



## Market Beef Contract 2020

Exhibitor Name: \_\_\_\_\_

Club/Chapter/Independent: \_\_\_\_\_

Predominate Breed \_\_\_\_\_

Description/Color/Markings \_\_\_\_\_

Ear Tag Number \_\_\_\_\_

Point of Origin: \_\_\_\_\_

Enclose 4 Pictures of exhibitor with animal.

1. Head shot with ear tag clearly visible
2. Full side view both Right and Left
3. Rear Shot

Enclose a copy of Brand Inspection or Bill of Sale. Animals from another state must have Health Certificate from point of origin.

**Deadline June 7, 2020**

Please email to [tcollins@fresnofair.com](mailto:tcollins@fresnofair.com) pictures should not be any larger than 1MB, or Mail to: The Big Fresno Fair Livestock Beef Entries, 1121 S. Chance Ave. Fresno, CA 93702. Mailed copies must be postmarked no later than June 5, 2020.

Questions or problems: Terri O'Leary-Collins @ 559-453-6890