

# 2020 WOOD TURNING ENTRY FORM

EXHIBITOR NUMBER

FOR OFFICE USE

## CHECKLIST

\_\_\_ You have filled out the entry form COMPLETELY, including your signature below.

\_\_\_ Your CHECK or MONEY ORDER made payable to the Georgia National Fair is enclosed or CREDIT CARD information is complete.

\_\_\_ Send this ENTRY FORM with fee to: Georgia National Fair, Fine Arts, 401 Larry Walker Pkwy, Perry, GA 31069 or **Submit online** (Online registration available in August at <https://www.georgianationalfair.com/p/other/finearts>).

\_\_\_ My entries will be shipped (circle one) UPS FedEx USPS Other \_\_\_\_\_ and I have enclosed sufficient payment for return.

**DEADLINE: September 1, 2020.**

## AGREEMENT

Submission of this registration and, if accepted, the artwork, shall constitute an agreement on the part of the artist to comply with the conditions set forth in this prospectus and the General Rules of the Georgia National Fair, including the following: I hereby release and discharge the officers, employees and volunteers of the Georgia National Fair from any and all claims occasioned by damage or loss of artwork while in the possession of the Georgia National Fair. No work accepted for the exhibition may be withdrawn prior to the close of the exhibition. All decisions of the Exhibition Chair are final.

Permission to release my name, address and telephone number:

Granted  Not Granted

Signature: \_\_\_\_\_

Entry form may be duplicated for additional entries.

FEE (non-refundable), payable to the Georgia National Fair:

# of entries \_\_\_\_\_ @ \$10 = Total enclosed \$ \_\_\_\_\_

Credit Card # \_\_\_\_\_

Type \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Card \_\_\_\_\_

\*\*\*\*\*

(For Office Use) Check # \_\_\_\_\_

Please PRINT or Type

Artist \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

County \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

CATEGORY # \_\_\_\_\_ FOR OFFICE USE

Title \_\_\_\_\_

Date of Work \_\_\_\_\_

Dimensions H \_\_\_\_\_ xW \_\_\_\_\_ xD \_\_\_\_\_

Type of Wood \_\_\_\_\_

Purchase Award Price \$ \_\_\_\_\_ Price to Public \$ \_\_\_\_\_

CATEGORY # \_\_\_\_\_ FOR OFFICE USE

Title \_\_\_\_\_

Date of Work \_\_\_\_\_

Dimensions H \_\_\_\_\_ xW \_\_\_\_\_ xD \_\_\_\_\_

Type of Wood \_\_\_\_\_

Purchase Award Price \$ \_\_\_\_\_ Price to Public \$ \_\_\_\_\_

CATEGORY # \_\_\_\_\_ FOR OFFICE USE

Title \_\_\_\_\_

Date of Work \_\_\_\_\_

Dimensions H \_\_\_\_\_ xW \_\_\_\_\_ xD \_\_\_\_\_

Type of Wood \_\_\_\_\_

Purchase Award Price \$ \_\_\_\_\_ Price to Public \$ \_\_\_\_\_

CATEGORY # \_\_\_\_\_ FOR OFFICE USE

Title \_\_\_\_\_

Date of Work \_\_\_\_\_

Dimensions H \_\_\_\_\_ xW \_\_\_\_\_ xD \_\_\_\_\_

Type of Wood \_\_\_\_\_

Purchase Award Price \$ \_\_\_\_\_ Price to Public \$ \_\_\_\_\_

CATEGORY # \_\_\_\_\_ FOR OFFICE USE

Title \_\_\_\_\_

Date of Work \_\_\_\_\_

Dimensions H \_\_\_\_\_ xW \_\_\_\_\_ xD \_\_\_\_\_

Type of Wood \_\_\_\_\_

Purchase Award Price \$ \_\_\_\_\_ Price to Public \$ \_\_\_\_\_

CATEGORY # \_\_\_\_\_ FOR OFFICE USE

Title \_\_\_\_\_

Date of Work \_\_\_\_\_

Dimensions H \_\_\_\_\_ xW \_\_\_\_\_ xD \_\_\_\_\_

Type of Wood \_\_\_\_\_

Purchase Award Price \$ \_\_\_\_\_ Price to Public \$ \_\_\_\_\_

## QUESTIONS?

Please email [contests@gnfa.com](mailto:contests@gnfa.com)  
or call 478-988-6555.

**NOTE: Submission online signifies acceptance of rules & regulations of the Georgia National Fair.**