

# GREATER BATON ROUGE STATE FAIR • Oct. 28 - Nov. 7

2 Business Name \_\_\_\_\_  
 0 Contact Person \_\_\_\_\_  
 2 Mailing Address \_\_\_\_\_  
 1 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_  
 Day Ph: (\_\_\_\_) \_\_\_\_\_ Nite Ph: (\_\_\_\_) \_\_\_\_\_ Preferred Space: \_\_\_\_\_

## MANDATORY GENERAL LIABILITY INSURANCE

**Every account will be billed for coverage under our policy (see FEES). Credit will be issued upon receipt of a valid insurance certificate prior to opening.**

\_\_\_\_ We are covered by \$1,000,000 in general public liability insurance including bodily injury, property damage and, where applicable, food products liability. Our insurance carrier (name) \_\_\_\_\_

\_\_\_\_ phone # \_\_\_\_ / \_\_\_\_  
 has been notified to add "The Greater Baton Rouge State Fair and Trade Show, Inc." as additional named insured and to send insurance certificate covering Fair dates (see above) to:

**The Greater Baton Rouge State Fair, P. O. Box 15010, Baton Rouge, LA 70895**

\_\_\_\_ Please include us on the Fair's group policy to obtain the required general public liability insurance for the period of the Fair at (see FEES) per location.

# Spaces: \_\_\_\_ Food; \_\_\_\_ Non-Food;

# Yrs. in Business \_\_\_\_\_

Ever been refused coverage? YES \_\_\_\_ NO \_\_\_\_

Explain: \_\_\_\_\_

## CONTRACT APPLICATION

I understand this application for space will be considered on the availability of space, the amount of space required, the number and type of products to be sold or exhibited by others previously accepted.

**The Greater Baton Rouge State Fair has an exclusive contract with Coca-Cola.**

In submitting this Application/Agreement, I affirm that I have read, understand, and agree to abide by the Fair Policies and Procedures, and any others which may be promulgated by The Greater Baton Rouge State Fair in the future. A deposit of 50% of the total cost is enclosed to reserve space. We understand this deposit is refundable only if we are not accepted. We further agree to pay the balance in full prior to setup.

**NO CHECKS ACCEPTED AFTER OCTOBER 1ST.** A \$40.00 fee will be charged on all NSF Checks. No Post Dated Checks. Menu listing all items, portions, and prices for each booth must accompany this application and pricing must be properly displayed on booth.

Final decisions on menu items will be at the discretion of Fair management. No additions allowed without prior approval of concessions director.

The Greater Baton Rouge State Fair reserves the right to cancel this contract and refund advance payment for any reason up to 90 days before opening date.

**Signed: EXHIBITOR/CONCESSIONAIRE**

By: \_\_\_\_\_

Date: \_\_\_\_\_

AGREEMENT

The Greater Baton Rouge State Fair & Trade Show, Inc. agrees to lease the Exhibitor/Concessionaire listed above space as requested in this application for the Greater Baton Rouge State Fair to be held on dates shown above with the following exceptions:

Signed: **GREATER B.R. STATE FAIR**

By: \_\_\_\_\_

Space Assigned \_\_\_\_\_

## Year 2021 Fees

### OUTSIDE COMMERCIAL EXHIBIT SPACE

GBRSF has the right to final measurement and to adjust location fees accordingly. **Diagram must be filled out in detail.**

\_\_\_\_ Feet @ \$65 front foot \$ \_\_\_\_\_  
 (10 ft minimum on outside)

Electrical cut-in  
 \_\_\_\_ 110 volt/30 amps max @ \$55 \$ \_\_\_\_\_

\_\_\_\_ 220 volt/60 amps @ \$65 \$ \_\_\_\_\_

Extra amps \_\_\_\_ @ \$8/amp\* \$ \_\_\_\_\_  
 max 100 amps total

### INSIDE COMMERCIAL EXHIBIT SPACE

\_\_\_\_ Feet @ \$35/front foot \$ \_\_\_\_\_

Extra electrical charge (TBD) \$ \_\_\_\_\_

### INSURANCE \$75 PER LOCATION

\_\_\_\_ # locations @ \$75 \$ \_\_\_\_\_

**CAMPER SPACE @ \$200 each** \$ \_\_\_\_\_

**TOTAL CHARGE** \$ \_\_\_\_\_

Credit from Prior Fair \$ \_\_\_\_\_

Min. 50% Deposit w/ Application \$ \_\_\_\_\_

**Balance Due Before Setup** \$ \_\_\_\_\_

**NO CHECKS ACCEPTED AFTER OCTOBER 1ST.** A \$40.00 fee will be charged on all NSF Checks. No Post Dated Checks.

\*Usage will be monitored. Additional charges may be levied or you may be required to reduce peak usage to no more than amps requested.

**Type of Product or Exhibit:** \_\_\_\_\_

Attach sheet with complete description, prices, rules for drawings, etc.

REFERENCES: Fair /Contact Person \_\_\_\_\_

Played our Fair before? \_\_\_\_ YES; \_\_\_\_ NO