



## 2020 Performance Official Rules

Thank you for your interest in performing at the 2020 Big Fresno Fair!! Please know you'll need to submit a Video/Link to be considered to perform. Please read the Official Rules below.

1. Please fill out **ALL** of the following information- incomplete applications **WILL NOT** be considered. Deadline for application and video link is **Friday, May 1<sup>st</sup>, 2020**. Late applications **WILL NOT** be considered.
2. This application is for performance on a **“free” stage**, this is not the “Paid Performer” application.
3. The Big Fresno Fair shall be regarded as “BFF” for this application.
4. **This is only an application for an opportunity to perform.** Submission of this application does not guarantee the performer or their agent a booking at the BFF, nor does it constitute any agreement with the State to provide space, services or compensation.
5. The parties agree that the participant, and any agents and employees of the participant, in performance of this application shall act and are acting in an independent capacity and not as officers, employees or agents of the BFF.
6. BFF is not responsible for loss or damage to property of participant.
7. Participant is required to provide evidence of workers' compensation insurance as applicable. By submitting this application, participant certifies either: 1) participant will provide evidence of workers' compensation insurance prior to commencement of term; or, 2) participant is independent and has no paid or volunteer employees. This certification does not alter or affect compliance with the workers' compensation requirements in the Labor Code of the State of California.
8. Participant hereby waives all claims and recourse against the State of California, BFF, including the right to contribution for loss or damage to persons or property in any way connected to this application, and shall indemnify and save harmless the State of California, BFF, from all claims due to any acts or omissions.
9. Participant shall indemnify, defend, and save harmless the State of California, BFF, its officers, agents, and employees from any and all claims, suits or actions of every name, kind and description brought forth from, or on account of, injuries to or death of any person including, but not limited to, workers and the public, or damage to property resulting from the performance of this application, except as otherwise provided by statute. The duty of the participant to indemnify and save harmless includes the duties to defend as set forth in California Civil Code section 2778.
10. All acts must be “family oriented” and appropriate for all ages.

I agree to abide by the above Official Rules.

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Signature (Responsible Party)

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Date

Please email to Linda Hulet at [lhulet@fresnofair.com](mailto:lhulet@fresnofair.com). For questions contact (559)650-3213



**2020 SPECIAL EVENT APPLICATION FOR COMMUNITY/NON-PAID ACT  
OCTOBER 7-18, 2020**

**FORM MUST BE RETURNED BY: FRIDAY, MAY 1, 2020  
BOOKING IS DONE ON A FIRST COME, FIRST SERVE BASIS**

Please fill out the information COMPLETELY. Read and initial the conditions of this application. All applications must include separately: AN INPUT LIST (if applicable), A PROFESSIONAL STAGE PLOT (if applicable), A ONE PARAGRAPH BIO, and A PICTURE OF BAND/PERFORMER. Return by email ONLY to [lhulet@fresnofair.com](mailto:lhulet@fresnofair.com) Do not send by iPad or as a picture. We will be in contact if your application is accepted.

Type of Act \_\_\_\_\_  
i.e., dance, singer, martial arts, band (if band; type of music; rock, gospel, folk, children's group).  
**All bands must include a stage plot, input list, bio, and pictures with application.**

Name of Act (for schedule) \_\_\_\_\_

Length of Performance \_\_\_\_\_ (shows should run 30 minutes; bands 45-60 minutes;  
prior approval is needed for more time)

Total # of Performers (per show) \_\_\_\_\_ #of performances requested \_\_\_\_\_

#of Performers Age 5 and under \_\_\_\_\_ #of vehicles (equipment only) \_\_\_\_\_

#of Chaperones(Limit of 1 per every 5 underage performers)  
**MUST HAVE OFFICE APPROVAL** \_\_\_\_\_

List all special requirements, if any, on another sheet and attach to this application. **TYPED**

List a website or link where we can view previous performances \_\_\_\_\_

Brief Description of Performance  
\_\_\_\_\_

Are you available for last minute cancellations? Y/N \_\_\_\_\_

Please mark all available Dates Below:

WED October 7 <sup>TH</sup>		TUES October 13 <sup>TH</sup>	
THUR October 8 <sup>TH</sup>		WED October 14 <sup>TH</sup>	
FRI October 9 <sup>TH</sup>		THUR October 15 <sup>TH</sup>	
SAT October 10 <sup>TH</sup>		FRI October 16 <sup>TH</sup>	
SUN October 11 <sup>TH</sup>		SAT October 17 <sup>TH</sup>	
MON October 12 <sup>TH</sup>		SUN October 18 <sup>TH</sup>	

Preferred Times \_\_\_\_\_

**All information regarding this application is sent to the following address-referred to as-the Responsible Party**

Please email to Linda Hulet at [lhulet@fresnofair.com](mailto:lhulet@fresnofair.com). For questions contact (559)650-3213



Name \_\_\_\_\_ Email Address \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Website \_\_\_\_\_

**Please initial the following conditions to indicate your understanding and agreement.**

The application must be emailed back by the date indicated at top. \_\_\_\_\_

A basic sound system will be provided, with CD player- no tape player you can also use an iPad, phone, or mp3 player (**BRING YOUR OWN CABLES**). \_\_\_\_\_

I understand only performers and a VERY limited number of assistants get passes. \_\_\_\_\_

Act must arrive at the stage and report to the stage manager 1 hour before show time. \_\_\_\_\_

I will include any special needs, or band stage plots, on a separate page with this form. \_\_\_\_\_

I understand that my show must be family oriented and appropriate for all ages.  
(NO foul language) \_\_\_\_\_

I understand my/our show can be stopped if judged offensive by fair management. \_\_\_\_\_

This application is a request to perform and does not guarantee a specific date or time that a performance will even be scheduled. By keeping your options open, you will increase probability that you or your performance group will be scheduled.

\_\_\_\_\_  
**Signature** (Responsible Party)

\_\_\_\_\_  
**Date**



## General Information for Stage Crew:

A complete sound system will be provided for you unless otherwise notified. There will either be a Stage Manager or Sound Tech at the Stage. Wireless or headset microphones are not generally provided. You may bring your own but you should arrive early enough for the Technician to get them set. All music can be on a CD, iPod, phone, or mp3 player. If you use an iPod, phone, or MP3 player, bring your own cables. Backline is not provided.

Remember, all music must be family friendly and **NO** suggestive or **FOUL** language.

Onsite Contact Person \_\_\_\_\_

Phone # \_\_\_\_\_

Email \_\_\_\_\_

How Many Microphones? \_\_\_\_\_

Chairs (on stage) \_\_\_\_\_

Number of Performers on Stage \_\_\_\_\_

**BE SURE YOU HAVE INCLUDED A STAGE PLOT AND SEPARATE INPUT LIST**



## Video & Photo Release Form

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**Photo Number(s):** \_\_\_\_\_

**Photo Description(s):**

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I hereby consent to and authorize the use and reproduction, in whole or in part, of the photographs taken and/or any electronic media recordings made of me or my Band/Group by designated Fresno Fair representatives without further compensation. These photos entitled with my name shall be maintained as Fair property in perpetuity for advertising use and/or other forms of publicity.

Print Name	
Signature	
Date	