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CALIFORNIA DEPARTMENT OF FOOD & AGRICULTURE
Karen Ross, Secretary

December 16, 2019

We can take pride in the fact that California fairs are world leaders in providing educational and competitive exhibits that showcase local communities and their talents, as well as providing a venue for all cultures and lifestyles to promote diversity within the community.

California fairs encourage their communities to learn more about the bounty of California agriculture. They foster the reconnection of consumers to the land and to the people who produce their food.

Fairs are a tradition for families and communities to come together to create lasting memories. However, our fairgrounds are much more than just a place to celebrate. We cannot overlook the events that take place at our fairgrounds throughout the year; from crab feeds to weddings and, as needed during emergency situations, fire camps and evacuation centers.

As we look ahead to the year 2020, I would like to express my appreciation for all fairground's staff, volunteers, and others who share a commitment to serve their local communities. Thank you all very much. Your support of California fairgrounds is invaluable.

Yours truly,

Karen Ross

Karen Ross
Secretary

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State of California
Gavin Newsom, Governor

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2019 Fair Sponsors

Supreme Grand Champion Sponsors

Media Sponsor

Deer Creek Broadcasting
Action News Now

Grand Champion Sponsors

Jack Spence Trucking
Land O' Lakes
Mid Valley Vet Hospital
Schellinger Brothers

Champion Sponsors

Glenn County Farm Supply Inc.
Golden State Farm Credit
Helena Agri-Enterprises LLC
Les Schwab Tire Center
North Valley Portables
Nutrien Ag Solutions
Tri Counties Bank
Zenith Agribusiness Solutions

Blue Ribbon Sponsors

Benchmark Farm Management
GCI Insurance Brokers
Hay Wagon Inc.
Lisa Taylor Photography
Martin Brothers
Oscar's Signs & Sportswear
Redding Bank of Commerce
Round Table Pizza
Safety Tire Service
Sierra Pacific Foundation
Sun Valley Rice Co. LLC

Red Ribbon Sponsors

Baker Trucking
Baugher Ranch Organic
Carl's Feed & Supply
Dr. Wayne Syn, D.D.S
Erick Nielsen Enterprises Inc.
Omega Walnut, Inc.
Orland Livestock Commission Yard
Superior Products Co.
T.M. Duche Nut Company
Willows Glass

Participating Sponsors

Aquarian Leasing
Corporon Law Office
Country Pumpkins
Douglass Ranch
Friendly Garden Club
Gandy & Staley Oil Co Inc.
Hibdon Auto Center
Hispania News
McCorkle Trucking
Orland Livestock Yard
Pepsi
Safeway
Sierra Nevada Cheese Company
Strickler Livestock
Willow Walk Floral Shop
Willows Hardware

General Fair and Show Information

FAIR HOURS AND OPERATIONS

Fair Dates: May 14-17, 2020

Thursday May 14, 2020 2:00pm-11:00pm

$1 Admission All Day

Friday May 15, 2020 2:00pm-12:00am

Friends and Followers Day (Use code for discount)

Kids Day (12 & under Free)

Saturday May 16, 2020 12:00pm-12:00am

Military Appreciation Day – FREE Entry with ID

Sunday May 17, 2020 12:00pm-11:00pm

Canned Food Drive – Discount with donated canned foods

DAILY ADMISSION

Adults 13yrs and Over - $10.00

Children 6 -12yrs - $5.00

Children 5yrs and Under – FREE

Seniors 65yrs and Over – FREE

PRE-SALE SEASON ADMISSION

Adults 13yrs and Over - $35.00

Children 6-12yrs $15.00

Leaders/Advisors - $30.00

PAY ONE PRICE CARNIVAL WRISTBANDS

Pre-Sale (sold until 5/13/2020) - $23.00

Onsite - $28.00

PARKING FEE

Livestock/Overflow - $35.00

$5.00/day, NO in and out privileges

IMPORTANT PRE-FAIR DATES AND TIMES

Entries Open: February 14, 2020

Entry Deadline: April 14, 2020

Judging Systems

American: To rank exhibitors against one another and award one first placing, one second placing, etc.
Danish: To compare each exhibitor on its own merit against the scorecard or recognized standard and award as many first placings, etc. as merited.
BEST OF SHOW: Given to the exhibit that encompasses all of the qualities of a blue-ribbon winner plus extra attention to detail and execution. The finishing touches, the tying up of loose ends, the completion of the perfect display push the special exhibit over the top.

Sweepstakes Information
Open to All Adult Overall Categories

Sweepstakes shall be awarded as specified in the exhibitor handbook based upon these scoring guidelines:

1. First award – 5 points; Second award – 3 points; Third award – 1 point
2. Sweepstakes shall be awarded only when at least three separate exhibitors have achieved at least a combined point total of 30.
3. To achieve sweepstakes awards, an exhibitor must have a minimum of 10 points.

What's New 2020

- **Saturday Floral** has been eliminated and has been moved to Thursday.
- **Baked Goods** has changed to open judging. If you're interested in watching the judging, please come Wednesday May 13th starting at 12PM
- **Some judging times** have changed, please see specific pages
- **Receiving for Stills** will be in Flaherty for all Jrs. and 4-H and Whitsett Cook for Adults.

What was New in 2019

- The 4-H Divisions have been carefully reviewed and edited, classes have been added; be sure to review the 4-H Division pages.
- A "Selfies" class has been added to all photography Divisions.
- Floriculture Themes are updated yearly, be sure to review them.
- Dummy Roping exhibitors may enter either the 4-H or open divisions, please carefully review the divisions and classes. Be sure you have entered the classes appropriate to your project, either 4-H or Open.
- The FFA Shop Projects in the woodworking Divisions have been revised, please carefully review before entering.
- Open Jr. Spider Project Divisions Receiving: Directors Hall Tuesday, May 15 between 8 AM – 7PM, Judging will take place Wednesday, May 16.
- Remember: If you need help with your entries, the Glenn County Fair staff is happy to assist you please call or visit us in the fair office.
- If you have any ideas for stills exhibit classes, please share with the fair! We want to showcase your talent.
- An audit of class entries will be taken on a three-year basis exceptions: Floriculture and 4-H Divisions. All other classes will be reviewed and possibly changed over time if they have not been entered.

Frequently Asked Questions about online entries:

1. When do entries open? February 14, 2020
2. When do entries close? April 14, 2020 by 5:00 PM
3. How do I enter? Refer to the "how to enter page" on page 8
4. Where do I enter? www.glenncountyfair.org click on the annual fair tab, click on enter your stuff.
5. What forms of payment are accepted? Online Entries Require credit/debit payment.
6. **If I need help entering, what do I do? Refer to the Glenn County Fair website for instructions and if you need further assistance call the fair at 530-865-1168 or bring your entries in to the fair office.**
7. Is there any paperwork I have to turn in along with the online entries? For Junior Exhibitors: YES: in the back of the book you must complete page 49 & 50 and return it to the fair office by the entry deadline.
8. **If I am not able to complete my online entries on my own what do I do? Bring your completed worksheet located on page 60 to the fair office and the Glenn County Fair staff will assist you.**
9. How will I have proof my registration is complete? You will have a receipt that you need to print and you will also receive a confirmation email, if you do not receive the confirmation email please call the fair office 530.865.1168.

The Glenn County Fair staff is here to help make this transition as smooth as possible, please call us for assistance.

How to Enter the Fair Online

Visit our website: glenncountyfair.org
Click on the Annual Fair tab, click on "Enter Your Stuff".
**** NEW entry software this year!****

1. **Exhibitor registration** - Type in your name and CLICK "I am a new exhibitor".
2. Enter a password for this year (please write it down so you will remember it) The password will allow you to log in and see your account after you've completed the entries.
3. Complete the required fields (asterisk fields are required) and then hit continue.
4. **Entries** - Please have a copy of the current fair book in front of you or fill out the form from the fairbook and have it close at hand as this will aid in entering online.
    a. Choose Department
    b. Choose a Division
    c. Choose a class

    NOTE: Check for any special instructions listed in red lettering at the top of the entry form and follow the instructions given.
5. Hit "add entry to cart" button.
6. If you need to add more entries, choose "**add different entry**" or "**add similar entry". Add different entry** takes you back to pick a different department. **Add similar entry** keeps you in the same department and you can add more classes within the department.
7. When you have entered all your classes, please hit "**continue**" button.
8. When you have entered all your entries go to "**continue to checkout**"
9. **Review -** **IF YOU ENTERED SOMETHING BY MISTAKE, YOU CAN HIT THE RED X THAT YOU SEE AT THE END OF EACH ENTRY AND IT WILL REMOVE IT
10. If all your entries are correct hit "**check out**".
11. If you are missing something, hit "**add more entries**".
12. The button "**empty cart"** will clear out everything and you will have to start over.
13. The button "**save this cart for later**" allows you to save it and you can go back in later to finish your registration. When this button is clicked, please be aware that you **HAVE NOT** entered your fair entry. You need to complete **ALL** the steps.
14. DOUBLE CHECK YOU HAVE ADDED ALL CLASSES YOU WISH it is the responsibility of the exhibitor to ensure all desired classes have been added and entered, exceptions to the entry deadline will not be made.
15. **Confirmation** – please read over the statement carefully and type **"yes**" to accept.
16. Hit "**submit"**
17. **Finish** - Your entries are not complete and accepted until payment is made. Print a copy for your records! You will also receive a confirmation email, If you do not receive a confirmation email, contact the fair office immediately. Hit "**finish"**
18. Please complete the survey at the end.
19. For help please contact the fair or email: *entry@glenncountyfair.org*

Your entries are not complete and accepted until payment is made, unless your entries are free. If you do not receive a confirmation email, contact the fair office immediately.

1. The confirmation on the screen serves as your invoice. Print the receipt for your records. You will receive a confirmation email as well.
2. For help please contact the fair or email: entry@glenncountyfair.org
3. ALL JUNIOR EXHIBITORS: COMPLETE THE ELIGIBILITY /RELEASE OF LIABILITY FORM AND SUBMIT TO THE FAIR OFFICE BY THE ENTRY DEADLINE APRIL 16, 2019 THE FORM IS LISTED ON PAGE 61 & 62. YOUR ENTRIES WILL NOT BE COMPLETE UNTIL THIS FORM IS COMPLETED AND TURNED INTO THE FAIR.

EXHIBIT	RECEIVING DATE	TIME	BUILDING/PLACE
Open Feature Exhibits	Wednesday, May 13, 2020 (final work day)	8:00 a.m. - 7:00 p.m.	Flaherty Hall
Open Features Set Up		Saturday, May 9, 2020 8:00 AM-5:00 PM & Sunday May 10, 2020 8:00 AM – 7:00 PM	Flaherty Hall
Agriculture	Tuesday, May 12, 2020	1:00 p.m. - 6:00 p.m.	Flaherty Hall
FLORICULTURE			Whitsett Cook
Garden Exhibits	Saturday, May 10, 2020 – Wednesday, May 15, 2020 (final workday)	7am – 5pm 8am – 10am	
Dried & Silk Arrangements	Tuesday May 12, 2020 Wednesday May 13, 2020	8am – 7pm	
Potted Plants	Tuesday May 12, 2020	8am – 7pm	
Fresh Arrangements & Table Settings	Thursday May 14, 2020	8am – 10am	
OPEN EXHIBITS			
Baked Foods	Tuesday, May 12, 2020	1:00 p.m. – 6:00 p.m.	Whitsett Cook
Preserved Foods, Clothing, Textiles, Dolls, Fine Art, Photography, Computers, Handicrafts, Wine & Olives	Friday, May 8, 2020 Saturday, May 9, 2020	5:00 p.m. – 8:00 p.m. 10:00 a.m. – 4:00 p.m.	Whitsett Cook
4-H EXHIBITS			
Feature Booth	Wednesday, May 13, 2020 (final work day)	8:00 AM -5:00 PM	
Feature Booth Set Up		Saturday, May 9, 2020 10:00 AM – 5:00 PM	Flaherty Hall
Baked or Decorated Foods	Tuesday, May 12, 2020	4:00 p.m. – 6:00 p.m.	Flaherty Hall
Preserved Foods	Friday, May 8, 2020 Saturday, May 9, 2020	5:00 p.m. – 8:00 p.m. 10:00 a.m. – 4:00 p.m.	Flaherty Hall
Still Exhibits	Friday, May 8, 2020 Saturday, May 9, 2020	5:00 p.m. – 8:00 p.m. 10:00 a.m. – 4:00 p.m.	Flaherty Hall
Indoor & Mini Gardens, Floriculture, Table Settings	Friday, May 8, 2020 Saturday, May 9, 2020	5:00 p.m. – 8:00 p.m. 10:00 a.m. – 4:00 p.m.	Flaherty Hall
OPEN JR. EXHIBITS			
Floriculture including Table Settings	Thursday, May 14, 2020 Saturday, May 16 2020	8:00 a.m. – 11:00 a.m. 8:00 a.m. – 11:00 a.m.	Flaherty Hall
Baked Foods	Tuesday, May 12, 2020	4:00 p.m. – 6:00 p.m.	Flaherty Hall
Preserved Foods Still Exhibits	Friday, May 8, 2020 Saturday, May 9, 2020	5:00 p.m. – 8:00 p.m. 10:00 a.m. – 4:00 p.m.	Flaherty Hall
VO-ED			
Still Exhibits FFA Ag Science	Friday, May 8, 2020 Saturday, May 9, 2020	10:00 a.m. – 4:00 p.m. 10:00 a.m. – 4:00 p.m.	Flaherty Hall

****For more detailed information regarding specific divisions and classes please see specific pages.**

DEPARTMENT OF FOOD AND AGRICULTURE
DIVISION OF FAIRS AND EXPOSITIONS

ENTRY STATEMENT

The Division of Fairs and Expositions believes the mission of competitive exhibits at fairs is to ensure the competition is educational, ethical and equitable. This will be accomplished in a manner representing the highest integrity and standards of all participants. UPON SUBMITTAL AND SIGNATURE OF THE ENTRY FORM: Exhibitors (including agents and junior exhibitors/parents/leaders/advisors) acknowledge and agree to the following principles for competition.

1. Exhibitors will comply with printed Fair and State Rules and accept all responsibility for their exhibits.
2. Exhibitors will indemnify Fairs & Expositions and the fair from any loss resulting from rules enforcement.
3. Exhibitors must be able to prove their eligibility and that of their exhibits according to fair rules and acknowledge that misrepresentations of any kind are prohibited.
4. Junior exhibitors are expected to prepare, manage and present their own exhibits.
5. Exhibitors will conduct themselves with sportsmanship, integrity and cooperation with all participants.
6. In the case of animals,
    a. Exhibitors will exhibit healthy animals and handle them with care.
    b. Exhibit them in their unaltered conformation except for common animal husbandry practices.
    c. Use all pharmaceuticals, biologics and other chemicals lawfully and with notification to fair management as it specifies.

IN FULFILLMENT OF THEIR RESPONSIBILITIES, THE DIVISION OF FAIRS AND EXPOSITIONS AGREE TO THE FOLLOWING PRINCIPLES FOR COMPETITION:

1. Fairs will advocate and enforce the printed rules.
2. In the case of rule violations or in practices determined to be unethical and inappropriate with the competitive exhibit program:
    a. The Fair has the right to deny entry or remove any exhibitor or exhibit that is determined ineligible or whose presentation is deemed not in the best interest of the fair, endangers the public, or has violated the rules.
    b. The Fair shall discipline such exhibitors as deemed appropriate.
    c. The Fair shall submit a written report of such discipline to the appropriate governing body of the Division of Fairs and Expositions, regulatory agency, youth or breed association.

3. Fair staff will conduct themselves with integrity, professionalism and cooperation with all participants.
4. Fair staff will not be responsible for the accuracy of Exhibitor's entry forms.
5. Fair management reserves the right to cancel, augment, or replace any DIVISION or CLASS and combine Division and or classes as it deems necessary for competition purposes.

All rules contained in the 'State Rules for California Fairs' as prescribed by the Division of Fairs and expositions apply to this fair. Copies of this booklet may be obtained at:
http://www.cdfa.ca.gov/fe/fair_information/state_rules_for_California_fairs.asp
or pick up a copy from the Glenn County Fair Office.

Local Rules

Please read carefully all Rules and Regulations. If rules are not complied with, premium awards will be withheld.

1. **EXHIBITOR RESPONSIBILITY** - Each exhibitor is solely responsible for any direct or consequent loss, injury or damage done from their entries and/or exhibits. Glenn County Fair is not responsible for any theft or loss.
2. All exhibits that are entered for competition or display on the fairgrounds shall be subject to the control of the Association, which will exercise great care and precaution for its safe preservation, but Glenn County Fair is not responsible for any theft loss or damage to the exhibits. If exhibitors desire protection against loss or damage or injury from fire or other causes, they must make their own arrangements.
3. **CALIFORNIA STATE RULES** will take precedence over any entry into the fair. No exceptions. All rules contained in the State Rules for California Fairs as prescribed by the Divisions of Fairs and Expositions apply to this fair. Copies of the booklet may be obtained at: http://www.cdfa.ca.gov/fe/fair_information/state_rules for_California_fairs.asp
4. **EXHIBITORS GUIDEBOOK AND ENTRY FORMS** are available online at www.glenncountyfair.org or at the Glenn County Fair, 221 E Yolo Street, Orland, CA 95963. Entries close and must be submitted online no later than: April 14, 2020 by 5:00 PM.
5. No refunds will be issued.
6. **All non-Livestock exhibits** will be released on Monday, May 18, 2020 from 8:00 a.m. to 5:00 p.m. Pick up prior to 8:00 a.m. on May 18, may be done by appointment only through the building supervisor. **The Glenn County Fair will NOT be responsible for any articles left after May 18 at 5:00 p.m.; items not picked up by June 5th, 2020 will be disposed of by the fair.**
7. **RV SPACES:** Please refer to www.glenncountyfair.org for more information on trailer and camper spaces.
8. **SECURITY:** Security will be on duty for 24 hours during the fair.
9. **PREMIUM PAYMENTS:** All single premium payments under $100.00 will be paid out in cash at the fair office during posted hours. Premium award payments will be made available 24 hours after judging results have been submitted to the Fair Office. Premiums not picked up in the fair office by June 5, 2020 will be forfeited and considered a donation back to the fair. ID and signature will be required for pickup of premiums. All single premium awards over $100.00 will be paid in check form and mailed to winner.
10. **BEST OF SHOW:** The selection of Best in Show does not qualify the exhibit for participation at the California State Fair. The state has discontinued Best of Show participation by counties
11. **JUDGING:** The official placings are those designated on the judging sheets. Placement of ribbons or ribbon stickers does not constitute official placing. Decisions of the Judges are final and cannot be protested. Judging will not be delayed in any case for late exhibitors. Judging schedules may be changed by the management.
12. **ZERO TOLERANCE:** Glenn County Fair, in conjunction with local law enforcement agencies, adopted a "No Tolerance Policy". The policy simply says any minor caught drinking an alcoholic beverage, in possession of an alcoholic beverage or giving alcohol to other minors will be arrested, turned over to the local police department and prosecuted to the fullest extent of the law. Exhibitors will be excused from the fairgrounds and will forfeit all premium money and awards.
13. Unless otherwise stated for each division, entries are open to Butte, Glenn, Colusa & Tehama Counties.
14. Exhibitors and parents/guardians MUST sign **"Release & Waiver of Liability Agreement"** page 50 & 51.
15. **CONDUCT** - Management reserves the right to cancel entries, cash awards, and request the removal of exhibits from the grounds where exhibitors are disorderly, immoral, unethical and/or endangering or disturbing the public, staff and/or other exhibitors.

OPEN FEATURE EXHIBITS – ADULTS

Open to: Glenn County Community Organizations

Entry Fee: $50 per Exhibit
Receiving: Wednesday May 13, 2020, 8:00 am – 7:00 pm
Judging: Thursday, May 14, 2020, 9:00 a.m.
Release: Monday, May 18, 2020, 8:00 a.m. – 5:00 p.m.
Limit: One Entry per County, Community or Organization
American System of Judging

PREMIUMS OFFERED PER CLASS

Premiums will be based on the percentage of total entry fees paid.

1st- 70% 2nd- 20% 3rd- 10%

GUIDELINES

1) Work on booths may begin on Saturday, May 9 and Sunday, May 10, 8:00 a.m. - 5:00 p.m. Final workday, Wednesday, May 13, 8:00 a.m. - 7:00 p.m.
2) Feature exhibit will be displayed featuring any Glenn County product or service. The exhibitors may arrange their exhibit in any creative manner and should be displayed in such a manner to be attractive and educational to the public. (Indoor feature exhibit)
3) Size to be approximately 10' x 20'
4) Fences are allowed, but are not to exceed 4' tall
5) Any tree size must be in proportion to the area used.
6) Sign up for county product or service to be used in the exhibit. No duplication will be accepted.
7) Fair Office must be advised by May 1st of the electrical requirements (Extension cords used to distribute power to electrical apparatus shall be rated 20 amps minimum and contain grounded wire. Cords must be at least 12-gauge, 3 prong grounded extension cords. Cords not meeting these requirements shall be confiscated for the duration of the fair.)
8) Advise fair office of type of flooring to be used.
9) EXHIBITS MUST BE MAINTAINED FOR THE DURATION OF THE FAIR.
10) **FAIR THEME: Sweet Delights and Carnival Lights**

SCORECARD

EDUCATION VALUE – 30%
Displaying one aspect or segment of the area's agriculture in a manner made most interestingly informative to the public using readable labeling, concise legends and other visual educational aids using a minimum of brand names.

INGENUITY – 30%
Cleverness and skill in design and/or contrivances used to illustrate, represent such as miniatures, diagrams, photographs, models, etc. Should adhere to scale, inconspicuous detail not required.

ATTRACTIVENESS – 20%
Effective use of composition, animation, color, and other exhibit aids to enhance appearance, create interest and invite close inspection.

COMPLETENESS – 20%
Includes all important aspects or components of the booth subject, or theme and utilizes to best advantage the space allotted.

DIVISION 10 - SPECIAL FEATURE EXHIBIT

CLASS

1 Feature Exhibit

AGRICULTURE/HORTICULTURE – ADULT

Open to: Butte, Glenn, Colusa and Tehama Counties
Entry Fee: **No Entry Fee**
Receiving: Tuesday, May 12, 2020, 1:00 p.m. – 6:00 p.m.
Judging: Wednesday, May 13, 2020, 9:00 a.m.
Release: Monday, May 18, 2020, 8:00 a.m. – 5:00 p.m.
Limit: One Entry per Exhibitor per Class
American System of Judging

SWEEPSTAKES OFFERED
1ST - $15 2ND - $10 3RD - $5

GENERAL GUIDELINES

1) Products entered in this department must be home grown **Except for Agriculture Display.**
2) The quality desired in agricultural and horticultural product exhibits are the quality that brings the best financial return in the commercial market, and such exhibit must be at least equal in maturity as the state or ripeness required by Section 42513 of the California Agricultural Code in order to be considered for premium awards.
3) PRODUCTS MUST BE CORRECTLY and ADEQUATELY LABELED.
4) The fair will not be responsible for the return of exhibits in this department.
5) 'Overripe' means having an advanced state of maturity, which causes the product to be undesirable for human consumption in the fresh state.

SPECIAL AGRICULTURAL DISPLAY

PREMIUMS OFFERED FOR DIVISION 20 ONLY
Premiums will only be paid if sponsored.
1st- $15 2nd- $10 3rd- $5

GUIDELINES

1. Use attractive containers- no cardboard boxes.
2. Display to be an original exhibit using any agricultural product listed in Divisions 21-27 with specifications from each division.
3. Does not have to be home grown.
4. Size: Equivalent to a minimum of 15" in diameter, maximum of 24" x 24".
5. Judging based on originality and number of agricultural products used
6. Minimum number of six (6) different products must be used & individual product quantity met.

DIVISION 20 - SPECIAL AGRICULTURAL DISPLAY

CLASS

1. Agricultural Display

FIELD CROPS GRAINS, DRIED BEANS

Limit: Two Entries per Exhibitor per Class

PREMIUMS OFFERED PER CLASS
Premiums will only be paid if sponsored.
1st- $3 2nd- $2 3rd- $1

SWEEPSTAKES, DIVISION 21-27
1st- $7 2nd- $5.50

DIVISION 21 - GRAIN, 1-pint bulk of last crop

CLASS

1 Grain, Any, Specify
2 Oats, Any, Specify
3 Rice, Any, Specify
4 Wheat, Any Specify
5 Any Other Grain, Specify

DIVISION 22 - DRY BEANS, 1-pint bulk of last crop

CLASS

1 Any Kentucky Beans, Specify
2 Black-Eyed Beans
3 Kidney Beans
4 Lima Beans, Any
5 Any Other Dried Beans, Specify

VEGETABLES

DIVISION 23 - FRUIT & POD VEGETABLES

CLASS

1 Beans, Snap, Green, 12 pods
2 Beans, Wax, 12 pods
3 Peas, Market, 12 pods
4 Peppers, Bell, 3
5 Peppers, Chili, 3
6 Tomatoes, Any, 3
7 Any Other Fruit & Pod Vegetable, Specify

DIVISION 24 - LEAFY & STEM VEGETABLES

CLASS

1 Artichokes, 3
2 Asparagus, 1 lb. bunch
3 Broccoli, 1 head
4 Cabbage, 1 head
5 Cabbage, Red, 1 head
6 Chard, Swiss, 1 bunch (in water)
7 Lettuce, Leaf, 2 plants (in water)
8 Leeks, 1 bunch
9 Onions, Green, 1 bunch
10 Rhubarb, 6 stalks
11 Spinach, 1 bunch (in water)
12 Any Other, Specify

DIVISION 25 - ROOT, BULB & TUBER VEGETABLES

CLASS

1 Beets, Garden, with tops, 1 bunch
2 Carrots, Long Variety, with tops, 1 bunch
3 Carrots, Short Variety, With Tops, 1 bunch
4 Garlic, Regular Variety, 6
5 Garlic, Elephant, 5
6 Onions, Globe, 5
7 Onions, Flat, 5
8 Onions, Torpedo, 5
9 Potatoes, Any Variety, 5
10 Parsnips, Topped, 5
11 Radishes, Red, 2 bunches
12 Radishes, White, 2 bunches
13 Turnips, Purple top globe, with Tops, 5
14 Any Other, Specify

DIVISION 26 - VINE CROPS

CLASS

1 Squash, Crook Neck, 3
2 Squash, Scallop, 3
3 Squash, Zucchini or Green, 3
4 Any Other Squash, Specify
5 Cucumber, Any, 3
6 Melon, any 1
7 Any Other Vine Crop

DIVISION 27 – HERBS (in self-supporting container)

CLASS

1 Rosemary, 1 bunch
2 Basil, 1 bunch
3 Chives, 1 bunch
4 Dill, 1 bunch
5 Mint, 1 bunch
6 Oregano, 1 bunch
7 Parsley, 1 bunch
8 Sage, 1 bunch
9 Thyme, 1 bunch
10 Any Other Herb, 1 bunch

OTHER AGRICULTURAL PRODUCTS

Open to: Glenn County Producers Only
Entry Fee: $2.50 per Entry per Class (Div. 32 only)
Receiving: Tuesday, May 12, 2020, 1:00 p.m. – 6:00 p.m.
Judging: Wednesday, May 13, 2020, 9:00 a.m.
Release: Monday, May 18, 2020, 8:00 a.m. – 5:00 p.m.
Limit: Two Entries per Ranch/Family
American System of Judging

PREMIUMS OFFERED PER CLASS
Division 32
1st- $10 2nd- $5 3rd- $2.50

DIVISION 32 - HAY

CLASS

1 Hay, Alfalfa, 2 or 3 wire/twine bales
2 Hay, Barley
3 Hay, Grass
4 Hay, Oat
5 Hay, Any Other, Specify

PREMIUMS OFFERED PER CLASS
Division 33 - 35
1st- $3 2nd- $2 3rd- $1

DIVISION 33 - HONEY

CLASS

1 Any Honey, Specify
2 Any Other Honey Product, Specify

DIVISION 34 – EGGS – (Display 1 Dozen in Egg Carton)

Guidelines: All the same size, color & clean

CLASS

1 Brown Eggs, Standard
2 White Eggs, Standard
3 Bantam Eggs, Any
4 Any Other Egg, Specify

DIVISION 35 - GARDEN GOODIES

CLASS

1 Gourds, Any
2 Unusual Garden Item, Specify
3 Any Other Garden Goody, Specify

HORTICULTURE EXHIBITS

Open to: Butte, Glenn & Tehama Counties
Entry Fee: No Entry Fee
Receiving: Tuesday, May 12, 2020, 1:00 p.m. – 6:00 p.m.
Judging: Wednesday, May 13, 2020, 9:00 a.m.
Release: Monday, May 18, 2020, 8:00 a.m. – 5:00 p.m.
American System of Judging

HORTICULTURE DISPLAY

PREMIUMS OFFERED FOR DIVISION 40 ONLY

1st- $10 2nd- $5 3rd- $2.50

Limit: One Entry per Exhibitor

1. Use attractive containers- No cardboard boxes
2. Display to be an original exhibit using any agricultural product listed in Divisions 41-44
3. Does not have to be home grown
4. Size: Equivalent to a minimum of 15" in diameter, maximum of 24" x 24"
5. Judging on originality and number of agricultural products used.
6. Minimum number of six (6) different products must be used with specifications from each division.
7. Fruits and nuts that are not ripe or edible should NOT be entered.

DIVISION 40 - HORTICULTURE DISPLAY

CLASS

1 Horticultural Display

PREMIUM OFFERED PER CLASS, DIVISION 41-44

1st- $3 2nd - $2 3rd- $1

SWEEPSTAKES: Division 41-44

1st- $7 2nd- $5.50

Limit: Two Entries per Exhibitor per Class

DIVISION 41 - DECIDUOUS FRUITS & BERRIES

CLASS

1 Any Berry or Small Fruit, Specify, 10
2 Any Deciduous Fruit, Specify 5

DIVISION 42 – CITRUS

CLASS

1 Grapefruit, Pomelo, 3
2 Grapefruit, Any 3
3 Kumquat, 5
4 Lemons, Eureka, 5
5 Lemons, Lisbon, 5
6 Lemons, Meyer, 5
7 Mandarin Oranges, 5
8 Orange, Navel, 5
9 Orange, Valencia, 5
10 Tangelo, 5
11 Any Other Citrus Fruit, Specify

DIVISION 43 – NUTS (In Shell)
2019 Crop – Commercial Grade

CLASS

1 Almonds, Mission (or Texas) ½ pound
2 Almonds, NePlus Ultra, ½ pound
3 Almonds, NonPareil, ½ pound
4 Almonds, Peerless, ½ pound
5 Pecans, Cheyenne, ½ pound
6 Pecans, Pawnee, ½ pound
7 Pecans, Shoshone, ½ pound
8 Pecans, Wichita, ½ pound
9 Walnuts, Chandler, ½ pound
10 Walnuts, Eureka, ½ pound
11 Walnuts, Hartley, ½ pound
12 Walnuts, Wilson Wonder, ½ pound
13 Walnuts, Any Other, Specify, ½ pound
14 Any Other Nuts, Specify, ½ pound

DIVISION 44 – NUTS (Shelled)
2019 Crop – Commercial Grade

CLASS

1 Almonds, Mission (or Texas) ½ pound
2 Almonds, NePlus Ultra, ½ pound
3 Almonds, NonPareil, ½ pound
4 Almonds, Peerless, ½ pound
5 Pecans, Cheyenne, ½ pound
6 Pecans, Pawnee, ½ pound
7 Pecans, Shoshone, ½ pound
8 Pecans, Wichita, ½ pound
9 Walnuts, Chandler, ½ pound
10 Walnuts, Eureka, ½ pound
11 Walnuts, Hartley, ½ pound
12 Walnuts, Wilson Wonder, ½ pound
13 Walnuts, Any Other, Specify, ½ pound
14 Any Other Nuts, Specify, ½ pound

DIVISION 45 – DRIED FRUIT

CLASS

1 Apples, 1-4 rings, ½ pound
2 Apricots, ½ pound
3 Fruit Leather, 1 roll
4 Peaches, ½ pound
5 Prunes, ½ pound
6 Raisins, ½ pound
7 Any Other Dried Fruit, Specify, ½ pound

FLORICULTURE - ADULT

Open To: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties unless otherwise noted.
Entry Fee: No Entry Fee Except for Garden Booths
Release: Monday, May 18, 2020, 8:00 a.m. – 12:00 p.m.
Limit: One Entry per Exhibitor per Division
American System of Judging

EXHIBITOR DISTINCTIONS:
Exhibitors may not cross enter.
JUNIOR: Exhibitor 17 years of age or younger.
BEGINNERS: Exhibitors who have never won a first-place ribbon in any floriculture department at any fair. Usually 1st or 2nd year of entering
INTERMEDIATE: Exhibitors who have been competing from 3-4 years at the Glenn Co. Fair and who have won less than 10 Blue Ribbons at this level.
ADVANCED: An exhibitor who has been competing for 6 years or more at the Glenn Co. Fair

GUIDELINES

1) Exhibitors are responsible for watering and maintaining displays in good condition for the duration of the fair and kept in working condition as they were on the day they were judged. Maintenance times are Wed., May 13th thru Friday, May 15th, 8:00 a.m.-11:00 a.m. and Saturday, May 16th, 8:00 a.m. – 10:30 a.m. Awards will be withheld if gardens are not maintained.
2) Plants and/or flowers with insects must be removed from the fairgrounds.
3) All flowers must have their own foliage, except in the arrangement divisions.
4) Exact number of specimens must be adhered to. A bouquet is made up of 7 or more flowers and foliage.
5) Plant matter in dried arrangements must be ALL NATURAL (no silks) and they may be dried or sprayed.
6) Fresh arrangements must contain fresh flowers and/or plant material.
7) If fruit is used in arrangements, it may not be cut open or sliced, but must remain whole.
8) Judges' decisions are final. She/he may reserve the right to award a 2nd or 3rd place or no premiums, if in his/her judgment, the exhibit is not worthy of a higher award.
9) If any problems or questions arise regarding floriculture exhibits or displays, exhibitors are to first contact the Floriculture Department Head.
10) Exhibitors are discouraged from bringing anything of value to use in exhibits as the Fair is not responsible for theft, breakage or damage to said items.
11) The Fair provides vases for the specimens, tables for table settings and companion pieces, the boxes for shadow boxes and trays to put under plants for watering. While exhibitors may bring their own vases, etc. instead of using the Fair's.
12) **Work on Garden Exhibits may begin on Saturday, May 9, 2020, 7:00 a.m. – 5:00 p.m., thru Wednesday, May 13, 2020, 8:00 a.m. – 10:00 AM. Any other times must be approved by Department Head. All garden booths must be completed by 10:00 a.m. on Wednesday, May 13, 2020**.
13) Each indoor garden booth is approximately 10' x 10', and a height limit of 8'. There should be a minimum of exposed dirt. No silk or artificial plants. Any accessories appropriate to setting are permitted.
14) Indoor gardens must be free standing. Do not nail to prevailing walls.
15) Each club/organization must provide their own uniformly lettered signs, no larger than 24" x 18" advertising their club/organization. Said signs will be face down at the front of the booth and will be turned over after judging.
16) After completion of the fair, all garden areas must be leveled to a smooth terrain, with no display materials left in garden area. Tear down will be Monday, May 18, 2020 between 8:00 a.m. and 12:00 p.m. Garbage bins will be available. There will be NO security after noon on Monday.

SPECIAL AWARDS

1. $50 Prize for Best Overall Plant in Honor of Maria Lopez – sponsored by Lois Lyon
2. Premiums sponsored by The Friendly Garden Club

SWEEPSTAKES OFFERED
1ST - $15 2ND - $10 3RD - $5

WEDNESDAY JUDGING

GARDENS

Open to: Garden Clubs & Community Organizations
Entry Fee: $25.00 per Entry Outdoor
Exhibits in Place: Wednesday, May 13, 2020 by 10:00am
Judging: Wednesday, May 13, 2020, 10:30 a.m.
Release: Monday, May 18, 2020, 8:00 a.m. – 12:00 p.m.
Limit: One Entry per Exhibitor per Class
Indoor Booth Size: 10' x 10' Outdoor Booth Size: 20' x 20'

SCORECARD FOR GARDEN BOOTHS

Effective Title	10%
Conveys Message	20%
Holds Interest	25%
Attracts Attention	25%
General Appearance	20%

PREMIUMS OFFERED PER CLASS
Premiums will be based on the percentage of total entry fees paid.
1st- 70% 2nd- 30%
Best of Show Ribbon

DIVISION 52 - BEGINNING OUTDOOR GARDEN

CLASS

1. "Sweet Delights & Carnival Lights"

DIVISION 53 - ADVANCED OUTDOOR GARDEN

CLASS

1 "Sweet Delights & Carnival Lights"

POTTED PLANTS

Receiving: Tuesday, May 12, 2020, 8:00 a.m. – 7:00 p.m.
Judging: Wednesday, May 13, 2020, 10:30 a.m.
Entry Fee: No Entry Fee
Release: Monday, May 18, 2020, 8:00 a.m. – 12:00 p.m.
Limit: One Entry per Exhibitor per Class
American System of Judging

SCORECARD FOR PLANTS

Condition of Plant	30%
Uniformity of Plant	30%
Condition of Container	20%
Proportion & Balance	20%

PREMIUMS OFFERED PER CLASS
1st -$3 2nd -$2 3rd -$1
SWEEPSTAKES, DIVISIONS 54-139
1st- $25 2nd- $10 3rd-$5

GUIDELINES

1) Watering trays will be provided for all 6" -12" plants. Exhibitors are responsible for providing trays for plants above 12".
2) Plants must be owned by the exhibitor for 90 days prior to fair, and all container gardens and terrariums must be put together at least 45 days prior to fair.
3) Exhibitors are responsible for watering and maintaining their plants. Refer to rules 1, 2 & 3 on page 15.

DIVISION 54- CONTAINER GARDENS

Best of Show- Container Gardens

CLASS

1 Outdoor, Unusual Planter
2 Outdoor, Flower Garden
3 Outdoor, Any Other, Specify, No hanging baskets
4 Indoor, Collection, 3 plants in one container
5 Indoor, Terrarium
6 Indoor, Dish Garden
7 Herb Garden, 3 or more herbs in one container
8 Indoor, Any Other, Specify, No hanging baskets
9 Indoor, Angel Dish Garden
10 Indoor, Fairy Dish Garden
11 Pollinator Garden in Bee Box (Ria will supply the Bee Boxes) Call Fair Office for questions or assistance

DIVISION 55 - POTTED FOLIAGE PLANTS, 6-7"
DIVISION 56 - POTTED FOLIAGE PLANTS 8" & OVER

Best of Show- Potted Foliage

CLASS

1 Fern, Asparagus, Ornamental
2 Creeping Charlie
3 Coleus, Open
4 Fern, Any Specify
5 Ficus, Any Specify
6 Fern, Birds Nest
7 Fern, Rabbit Foot
8 Fern, Boston
9 Fern, Staghorn
10 Ivy, Any, Specify
11 Palm, Any
12 Philodendron
13 Pregnant Onion
14 Rubber Plant
15 Spider Plant
16 Tradscantia (Wandering Jew)
17 Any Other Foliage Plant, Specify
18 Group of 3 plants (same kind), separate containers
19 Any Unusual Plant
20 Herbs
21 Miniature Pomegranates

DIVISION 57 - FLOWERING PLANTS, 6-7"
DIVISION 58 - FLOWERING PLANTS, 8" & OVER

Best of Show- Flowering Plants

CLASS

1 African Violets, Single Bloom
2 African Violets, Double Bloom
3 African Violets, Foliage
4 Azalea
5 Bird of Paradise
6 Begonia, Any, Specify
7 Calla Lily
8 Campanulas
9 Fuchsia
10 Gardenia
11 Geranium, Scented
12 Geranium, Fancy Leaf
13 Geranium, Zonal
14 Geranium, Martha Washington
15 Geranium, Any Other
16 Gerbera
17 Hydrangea
18 Jasmine
19 Miniature Rose
20 Orchid, Cymbidium
21 Orchid, Other (Potted)
22 Petunias, Potted
23 Any Other Flowering Plant, Specify
24 Unusual Planter
25 Snapdragon

DIVISION 59 - CACTI & SUCCULENTS
Limit: Two Entries per Exhibitor per Class
Best of Show- Cacti & Succulents
CLASS
1 Agave
2 Air Plants
3 Aeonium
4 Aloe Vera
5 Christmas Cactus
6 Donkey Tail
7 Easter Cactus
8 Echeveria
9 Haworthia
10 Hens & Chicks
11 Hoya
12 Jade Plant (Crassula)
13 Kalanchoe
14 Sedum, Small Foliage
15 Sedum, Large Foliage
16 String of Pearls
17 Group of 2 or more Cacti
18 Group of 2 or more Succulent
19 Container, 3 or more Cacti & Succulents
20 Any Other Cacti
21 Any Other Succulent, Specify
22 Box of Succulents/Succulent Wreath
23 Succulent Container, 3 or More plants
24 Unusual Planter Cacti Only
25 Unusual Planter Succulent Only

THURSDAY JUDGING

DRIED & SILK ARRANGEMENTS

Receiving: Tuesday, May 12, 2020, 8:00 a.m. – 7:00 p.m.
Wednesday, May 13, 2020, 8:00 a.m. – 10:30 a.m.
Judging: Thursday May 14, 2020, 11:00 a.m.
Release: Monday, May 18, 2020, 8:00 a.m. – 12:00 p.m.
Limit: One Entry per Exhibitor per Class

PREMIUMS OFFERED PER CLASS
1st -$3 2nd -$2 3rd -$1
Special Awards - Best of Show Miniatures and Petite

MINIATURES GUIDELINES
1. Plant material must be all dry, can be sprayed or dyed.
2. Size must be less than 3" in any direction.

DIVISION 60 - BEGINNER
DIVISION 61 - INTERMEDIATE
DIVISION 62 - ADVANCED
CLASS
1 "Spring time is here "
2 "Ocean Treasures"

PETITE GUIDELINES
1. Plant material must be all dry, can be sprayed or dyed.
2. Size to be no less than 3" in any direction and no more than 6" in any direction.

DIVISION 63 - BEGINNER
DIVISION 64 - INTERMEDIATE
DIVISION 65 - ADVANCED
CLASS
1 "Oldies but Goodies"
2 "Pot O' Gold"

SILK ARRANGEMENTS

Special Award - Best of Show Rosette
GUIDELINES
1. Silk arrangements must be silk materials only.

DIVISION 66 - BEGINNER
DIVISION 67 - INTERMEDIATE
DIVISION 68 - ADVANCED
CLASS
1 "Bees and Blooms"
2 "Bee My Valentine"
3 "Apple a Day"

DRY ARRANGEMENTS

Special Awards - Best of Show Dried Arrangements & Specialties
GUIDELINES
1. Plant material used must be all dry, no silks. Ribbons or bows may be used as accent pieces only.

DIVISION 69 - BEGINNER
DIVISION 70 - INTERMEDIATE
DIVISION 71 - ADVANCED
CLASS
1 "Gardening Chores"
2 "Walk in the Country"
3 "Bee in your Bonnet"

SPECIALTIES
1. Specialties may be a combination or dry materials and silks, non-arrangement type of floral design.

DIVISION 72 - BEGINNER
DIVISION 73 - INTERMEDIATE
DIVISION 74 – ADVANCED
CLASS
1 "Bee Hive of Activity"
2 "Buttons and Bows"
3 "Cowboy Way"

BIRD HOUSES

Special Awards - Best of Show Rosette

Plant material may be all silk, all dried or a combination.

DIVISION 75 - BEGINNER
DIVISION 76 - INTERMEDIATE
DIVISION 77 - ADVANCED
CLASS

1 "Hive Sweet Hive"
2 "Exhibitors Tours"
3 "Summer Days"

FRESH ARRANGEMENTS

Receiving: Thursday, May 14, 2020, 8:00 – 10:00 a.m.
Judging: Thursday, May 14, 2020, 11:00 a.m.
Limit: Two Entries per Exhibitor per Class
American System of Judging

GUIDELINES- FRESH ARRANGEMENTS

1) All materials must be fresh.
2) Bouquets are made up of 7 blooms or more.

SCORECARD – FRESH ARRANGEMENTS, TABLESETTINGS, SHADOW BOXES, AND COMPANION PIECES

- **Color & Combination 20%**
- **Relationship to Receptacle 20%**
- **Proportion & Balance 15%**
- **Design & Originality 15%**
- **Suitability & Combination 15%**
- **Condition 15%**

PREMIUMS OFFERED PER CLASS
1st- $3 2nd- $2 3rd- $1
Best of Show Rosette

DIVISION 78 - BEGINNER
DIVISION 79 - INTERMEDIATE
DIVISION 80 - ADVANCED
CLASS

1 "To Bee or not to Bee"
2 "Blast from the Past"
3 "The Beauty of Spring"

SHADOW BOX

SPECIAL AWARDS - Best of Show Rosettes Shadow Box, Table Setting, & Companion Piece

GUIDELINES

1) Fair will provide boxes 23 ½" high x 24" wide x 18" deep.
2) Exhibitors may use any background.
3) Exhibitors must stay within the box.
4) Shadow boxes are presented without lighting.
5) Limit 2 entries per exhibitor.

DIVISION 81 - BEGINNER
DIVISION 82 - INTERMEDIATE
DIVISION 83 - ADVANCED
CLASS

1 "Hive of your Own"
2 "Keep on Trucking"
3 "Sweet Delights & Carnival Lights

TABLE SETTINGS

Receiving: Thursday, May 14, 2020, 8:00 a.m. -10:00 a.m.
Judging: Thursday, May 14, 2020, 11:00 a.m.
Limit: Two Entries per Exhibitor per Class

GUIDELINES - FUNCTIONAL TABLE SETTING:

1 The fair will provide a card table. Table setting can be exhibited on a 24" x 28" board provided by exhibitor.
2 A functional table setting shall be composed of one place setting to include dishes, glassware, linen (lace mat or cloth) and decorative unit.
3 No silverware may be used.
4 The setting unit MUST be in scale and proportion.
5 The use of candy and food is not allowed. Decorative fruit may not be sliced or cut open.
6 All flowers must be fresh, no silk flowers.

PREMIUMS OFFERED PER CLASS
1st- $3 2nd- $2 3rd- $1

DIVISION 84 - Beginner
DIVISION 85 – Intermediate
DIVISION 86 – Advanced
CLASS

1 "Attic Treasures"
2 "Patriotic Kitchen"
3 "Sweet Delights & Carnival Lights"

COMPANION PIECES

GUIDELINES:

1. Companion to a painting, photo, wall hanging, etc.
2. Limit 2 entries per exhibitor

DIVISION 87 – BEGINNER
DIVISION 88 – INTERMEDIATE
DIVISION 89 - ADVANCED
CLASS

1 "My Hobby"
2 "Angels Among Us"
3 "Vacation Time"

BASKET ARRANGEMENTS

Special Awards: Best of Show Rosettes Basket Arrangement and Container Arrangements

DIVISION 94 - BEGINNER
DIVISION 95 - INTERMEDIATE
DIVISION 96 - ADVANCED
CLASS

1 "A Tisket, a Tasket, a Black and White Basket"
2 "Timeless Treasures"
3 "Spring Time"

CONTAINER ARRANGEMENTS

DIVISION 97 - BEGINNER
DIVISION 98 – INTERMEDIATE
DIVISION 99 – ADVANCED
CLASS

1. Favorite Colors
2. Bees are Buzzing
3. Gone Fishing

FRESH CUT FLOWERS

GUIDELINES

1) Exact number of specimens and leaflets must be adhered to.
2) All specimens must have been grown by the exhibitor and have clean stems.

PREMIUMS OFFERED PER CLASS
1st- $3 2nd- $2 3rd- $1

Best of Show Rosette

DIVISION 100 - FRESH CUT FLOWERS
CLASS

1 Alstromeria, 2 stems
2 Campanulas, 2 stems
3 Dahlia, Large, 2 stems
4 Dahlia, Small, 2 stems
5 Daisy, Shasta, 3 stems
6 Daisy, Marguerite, 3 stems
7 Daisy, Any Other, Specify, 3 stems
8 Delphinium, 1 Spike
9 Daylilies, Dark, 2 stems
10 Daylilies, Light, 2 stems
11 Fuchsia, 2 stems
12 Gardenia, 2 stems
13 Garzania, 3 stems
14 Gerbera, 2 stems
15 Gladiolas, any Color, 1 stalk
16 Hydrangea, 1 stem
17 Hollyhock, 1 stem
18 Iris, 1 stem
19 Larkspur, 2 stems
20 Magnolia, 1 stem
21 Marigolds, Any, 3 stems
22 Pansy, 1 stem
23 Peony, 1 stem
24 Petunia, 2 stems
25 Shrub, Blooming, Specify, 1 stem
26 Shrub, Deciduous, 1 stem
27 Shrub, Evergreen, 1 stem
28 Snapdragon, Any Color, 1 stem
29 Snapdragon, Bi-Color, 1 stem
30 Sweet Pea, 3 stems
31 Sweet William, 2 stems
32 Vine, Flowering, Specify
33 Zinnia, Large, 2 stems
34 Zinnia, Dwarf, 2 stems
35 Any Other Perennial, Specify, 1 stem
36 Any Other Annual, Specify, 1 stem
37 Bucket Bouquet- *Judged on the best bouquet made from exhibitor's leftover flowers from Div. 100. For every flower used in this class, you must have entered like flowers. Exhibitor must provide their own container*.

DIVISION 116 - ROSES

Limit: One Entry per Exhibitor per Class
Guidelines: All material must be fresh. No limit in number of blooms.
Two leaves, each with 5 leaflets.

CLASS

1 Rose, Hybrid Tea, Pink, Disbudded, 1 stem
2 Rose, Hybrid Tea, Red, Disbudded, 1 stem
3 Rose, Hybrid Tea, White, Disbudded 1 stem
4 Rose, Hybrid Tea, Yellow, Disbudded, 1 stem
5 Rose, Hybrid Tea, Any Other, Disbudded, 1 stem
6 Rose, Floribunda, Pink, 1 Spray
7 Rose, Floribunda, Red, 1 Spray
8 Rose, Floribunda, White, 1 Spray
9 Rose, Floribunda, Yellow, 1 Spray
10 Rose, Floribunda, Any Other, 1 Spray
11 Rose, Climbing, Any Color, Specify
12 Rose, Grandiflora, Any Color, Specify
13 Rose, Miniature, Blend, Specify
14 Rose, Miniature, Any Color, Specify
15 Rose, Old Fashioned, Any Color, Specify
16 Rose, English, Any Color, Specify
17 Rose, Bush/Hedge, Specify, 1 spray
18 Rose, Any Other, Specify, 1 spray
19 Rose Bucket *Judged on the best bouquet made from exhibitor's leftover flowers from Div 116. For every flower used in this class, you must have entered like flowers. Exhibitor must provide their own container.*

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BAKED FOODS – ADULT

Open To: Butte, Glenn & Tehama Counties
Entry Fee: No Entry Fee
Receiving: Tuesday, May 12, 2020, 1:00 p.m. – 6:00 p.m.
Judging: Wednesday, May 13, 2020, 12:00 p.m.
Release: Monday, May 18, 2020, 8:00 a.m. – 5:00 p.m.
Limit: Two Entries per Exhibitor per Class
American System of Judging
PREMIUMS & AWARDS WILL ONLY BE PAID IF SPONSORED

PREMIUMS OFFERED PER CLASS

1ST - $3 2ND - $2 3RD - $1

SWEEPSTAKES OFFERED (DIV 150-156)

1ST - $15 2ND - $10 3RD - $5

GUIDELINES

1) All entries in these divisions must be prepared by the exhibitor.
2) No packaged mixes permitted.
3) Bread must be exhibited in a plastic bag on white paper plate. Provide 1/2 loaf and 1 slice wrapped separately.
4) Biscuits, rolls, cookies, cupcakes, confections, candies and nuts must be in a zip lock bag on a white paper plate. Provide ½ dozen. For confections, provide ½ pound.
5) Loaf, Pound or Layer Cakes must be wrapped in clear plastic or zip lock bags on a cardboard base or plastic server. Provide ½ loaf or ½ cake plus 1 slice wrapped separately.
6) Pies must be wrapped in clear plastic or a zip lock bag. Provide 6" or standard size pie tin. No refrigerated pies.
7) Do not use scotch tape

JUDGING CRITERIA – BAKED GOODS & CONFECTIONS

General Appearance – Shape (proper "dome", smoothness, crust & color)
Lightness
Crust – Thickness, quality, crispness, and tenderness
Crumb – Color & texture
Texture – No streaks or close grain, size, uniformity of cell walls & elasticity
Flavor – Taste & aroma appropriate to item

DIVISION 150 - YEAST BREAD

CLASS

1 French
2 Sourdough
3 White
4 Wheat
5 Yeast from a Bread Maker
6 Any Other Yeast Bread, Specify

DIVISION 151 - QUICK BREAD & LOAF CAKES

CLASS

1 Corn Bread
2 Muffins
3 Banana Nut Bread
4 Zucchini Nut Bread
5 Pumpkin/Persimmon
6 Coffee Cake, No Yeast
7 Any Other Quick Bread, Specify

DIVISION 152 - BISCUITS AND ROLLS

CLASS

1 Biscuits, Specify
2 Rolls, Specify
3 Sweet Rolls, Specify
4 Any Other Biscuit or Rolls, Specify

DIVISION 153 - CAKES

CLASS

1 Angel Food
2 Applesauce
3 Carrot
4 Chiffon
5 Chocolate
6 Pineapple upside Down
7 Spice
8 White
9 Cupcakes
10 Any Other Cake, Specify

DIVISION 154 - COOKIES

CLASS

1 Bar Cookies
2 Brownies
3 Chocolate Chip
4 Oatmeal
5 Peanut Butter
6 Persimmon
7 Sugar
8 Any Other Cookie, Specify

DIVISION 155 - PIE AND PASTRIES

CLASS

1 Apple Pie
2 Berry Pie
3 Pie, Two Crust, Specify
4 Pie, Single Crust Specify
5 Pastries, Specify
6 Any Other Pastry, Specify

DIVISION 156 - CONFECTIONS

CLASS

1 Candy, with nuts
2 Candy, without nuts
3 Caramels
4 Fudge, Traditional Long Cook
5 Fudge, Marshmallow Base
6 Nuts, Candied
7 Nuts, Flavored
8 Any Other Confection, Specify

DIVISION 157 - BAKING WITH HONEY

Items entered in this division must have been baked with honey

CLASS

1 Cookies, Specify
2 Cake, Specify
3 Quick Bread, Specify
4 Yeast Bread, Specify
5 Any Other, Specify

DIVISION 158 - FOR MEN ONLY!

CLASS

1. Breads or Rolls, Yeast, Specify
2. Bread or Rolls, Quick, Specify

3. Bread from a Bread Machine
4. Cakes, Any
5. Cookies, Any
6. Confection, Any
7. Pie, Any
8. Specialty Item
9. Any Other Baked Food

DIVISION 159 - SPECIALTIES

Items in this division cannot require refrigeration

CLASS

1. Mexican Specialties
2. House Specialties
3. Any Other Specialties

DECORATED ITEMS

Amateur - A person who engages in an event or activity as a pastime rather than a profession.
Professional - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

GUIDELINES

1) Cake's base not to exceed 14" overall. Cake must be on a Styrofoam or other base that simulates a cake. Cookies and cupcakes should be decorated on real base.
2) No filling.
3) Cakes will be judged on creativity and appearance. Frosting may be tasted at the judge's discretion.
4) Exhibitors with large cake must set up their own entry.

DIVISION 160 - FAIR THEME CAKE

Fair Theme: "Sweet Delights & Carnival Lights"

CLASS

1 Amateur
2 Professional

DIVISION 161 - AMATEUR DECORATED ITEM
DIVISION 162 - PROFESSIONAL DECORATED ITEM

CLASS

1 Decorated Cake
2 Decorated Cookies
3 Decorated Cupcakes
4 Ugly Cake (judged on artistic quality only, must be edible)
5 Decorated Farmhouse or Barn (secure to cardboard or similar base, not more than 12"x24" in size; edible and inedible materials allowed ie. Gingerbread, sugar cookie, graham crackers, etc.)
6 Decorated Cake Pops
7 Any Other Decorated Item, Specify

PRESERVED FOODS - ADULT

Open to: Butte, Glenn & Tehama Counties
Entry Fee: No Entry Fee
Receiving: Friday, May 8, 2020, 5:00 p.m. – 8:00 p.m. & Saturday, May 9, 2020, 10:00 a.m. – 4:00 p.m.
Judging: Monday, May 11, 2020, 9:00 a.m.
Release: Monday, May 18, 2020, 8:00 a.m. – 5:00 p.m.
Limit: Two Entries per Exhibitor per Class
American System of Judging

PREMIUMS WILL BE PAID ONLY IF SPONSORED

PREMIUMS OFFERED PER CLASS

1ST - $3 2ND - $2 3RD - $1

SWEEPSTAKES OFFERED (DIV 175-189)

1ST - $15 2ND - $10 3RD - $5

GUIDELINES

1) All entries in these divisions must be home prepared and canned by the exhibitor.
2) Items entered may not have been exhibited at previous fairs.
3) All products being considered for cash awards, which have not otherwise been eliminated, will be opened.
4) Approved canning jars only. NO MAYONNAISE JARS. Jars should be standard quart, pint or ½ pint. Fruit Leather should be one roll, in plastic wrap. Dehydrated foods should be presented in jars.
5) No Paraffin Seals. All canning must be in sealed jars.
6) Jars must be correctly labeled with: Contents; date processed; processing method (open kettle, cold pack), if pressure cooked, include cooking time and pounds.
7) All vegetables must be canned under pressure. Low acid fruit, such as figs should be made more acid by adding lemon juice as directed in the University of California Cooperative Extension leaflet "Home Canning of Fruit". Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.

JUDGING CRITERIA

SAFETY OF PRODUCT

- Clean jars used (no stains)
- Outside neck free from food deposits
- Standard jar and seal used
- Complete seal achieved
- Headspace appropriate for product – ¼" jams & jellies and ½" pickled, canned fruits & sauces
- Absence of air bubbles
- Natural color appropriate for process time and method
- Arrangement in jar allows proper heat penetration

- Correct processing method and time

QUALITY OF PRODUCT

- Firm, ripe product used (none overripe)
- Correct proportion of product of liquid (if appropriate)
- Color of liquid appropriate for product
- Shapes and size uniform
- All product is beneath liquid
- Pieces well arranged to space advantage but jar not overpacked

DIVISION 175 - BOTTLED JUICES
CLASS

1 Fruit, Specify
2 Vegetable, Specify
3 Any Other, Specify

DIVISION 176 - CANNED FRUIT
CLASS

1 Apricots
2 Apples
3 Blackberries
4 Cherries
5 Mixed Fruit
6 Peaches, Freestone
7 Pears
8 Plums
9 Raspberries
10 Any Other Fruit, Specify

DIVISION 177 - VEGETABLES
CLASS

1 Carrots
2 Corn
3 Peas
4 Peppers
5 String Beans
6 Tomatoes
7 Any Other, Specify

DIVISION 178 - PICKLED FOOD
CLASS

1 Apricot
2 Bread & Butter Pickles
3 Beets
4 Dill
5 Mustard
6 Olives
7 Sweet Pickles
8 Watermelon
9 Zucchini
10 Any Other, Specify

DIVISION 179 - RELISHES
CLASS

1 Chow Chow
2 Chutney
3 India
4 Salsa, Hot
5 Salsa, Mild
6 Pickle Relish
7 Any Other, Specify

DIVISION 180 - SAUCES
CLASS

1 BBQ Sauce
2 Chili Sauce
3 Spaghetti Sauce
4 Tomato Catsup
5 Any Other, Specify

DIVISION 181 - JAMS
CLASS

1 Apricot
2 Blackberry
3 Boysenberry
4 Grape
5 Peach
6 Raspberry
7 Strawberry
8 No Sugar, Specify
9 Any Other, Specify

DIVISION 182 - JELLIES
CLASS

1 Apple
2 Blackberry
3 Boysenberry
4 Concord Grape
5 Grape
6 Crabapple
7 Elderberry
8 Kiwi
9 Plum
10 Pomegranate
11 Quince
12 Raspberry
13 Strawberry
14 No Sugar, Specify
15 Any Other, Specify

DIVISION 183 - PRESERVES
CLASS

1 Apricot
2 Fig
3 Peach
4 Pear
5 Plum
6 Strawberry
7 Quince
8 Tomato
9 Raspberry
10 Any Other, Specify

DIVISION 184 - MARMALADES
CLASS

1 Fig
2 Orange
3 Peach
4 Pear
5 Lemon
6 Quince
7 Any Other, Specify

DIVISION 185 - BUTTERS
CLASS

1 Apple
2 Peach
3 Pear
4 Plum
5 Any Other, Specify

DIVISION 186 - CANNED MEATS & MEALS

CLASS

1 Canned Fish
2 Canned Mincemeat
3 Canned Beef
4 Canned Chicken
5 Prepared Meal (Chili, etc)
6 Any Other Meat or Meat Product

DIVISION 187 - SPECIALITY

CLASS

1 Herb Vinegar
2 Fruit Vinegar
3 Any Other Vinegar
4 Any Other Specialty

DIVISION 188 - SYRUPS & TOPPINGS

CLASS

1 Fruit Syrup
2 Berry Syrup
3 Maple Syrup
4 Any Other Syrup, Specify
5 Fruit Topping
6 Caramel Topping
7 Chocolate Topping
8 Any Other Topping, Specify

DIVISION 189 - DEHYDRATED FOODS

Please bring in glass jars or attractive see-through containers.

CLASS

1 Apples
2 Apricots
3 Bananas
4 Pears
5 Raisins
6 Sun Dried Tomatoes
7 Vegetables
8 Beans
9 Soup Mix
10 Smoked Meat or Fish
11 Nuts
12 Herb, Specify
13 Herb Mixture
14 Leather, 6" Roll
15 Jerky, Beef, Natural Flavor
16 Jerky, Beef, Flavored
17 Jerky, Game, specify
18 Any Other Dehydrated Food, Special

QUILTS – ADULT

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties
Entry Fee: No Entry Fee
Receiving: Friday, May 8, 2020, 5:00 p.m. – 8:00 p.m. & Saturday, May 9, 2020, 10:00 a.m. – 4:00 p.m.
Judging: Monday, May 11, 2020, 10:00 a.m.
Release: Monday, May 18, 2020, 8:00 a.m. – 5:00 p.m.
Limit: Two Entries per Exhibitor per Class
American System of Judging

AMATEUR – Those who engage in an event as a past-time rather than a profession.

PROFESSIONAL – Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work or a Best of Show Recipient

PREMIUMS WILL ONLY BE PAID IF SPONSORED

PREMIUMS OFFERED PER CLASS

1st- $5 2nd- $4 3rd-$3

Best of Show Rosette & $50 Cash

SWEEPSTAKES OFFERED

1ST - $15 2ND - $10 3RD - $5

GUIDELINES

1) All exhibits must be original and the work of the exhibitor. Work must have been completed within one year of the opening date of the fair to be eligible for awards.
2) Exhibits must be clean and presentable.
3) Miniature Quilts may not exceed 15". Quilted Wall Hangings may not exceed 3' x 5' or 4' x 4'.
4) Judge has discretion to move entries to appropriate category

JUDGING CRITERIA

GENERAL APPEARANCE

- The project makes an overall positive statement upon viewing
- The project is clean and "ready to show" i.e. no visible marks, no loose threads, no pet hair, no bearding, no offensive odors
- Edges are not distorted

DESIGN AND COMPOSITION

- All the individual design elements of the item are unified
- The design is in proportion and balanced
- Borders or other edge treatments enhance the quilt appearance

WORKMANSHIP

- Piecing is precise, corners match, and points are sharp
- Seams are secure and neat
- Stiches are straight where intended and curved where intended

DIVISION 190 – QUILTS - AMATEURS

DIVISION 191 – QUILTS - PROFESSIONALS

Quilts (Except miniatures & clothing) **"MUST HAVE"** a 4" sleeve on the back for hanging

CLASS

1 Miniature, Blocks can't exceed 3"
2 Hand Quilted, Large Quilt Over 3250 sq. in.
3 Hand Quilted, Small Quilt 3250 sq. in. and under
4 Hand Quilted, Original Design
5 Machine Quilted, Large Quilt Over 3250 sq. in.
6 Machine Quilted, Small Quilt 3250 sq. in. and under
7 Machine Quilted, Original Design
8 Quilted by Other, Large Quilt Over 3250 sq. in.
9 Quilted by Other, Small Quilt 3250 sq. in. and under
10 Quilted by Other, Original Design
11 Wall Hanging Applique
12 Appliqué
13 Art Quilts
14 Any Other Quilt

CLOTHING & TEXTILES - ADULT

PREMIUMS OFFERED PER CLASS

1st- $3 2nd- $2 3rd- $1

SWEEPSTAKES OFFERED

1ST - $15 2ND - $10 3RD - $5

GUIDELINES

1. Afghans should be blocked.
2. Toys, animals, etc. should be made from fabric. No porcelain.
3. In the spinning and weaving divisions, all items must be hand woven. Please submit 1 skein, Approx. 200 yards.
4. Christmas items must be made from fabric or related material. No craft items.

DIVISION 192 - APPLIQUE & PATCHWORK (No Quilts)
CLASS

1 Clothing, Any, Specify
2 Picture/Wall Hanging
3 Household Item
4 Pillow
5 Any Other, Specify

DIVISION 193 - CROCHETED & LACEWORK
CLASS

1 Afghan, Adult Size
2 Afghan, Baby
3 Baby Booties
4 Baby Clothing
5 Bedspreads
6 Crochet Rug
7 Doilies
8 Lacework, Any, Not Tatted
9 Pillow Cases, Crochet Trim
10 Pot Holders, set of 2
11 Scarf
12 Shawl
13 Sweater, Man's
14 Sweater, Woman's
15 Tablecloth
16 Tatting, Any Item
17 Any Other, Specify

DIVISION 194 - EMBROIDERY
CLASS

1 Clothing, Any Item, Any Technique
2 Cutwork, Any Item
3 Drawn Thread, Any Item
4 Hardanger, Any Item
5 Original Design
6 Pillow/Pillow Cases
7 Sampler
8 Wall Hanging
9 Picture, Framed, Up to 16" Counted Thread
10 Picture, Framed, Over 16", Counted Thread
11 Picture, Framed, Up to 16", Crewel Work
12 Picture, Framed, Over 16", Crewel Work
13 Picture, Framed, Up to 16", Any Other
14 Picture, Framed, Over 16", Any Other

DIVISION 195 - KNIT ITEMS
CLASS

1 Afghan, Crib/Carriage Size
2 Afghan, Fancy Stitch
3 Afghan, Plain Stitch
4 Baby Clothes
5 Booties, 1 Pair
6 Clothing, Child
7 Clothing, Adult
8 Poncho/Shawl
9 Scarf
10 Sweater, Man's
11 Sweater, Woman's
12 Any Other Hand Knit, Specify
13 Any Machine Knit, Specify

DIVISION 196 - STAMPED DESIGNS
CLASS

1 Pillow Cases
2 Table Linens, 1-5 Pieces
3 Any Other, Specify

DIVISION 197 - NEEDLEPOINT
CLASS

1 Flat Stitches, Under 16"
2 Flat Stitches, Over 16"
3 Flat & Textured Stitches, Under 16"
4 Flat & Textured Stitches, Over 16"
5 Petit Point, Any
6 Pillow, Crossing/Composite Stitches
7 Pillow, Combination of Stitches
8 Wall Hanging
9 Any Other Picture, Specify
10 Any Other Needlepoint, Specify

DIVISION 198 - TEXTILES
CLASS

1 Ribbon Art, Specify
2 Braided Rug
3 Latch Hook Rug
4 Textile Painting/Dyeing, Blouse or Shirt
5 Liquid Embroidery
6 Textile Painting, Original Design
7 Textile, Painting, Sweatshirt
8 Quilted item "not quilt"
9 Any Other, Specify

DIVISION 199 - TOYS, ANIMALS & GENERAL
CLASS

1 Animals, Stuffed, Any
2 Bear, Stuffed, Any
3 Toys, Stuffed, Any

4 Any Other, Specify

DIVISION 200 - CLOTHING

CLASS

1 Blouse or Shirt, Child's
2 Blouse or Shirt, Adult
3 Dress, Child
4 Dress, Adult
5 Pants, Long, Child
6 Pants, Long, Adult
7 Costume, Any
8 Sleepwear/Robe, Child
9 Sleepwear/Robe, Adult
10 Formal Wear
11 Any Other Clothing, Child
12 Any Other Clothing, Adult

DIVISION 201 - SPINNING & WEAVING

CLASS

1 Afghan/Blanket, Woven
2 Linens
3 Rug, Woven
4 Wall Hanging, Tapestry, Woven
5 Yarn, Single Ply, Natural Colored
6 Yarn, Single Ply, Dyed
7 Yarn, Two Ply, Natural Colored
8 Yarn, Two Play, Dyed
9 Yarn, Any Other, Specify
10 Handspun/Hand Woven
11 Handspun/Hand Knit or Crochet
12 Any Other Handspun
13 Any Other Hand Woven

DIVISION 202 - FELTING

CLASS

1 Felted Hats
2 Felted Shoes
3 Purse/Tote
4 Felted Material
5 Any Other Felting, Specify

DIVISION 203 - CHRISTMAS ITEMS

CLASS

1 Animal/Doll
2 Door Decoration (Fabric only)
3 Ornament, Fabric
4 Stocking, Needlepoint
5 Stocking, Quilted
6 Stocking, Any Other, Fabric
7 Tree Skirt, Quilted
8 Tree Skirt, Any Other
9 Wreath, Fabric
10 Any Other Christmas Decoration, Specify

DIVISION 204 – SR. CITIZENS CLOTHING

Exhibitors must be 65 Years' of age or older to enter

CLASS

1 Clothing, Specify
2 Needlepoint, Specify
3 Crochet, Specify
4 Knitting, Specify
5 Embroidery, Specify
6 Toy, Stuffed, Specify
7 Any Other Sr. Citizens Clothing, Specify

FINE ART – ADULT

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties
Entry Fee: No Entry Fee
Receiving: Friday, May 8, 2020, 5:00 p.m. – 8:00 p.m. & Saturday, May 9, 2020, 10:00 a.m. – 4:00 p.m.
Judging: Sunday, May 10, 2020, 9:00 a.m.
Release: Monday, May 18, 2020, 8:00 a.m. – 5:00 p.m.
Limit: Two Entries per Exhibitor per Class
American System of Judging
PREMIUMS WILL BE PAID ONLY IF SPONSORED

SWEEPSTAKES OFFERED

1ST - $15 2ND - $10 3RD - $5

PREMIUMS OFFERED PER CLASS

1st- $3 2nd- $2 3rd- $1
Best of Show Rosette

GUIDELINES

1) All exhibits must be original and the work of the exhibitor. Paint by number not allowed.
2) All oil paintings must be framed and wired for hanging. Water Colors, Charcoal, Pastels, etc. must be framed or matted. Matting must be proportioned to size of picture. No picture may be larger than 48" including the frame.
3) Work must have been done in the past year.
4) The management reserves the right to screen or reject any entries due to content.
5) Fair Management will not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits
6) No Cross entry is allowed
7) **AMATEUR -** Those who engage in an event as a pastime rather than a profession.
8) **PROFESSIONAL -** Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

DIVISION 221 – AMATEUR

DIVISION 222 - PROFESSIONAL

CLASS

1 Oil or Acrylics – Landscape
2 Oil or Acrylics – Seascapes & Western
3 Oil or Acrylics – Still Life & Floral
4 Oil or Acrylics – Other, Not Listed Above
5 Watercolor – Landscape
6 Watercolor – Seascapes & Western
7 Watercolor – Still Life & Floral
8 Watercolor – Other, Not Listed Above
9 Pastels – Any Subject Except Portrait
10 Portrait, Any Medium
11 Prints: Etchings, Lithograph, Block Prints
12 Drawings: Pencil, Charcoal, Pen & Ink
13 Mixed Medium
14 Any Other Medium, Specify

DIVISION 224 - AMATEUR SCULPTURE
DIVISION 225 - PROFESSIONAL SCULPTURE
CLASS

1 Animals/Birds, Clay
2 Animals/Birds, Wood
3 Any Other, Clay
4 Any Other, Wood
5 Any Other Medium, Specify

DIVISION 227 - AMATEUR CHINA PAINTING
DIVISION 228 - PROFESSIONAL CHINA PAINTING
CLASS

1 Animals/Birds
2 Dresden
3 Flowers/Fruit
4 Any Other, Specify

PHOTOGRAPHY – ADULT

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties
Entry Fee: No Entry Fee
Receiving: Friday, May 8, 2020, 5:00 p.m. – 8:00 p.m. & Saturday, May 9, 2020, 10:00 a.m. – 4:00 p.m.
Judging: Tuesday, May 12, 2020, 9:00 a.m.
Release: Monday, May 18, 2020, 8:00 a.m. – 5:00 p.m.
Limit: One Entry per Exhibitor per Class
American System of Judging

PREMIUMS & CASH AWARDS WILL BE PAID ONLY IF SPONSORED

PREMIUMS OFFERED PER CLASS

1st- $3 2nd- $2 3rd- $1

Best of Division Rosettes – Amateur & Professional
Best of Show Rosette & $20 cash - Amateur & Professional Divisions

SWEEPSTAKES OFFERED

1ST - $15 2ND - $10 3RD - $5

GUIDELINES

1) Photographs MUST be matted. Loose photos will be disqualified. Mat size to be no larger than 16" x 20".
2) **PHOTOGRAPHS ARE NOT TO BE FRAMED.** Framed photographs will not be judged.
3) All mats and entries should be clean.
4) Prints must be 5" x 7" through 11" x 14" with mat not to be larger than 16" x 20". Prints must be ready to hang.
5) Photographs must have been taken within the past year.
6) Date of photograph, exhibitor name, division and class must be on the back.
7) **AMATEUR** - Those who engage in an event as a pastime rather than a profession.
8) **PROFESSIONAL** - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

DIVISION 231- AMATEUR PHOTOGRAPHY
DIVISION 232 - PROFESSIONAL PHOTOGRAPHY
CLASS

1 Action, Black & White
2 Action, Color
3 Animals, Domestic, Black & White
4 Animals, Domestic, Color
5 Animals, Wild, Black & White
6 Animals, Wild, Color
7 Architecture, Black & White
8 Architecture, Color
9 Birds, Black & White
10 Birds, Color
11 Birds, Digital
12 Flowers, Color
13 Scenic, Landscapes/Seascapes, Color
14 Scenic, Landscapes/Seascapes, Black and White
15 Agricultural Scenic, Color
16 Agricultural Scenic, Black and White
17 Agriculture Equipment, Color
18 Agriculture Equipment, Black and White
19 Scenic, Glenn County, Color
20 Humorous, Black & White
21 Humorous, Color
22 Candid (not posed) Adult, Color
23 Candid (not posed) Child, Color
24 Portrait, Color
25 Portrait, Black and White
26 Water, Black & White
27 Water, Color
28 Sports, Black & White
29 Sports, Color
30 Selfie, Color
31 Selfie, Black and White
32 Fair Theme, Color
33 Fair Theme, Black and White
34 Any Other Photograph, Color
35 Any Other Photograph, Black & White
36 Any Other Photograph, Manipulated (altered images other than normal digital enhancement)

COMPUTERS – ADULT

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties
Entry Fee: No Entry Fee
Receiving: Friday, May 8, 2020, 5:00 p.m. – 8:00 p.m. & Saturday, May 9, 2020, 10:00 a.m. – 4:00 p.m.
Judging: Tuesday, May 12, 2020, 9:00 a.m.
Release: Monday, May 18, 2020, 8:00 a.m. – 5:00 p.m.
Limit: Two Entries per Exhibitor per Class
American System of Judging

PREMIUMS WILL BE PAID ONLY IF SPONSORED

PREMIUMS OFFERED PER CLASS

1st- $3 2nd- $2 3rd-$1

SWEEPSTAKES OFFERED

1ST - $15 2ND - $10 3RD - $5

GUIDELINES

1) All entries in these divisions must have been made by the exhibitor, within one year of the opening date of the fair.
2) All entries will be placed and displayed by the Arts & Crafts Department on approval on the department head only. The management reserves the right to refuse any entry should it not be suitable for exhibit because of content or size.

3) Items entered must be ready to be displayed. Exhibits must be mounted on Mat Board, or placed in a plastic holder to keep them clean. Tacks or staples may be used for mounting.
4) **AMATEUR** - Those who engage in an event as a pastime rather than a profession.
5) **PROFESSIONAL -** Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

DIVISION 340 - AMATEUR DESKTOP PUBLISHING
DIVISION 341 - PROF DESKTOP PUBLISHING
CLASS

1 Brochures
2 Business Cards
3 Envelopes
4 Greeting Cards
5 Letterhead
6 Multi-Page Publication (Newsletters)
7 Calendars
8 Sets, Letterhead, Envelope & Business Card
9 Any Other Computer Publishing, Specify

DIVISION 342 - AMATEUR GRAPHIC ART
DIVISION 343 - PROF GRAPHIC ART
CLASS

1 Business or Personal Logo
2 Computer Art, Specify
3 Digital Photograph Art
4 Photograph Touch Up
5 Web Page (Display In Plastic Holders)
6 Any Other, Specify

HANDICRAFTS – ADULT

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties
Entry Fee: No Entry Fee
Receiving: Friday, May 8, 2020, 5:00 p.m. – 8:00 p.m. & Saturday, May 9, 2020, 10:00 a.m. – 4:00 p.m.
Judging: Tuesday, May 12, 2020, 9:00 a.m.
Release: Monday, May 18, 2020, 8:00 a.m. – 5:00 p.m.
Limit: Two Entries per Exhibitor per Class
American System of Judging
PREMIUMS WILL BE PAID ONLY IF SPONSORED

PREMIUMS OFFERED PER CLASS
1st- $3 2nd- $2 3rd-$1
SWEEPSTAKES OFFERED
1ST - $15 2ND - $10 3RD - $5

GUIDELINES
1) All exhibits must be original and the work of the exhibitor (no kits), and must have been made or created within one year of the opening day of the fair.
2) Exhibits limited to exhibitors 18 years of age and older.
3) **AMATEUR** - Those who engage in an event as a pastime rather than a profession.
4) **PROFESSIONAL -** Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

DIVISION 345 - AMATEUR CERAMICS/POTTERY
DIVISION 346 - PROF. CERAMICS/POTTERY
CLASS

1 Dry Brush, Poured
2 Glazed
3 Wheel Thrown
4 Any Other Ceramics or Pottery, Specify

DIVISION 347 - AMATEUR LEATHER WORK
DIVISION 348 - PROF. LEATHER WORK
CLASS

1 Bag/Purse
2 Belt
3 Billfold/Wallet
4 Any Other, Specify

DIVISION 349 - AMATEUR JEWELRY
DIVISION 350 - PROF. JEWELRY
CLASS

1 Earrings
2 Necklace
3 Beadwork
4 Ceramic, Specify
5 Clay, Specify
6 Metal, Specify
7 Sterling Silver, Specify
8 Any Other, Specify

DIVISION 351 - AMATEUR MEMORY ALBUMS
DIVISION 352 - PROF. MEMORY ALBUMS
CLASS

1 Baby
2 Family
3 Heritage
4 Special Occasions
5 Wedding
6 Any Other, Specify

DIVISION 353 - AMATEUR METAL WORK
DIVISION 354 - PROF. METAL WORK
CLASS

1 Copper Punch
2 Silver Work, Specify
3 Tin Punch
4 Yard Art (mixed metal, repurposed metal items, decorative piece created as a yard decoration, maximum dimensions: 3'x3' width and length, 3' height)
5 Any Other, Specify

DIVISION 355 - NATIVE AMERICAN HANDICRAFTS
CLASS

1 Arrowhead
2 Basket
3 Beadwork, Jewelry
4 Carving
5 Any Other, Specify

DIVISION 356 - AMATEUR PAPER ART
DIVISION 357 - PROF. PAPER ART
CLASS

1 Calligraphy
2 Collage
3 Embossing
4 Envelope/Stationery Art
5 Paper Mache
6 Any Other, Specify

DIVISION 358 - RECYCLED MATERIALS
Items must be made from "used" materials
CLASS

1 Bottles
2 Cans
3 Wooden
4 Any Other, Specify

DIVISION 359 - GIFT WRAPPING
Wrapped item not to exceed 12" x 12" x 12", and must be wrapped prior to bringing to fair. NO PROFESSIONALS
CLASS

1 Birthday
2 Wedding
3 Mothers' Day
4 Any Other, Specify

DIVISION 360 - AMATEUR GARDEN ITEMS
DIVISION 361 - PROF. GARDEN ITEMS
CLASS

1 Decorated Flower Pot
2 Decorated Garden Gloves
3 Stepping Stones
4 Garden Collection, 3 or More Items
5 Any Other, Specify

DIVISION 362 - AMATEUR HOLIDAY DECORATIONS
DIVISION 363 - PROF. HOLIDAY DECORATIONS
CLASS

1 Wreath
2 Ornament, Specify
3 Wall Hanging, Not Sewn, Specify
4 Any Other Decoration, Specify

DIVIISON 364 - AMATEUR WOOD & CARVING
DIVIISON 365 - PROF. WOOD & CARVING
CLASS

1 Animal
2 Bird
3 Any Other Carving, Specify
4 Furniture, Large
5 Furniture, Small
6 Any Other Wood Item, Specify

DIVISION 366 - AMATEUR GLASSES WORK
DIVISION 367 - PROF. GLASS WORK
CLASS

1 Stained Glass, Dimensional
2 Stained Glass, Leaded
3 Stained Glass, Panel, Any Size
4 Stained Glass, Any Other, Specify
5 Etched Glass
6 Sun Catchers
7 Holiday Glass
8 Lamp Shades
9 Any Other Glass Work, Specify

DIVISION 368 - AMATEUR TOLE PAINTING
DIVISION 369 - PROF. TOLE PAINTING
CLASS

1 Decorative Item
2 Leaves
3 Flowers
4 Household Item
5 Painted on Tin
6 Painted on Ceramic
7 Painted on Any Other Surface
8 Rose Mauling
9 Special Strokes, Specify
10 Holiday, Any, Specify
11 Stenciling
12 Any Other Tole Painting, Specify

DIVISION 370 - BIRDHOUSES
CLASS

1 Wooden Birdhouse, Plain
2 Wooden Birdhouse, Painted
3 Birdhouse, Unique
4 Birdhouse, Any Other, Specify

DIVISION 371 - AMATEUR MISC. HANDICRAFTS
DIVISION 372 - PROF. MISC. HANDICRAFTS
CLASS

1 Stamp Art, Gift Paper
2 Stamp Art, Greeting Card
3 Hand Tied Flies
4 Hand Made Lures
5 Hand Made Fishing Poles
6 Soap, Any
7 Candles, Poured
8 Candles, Dipped
9 Plastic Canvas, Specify
10 Specialties, Exhibitors Choice
11 Any Other Misc. Crafts, Specify

DIVISION 373 - SR. CITIZENS CRAFTS (65 & Over)
CLASS

1 Gift Wrapped Item, not to exceed 12"x12"x12"
2 Decorations, Holiday
3 Memory Album
4 Leathercraft
5 Carving or Woodwork
6 Stained Glass
7 Birdhouses
8 Tole Painting/Stenciling
9 Other Sr. Citizens Crafts, Specify

DIVISION 374 – SPECIAL PEOPLE
Danish System of Judging
CLASS

1. Christmas Decoration

2. Fabric Art
3. Paper Art
4. Stained Glass
5. Tole Painting/Stenciling
6. Items from a Kit
7. Any Other, Specify

DIVISION 375 - Interlocking Creations

Class

1. Interlocking Toys Creations (i.e. Legos, Kinex etc.) must fit and be brought to receiving on a 2'x2' board

DIVISION 376 -Duct Tape Creations

Class

1. Duct Tape Creations (items made 80% of duct tape)

HOBBY COLLECTIONS – ADULT

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: No Entry Fee

Receiving: Friday, May 8, 2020, 5:00 p.m. – 8:00 p.m. & Saturday, May 9, 2020, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 12, 2020, 9:00 a.m.

Release: Monday, May 18, 2020, 8:00 a.m. – 5:00 p.m.

Limit: One entry per exhibitor.

GUIDELINES

1. Entries will be accepted only to the limit of cases available and to balance the show variety
2. A minimum of 12 items on collection. Each part of set is an item.
3. Articles for entry must be entirely collected or done by exhibitor.
4. Labeling: Label items with name and something interesting and appropriate. (age, source, etc.) Labels should be neat, easy to read, and correct. Because of heat, securely attach labels onto card stock or matte board.
5. Story: Tell the public something about your hobby: why you collect, what is especially unique, where to find more information or how you make it. Encourage the public to study your case.
6. Setup: Each exhibitor will set up his/her exhibit.
7. No legos or stuffed animals.
8. Case Dimensions: 2ft long x 2ft wide. All items should be able to fit within the above dimensions.

JUDGING

Labeling: Correctness & spelling - 15%
Quality – 10%
Showmanship: Total effect of background, lighting, arrangement, neatness, and suitability - 50%
Variety of Material: Judging percentage shall cover both - 15%
Explanation: How did you start your collection - 10%

DIVISION 377

CLASS

1. HOBBY COLLECTIONS. DESCRIBE COLLECTION WHEN ENTERING

WINE – ADULT

Open to: All Eligible Glenn and Adjacent County Residents

Entry Fee: $1.00 per Entry

Receiving: Friday, May 8, 2020 5:00 p.m. – 8:00 p.m. & Saturday, May 9, 2020, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 12, 2020, 11:00 a.m.

Release: Monday, May 18, 2020, 8:00 a.m. – 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

American System of Judging

PREMIUMS WILL BE PAID ONLY IF SPONSORED

PREMIUMS OFFERED PER CLASS

Gold- $3 Silver- $2 Bronze-$1

BEST OF SHOW ROSETTES - OPEN & AMATEUR DIVISIONS

RED WINES
WHITE WINES
ROSE, BLANC DE NOIR WINES

GUIDELINES

1) Divisions are open to residents of Glenn and adjacent Counties.
2) For these Divisions, an Amateur is any person 21 years of age or older who does NOT have an enology degree, nor works in a winery, in any wine making capacity, and NO part of his/her livelihood is derived from commercial wine products.
3) Open Divisions are open to ALL Glenn County Winemakers.
4) Two entries per exhibitor per class – One bottle is one entry.
5) Label each bottle with exhibitor's name, address, division, and class numbers, and a description of the product in the 750 ml bottle.
6) Exhibitors wishing to have their bottles returned must pick them up at scheduled release time listed above.
7) Exhibits will be displayed in the Arts & Crafts Building.

DIVISION 378 - RED WINES - AMATEUR

DIVISION 379 - RED WINES - OPEN

CLASS

1 Cabernet Sauvignon, 1998 & Younger
2 Cabernet Sauvignon, 1997 & Older
3 Merlot
4 Pinot Noir/Syrah
5 Zinfandel
6 Petite Syrah
7 Any Other Red Wine, Specify

DIVISION 384 - WHITE WINES - AMATEUR

DIVISION 385 - WHITE WINES - OPEN

CLASS

1 Chardonnay
2 Chenin Blanc
3 Riesling
4 Sauvignon Blanc
5 Any Other White Wine, Specify

DIVISION 380 - ROSE, BLANC DE NOIR -AMATEUR

DIVISION 381 - ROSE, BLANC DE NOIR
OPEN
CLASS

1 Blanc De Noir
2 Rose
3 White Zinfandel
4 Any Other, Rose or Blanc De Noir, Specify

DIVISION 382 - WINE LABELS - AMATEUR
DIVISION 383 - WINE LABELS - OPEN
CLASS

1 Hand Drawn
2 Computer Generated

OLIVES – ADULT

Open to: All Eligible Glenn & Adjacent County Residents
Entry Fee: $1.00 per Entry
Receiving: Friday, May 8, 2020, 5:00 p.m. – 8:00 p.m. & Saturday, May 9, 2020, 10:00 a.m. – 4:00 p.m.
Judging: Tuesday, May 12, 2020, 11:00 a.m.
Release: Monday, May 18, 2020, 8:00 a.m. – 5:00 p.m.
Limit: Two Entries per Exhibitor per Class
American System of Judging
PREMIUMS WILL BE PAID ONLY IF SPONSORED

PREMIUMS OFFERED PER CLASS
1st- $3 2nd- $2 3rd-$1

BEST OF SHOW AWARDS - $15.00/DIVISION
BEST OF SHOW – OLIVES
BEST OF SHOW – OLIVE OILS

GUIDELINES

1) Label each bottle with exhibitor's name, address, division, and class numbers, and a description of the product.
2) Exhibits will be displayed in the Arts & Crafts Building.

DIVISION 386 - OLIVES - TABLE VARIETIES
DIVISION 387 - OLIVES - OLIVE OIL VARIETIES
CLASS

1 Green, Specify Variety
2 Black, Specify Variety
3 Any Other, Specify

DIVISION 388 - OLIVE OIL
CLASS

1 Cooking
2 Decorative
3 Any Other, Specify

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continued success &
prosperity

4-H DIVISIONS

Open to: All Eligible Glenn County 4-H Members
Entry Fee: No Entry Fee
Receiving: Stills: Friday, May 8, 2020, 5:00 p.m. – 8:00PM & Saturday, May 9, 2020, 10:00 a.m. – 4:00 p.m.
Judging: Stills: Tuesday, May 12, 2020, 9:00 a.m.
Receiving: Foods: Tuesday, May 12, 2020, 4:00pm -6:00pm
Judging Foods: Wednesday, May 13, 2020, 12:00 p.m.
Limit: Two Entries per Exhibitor per Class
Danish System of Judging

No Premiums Offered- Ribbons Only

GUIDELINES - 4-H STILL EXHIBITS:

1) Entries must have been made, collected, grown or prepared and entered by exhibitors who were enrolled in these projects in the 4-H program within one year of the opening date of the fair, except as otherwise noted. If an exhibitor is in the 4-H program, but not enrolled in a specific project, they may enter on the open junior department entry form (i.e., if a member is enrolled in 4-H Foods, but not enrolled in 4-H Handicrafts) the exhibitor may enter the open Jr. Divisions.
2) 4-H Exhibitors MAY NOT enter in both the 4-H Department and Jr. Department with the same items or types of items.
3) Age Division:
   PRIMARY- 5 years old as of 12/31/19 and until members qualify as Junior Members. Exhibitors who are under 9 years of age as of 12/31/19 are not eligible to compete in large animal competitions at California Fairs.
   JUNIOR - 9 years old by 12/31/19
   INTERMEDIATE: 11-13 years' old
   SENIORS: 14-18 years' old
4) The 4-H Divisions are judged on the Danish System of judging which is based on established standards of quality for each type of product. In this system, each exhibit is judged according to how well it meets that standard, rather than how it compares with other exhibits.
   The Danish System of judging is scored:
   1st – Superior, 92-100% - Blue Ribbon
   2nd- Good, 84-91% - Red Ribbon
   3rd- Average, 70-83% - White Ribbon
   4th- Poor, 69% or less - No Ribbon

Best of Shows are chosen from the 1st place entries in each Division, unless otherwise noted. Primary Members will receive participation ribbons only for their entries. Rosettes & Medals will be award only to Glenn County Exhibitors.

4-H FOODS AND NUTRITION

GUIDELINES

1. Entry form must specify type of food.
2. Only standard containers specifically designed for the purpose will be accepted.
3. Foods that require refrigeration may not be entered.
4. Foods must be exhibited on an 8" paper plate, or appropriate size cardboard base and enclosed in a plastic bag with a wire tie. Include one piece wrapped individually for judging. Do not staple or tape.
5. Food exhibits will be thrown away Sunday evening, or Monday Morning. Exhibitors may pick up their awards on Monday.

DIVISION 403 - PRIMARY FOODS
DIVISION 404 - JUNIOR FOODS
DIVISION 405 - INTERMEDIATE FOODS
DIVISION 406 - SENIOR FOODS
CLASS

1 Candies, ½ Dozen, Specify
2 Cake, ½ Cake, Specify
3 Cookies ½ Dozen, Specify
4 Muffins or Biscuits, ½ Dozen, Specify
5 Quick Bread, ½ Loaf, Specify
6 Yeast Bread or Rolls, ½ or ½ Doz., Specify
7 Any Other Food, Specify
8 Educational Display

DECORATED FOODS

Styrofoam or cardboard may be used, provided the shape is one that would reasonably be achieved through baking.

DIVISION 407 - PRIMARY DECORATED ITEM
DIVISION 408 - JUNIOR DECORATED ITEM
DIVISION 409 - INTERMED. DECORATED ITEM
DIVISION 410 - SENIOR DECORATED ITEM
CLASS

1 Decorated Cake
2 Decorated Cookies
3 Decorated Cupcakes
4 Ugly Cake (judged on artistic quality only, must be edible)
5 Decorated Farmhouse or Barn (secure to cardboard or similar base, not more than 12"x24" in size; edible and inedible materials allowed ie. Gingerbread, sugar cookie, graham crackers, etc.)
6 Decorated Cake Pops
7 Any Other, Specify
8 Group Project
9 Educational Display

4-H FOOD PRESERVATION

GUIDELINES

1) Exhibits must have been canned between the 2019 and 2020 fairs.
2) Low acid foods must be canned under pressure.
3) Standard canning jars must be used, (no mayonnaise jars) and must have standard lids. No paraffin seals.
4) Jars must include labels that tell the product type, date canned, and canning method used (open kettle, pressure cooker, water bath).
5) All products considered for awards will be opened by the judge.
6) Only one (1) jar per entry is required.
7) Dried foods must be placed on an 8" paper plate and enclosed in plastic bag. Do not staple or tape bag.

DIVISION 412 - PRIMARY
DIVISION 413 - JUNIOR
DIVISION 414 - INTERMEDIATE
DIVISION 415 - SENIOR

CLASS

1. Dried Fruits, Specify
2. Fruit, Specify
3. Jams or Jellies, Specify
4. Pickles or Relish, Specify
5. Preserves, Specify
6. Sauces, Specify
7. Vegetables, Specify
8. Any Other, Specify
9. Educational Display

4-H KNITTING AND CROCHETING

DIVISION 416 - PRIMARY
DIVISION 417 - JUNIOR
DIVISION 418 - INTERMEDIATE
DIVISION 419 - SENIOR

CLASS

1 Afghan, Crib Size
2 Afghan, Adult Size
3 Baby Clothing
4 Poncho/Shawl
5 Pot Holder
6 Dish Cloth
7 Any Other
8 Educational Display

4-H CLOTHING & TEXTILES

DIVISION 420 - PRIMARY
DIVISION 421 - JUNIOR
DIVISION 422 - INTERMEDIATE
DIVISION 423 - SENIOR

CLASS

1 Apron
2 Dress
3 Costume
4 Jacket/Vest
5 Pants/Shorts
6 Skirt
7 Tote Bag
8 Shirts
9 Pillows
10 Sleepwear
11 Accessories
12 Any other item
13 Educational Display

4-H QUILTING

A 4" sleeve is required on the back of the quilt for display purposes.

DIVISION 424 - PRIMARY
DIVISION 425 - JUNIOR
DIVISION 426 - INTERMEDIATE
DIVISION 427 - SENIOR

CLASS

1 Quilt, Bed Size, Hand Quilted
2 Quilt, Bed Size, Machine Quilted
3 Quilt, Bed Size, Professionally Quilted
4 Quilt, Wall Hanging, Hand Quilted
5 Quilt, Wall Hanging, Machine Quilted
6 Quilt, Wall Hanging, Professional Quilted\
7 Quilted Pillow
8 Quilted Table Runner
9 Any Other Hand Quilted Item, Specify
10 Any Other Professionally Quilted Item
11 Any Other, Machine Quilted
12 Educational Display

4-H STITCHERY

DIVISION 428 - PRIMARY
DIVISION 429 - JUNIOR
DIVISION 430 - INTERMEDIATE
DIVISION 431 - SENIOR

CLASS

1 Cross Stitch
2 Embroidery
3 Crewel Stitching
4 Wall Hanging
5 Any Other
6 Educational Display

4-H ARTS AND CRAFTS

DIVISION 432 - PRIMARY
DIVISION 433 - JUNIOR
DIVISION 434 - INTERMEDIATE
DIVISION 435 - SENIOR

CLASS

1 Centerpiece
2 Christmas Decoration
3 Decorated Item, Specify

4 Doll
5 Jewelry Making
6 Recycled Items
7 Any Other Holiday Decorations
8 Any Other Handicraft, Specify
9 Greeting Cards
10 Bear Grass Braiding
11 Educational Display

4-H SCRAPBOOKING

Scrapbooks albums will be grouped by sizes for judging. Scrapbook single page or two page spread to be judged separately.

DIVISION 436 - PRIMARY
DIVISION 437 - JUNIOR
DIVISION 438 - INTERMEDIATE
DIVISION 439 - SENIOR
CLASS

1 12 x 12 Album
2 8 ½ x 11 Album
3 Any Other Size, Specify
4 Single Page, Not In An Album
5 Two Page Spread, Not In An Album
6 Scrapbook Craft, Specify
7 Any Other Scrapbook, Specify
8 4-H Club "Historian" Scrapbooks (within 2018-2019 4-H year)
9 Educational Display

4-H MECHANICAL SCIENCE & ENGINEERING

DIVISION 440 - PRIMARY
DIVISION 441 - JUNIOR
DIVISION 442 - INTERMEDIATE
DIVISION 443 - SENIOR
CLASS

1 Electrical
2 Small Engine
3 Welding
4 Robotics
5 Any Other, Specify
6 Educational Display

4-H WOODWORKING

DIVISION 444 - PRIMARY
DIVISION 445 - JUNIOR
DIVISION 446 - INTERMEDIATE
DIVISION 447 - SENIOR
CLASS

1 Model Structures
2 Small Items, Specify
3 Large Items, Specify
4 Any Other Woodworking, Specify
5 Educational Display

4-H PERFORMANCE & LEARNING

DIVISION 452 - PRIMARY
DIVISION 453 - JUNIOR
DIVISION 454 - INTERMEDIATE
DIVISION 455 - SENIOR
CLASS

1 Learning Projects
2 Educational Display

4-H LEATHERCRAFT

DIVISION 456 - PRIMARY
DIVISION 457 - JUNIOR
DIVISION 458 - INTERMEDIATE
DIVISION 459 - SENIOR
CLASS

1 Belt
2 Wallet
3 Bracelet
4 Cases/Covers
5 Coasters
6 Keyrings
7 Any Other, Specify
8 Educational Display

4-H INDOOR & MINI GARDENS

One Best of Show will be selected from all divisions

DIVISION 460 - PRIMARY
DIVISION 461 - JUNIOR
DIVISION 462 - INTERMEDIATE
DIVISION 463 - SENIOR
CLASS

1 Dish Garden
2 Terrariums
3 Any Other Garden, Specify
4 Educational Display

4-H FLORICULTURE

One Best of Show will be selected from all divisions

DIVISION 464 - PRIMARY
DIVISION 465 - JUNIOR
DIVISION 466 - INTERMEDIATE
DIVISION 467 - SENIOR
CLASS

1 House Plants
2 Dried Flower Arrangement
3 Any Other, Specify
4 Educational Display

4-H TABLE SETTINGS

One Best of Show will be selected from all divisions
Food Fiesta Guides will serve as the same guides for the Fair 4-H Table setting divisions, however, utensils must be omitted, no utensils are permitted.

DIVISION 468 - PRIMARY
DIVISION 469 - JUNIOR
DIVISION 470 - INTERMEDIATE
DIVISION 471 - SENIOR
CLASS

1 Birthday Party Functional
2 Valentine's Day Functional
3 Sweet Delights & Carnival Lights Functional
4 Any other Functional

4-H BEADWORK

DIVISION 472 - PRIMARY
DIVISION 473 - JUNIOR
DIVISION 474 - INTERMEDIATE
DIVISION 475 - SENIOR
CLASS

1 Beading
2 Other Beadwork
3 Educational Display

4-H ROCKS AND MINERALS

DIVISION 476 - PRIMARY
DIVISION 477 - JUNIOR
DIVISION 478 - INTERMEDIATE
DIVISION 479 - SENIOR
CLASS

1 Art
2 Jewelry
3 Educational Display
4 Any Other

4-H ROCKETRY

DIVISION 480 - PRIMARY
DIVISION 481 - JUNIOR
DIVISION 482 - INTERMEDIATE
DIVISION 483 - SENIOR
CLASS

1 Rockets Made w/Kits
2 Rockets Designed by Members
3 Educational Display
4 Any Other

4-H SKILLS PROJECTS

Guidelines: 4-H projects that require a skill or a project where a finished project is involved. For projects not listed elsewhere. 4-H Guidelines must be used and met for entries to be accepted and judged.

DIVISION 484 - PRIMARY
DIVISION 485 - JUNIOR
DIVISION 486 - INTERMEDIATE
DIVISION 487 - SENIOR
CLASS

1 Skills Project
2 Educational Display
3 Yoga Educational Display
4 Herpetology / Reptiles Display
5 Sport Shooting Display
6 Archery Display
7 Community Pride Display
8 Graphic Arts Display

4-H PHOTOGRAPHY

GUIDELINES

1) Any print exhibited at this fair in previous years is not eligible.
2) Entries limited to one per exhibitor per class.
3) Photos must have been taken by the exhibitor.
4) Entry form description column must clearly show the title of each print. The back of each print mount must include the print title, exhibitor level, division and class number, exhibitor's name, address and phone number in the upper left-hand corner. No name or title shall show on the front of the print or mount.
5) All photography entries are to be matted with heavy matte board. Loose photos will not be accepted. Matte size requirements: Minimum 8" x 10" to a maximum of 16" x 20". Snap Shots to be matted with a 5" x 7" matte. Collages may use larger matte if needed. Matte size to be determined by exhibitor.
6) FRAMES- GLASS, WOOD OR CORRUGATED CARDBOARD ARE NOT ALLOWED.
7) Matted entries will be hung utilizing small nails or tacks in the corners of the mattes. The fair will not -- furnish or supply any other hanging apparatus for any photographic works. If a project has a special hanging requirement, it must be equipped for hanging by the exhibitor.

DIVISION 488 - PRIMARY
DIVISION 489 - JUNIOR
DIVISION 490 - INTERMEDIATE
DIVISION 491 - SENIOR
CLASS

1 Animals & Birds, Color
2 Animals & Birds, Black & White
3 Scenic, Landscapes/Seascapes, Color
4 Scenic, Landscapes/Seascapes, Black & White
5 Sports & Action, Color
6 Sports & Action, Black & White
7 Architecture, Color
8 Architecture, Black & White
9 People, Color
10 People, Black & White
11 Journalistic Series, 3-5 Photos, Color

12 Journalistic Series, 3-5 Photos, Black & White
13 "What's All the Buzz About" Color
14 "What's All the Buzz About", Black & White
15 Nature/Flowers Color
16 Nature/Flowers, Black & White
17 Abstract Color
18 Abstract, Black & White
19 Any Other Black & White
20 Any Other, Color
21 Selfie Color
22 Selfie Black & White
23 Educational Display
24 Any Other Photograph, Manipulated

VETERINARY SCIENCE -Ribbons Only

Guidelines – 4-H Veterinary Science Entries:

1) Science & Technology or Animal record sheet (book) must be completed.
2) Entries MUST have been made by the exhibitor after September 1, 2019.
3) Box projects are displays which are at least the size of a shoe box, but no larger than a three section display board, 36" height x 24" width x 12" depth. Posters shall not be larger than 24" x 36"

DIVISION 492 - PRIMARY
DIVISION 493 - JUNIOR
DIVISION 494 - INTERMEDIATE
DIVISION 495 - SENIOR

CLASS

1. Educational Display About Animal Disease
2. Educational Display About The Anatomy Of A Specific Animal
3. Educational Display About Proper Nutrition For A Specific Animal
4. Educational Display That Illustrates A Safe, Healthy Housing Environment For A Specific Animal
5. A Drawing, Painting, or Sculpture Of An Animal
6. A Written Story Or Essay (One Or Two Pages, Double Spaced) About Your Animal Or Any Veterinary Project Or Related Activity
7. Six Photos Of Your Animal Or Any Veterinary Project Related Activity With Clever Captions
8. A Story Or Sequence Of 4 – 6 Photographs Or Hand Drawn Photos Related To A 4-H Veterinary Project Or Activity
9. A Scrapbook About A 4-H Veterinary Project Or Activity
10. Prepare A Customized First Aid Kit For A Specific Animal
11. Any Other Educational Display Pertaining To Veterinary Science
12. Educational Display

JUNIOR DIVISIONS

4-H DUMMY ROPING

Competition Time – Approximately 11:00 AM May 17, 2020 at the horse arena. (Part of the Cattlemen's Day program)
No Entry Fee

Guidelines

1.) Each competitor will be given three loops to rope the dummy. The competitor with the most legal head catches will be the winner.
2.) In the event of a tie, the dummy will be moved forward one foot and the tied competitors will each be given one loop. This process will be repeated until only one person catches. That person will be deemed the winner.

Special Awards:
1st Place Buckles (except primary)

4-H ENTOMOLOGY - Ribbon Awards

Guidelines- 4-H Entomology Entries:

1. The display boxes can range between 8.5 – 25 inches wide and 6.5 x 19 inches high and have a glass or Plexiglas cover.
2. Collections are best displayed when mounted in a horizontal axis.
3. The collection must be the work of the exhibitor

Judging Criteria Class 1

- General appearance and neatness of arrangement
- Care in preparation of the insects key
- Correct placement and completeness of labels
- Number of orders and specimens on CA insects correctly identified
- Insects collected by someone other than the 4-H'er are acceptable, if pinned, labeled, and mounted by the 4-H'er. True collectors name should be on the label. The majority of the insects must be collected by the 4-H'er.
- In the regular insect collection category, all insects must be collected in CA. There may be a place for outside of CA in the "Special Study" class.

Judging Criteria Class 2

- General appearance and neatness of arrangement
- Care in preparation of the insects
- Scientific, educational and artistic merit.
- Adherence to central theme or objective.

Division 496- Primary
Division 497- Junior
Division 498- Intermediate
Division 499- Senior

Class

1 General Insect Collection
2 Special Study of Exhibit
3 Educational Display

2nd Place Rope Bags
3rd Place $10.00 Gift Certificate
Primary – Receive Participation Ribbons Only

DIVISION 575 - PRIMARY
DIVISION 576 - JUNIOR
DIVISION 577 - INTERMEDIATE
DIVISION 578 - SENIOR
CLASS

1. Dummy Roping

OPEN JUNIOR DUMMY ROPING

(Participants are not in 4-H Dummy Roping)
Ribbons Only

Guidelines

1. Each competitor will be given 3 loops to rope the dummy. The competitor with the most legal head catches will be the winner.
2. In the event of a tie, the dummy will be moved forward one foot and the tied competitors will each be given one loop. This process will be repeated until only one person catches. That person will be deemed the winner.

DIVISION 580 – PRIMARY
DIVISION 581 – JUNIOR
DIVISION 582 – INTERMEDIATE
DIVISION 583 – SENIOR
CLASS

1. Dummy Roping

FEATURE BOOTHS - 4-H, FFA & Youth Organizations

Open to: Glenn County 4-H & FFA, & Other Glenn County Youth Groups
Entry Fee: $20.00 per Booth
Exhibits in Place: Wednesday, May 13, 2020, 5:00 p.m.
Judging: Thursday, May 14, 2020, 9:00 a.m.
Limit: One Entry per Chapter, Club or Group
American System of Judging

PREMIUMS OFFERED PER CLASS
Premiums will be based on the percentage of total entry fees paid.
1st – 70% 2nd – 20% 3rd – 10%

Guidelines

1. Work on the booths may begin on Sunday, May 10, 2020, 10:00 am – 5:00 pm. Final work day Wednesday, May 13, 2020, 8:00am-5:00pm
2. The feature booth exhibit provides members an opportunity to acquaint the public with specific phases of their club or chapter program. The booths can show what they have learned, the activities in which they have participated, or the contributions of the organizations to the community.
3. Judges will insist upon high quality of products and materials used. A high scoring exhibit will be artistically arranged, colorful, attractive and well lit.
4. Booths must be designed, constructed and installed by members of the groups. Instructors or leaders must sign entry forms for chapters or clubs. Exhibitors must make arrangements to replace all items which deteriorate during the fair. Booth space is 10ft. x 10ft.
5. 4-H, FFA and other Youth Groups MAY NOT enter the Open Feature Exhibit Competition.
6. Spaces are assigned by the fair.
7. Exhibitors are responsible for maintaining their booths. Use of live animals must have prior approval of the fair management.
8. No signs of any type are to be displayed in the booths before judging.
9. Extension cords used to distribute power to electrical apparatus shall be rated 20 amps. minimum and contain a ground wire. Cords not meeting these requirements will be confiscated for the duration of the fair. Materials used in all booths must be fireproof.

Scorecard for Feature Booths

Area	Outdoor	Indoor
Effective Title	10pts	10pts
Suitable Subject -Timely, Personal	10pts	20pts
Attracts Attention -Stopping Power	20pts	20pts
Holds Interest -Encourages Study	10pts	20pts
Conveys Message -Accomplishes Purpose	30pts	15pts
General Appearance -Simple, balanced, organized	20pts	15pts

DIVISION 400 - FFA FEATURE BOOTH
DIVISION 401 - 4-H FEATURE BOOTH
DIVISION 402 - OPEN YOUTH FEATURE BOOTH
CLASS

1 Indoor Booth Theme: "Sweet Delights & Carnival Lights"
2 Outdoor Booth Theme: "Sweet Delights & Carnival Lights"

OPEN JUNIOR FLORICULTURE

THURSDAY SHOW

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties
Entry Fee: No Entry Fee
Receiving: Thursday, May 14, 2020, 8:00 - 11:00 a.m.
Judging: Thursday, May 14, 2020, 12:00 Noon
Limit: One Entry per Exhibitor per Class
Release: Monday May 18, 2020 8am – 5pm
Danish System of Judging
All arrangements exhibited in Junior Floriculture must be made by the Junior Exhibitor in whose name it is entered without adult

assistance. All materials must be fresh. Exhibitors must adhere to Rule #1-4 page 16 in Senior Floriculture regarding the maintenance and requirements of exhibits and Gate B pass.

SPECIAL AWARDS
BEST OF SHOW JR FLORICULTURE ARRANGEMENT, FUNCTIONAL TABLE SETTINGS, EXHIBITION TABLE SETTINGS
Awarded to the exhibit that encompasses all of the qualities of a blue ribbon winner plus extra attention to detail and execution.

PREMIUMS OFFERED PER CLASS
No premiums offered – Ribbons only

DIVISION 500 - ARRANGEMENTS-JUNIOR 11 & UNDER
DIVISION 501 - ARRANGEMENTS - JUNIOR 12 & OVER
CLASS
1 "Sweet Delights & Carnival Lights"
2 "Harvest Time" Incorporate Harvest Grains into your arrangement

Divisions 502 & 503 Receiving: Whitsett Cook Tuesday, May 12, 2020 8:00 AM – 7:00 PM
Judging Wednesday, May 13, 2020 10:30 AM

DIVISION 502 – Potted Plants – Junior 11 & Under
DIVISION 503 – Potted Plants – Junior 12 & Over
CLASS
1. Spider Plants Designs

TABLE SETTINGS

GUIDELINES
FUNCTIONAL TABLE SETTING: The fair will provide standard card table 36" x 36". A functional table setting shall be composed of one place setting to include dishes, glassware, linen (lace mat or cloth), and decorative unit. No flat silverware may be used. The setting unit MUST be in scale and proportion. The use of candy and food is not allowed.
EXHIBITION TABLE SETTINGS: An Exhibition Table setting may be up to 29" x 36" and staged with a self-supporting background no higher than 36" which will be provided by the exhibitor. The Exhibition Table is not related to the actual service of food. Only the elements and principals of design shall govern the selection of and placement of space. Dishes may be hung or elevated to create and tell a story.

DIVISION 504 –TABLE SETTING EXHIBIT-JR 11 & UNDER
DIVISION 505 – TABLE SETTING FUNCTIONAL- JR 11 & UNDER
CLASS
1 "Sweet Delights & Carnival Lights"

DIVISION 506 –TABLE SETTING EXHIBITION - JUNIOR 12 & OVER

DIVISION 507 – TABLE SETTING FUNCTIONAL-JUNIOR, 12 & OVER
CLASS
1. "Sweet Delights & Carnival Lights"

OPEN JUNIOR BAKED GOODS

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties
Entry Fee: No Entry Fee
Receiving: Tuesday, May 12, 2020, 4:00 p.m. – 6:00 p.m.
Judging: Wednesday, May 13, 2020, 9:00 a.m.
Release: Monday, May 18, 2020, 8:00 a.m. – 5:00 p.m.
Limit: Two Entries per Exhibitor per Class
Danish System of Judging

GUIDELINES
1) All entries in this division must be home prepared by the exhibitor.
2) No package mixes permitted.
3) Bread must be exhibited in plastic bag on a paper plate.
4) Biscuits, rolls, cookies, confection, candies & nuts must be in a plastic bag on a paper plate. Include one piece wrapped separately for judging.
5) Loaf, pound or layer cakes must be wrapped in clear plastic on a cardboard base. Provide one slice of cake wrapped separately for judging.
6) Pie must be wrapped in clear plastic.
7) Do not use scotch tape.
8) Foods that need refrigeration are not eligible

DIVISION 514 - JUNIOR, 11 & UNDER
DIVISION 515 - JUNIOR, 12 & OVER
CLASS
1 Cake, ½ Plus One Slice
2 Candy or Confection, ½ Dozen
3 Cookies, Bar, ½ Dozen
4 Cookies, Drop, ½ Dozen
5 Cookies, Any Other, ½ Dozen
6 Quick Bread, ½ Loaf
7 Pie, 1 Whole
8 Yeast Bread, ½ Loaf
9 Any Other Baked Foods, Specify

OPEN JUNIOR PRESERVED FOOD

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties
Entry Fee: No Entry Fee
Receiving: Friday, May 8, 2020, 5:00 p.m. – 8:00 p.m. & Saturday, May 9, 2020, 10:00 a.m. – 4:00 p.m.
Judging: Monday, May 11, 2020, 9:00 a.m.
Release: Monday, May 18, 2020, 8:00 a.m. – 5:00 p.m.
Limit: Two Entries per Exhibitor per Class
Danish System of Judging

GUIDELINES
1) All entries in this division must be home prepared and canned by the exhibitor.
2) Items shown at previous fairs are not eligible.

3) Approved canning jars especially designed for canning purposes must be used. NO MAYONNAISE JARS.
4) No Paraffin seals. All canning must be in sealed jars.
5) Non-Acid Foods and vegetables must be canned under pressure. Low Acid Fruit, such as figs, should be made more acid by adding lemon juice as directed in the University of California Cooperative Extension leaflet "Home Canning of Fruit". Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.
6) Jars must be labeled. Label to include: product, processing method (water bath, pressure cooker, open kettle), processing time, date processed and any other important information.
7) All products being considered for an award will be opened.
8) Only one (1) jar per entry is required.

DIVISION 516 - JUNIOR PRESERVED FOODS

CLASS

1 Vegetables
2 Fruits
3 Soft Spread (Jams, Jellies, Preserves)
4 Pickles & Relish
5 Dehydrated Foods

OPEN JUNIOR HANDICRAFTS

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties
Entry Fee: No Entry Fee
Receiving: Friday, May 8, 2020, 5:00 p.m. – 8:00 p.m. & Saturday, May 9, 2020, 10:00 a.m. – 4:00 p.m.
Judging: Tuesday, May 12, 2020, 9:00 a.m.
Release: Monday, May 18, 2020, 8:00 a.m. – 5:00 p.m.
Limit: Two Entries per Exhibitor per Class
Danish System of Judging

GUIDELINES

1) All exhibits must be original and the work of the exhibitor.
2) Work must be done within 1 year of the opening date of the fair to be eligible for awards.
3) Exhibits must be adequately and correctly labeled, clean and pressed.

DIVISION 520 - JUNIOR TEXTILES, 11 & UNDER
DIVISION 521 - JUNIOR TEXTILES, 12 & OVER
CLASS

1 Crochet, Any, Specify
2 Dress
3 Stuffed Animal, Any, Handmade
4 Knitting, Any Specify
5 Needlework, Any Specify
6 Pants/Shorts
7 Pillow
8 Quilt – (4" Sleeve Required)
9 Quilting, Clothing
10 Quilting, Wall Hanging – (4" Sleeve Required)
11 Shirt/Blouse
12 Skirt
13 Tote/Purse, Any
14 Vest
15 Weaving, Any
16 Two Piece Coordinated Outfit
17 Any Other Clothing, Specify

DIVISION 522 - SPECIAL PEOPLE
Danish System of Judging
CLASS

1 Clothing, Specify
2 Crochet, Specify
3 Knit Item, Specify
4 Needlework Item, Specify
5 Any Other, Specify

DIVISION 527 - 5 YEARS AND UNDER
DIVISION 528 – 5-8 years old
DIVISION 529 – 9-10 years old
DIVISION 530 – 11-13 years old
DIVISION 531 – 14-19 years old
CLASS

1 Candles
2 Ceramics
3 Christmas Decoration
4 Christmas Wreath
5 Doll
6 Dough Art
7 Jewelry
8 Leathercraft
9 Models, From A Kit
10 Models, Original
11 Paper Art
12 Stained Glass
13 Tole Painting
14 Woodworking
15 Memory Albums, Specify
16 Any Other, Specify
17 Textiles Art Project

DIVISION 533 - RECYCLED ITEMS
Create a masterpiece, using recycled items. Judged on originality.
CLASS

1 Paper
2 Bottles
3 Cans
4 Material (Clothing)
5 Any Other, Specify

DIVISION 534 - SPECIAL PEOPLE
Danish System of Judging
CLASS

1 Candles
2 Ceramics
3 Christmas Decoration
4 Paper Art
5 Any Other, Specify

DIVISION 535 -Interlocking Creations
CLASS

1. Interlocking Toys Creations (i.e. Legos, Kinex etc.) must fit and be brought to receiving on a 2'x2' board

DIVISION 536 – DUCT TAPE CREATIONS
CLASS

1. Duct Tape Creations (items made 80% of duct tape)

OPEN JUNIOR HOBBY COLLECTIONS

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties
Entry Fee: No Entry Fee
Receiving: Friday, May 8, 2020, 5:00 p.m. – 8:00 p.m. & Saturday, May 9, 2020, 10:00 a.m. – 4:00 p.m.
Judging: Tuesday, May 12, 2020, 9:00 a.m.
Release: Monday, May 18, 2020, 8:00 a.m. – 5:00 p.m.
Limit: One entry per exhibitor.

GUIDELINES

1. Entries will be accepted only to the limit of cases available and to balance the show variety.
2. A minimum of 12 items are allowed. Each part of the set is an item
3. Articles for entry must be entirely collected or done by the exhibitor with no hands on by adults.
4. Labeling: Label items with name and something interesting and appropriate. (age, source, etc.)
5. Story: Tell the public something about your hobby: why you collect, what is especially unique, where to find more information or how to make it. Encourage the public to study your case.
6. Setup: Each exhibitor will set up his/her exhibit
7. No Legos or stuffed animals
8. Case Dimensions: 2ft long x 2ft wide. All items should be able to fit within the above listed dimensions.

JUDGING:
10% Labeling: Correctness & spelling
15% Quality
50% Showmanship: Total effect of background, lighting, arrangement, neatness, and suitability
15% Variety of Material: Judging percentage shall cover both
10% Explanation: How did you start your collection

DIVISION 537 -Hobby Collection
CLASS
1. Hobby Collections. Describe collection when entering

OPEN JUNIOR FINE ARTS

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties
Entry Fee: No Entry Fee
Receiving: Friday, May 8, 2020, 5:00 p.m. - 8:00 p.m. & Saturday, May 9, 2020, 10:00 a.m. - 4:00 p.m.
Judging: Sunday, May 10, 2019, 9:00 a.m.
Release: Monday, May 18, 2020, 8:00 a.m. - 5:00 p.m.
Limit: Two Entries per Exhibitor per Class
Danish System of Judging

DIVISION 540 - 5 YEARS' AND UNDER
DIVISION 541 – 5-8 years old
DIVISION 542 – 9-10 years old
DIVISION 543 – 11-13 years old
DIVISION 544 – 14- 19 years old
CLASS
1 Acrylic
2 Color Crayon
3 Colored Pencil
4 Chalk
5 Charcoal
6 Felt Tip
7 Pastels
8 Pen
9 Pencil
10 Oil
11 Watercolor
12 Tempura Paint
13 Mixed Medium
14 Any Other, Specify

DIVISION 545 - SPECIAL PEOPLE
Danish System of Judging
CLASS
1 Acrylic
2 Color Crayon
3 Felt Tip
4 Watercolor
5 Any Other Medium, Specify

OPEN JUNIOR COMPUTERS

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties
Entry Fee: No Entry Fee
Receiving: Friday, May 8, 2020, 5:00 p.m. - 8:00 p.m. & Saturday, May 9, 2020, 10:00 a.m. - 4:00 p.m.
Judging: Tuesday, May 12, 2020, 9:00 a.m.
Release: Monday, May 18, 2020, 8:00 a.m. – 5:00 p.m.
Limit: Two Entries per Exhibitor per Class
Danish System of Judging

GUIDELINES
1) All exhibits must be original, and the work of the exhibitor.
2) Work must be done within 1 year of the opening date of the fair.
3) Digital Photographs, that have not been altered, must be entered in the Photography Department.

DIVISION 525 - COMPUTERS, 11 & UNDER
DIVISION 526 - COMPUTERS, 12 & OVER
CLASS
1 Computer Art, Specify
2 Greeting Cards
3 Letterhead
4 Business Card
5 Desk Set, Letterhead, Envelope, Business Card
6 Multi-page Publication (Newsletter, Etc.)
7 Any Other Computer Art, Specify

OPEN JUNIOR PHOTOGRAPHY

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties
Entry Fee: No Entry Fee
Receiving: Friday, May 8, 2020, 5:00 p.m. - 8:00 p.m. & Saturday, May 9, 2020, 10:00 a.m. - 4:00 p.m.
Judging: Tuesday, May 12, 2020, 9:00 a.m.
Release: Monday, May 18, 2020, 8:00 a.m. - 5:00 p.m.
Limit: Two Entries per Exhibitor per Class
Danish System of Judging

GUIDELINES

1) Any print exhibited at this fair in previous years is not eligible.
2) Photos must have been taken by the exhibitor.
3) All photography entries must be matted with heavy matte board. Loose photos, or those on construction paper will not be permitted.
4) Matte size requirements: Minimum 8" x 10" to 16" x 20" Collages may use larger matte if needed.
5) FRAMES- GLASS, WOOD OR CORRIGATED CARDBOARD ARE NOT ALLOWED.
6) Matted entries will be hung with small nails or tacks in the corners of the matte. The fair will not furnish or supply any other hanging apparatus for photographic works. If a project requires special hanging, it must be equipped by the exhibitor.

DIVISION 550 - JUNIORS, 6 years' and UNDER
DIVISION 551 - JUNIORS, 7-9
DIVISION 552 - JUNIORS 10-13
DIVISION 553 - JUNIORS 14-17
CLASS

1 Animals & Birds, Color
2 Animals & Birds, Black & White
3 Scenic, Landscapes/Seascapes, Color
4 Scenic, Landscapes/Seascapes, Black & White
5 Sports & Action, Color
6 Sports & Action, Black & White
7 Architecture, Color
8 Architecture, Black & White
9 People, Color
10 People, Black & White
11 Selfie, Color
12 Selfie, Black & White
13 Journalistic Series, 3-5 Photos, Telling A Story, Color
14 Journalistic Series, 3-5 Photos, Black & White
15 Any Other Black & White
16 Any Other Color
17 Any Other, Black & White

OPEN JUNIOR SCHOOL PROJECTS

ONLINE ENTRIES, PAPER ENTRY FORM LOCATED ON PAGE 51, PLEASE FOLLOW INSTRUCTIONS ON THAT PAGE

Open to: Colusa & Glenn Counties
Entry Fee: No Entry Fee
Receiving: Friday, May 8, 2020, 5:00 p.m. - 8:00 p.m. & Saturday, May 9, 2020, 10:00 a.m. - 4:00 p.m.
Judging: Tuesday, May 12, 2020, 9:00 a.m.
Release: Monday, May 18, 2020, 8:00 a.m. - 5:00 p.m.
Limit: Two Entries per Exhibitor per Class
Danish System of Judging

- **Please Complete form in back dedicated to School Projects only. Each piece of artwork must have a label with students' name, grade, school and teacher. A list of the projects must be attached to the entry form or emailed to entry@glenncountyfair.org. (excel spreadsheet is preferable)**
- **Be sure to include school name, grade, teacher name.**
- **Special Awards: K-3rd Participation Ribbons**
  - **4th – 8th grade 1st – 3rd place Ribbons**

DIVISION 560 – K- 3rd grade
DIVISION 561 – 4th-5th grade
DIVISION 562 – 6th-8th grade
DIVISION 563 – 9th- 12th grade
CLASS

1 Creative Writing
2 Map or Model
3 Individual Project
4 Group Project
5 California Mission
6 Paper Mache
7 Model
8 Collage
9 Mixed Media
10 Drawing
11 Watercolor
12 Any Other School Project, Specify

DIVISION 564 - COMPOSITION, 4th-5th GRADE
DIVISION 565 - COMPOSITION, 6th-8th GRADE
DIVISION 566 - COMPOSITION, 9th-12th GRADE
CLASS

1 One Page (8 ½ x 11) Double Space Short Story. Displayed in plastic sleeve.

DIVISION 567 - FARM DIORAMA, K-3rd GRADE
DIVISION 568 - FARM DIORAMA, 4th-5th GRADE
CLASS

1. A 15" x 18" 'shoe box' version of a family farm with your interpretation of what a farm looks like and what animals would be on a farm. Box should be open on top and one side open. This is a 3D representation.

FFA SHOP PROJECTS

Open to: Students enrolled in a vocational class in a Glenn County School 9th – 12th Grade and the Princeton Joint Union High School. Out of county students who reside in Glenn County may display items but cannot compete for premiums or special awards.
Entry Fee: No Entry Fee
Receiving: Friday, May 8, 2020, 10:00 a.m. – 4:00 p.m. & Saturday, May 9, 2020, 10:00 a.m. – 4:00 p.m.
Judging: Tuesday, May 12, 2020, 9:00 a.m. (Except Floriculture)
Release: Monday, May 18, 2020, 8:00 a.m. - 5:00 p.m.
Limit: Two Entries per Exhibitor per Class
Danish System of Judging

Special Awards

- **Monies given by American System of Judging.**
- **If awards are not sponsored, monies will not be awarded**
- **Special cash awards are at the judges' discretion.**

Outstanding Beginner Award - $50 each Woodworking project & Metal Project.

Division 600 Class 2 and Division 607
Best of Division - $300
Reserve Best of Division - $150
Honorable Mentions (10 awarded) $50.00 each

PREMIUMS OFFERED PER CLASS – Danish System
1st - $3 2nd - $2 3rd - $1

GUIDELINES

1) Only projects made in school under the supervision of a vocational instructor may be entered.
2) Projects exhibited must have been started and completed during the current school year.
3) Projects made from assembly kits are not eligible. Component parts should be made by the exhibitor whenever possible and judges will rate accordingly.
4) No exhibitor may enter more than one article made from the same pattern.
5) At the discretion of the judge, cash premiums in Division 600 **may** be awarded to one "Best of Division" and one "Reserve Best of Division", and 10 "Honorable Mentions". If the quality or the projects are not exceptional, the judge may deem not to award a cash premium.

SILENT AUCTION

FFA Students, who want to sell their school agricultural mechanics projects at the Glenn County Fair, can do so by participating in the Ag Mechanics Silent Auction. The auction takes place and it runs concurrently and adjacent to the Jr. Livestock Auction and during the week in Flaherty Hall.

Students, who want to sell their agriculture mechanics projects at the Silent Auction, must adhere to the following conditions:

1) Projects to be auctioned must have been entered in this year's Ag Mechanics Divisions contest and awarded a 1st place.
2) Students must declare their intent to sell their projects during the silent auction when the exhibitor enters the fair online.
3) All projects sold will be assessed an auction cost fee of 4.5%. Students selling projects are obligated to help with the auction activities during the hours of 10:00 a.m. to 6:00 p.m. on selling day.
4) The Junior Livestock Auction will sell up to 100 lots from FFA Shop Projects Divisions in a silent auction format on Saturday of fair week, during Junior Livestock Auction. Only blue-ribbon winners will sell. If more than 100 lots are submitted each exhibitor may be limited to selling only one item, the best of show project may sell at live auction during the sale of champions.
5) Silent auction items are to be picked up not later than 30 days after close of auction, fair is not responsible for items. If Items are not picked up 90 days after the close of the fair on Sunday, May 17. 2020 they then become property of the Glenn County Fair.

6) Friday upon receiving the projects at the fair, minimum bid price with write up are due. The write ups will be displayed with all projects that win honorable mention, Best of Division and Reserve Best of Divisions during the auction.
7) Silent Auction will open at 9:00 and close at 3:00 p.m. on Saturday, May 16, 2020.
8) Failure to comply with the Silent Auction Rules will result in a student's ineligibility to participate in the auction.

PONCI'S WELDING & MACHINE SHOP
MACHINE • HELI-ARC • REPAIR • MANUFACTURING
1030 RAILROAD AVE.
ORLAND, CALIFORNIA 95963
LEON PONCI
OWNER
(530) 865-2138
FAX (530) 865-8280

DIVISION - 600 INDUSTRIAL WELDING
CLASS

1. Beginning Fabrication
2. Advanced Fabrication
3. Repaired Farm Equipment – (please review special stipulations listed below).

- Special Regulations Class 3
  - Items entered will not be eligible for sale at the fair auction
- Thank You to Special Awards Sponsors for Division 600

DIVISION 601 - METAL ART
(Non-Plasma/Auto-Cad Projects)
CLASS

1 Beginning Metal Art
2 Advanced Metal Art

DIVISION 602 - COMPUTER ASSISTED DESIGN & FABRICATION, METAL
CLASS

1 Beginning
2 Advanced

DIVISION 603 - ELECTRICAL
CLASS

1 Any Exhibition of Electrical Application

DIVISION 604 - ROPE WORK
CLASS

1 Adjustable Halter
2 Any Other Rope Project, Specify

DIVISION 605 - WOODWORKING, BEGINNING (students in their first year of a woodworking course)
DIVISION 607 - WOODWORKING, ADVANCED (students in a 2nd or higher year of woodworking course)

CLASS

1 Furniture Making
2 Other fine woodworking projects
3 Pattern and Template Making
4 Hand Carved Wood Projects
5 Turned Lathe Projects
6 Wood Construction Projects
7 Any Other Woodworking Project, Specify

DIVISION 608 - MOTOR/AUTOMOTIVE
CLASS

1 Small Engine Repair
2 Large Engine Repair (Larger than 500cc)
3 Automotive Engine Repair/Rebuild
4 Any Other Project

DIVISION 609 – CONSUMER ECONOMICS
CLASS

1. FFA Display

CAREER TECHNICAL EDUCATION PROJECTS

Open to 9th-12th Grade School Students currently registered in classes, in good standing, and residing in Glenn County or the surrounding contiguous counties.
Entry Fee: No Entry Fee
Receiving: Friday, May 8, 2020, 10:00 a.m. – 4:00 p.m. & Saturday, May 9, 2020,10:00 a.m. – 4:00 p.m.
Judging: Tuesday, May 12, 2020, 9:00 a.m. (Except Floriculture)
Release: Monday, May 18, 2020, 8:00 a.m. - 5:00 p.m.
Limit: Two Entries per Exhibitor per Class
Danish System of Judging

PREMIUMS OFFERED PER CLASS
1st- $3 2nd- $2 3rd- $1

DIVISION 610 - COMPUTER DESKTOP PUBLISHING
CLASS

1 Computer Art
2 Greeting Cards
3 Letterhead
4 Multi Page Publication (Newsletter, etc.)
5 Photography
6 Composition
7 Business Cards
8 Calendar
9 Certificates
10 Any Other, Specify

DIVISION 611 - JOURNALISM AND COMPOSITION
CLASS

1 Creative Writing
2 Short Story (One Page, 8 ½ x 11, Double Space)
3 Photo Series (3 Or More 5 x 7 Photos on A 16 x 20 Mat That Tells A Story)
4 Yearbook Display

DIVISION 612 - EMPLOYMENT PORTFOLIO
CLASS

1 Employment Portfolio (Includes: Cover Letter, Resume, Job Application and Follow Up Letter)

Best of Show - Floriculture
DIVISION 613 - FLORICULTURE
CLASS

1 Arrangements
2 Cut Flower, Specify
3 Hanging Pot/Baskets
4 Miniatures
5 Potted Flowering Plant
6 Potted Foliage Plant
7 Any Other, Specify

DIVISION 614 - PHOTOGRAPHY
CLASS

1 Action, Black & White
2 Action, Color
3 Animals, Black & White
4 Animals, Color
5 General Subject, Black & White
6 General Subject, Color
7 Humorous, Black & White
8 Humorous, Color
9 People, Black & White
10 People, Color
11 Scenic, Black & White
12 Scenic, Color
13 Flowers, Color
14 Snap Shots, 3 x 5 to 4 x 6, on 16 x 20 Mat
15 Any Other Black & White, Specify
16 Any Other Color, Specify

DIVISION 615- HORTICULTURE
Class

1 Herb Gardens
2 Color Bowls
3 Any Other

DIVISION 616 - ANY OTHER VOCATIONAL PROJECT
CLASS

1 Small Project
2 Large Project, Specify size
3 Any Other, Specify

CAREER TECHNICAL EDUCATION PROJECTS

Open to: Capay District, Glenn County & those living in Glenn County with a Princeton Address.
Entry Fee: No Entry Fee
Receiving: Friday, May 8, 2020,10:00 a.m. – 4:00 p.m. & Saturday, May 9, 2020, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 12, 2020, 9:00 a.m. (Except Floriculture)
Release: Monday, May 18, 2020, 8:00 a.m. - 5:00 p.m.
Limit: Two Entries per Exhibitor per Class
Danish System of Judging

GUIDELINES

1) All entries must have been made and/or collected within one year of the opening day of the fair.
2) Exhibits must be adequately titled, and specimens correctly labeled within common and scientific names, where applicable.
3) No live animals will be permitted. Material that deteriorates during the fair will not be allowed.
4) No premiums for this division; ribbons only.

DEFINITIONS

Weed Collections- Dried specimens of at least 12 weeds common to vegetable and/or agronomic crops. Mounted in scrapbook format. Labeling shall include common and scientific names, area collected from, crops and areas where infestation is common.

Plant Science- Any subject area relating to the production, health or propagation of plants. Exhibit shall not exceed 2' x 2 ½' in size. Parts labeling and description of steps/stages shall be completed where they are applicable.

Veterinary Science- Any subject area relating to the production, health or reproduction of small or large animals. Exhibit shall not exceed 2' x 2 ½' in size. Parts labeling and description/stages shall be completed where they are applicable.

Agricultural Business- Design business card, business envelope, and letterhead stationery that best represents you and your FFA project. The exhibit shall not exceed 24" x 30" in size. Include a copy of your artwork enlarged to 8 ½" x 11". Design information should be provided. Any artwork or slogan NOT created by the exhibitor must be noted on the display OR prepare a personal resume no longer than 2 pages, mounted on poster board in a format such that it can be seen without turning.

Any Other FFA Agricultural Science Project- Similar size, labeling number of species, etc., as required in above classes. Could include such projects as Landscape Design.

GRADING SCALE

Educational Value (Informative, Scientific Value, Clear) Correct Labeling (Accuracy and/or Descriptive Format)	50%
Condition of Specimen (Form, Completeness, Trueness of Color)	20%
Appearance (Artistic Manner of Display)	15%
Workmanship (Neatness, Specimen Mounting, Presentation)	15%

DIVISION 630 Ag Sciences
CLASS

1 Weed Collections
2 Plant Science
3 Veterinary Science
4 Agricultural Business- Resume
5 Agricultural Business- Any Other, Specify
6 Any Other Ag Science Project, Specify

Orland
Joyce L. Yancy
722 Fourth St
530-865-4053

Willows
Trenton P Thelen, AAMS
248 W Sycamore Street
530-934-2918

Orland
Eric M Dutra
722 Fourth St.
530-865-4053

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MAKING SENSE OF INVESTING

Stills Entry Worksheet

This worksheet is solely for the purpose of assisting you with the online entry process and will not be accepted as an entry to the fair office. Entries will only be accepted online. If you require assistance to please contact the fair office:

Glenn County Fair
Physical Address: 221 E Yolo St., Orland, CA 95963
530-865-1168
entry@glenncountyfair.org

IF YOU COME TO THE FAIR OFFICE TO ENTER YOU MUST BRING THIS COMPLETED FORM WITH YOU

Division	Class	Description	Entry Fee

Office Use Only	**Exhibitor #:**	No of Entries	
		Total Entry Fees	

Notes:

Worksheet Only

Certificate of Eligibility and Release of Liability

This form must be on file to complete your entry to the 2020 Glenn County Fair.
Due by: April 14, 2020.

EXHIBITOR INFORMATION

All Premiums will be paid to the person named in this box.

USE A SEPARATE INFORMATION SHEET FOR EACH EXHIBITOR

ON LINE ENTRIES MUST BE COMPLETED IN ADDITION TO THIS FORM

To submit via email please send to entry@glenncountyfair.org

NAME: _____Age as of 12/31/19:____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____

All Exhibitors upon entering the fair agree to the following:

All entries are subject to the rules & regulations as published in the Exhibitor's Guidebook & State Rules. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the state of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with the participation in this program or event, excepting only that caused by the sole activity negligence of the fair. The undersigned states herewith that he/she is a recognized supervisor of the project (s) listed above; that to his/her personal and actual knowledge that statements regarding the same are true; and he/she further states that he/she has read and has full meaning of the rules & regulations governing the same and agrees to be governed by them.

I understand, have read, and agree to the full edition of the Glenn County Fair Exhibitor Code of Conduct (located in exhibitors Guidebook) as well as the Release and Waiver of liability, and medical information on the back of this entry form. Project leader/advisor agrees that participant has met all requirements to this date. I understand and agree to comply with the fair's decision regarding any alleged violation of the state or local rules.

Exhibitor Signature: _____ Date:_____

Parent/Guardian Signature:_____ Date:_____

Project Supervisor/Leader/Advisor Signature: _____ Date: _____

Entries Due April 14, 2020 **Read the What's New Page 5!!**

GLENN COUNTY FAIR

RELEASE AND WAIVER OF LIABILITY AGREEMENT

I, _____ ("Participant") acknowledge that I have voluntarily applied to participate in the Stock Show competition of the **Glenn County Fair.**

I AM AWARE THAT THE ABOVE DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM AWARE I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE.

"The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property."

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE COW PALACE, AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.

MEDICAL INFORMATION ▪ MUST BE COMPLETED & SIGNED FOR ALL JUNIOR EXHIBITORS

My daughter ▪ son ▪ ward, has my permission to attend the Glenn County Fair. I authorize the Leader, Chaperone, or Instructor for my child/ward to do whatever act deemed necessary, including placing my child/ward under a physician's care and treatment in the event of illness or injury. I also agree that in the event such treatment is rendered, and any charges therefore are due, it will be at my sole expense.

By signing the front of this form you agree to above terms listed.

School Projects Entry Form

This form is solely for School Projects Divisions 560-568 on page 44.

Entries Close on April 14, 2020
This Entry Form and List of Students Is Due by April 14, 2020
Please email entry@glenncountyfair.org or call the fair office if you have questions or need assistance.

Instructions:

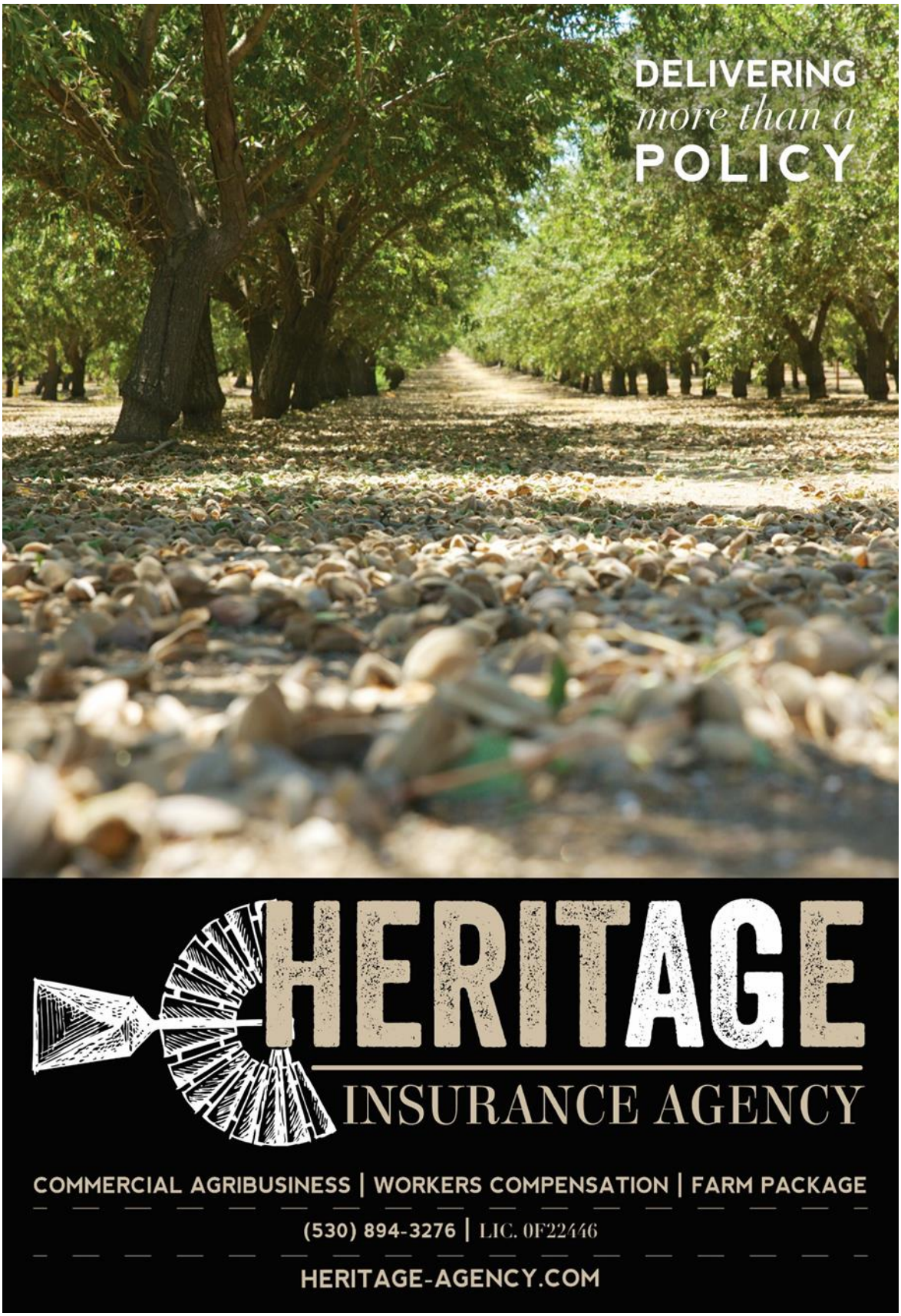
1. Teachers wishing to enter their students' projects in the fair need to complete this form and return no later than April 14, 2020.
2. Along with this form you will need a spreadsheet with a complete list of students' names. Your spreadsheet needs to have your name, the school name, grade of class, and phone number on it along with the list of names of the students work you are entering.
3. Once you have completed this form and your spreadsheet you may either bring your forms to the fair office or you can email your entry form and spreadsheet to entry@glenncountyfair.org (Glenn County Fair prefers emailed copies of your spreadsheet and entry form, but will also accept hard copies)
4. Each piece of artwork will require a label with the student name, grade, school, and teacher name. These labels should match the spreadsheet you submit to the fair.
5. Once your entry has been submitted to the fair you will need to bring the labeled artwork to the fair during receiving. This will take place on Friday, May 8th, 2020 from 5:00 pm – 8:00 pm & Saturday, May 9th, from 10:00am until 4:00 pm. Bring all work to the Flaherty Hall building.
6. After the fair please pick up your entire classes' artwork on Monday, May 18th, between 8:00 am and 5:00 pm., any entries not picked up by June 5th, 2020 will be discarded.

Teacher Name: _____

School: _____ Grade: _____

Email: _____

Phone: _____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