exhibitors should research proper table etiquette for place setting.

**Judging Scale:** Refer to local rules for judging scale.

<b>Scorecard for Judging Table Settings</b>	
<b>Proper Setting</b> <i>Dishes coordinate with menu card &amp; placed correctly</i>	1/3
<b>Attractiveness &amp; Originality</b> <i>Setting is appropriate for the occasion &amp; clean; centerpiece suitable</i>	1/3
<b>Balanced Menu</b> <i>Using food pyramid &amp; variety in color, texture &amp; flavor</i>	1/3

### DIVISION 1277 TABLE SETTINGS

Class

1. Christmas
2. Fresno Fair Theme – "Adventure to the Past"
3. Holiday
4. Party
5. Picnic
6. Special Occasion – Describe
7. Any Other – Specify

## 4-H OR INDEPENDENT WOODWORKING

### 2019 Best of Show Hunter Nelson, Kingsburg 4-H

<b>Entry Fee</b>	<b>\$1.00</b>
<b>Limit</b>	4 Entries per Exhibitor per Class Listed Separately on Entry Form
<b>Exhibits Received</b>	Junior Exhibits Building September 27, 2020 9 AM – 5 PM
<b>Exhibits Released</b>	Junior Exhibits Building October 21-22, 2020 9 AM to 5 PM

#### Danish System of Judging

#### Cash Awards Offered Division 1278

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$4.00
2 <sup>nd</sup>	\$3.00
3 <sup>rd</sup>	\$2.00

#### Cash Awards Offered Division 1279

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$4.00
2 <sup>nd</sup>	\$3.00
3 <sup>rd</sup>	\$2.00

#### Cash Awards Offered Division 1280

<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$5.00
2 <sup>nd</sup>	\$4.00
3 <sup>rd</sup>	\$3.00

#### Rules for Woodworking

**Pre-Cut Items:** Pre-cut wood items are not allowed.

**Judging Scale:** Refer to local rules for judging scale

**Construction:** All entries must have been made by the exhibitor in connection with a woodworking program within one year of the opening date of the Fair.

**Completed Projects:** All projects MUST be completed (sanded, stained, painted, and oiled).

**Entering Multiple Divisions:** The same student cannot have work entered in this division and the High School Arts division.

**Payments** State Rule IV-6b allows for payment of 4 entries.

#### Division Description

Beginning	1 Year/Unit or Less in Project
Intermediate	2 -3 Years/Units in Project
Advanced	4+ Years/Units in Project

#### DIVISION 1278 BEGINNING

#### DIVISION 1279 INTERMEDIATE

#### DIVISION 1280 ADVANCED

##### Class

1. Small Projects  
Nail Box, Planter, Wall Hanging, Game Boards
2. Medium Projects  
Lamps, End Tables
3. Large Projects  
Cabinets, Tables, Dressers, Bookcase




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**The remainder of the Junior Exhibit's section is limited to Teachers Only. Instructors may enter up to 10 students in the following categories, except where specified, i.e. for Special Divisions.**

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## FOR TEACHERS ONLY

Send online Entry Forms PDF medium size  
Email Entry Forms to [anne4beach@hotmail.com](mailto:anne4beach@hotmail.com)  
ENTRY FORMS ARE IN THE BACK OF THE BOOK

### MIDDLE SCHOOL

**2019 Best of Show Winner  
Middle School Award**  
Fine Arts – Lauren Kong, Kastner Intermediate  
Ceramics – Gurpinder Gill, Reyburn Elem.

**Allards  
2019 Winners**  
Paige Wilson, Buchanan High  
Autumn Cabezut-Clovis West  
Nizeth Santoya, Clovis East High

<b>Entry Fee</b>	<b>NONE</b>
<b>Limit</b>	10 Entries per Teacher Total Listed Separately on Entry Form
<b>Exhibits Received Release Date</b>	See Class for Date & Time October 21-22, 2020
<b>Danish System of Judging</b>	
<b>Cash Awards Offered</b>	Ribbons Only

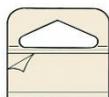
#### Rules

**Display:** All photographs MUST be mounted, matted, or framed.

**No Glass Policy:** No Photos with glass will be accepted. If any entry is found or suspected to have glass covering it, will be neither judged nor displayed.

**Framing & Mounting:** All photos must be mounted on a thin, flat piece of material such as form core or mat board. This must be at least 1/16th of an inch thick, NO cardboard. NO glass or frames are allowed. NO names or signatures on the front of photographs or mats. Prints may otherwise be disqualified. Entrants in the Professional Division are exempt from this structure.

**Hanging:** All pictures must be equipped with a photo hanging tab. In the interest of show quality and protection of exhibits, all photographs must be ready to be hung when they are brought to the fairgrounds. Any improperly prepared photographs may be disqualified. Hanging materials may be purchased at a local art/craft store. The Big Fresno Fair will be selling adhesive hooks at \$1.00 each in the building during receiving days only.



**Entry Forms** Use the “special group” entry form located in back of exhibitor’s handbook.

**Division Purpose** This division is for teachers only who wish to enter their students work.

**Exhibits** All pictures MUST be matted, mounted or framed. Loose papers will not be accepted

**Rules** Subject to all rules for appropriate divisions (see Arts & Crafts, Fine Arts, Foods, etc.)

**Group Projects** Email Entry Forms to  
[dbrantley@fresnofair.com](mailto:dbrantley@fresnofair.com)

In PDF medium size  
ENTRY FORMS ARE IN THE BACK OF THE BOOK

### DIVISION 1282 MIDDLE SCHOOL PROJECTS

Class/Exhibits Receiving Dates

- Crafts**  
September 23, 2020 9 AM – 5 PM  
September 24, 2020 9 AM – 5 PM
- Ceramics**  
September 23, 2020 9 AM – 5 PM  
September 24, 2020 9 AM – 5 PM
- Fine Arts/Drawing No Larger than 16x20**  
September 23, 2020 9 AM – 5 PM  
September 24, 2020 9 AM – 5 PM

Send online Entry Forms PDF medium size  
Email Entry Forms to [anne4beach@hotmail.com](mailto:anne4beach@hotmail.com)  
ENTRY FORMS ARE IN THE BACK OF THE BOOK

### HIGH SCHOOL ART

<b>Entry Fee</b>	<b>NONE</b>
<b>Limit</b>	10 Entries per Teacher Total Listed Separately on Entry Form
<b>Exhibits Received</b>	Junior Exhibits Building September 23, 2020 9 AM – 5 PM September 24, 2020 9 AM – 5 PM
<b>Exhibits Released</b>	Junior Exhibits Building October 21-22, 2020 9 AM to 5 PM
<b>Danish System of Judging</b>	

#### Rules

**Entry Forms:** Use the “Special Teachers” form located in back of exhibitor’s handbook. Entry forms will NOT be accepted by fax, scans only. Do not use online entries.

**E-mail to** [anne4beach@hotmail.com](mailto:anne4beach@hotmail.com) use PDF medium size

**Entry Day:** Teachers must bring a legible list stating students name, division and class on entry day.

**Eligibility:** All high school art students in Fresno County.

**Awards:** All awards are confidential until October 7, 2020, Failure to do so will result in disqualification. Results will NOT be given over the telephone.

**Original Work:** All work MUST be selected and submitted by the high school art teacher, who verifies by submission that all work is ORIGINAL, not copies from published photographs or other artwork.

**Completion of Work:** All projects must have been completed within the last 12 months preceding the fair by students in grades 9, 10, 11, and 12, plus those who graduated last June.

**Matting:** all work must be matted or framed in neutral colors, (white, grey, black, beige, brown, or cream).

ANY IMPROPERLY PREPARED PICTURES WILL BE REJECTED

**Display:** All photographs MUST be mounted, matted, or framed.

**No Glass Policy:** No Photos with glass will be accepted. If any entry is found or suspected to have glass coverings, it will be neither judged nor displayed.

**Hanging:** all exhibits must have a secure backing and a wire/hanger on the mat or frame. Any improperly prepared pictures will be rejected.

**Substitutions:** There will be no substitutions allowed.

**Entering Multiple Divisions:** a student cannot have work entered in the H.S. Art and the Junior Fine Arts/Photography Divisions. Duplicate items cannot be entered in the Open Art Building.

**Transferring to Different Class:** CLASS Work can only be transferred from one class to another by the judge. Work entered in the wrong class may be disqualified.

**Limitation:** Team Teachers are limited to 10 entries per team.

**Exhibit Labeling:** Work must have students name, division, teacher name & school on back upper left hand corner of each piece of art.

**Hanging of Art:** Begins at 9:00 AM September 25, 2020. All teachers are welcome to help.

**Special Awards Sponsored By**  
**Alliance of California Artists**  
**Chosen By**  
**The Society of Western-Coast Artists**  
**Judged by San Joaquin Artist Association**  
**Trustee Jesus Sepulveda**  
**2019 Winner of \$500.00**  
**Anna Olivia Sommer-Clovis West**

**Allards Awards**  
**High School Art Awards**  
**Paige Wilson, Buchanan High**  
**Autumn Cabazut- Clovis West High**  
**Nizeth Santoya-Clovis East High**

**Clay Mix Award**  
**Clovis High School-Rennon Fielding**

**CW Ceramics**  
**Jaemova Carmen, Fresno Central**

**2019 High School Winners**  
**Fresno County Superintendent of Schools**  
**Phyllis Johnson, Best of Show Awards**

- Class 1 – Nizeth Santoya-Clovis East
- Class 2 – Julia Messinger-Clovis East
- Class 3 – Mary Lee-Buchanan
- Class 4 – Katie Castro-Mendota
- Class 5 – Sivil Madvena,-Riverdale High
- Class 6 – Carmen Armendarez-Central West
- Class 7 – Deanna Rey-Central West
- Class 8 – Amanda Dolberg-Buchanan High
- Class 9 – Yaire Arias-Sanger High
- Class 10 – Ahilyn Garcia-Crescent View High
- Class 11 – Nkajnou Yang-Edison High

**DIVISION 1283 HIGH SCHOOL ART**

- Class
1. **Drawing, Black & White**  
Graphite Pencil or Charcoal
  2. **Drawing**  
Colored Pencil, Felt Markers, Pastel, Oil Pastel.
  3. **Drawing, Black & White**  
Pen & Ink or Black Felt Markers
  4. **Painting, Tempera**  
Painting or Watercolor
  5. **Painting, Oil, Or Acrylic Paint**
  6. **Ceramic, Sculpture**
  7. **Ceramic, Pottery, Functional Pieces**
  8. **Photography**  
Classic/Straight Film or Digital
  9. **Photography**  
Manipulated/Altered
  10. **Two-Dimensional Design**  
Print Making, Graphic Design, Collage, Mixed Media, Computer Art (No Photos), Scratch Board
  11. **Three-Dimensional Design (Except Ceramics)**  
Jewelry, Fibers & Textiles, Sculptures in Metal, Wood, Plastics, etc.



**WELDING WARS – WELDING SIMULATOR VIRTUAL REALITY WELDING SIMULATOR COMPETITION**

**SIMULATORS DONATED BY FRESNO CITY COLLEGE**

Entry Fee: \$2.00 per Class / 30 minute session  
 LIMIT: 3 welding attempts per exhibitor/per class

**Score will be taken from the best score of 3 welds.**

This contest is a live contest. This contest will be held in the Juniors Building. All students must pre-enter for this competition. Prizes will be awarded daily. All welds will be judged and scored by the simulator. This is a high tech welding tool that will encourage and shape our future tradesmen. We are excited that we can offer new innovations for our youth welders. This is a new division. Classes may change due to simulator capabilities. If changes occur, junior’s staff will contact all entrants with changes.

**DIVISION 1289  
 FFA/INDEPENDENT - FRESHMAN/ SOPHOMORE**

Class  
 1. Welds to be chosen by simulator tech.

**Division 1290  
 FFA/ INDEPENDENT - JUNIOR/ SENIOR**

CLASS  
 1. Welds to be chosen by simulator tech.

**DIVISION 1291  
 4-H/ INDEPENDENT- INTERMEDIATE**

CLASS  
 1. Welds to be chosen by simulator tech

**DIVISION 1292  
 4-H / INDEPENDENT- SENIOR**

CLASS  
 1. Welds to be chosen by simulator tech

**DIVISION 1293 AG TEACHERS**

CLASS  
 1. Welds to be chosen by simulator tech

Email scanned entries for this division to:  
[tcollins@fresnofair.com](mailto:tcollins@fresnofair.com)  
 Use PDF file medium size

**Division over all winners will receive:**

**1<sup>st</sup> place \$ 50.00**  
**2<sup>nd</sup> place \$ 40.00**  
**3<sup>rd</sup> place \$ 30.00**

**Daily Awards**  
**Helmets**  
**Gift cards**  
**Welding equipment**

**SPECIAL DIVISIONS**

**2019 Best of Show Individual Winner  
 Teresa Monpere-Addicott Elem.**

*GROUP CLASSES MAY SUBMIT PAPER ENTRIES LOCATED IN THE BACK OF THE BOOK. ENTRIES MAY BE MAILED, EMAILED, OR DELIVERED TO THE EXHIBITS OFFICE.  
 PLEASE EMAIL ALL ENTRIES TO*

Send online Entry Forms PDF medium size  
**Email Entry Forms to [anne4beach@hotmail.com](mailto:anne4beach@hotmail.com)**  
**ENTRY FORMS ARE IN THE BACK OF THE BOOK**

**Entry Fee \$1.00**  
**Limit** One Entry per Exhibitor per Class  
**Eligibility** Open to All Fresno County Schools, Elementary & Secondary Schools

**Exhibits Received** Junior Exhibits Building  
 September 23, 2020 9 AM – 5 PM  
 September 24, 2020 9 AM – 5 PM

**Exhibits Released** Junior Exhibits Building  
 October 21-22, 2020 9 AM to 5 PM

**Danish System of Judging**

**Cash Awards Offered**

Place	Awards
1 <sup>st</sup>	\$4.00
2 <sup>nd</sup>	\$3.00
3 <sup>rd</sup>	\$2.00

**DIVISION 1294 SPECIAL DIVISION**

For Individual Student-One Student

- Class
1. Ceramic/Pottery
  2. Holiday Decorations
  3. Decorated Shirt
  4. Jewelry
  5. Painting on Any Item
  6. Paper Mache
  7. Memory Page (one 2 sided page)
  8. Any Item, 12" and under
  9. Any Item, over 12"

**No Glass with Picture frames will be accepted.**

**DIVISION 1295 FOODS**

**Exhibits Received** Junior Exhibits Building  
 October 3, 2020 9 AM – 5 PM

- Class
1. Cookies
  2. Cakes
  3. Any Other – Describe

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**DIVISIONS GROUP PROJECT**

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**2019 Best of Show Group Winner****Sheila Lynch-Room 27, Ewing****Notes****Group projects are a minimum of FIVE people per group.****A group project is one entry that all students worked on.****A Group project is entered by the SCHOOL'S NAME,**

Send online Entry Forms PDF medium size

**Email Entry Forms to [anne4beach@hotmail.com](mailto:anne4beach@hotmail.com)****ENTRY FORMS ARE IN THE BACK OF THE BOOK**

<b>Entry Fee</b>	<b>\$5.00 PER GROUP</b>
<b>Limit</b>	1 Entry Form per Teacher
<b>Eligibility</b>	Open to All Fresno County Schools, Elementary & Secondary Schools
<b>Exhibits Received</b> September 24, 2020	Junior Exhibits Building 9 AM – 5 PM
<b>Exhibits Released</b> October -21-22, 2020	Junior Exhibits Building 9 AM to 5 PM
<b>Danish System of Judging</b>	
<b>Cash Awards Offered</b>	
<u>Place</u>	<u>Awards</u>
1 <sup>st</sup>	\$25.00
2 <sup>nd</sup>	\$15.00

**DIVISION 1296 SPECIAL DIVISION GROUP PROJECT**Groups are a Minimum of 5 People per Group with Name &  
Grade.

Class

1. Group Any Other Project – Specify
2. Group Baked Goods – Specify
3. Group painting on poster board