



January 21, 2021

Dear Livestock Exhibitors:

Wow, hard to believe that we have been in a pandemic state for almost a year now! While we had hoped we would be far beyond this now, we unfortunately are not. In an effort to be transparent, we still don't know what the 2021 Glenn County Fair will look like. We are working closely with the Glenn County Health Department and are planning on doing the most we possibly can in May. We have several modified plans coming together to include a number of different aspects of the Fair. The Glenn County Fair Board of Directors, Junior Livestock Committee and Staff are working very hard to put together a safe event everyone can participate in. We are working to determine what the livestock shows & sale will look like but are determined to do the most that we can for you, our junior exhibitors.

The State and Local rules printed in this book are all current for the 2021 year. Divisions and classes in this book may or may not be included in a modification plan. The schedule is tentative and subject to change. Any schedule changes or division/class cancellations will be communicated through the Fair's website, social media, 4-H office and to FFA advisors in advance of Fair time events.

I encourage you all to enter the Fair. Should divisions and classes be cancelled, entry fees will be refunded. The Glenn County Fair is about celebrating hard work and recognizing talents. We intend to do that to the best of our ability.

Sincerely,

Miki Martin  
CEO, Glenn County Fairgrounds



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## 2019 Fair Sponsors

### Supreme Grand Champion Sponsors



#### Media Sponsor

Deer Creek Broadcasting  
Action News Now

#### Grand Champion Sponsors

Jack Spence Trucking  
Land O' Lakes  
Mid Valley Vet Hospital  
Schellinger Brothers

#### Champion Sponsors

Glenn County Farm Supply Inc.  
Golden State Farm Credit  
Helena Agri-Enterprises LLC  
Les Schwab Tire Center  
North Valley Portables  
Nutrien Ag Solutions  
Tri Counties Bank  
Zenith Agribusiness Solutions

#### Blue Ribbon Sponsors

Benchmark Farm Management  
GCI Insurance Brokers  
Hay Wagon Inc.  
Lisa Taylor Photography  
Martin Brothers  
Oscar's Signs & Sportswear  
Redding Bank of Commerce  
Round Table Pizza  
Safety Tire Service  
Sierra Pacific Foundation  
Sun Valley Rice Co. LLC

#### Red Ribbon Sponsors

Baker Trucking  
Baugher Ranch Organic  
Carl's Feed & Supply  
Dr. Wayne Syn, D.D.S  
Erick Nielsen Enterprises Inc.  
Omega Walnut, Inc.

Orland Livestock Commission Yard  
Superior Products Co.  
T.M. Duche Nut Company  
Willows Glass

#### Participating Sponsors

Aquarian Leasing  
Corporon Law Office  
Country Pumpkins  
Douglass Ranch  
Friendly Garden Club  
Gandy & Staley Oil Co Inc.  
Hibdon Auto Center  
Hispania News  
McCorkle Trucking  
Orland Livestock Yard  
Pepsi  
Safeway  
Sierra Nevada Cheese Company  
Strickler Livestock  
Willow Walk Floral Shop  
Willows Hardware

## 2019 Livestock Awards Sponsors

Ace Hardware, AlSCO-Geyer Irrigation, Inc.  
Acorn Ridge Outfitters  
Amaro Investments  
Artois Feed, Inc.  
B & B Machine Quilting  
Bartels Family  
Bartletta Dehydration Inc.  
Bart's Appliance Repair  
Beglinger Dairy  
Bill & Shirley Ceccon  
Bittle Family  
BJW Livestock  
Bob & Carol McKinney  
Brad & Kim McGeoghegan  
Brad Jasper Memorial  
Chapman Mobile Repair  
Charles Gee Reality  
Chavez Club Lambs  
Clover 4-H  
Clover 4-H in Memory of Weston Sites  
Dan & Irene Skala  
Dane Nissen  
Diane Amaro & WFD  
Elmer Johnson  
Erin & Alex Parisio  
Eugene & Cheryl Massa  
Fleming Family Farms  
Flynn's Welding & Machine Shop  
Fumasi Dairy  
Funnel Cake Express  
George Carson Lyon in Memory of Ray Lyon  
Glenn County Farm Bureau  
Glenn-Colusa Cattlewomen's & Cattlemen Assoc.  
Glenn-Colusa Cattlewomen's Assoc.  
Golden State Farm Credit  
Gomes Family  
Henry Jongsma & Son Dairy

Hutson Insurance Agency  
Jeri Young Family  
Jim Jones Family  
John & Val Henning  
Karen Baldrige  
Karen Baldrige Daycare  
Kelly & Shannon Douglass  
Kraemer & Co. Manufacturing Inc.  
Lee & Bonnie Willis  
Lisa & Jim Hansen  
Lois Lyon  
Maureen & Gerald Kraemer  
McCorkle Farms, Inc.  
McCorkle Trucking  
Michael & Miki Martin  
Mike & Betsy Karle  
Millar Farms Swine  
Morrell Ranches  
MTSJ Dairy  
Niblack Family  
Orland Meat Processors  
Paulos Collision Repair  
Precision Concrete  
Rick Beatty  
Robert Burt Construction  
R & M Family Trust in Memory of Richard Borst  
Rush Personnel in Memory of Violet Howard  
Shane & Kelly Farrell  
Skala Ranch  
Skala Ranch in Memory of Kathy Skala  
Sunrise Landscape  
The Hay Wagon  
Tim & Shari Boehm  
Val Henning  
W Bar Cattle  
Wade & Shirley Deitz  
Windjammer Goats

## General Fair and Show Information

### **FAIR HOURS AND OPERATIONS**

Fair Dates: May 20-23, 2021

**Thursday, May 20, 2021** 2:00pm - 11:00pm

\$1 Admission ALL Day

**Friday, May 21, 2021** 2:00pm - 12:00am

Friends and Followers Day

(Use code for discount)

Kids Day (12 & under Free)

**Saturday, May 22, 2021** 12:00pm - 12:00am

Military Appreciation Day – FREE Entry with ID

**Sunday, May 23, 2021** 12:00pm - 11:00pm

Canned Food Drive – Discount with donated canned foods

### **DAILY ADMISSION**

Adults 13yrs and Over - \$10.00

Children 6 -12yrs - \$5.00

Children 5yrs and Under – FREE

Seniors 65yrs and Over – FREE

### **PRE-SALE SEASON ADMISSION**

Adults 12 and Over - \$35.00

Children 6-12 - \$15.00

Leaders/Advisors - \$30.00

### **PAY ONE PRICE CARNIVAL WRISTBANDS**

Pre-Sale (sold until 5/19/2021) - \$23.00

Onsite - \$28.00

### **PARKING FEE**

Livestock/Overflow - \$35.00

\$5.00/day, NO in and out privileges

### **IMPORTANT PRE-FAIR DATES AND TIMES**

**Entries Open:** February 20, 2021

**Entry Deadline:** April 20, 2021

### **OWNERSHIP DEADLINES**

Beef: 120 days January 18, 2021

Sheep, Goats, Hogs: 60 days March 20, 2021

Small Animals: 30 days April 20, 2021

**This is a tentative schedule and is subject to change.**

Tuesday, April 20, 2021	Entries Close	5:00 PM
Monday, May 17, 2021	Cattle Weigh in – Market Steers & Beef Replacement Heifers	6:30 PM - 7:30 PM Beef Scale Brawley Ring
Tuesday, May 18, 2021	Swine Weigh-In	7:00 AM – 11:00 AM
	Sheep & Goat Weigh-In	1:00 PM – 3:00 PM
	Exhibitor/Leader Meeting	6:30 PM Queen Stage
	Weigh-In Catch Up	5:00 PM - 6:00 PM
	<b>All Livestock on Grounds by 6:00 PM</b>	
Wednesday, May 19, 2021	All Registration Papers/ Identification Checked/Letters to Livestock Office	9:00 AM
	Dairy Goat Showmanship 4-H/FFA JR Breeding Dairy Goats	9:00 AM Simmons Ring
	Jr. Breeding Meat Goats	
	4-H/FFA Feeder, Market Goats	12:00 PM
	4-H/FFA Meat Goat Showmanship	
	Jr. Breeding Swine	9:00 AM Brawley Ring
	4-H/FFA Feeders/ Market Hogs	
	4-H/FFA Swine Showmanship	
	Rabbit and Poultry Weigh in (exception: primary rabbit exhibitors may walk-on day of show)	3:00 - 5:00 PM
	Pygmy Goats	6:00 PM Simmons Ring
Thursday, May 20, 2021	Jr. Breeding Sheep	9:00 AM Brawley Ring
	4-H/FFA Feeder/Market Lambs	
	4-H/FFA Sheep Showmanship	
	Jr. Breeding Beef & Beef Replacement Heifers	5:00 PM Simmons Ring
	4-H/FFA Feeder/Market Beef	
	4-H/FFA Beef Showmanship	
	FFA Market Rabbits Followed by 4-H Market Rabbits	9:00 AM Rabbit Area
	FFA Market Poultry Followed by 4-H Market Poultry	10:00 AM near wool building
	4-H/FFA Market Turkey	Approximately 11:00 AM
	Small Animal Master Showmanship	4:00 PM Brawley Ring
Friday, May 21, 2021	All extra market animals to leave fairgrounds with release form	7:00 AM – 9:00 AM
	4-H/FFA Dairy Cattle Showmanship	9:00 AM Simmons Ring
	Jr. Dairy Replacement Heifers	
	Jr. Dairy Breeding Show (youngest to oldest)	
	Sr. Dairy Cattle (youngest to oldest)	Approximately 1:00 PM
	Horse Show - TBD	9:00 AM Horse Arena
	Large Animal Master Showmanship	4:00 PM Brawley Ring
	Dairy Replacement Sale	7:00 PM Brawley Ring
Saturday, May 22, 2021	Buyers Breakfast	9:00 AM Brawley Ring
	FFA Silent Auction	9:00 AM–3:00 PM Near Brawley Ring
	Jr. Livestock Auction	10:00 AM Brawley Ring
	Sale of Champions	2:00 PM Brawley Ring
Sunday, May 23, 2021	Pee Wee Showmanship	10:00 AM Simmons Arena
	Cattlemen's Day	
	Dummy Roping	12:00 PM Horse Arena
	4-H Awards Program	2:00 PM Brawley Ring
	Livestock Release	4:00 PM

THANK YOU, MARTIN BROTHERS, FOR YOUR  
DONATION OF STRAW FOR THE LIVESTOCK  
EXHIBITORS!



## Local Rules

Please read all rules and regulations. If rules are not complied with, premium awards will be withheld.

1. **EXHIBITOR RESPONSIBILITY** - Each exhibitor is solely responsible for any direct or consequent loss, injury or damage done from their animal. Glenn County Fair is not responsible for any theft or loss.
2. All exhibits that are entered for competition or display on the fairgrounds shall be subject to the control of the Association, which will exercise great care and precaution for its safe preservation, but Glenn County Fair is not responsible for any theft loss or damage to the exhibits. If exhibitors desire protection against loss or damage or injury from fire or other causes, they must make their own arrangements.
3. **CALIFORNIA STATE RULES** will take precedence over any entry into the fair. No exceptions. All rules contained in the State Rules for California Fairs as prescribed by the Divisions of Fairs and Expositions apply to this fair. Copies of the booklet may be obtained at:  
[https://www.cdfa.ca.gov/Fairs\\_&\\_Expositions/Fair\\_Information/State\\_Rules\\_for\\_California\\_Fairs.asp](https://www.cdfa.ca.gov/Fairs_&_Expositions/Fair_Information/State_Rules_for_California_Fairs.asp)  
Violation of State Rules is an automatic disqualification from showing and can mean an exhibitor may be barred from showing in the future at any California Fair.
4. **SECURITY:** Security will be on duty for 24 hours during the fair.
5. **RV SPACES:** Please refer to [www.glenncountyfair.org](http://www.glenncountyfair.org) for more information on trailer and camper spaces.
6. **ZERO TOLERANCE:** Glenn County Fair, in conjunction with local law enforcement agencies, adopted a "No Tolerance Policy". The policy simply says any minor caught drinking an alcoholic beverage, in possession of an alcoholic beverage or giving alcohol to other minors will be arrested, prosecuted to the fullest extent of the law. Exhibitors will be excused from the fairgrounds and will forfeit all premium money and awards.
7. **CONDUCT:** Fair Management reserves the right to cancel entries, cash awards, and request the removal of exhibits from the grounds where exhibitors are disorderly, immoral, unethical and/or endangering or disturbing the public, staff and/or other exhibitors.
8. **EXHIBITORS GUIDEBOOK AND ENTRY FORMS** are online at [www.glenncountyfair.org](http://www.glenncountyfair.org); or at the Glenn County Fair, 221 E Yolo Street, Orland, CA 95963.
9. **Entries close and must be submitted online by: April 20, 2021, 5:00 P.M.**
10. No Refunds will be issued.
11. Unless otherwise stated for each division, entries are open to Butte, Glenn, Colusa & Tehama Counties.
12. **JUDGING:** The official placings are those designated on the judging sheets. Placement of ribbons or ribbon stickers does not constitute official placing. Decisions of the Judges are final and cannot be protested. Judging will not be delayed in any case for late exhibitors. Judging schedules may be changed by the management.
13. Exhibitors and parents/guardians MUST sign "Release & Waiver of Liability Agreement" on page 47 & 48.
14. **All non-Livestock exhibits** will be released on Monday after fair from 8:00 a.m. to 5:00 p.m. **The Glenn County Fair will NOT be responsible for any articles left after May 24<sup>th</sup> at 5:00 p.m.** See Livestock Section for livestock release times.
15. **PREMIUM PAYMENTS:** All single award premium payments under \$100.00 will be paid out in cash at the fair office during posted hours. Premium award payments will be made available 24 hours after judging results have been submitted to the Fair Office. Premiums not picked up in the fair office by June 14, 2021 will be forfeited back to the fair. ID and signature will be required for pickup of premiums. All single premium awards over \$100.00 will be paid in check form and mailed to the winner within two weeks of the fair.
16. **AWARDS:** Awards will be forfeited if "Signature of Owner or Agent" is in printed form on the entry form. A signature is required for disbursement of funds.
17. **INDEPENDENT RECORD BOOKS** can be found on fair website or in fair office and are due Monday May 17, 2021 in the fair office



## GENERAL LIVESTOCK RULES AND REGULATIONS

1. **WRISTBANDS AND VEHICLE PERMITS:** All livestock exhibitors will be issued **one** exhibitor wristband. Parking passes are available for purchase in the Fair Office up to and through fair week until 5:00 p.m. Car vehicle pass to be for specified vehicle. No motor homes. Vehicle passes admit the VEHICLE ONLY. Drivers and passengers **MUST** have a wristband. "Feeding Passes" will be issued to Leaders and Advisors Only prior to and during the fair. Vehicles **MUST** be removed from the grounds by 9:00 a.m. daily.
2. **LIVESTOCK EXHIBITS IN PLACE:** All animals must be on grounds Tuesday of fair week by 6:00 PM. Please review livestock schedule.
3. **PEN ASSIGNMENTS AND BEDDING:** The fair will **not** furnish first bedding. **Exhibitors must supply their own bedding** except as noted. All stalls and pens must be cleaned before 9:00 a.m. each day. All pens must be cleaned out on Sunday of Fair. Pen Assignments will be made by the Livestock Superintendent. No pen reservations will be accepted. First bedding straw will be provided to Breeding Beef & Dairy and is donated by Martin Brothers of Willows.
4. **ALL LIVESTOCK EXHIBITORS** should attend meeting Tuesday of Fair Week @ 6:30pm at Center Stage.
5. **CONTROL OF ANIMALS:** The junior exhibitor is expected to be able to lead and show their own animal without assistance. In the event the animal gets away from the exhibitor more than 3 times in the show ring, the judge or livestock superintendent reserves the right to dismiss the exhibitor from the class or fairgrounds to keep other exhibitors safe.
6. Juniors can receive active assistance from parents or advisors in leading animals to and from show rings or wash racks to keep exhibitors safe or if they need to take more than 1 animal to an area at the same time as long as the junior is present.
7. **FITTING:** Junior exhibitors are required to fit/groom their own animal(s). Parents, legal guardians and/or advisors may give verbal guidance and/or active assistance to the engaged exhibitor as they are fitting their animal(s) for the express intent to learn. Other Glenn County Fair exhibitors may provide active assistance to the exhibitor with the intent to learn from their peers.
8. **ANIMAL HEALTH:** Animals must be removed from the Fairgrounds and awards withheld if they have an unsightly condition that renders them unsatisfactory to be on display to the public (i.e., prolapse, abscess, injury, foot rot, etc.) or a suspected contagious condition transmittable to other animals or humans (i.e., ringworm, club lamb fungus, etc.). An animal must be removed from the fairgrounds if it requires medical attention. For drug residue issues: See State Rule Section 10. The livestock superintendent may consult with a veterinarian before the exhibitor will be asked to remove the animal. Animals leaving fairgrounds must have a signed release form from the livestock superintendent.
9. **ETHICS:** Exhibitors are required to complete the MANDATORY online YQCA Ethics Training by April 20<sup>th</sup>, 2021. Any exhibitor who treats an animal in an unethical or inhumane manner will be given a verbal and written warning by the livestock superintendent. The infraction will result in notification of the exhibitor's parent, leader, advisor and/or school authority. If the issue persists the infraction will result in expulsion from the fairgrounds of the exhibitor, livestock entries, loss of premiums and participation in the junior livestock auction.
10. **CODE OF CONDUCT:** By submitting your entries online, the exhibitor acknowledges that he or she has read, understands, and will abide by the rules and conditions contained in the code of conduct.
11. **FOR SALE SIGNS:** NO "For Sale" signs may be posted.
12. **INSURANCE:** County, District and State Fairs cannot legally carry liability insurance covering Jr. Exhibitors and/or their entries. Liability insurance is the responsibility, and at the discretion of the Jr. Exhibitor.
13. **AWARDS:** Special awards listed as "Sponsored Awards" will only be awarded if the sponsor has paid and/or supplied the award at show time.
14. **MILK TANK ASSESSMENT:** A charge of \$10.00 will be assessed for each cow milked to help defray the cost of maintaining the milk tank. The fee will be deducted from milk tank payment. Payment is only applicable if milk is sold.
15. **RELEASE OF LIVESTOCK:** All market animals not eligible to participate in the Jr. Livestock Auction **MUST** be removed from the fairgrounds and **MUST** have a **signed release** from the Livestock Office. Release forms may be picked up in the livestock office between 7:00 a.m. and 9:00 a.m. on Friday of fair week. Exhibitors who fail to obtain a release will be unable to leave. Any violation will result in exhibitors being unable to participate in future fairs. Market animals that are sold through the sale and designated as 'Live Pick Up' will be released at the end of the Jr. Livestock Auction upon proof of payment from close of sale until 10:00 PM that night. All other livestock will be released after 4 p.m. on Sunday of fair week.
16. **ENTRIES:** It is the responsibility of the exhibitor to ensure entries are complete and correct. Late entries will not be accepted.
17. **OVERCROWDING POLICY:** Glenn County Residents and members of the Glenn County 4-H and/or FFA Chapter or Independent exhibitor have the right to all pens and cages first, if there is overcrowding the following steps will be implemented:
  - a. Livestock superintendents have the right to assign pens based on space available
  - b. Tack pens will be eliminated
  - c. All out of county exhibitors will be limited to 2 animals (head)
  - d. The Glenn County Residents will be limited to 2 breeding animals (head)

## Junior Livestock Rules, Requirements, and Procedure

1. **WEIGH IN** – For exact weigh-in times please refer to the livestock schedule. Animals failing to meet lower weight limits may be entered in feeder classes and shown in species showmanship classes. Market animals will be divided into classes by the Livestock Superintendent after weigh in.
2. **RE-WEIGHS** – If a weight is contested: 1. The animal shall be removed from the scale immediately. 2. The scale will be rebalanced. 3. The animal will be reweighed after the scale is balanced. 4. No reweigh will be allowed after an animal has left the scale area or another animal has been weighed. 5. Only one reweigh per animal is allowed. 6. Second weight is the official weight.
3. **MUZZLES** - Exhibit animals will NOT be muzzled while on the fairgrounds (State Rule VIII: 15).
4. **EXHIBITING** - All market animal exhibitors must exhibit their own animals and sell their own animals through the Jr. Livestock Auction and must be dressed in official uniform. If an exhibitor has two animals in the same class, they must have another exhibitor in uniform show the additional animal. Exceptions to this rule can be made only by permission of the Livestock Superintendent and Fair Manager upon written request from the exhibitor stating the reason for the absence. Letter is to be presented to the Livestock Superintendent by 9:00 a.m. Wednesday of fair week.
5. **MARKET ANIMALS** - All market animals must have been owned by the exhibitor: 120 days for Beef, 60 days for Hogs, Goat, Lambs, 30 days for Rabbit Meat Pens, Poultry Meat Pens and Turkey Meat Pens, Beef Replacement Heifers must be owned by November 15, 2020. A bill of sale must be presented to the fair office as proof of ownership upon request.
6. **BRAND INSPECTION** - TWO yellow transportation slips will be required at fair time weigh in for beef. One is for the exhibitor to consign the steer to the Fair, and one is from the seller to the exhibitor. If the animal comes from the exhibitor's cow, a signed statement must be included with the transport slips, stating this is the case.
7. **ELIGIBILITY AND AGE REQUIREMENTS-**
  - a. **4-H MEMBERS** may exhibit only in 4-H classes they are eligible for. Only those 4-H members at least 9 years old by December 31, 2020 may exhibit and sell animals at the Jr. Livestock Auction. Primary members, ages 5-8 years old by December 31, 2020 may exhibit only and may not participate in competitive showmanship classes as a 4-H member. This includes competitive classes also identified as "pee wee" showmanship or "junior buckaroo" events. Glenn County 4-H members must have been officially enrolled in 4-H projects and be a member in good standing as specified by 4-H Council Fair Requirements. Members must have owned their projects 120 days for Beef, Beef Replacement Heifers owned by November 15, of the previous year, 60 days for Sheep, Swine, Goats, and 30 days for Poultry, Rabbits; and completed requirements as stated in the Market Animal Report. All 4-H exhibitors must wear proper California 4-H dress for show. Official 4-H Fair Dress Guidelines can be found at <https://ucanr.edu/sites/UC4-H/files/216262.pdf>
  - b. **FFA LIVESTOCK MEMBERS** must wear the official FFA uniform. NO hats permitted. FFA members may participate when they enroll in high school vocational agricultural classes and may exhibit as members to the end of the following calendar year following graduation.
  - c. **INDEPENDENT JUNIOR**: Independent exhibitors not affiliated with 4-H or active in the FFA organizations can enter appropriate 4-H or FFA classes. They must be at least 9 years old or in the 4th Grade by December 31, 2020. Exhibitors who are under 9 years of age as of December 31, 2020 are not eligible to compete in large animal competitions at California Fairs. Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years of age. Independent Jr. Exhibitors must not have been in a junior organization within 120 days for beef, 60 days for all other livestock and 30 days for rabbits/poultry. Exhibitors must wear white shirt and dark jeans, no hats or ties. Sale checks will be available 5 days following the fair in the fair office with all requirements met and a thank card written with a stamped envelope
  - d. **GRANGE YOUTH** is a sanctioned body of California State Grange, made up of young people from the age of 5 through 19 years old. The members of the "Grange Youth" participate voluntarily in a non-formal program designed to increase their confidence, strengthen their character and learn the importance of self-discipline while enjoying fellowship of other young men and women. The projects displayed are the results of their efforts under the supervision of volunteer leaders. California Grange Youth shall be considered Independent Juniors for livestock, dairy, small animals, and still exhibits. Exhibitors must wear proper California Grange competition uniform.

## Jr. Livestock Auction Rules

### Sale Order: Swine, Rabbits, Poultry, Meat Goats, Beef Steers, & Sheep

#### Sale of Champions of all species begins at 2:00 PM

1. **EAR TAGS** - All market hogs, lambs, and goats must be ear tagged with the official fair tag 60 days prior to fair by the 4-H project leader or FFA advisor. Tags are recommended to be placed in the right ear unless another tag is already located in that ear, then the tag may be placed in the left ear. Beef must be tagged 120 days prior to fair. Market hogs, lambs, goats and beef must be officially weighed on a scale 60 or 120 days before the fair to be entered in the Rate of Gain Contest. Exhibitors may only tag two market animals per species, only 2 market animals may weigh in at fair. Ear tag numbers must be entered on the fair entry form. Lost ear tags may be replaced upon request to the Fair CEO by the exhibitor and must be replaced prior to fair weigh-in. Shared family animal must be tagged according to tagging guidelines, must be declared to a family at the time of tagging, and paid for on fair entry.
2. **SELLING**: To sell an animal at the Glenn County Fair you must be a verified resident and/or student enrolled in a Glenn County School or the Glenn County 4-H Program. If you are **NOT** a Glenn County Resident but participate in a Glenn County program, you must submit a letter of intent to sell to the fair office prior to fair entry deadline. You must provide proof of insurance and daily supervision by an advisor or guardian. Exhibitors will be disqualified only if they have sold animals at another fair's Jr. Livestock Auction in the same calendar year.
3. **LIVESTOCK ELIGIBILITY**: All animals eligible for the sale must have been shown as individuals in their respective market classes. Beef, lambs, goats and hogs grading as market ready, as required, may sell. All turkeys, fryer rabbit and chicken pens of three, which make weight and grade, may sell.
  - A. Market animals will be sold by species from highest placing to lowest placing, except for market hogs which will be sold from lowest placing to highest placing.
4. **AUCTION TARGET WEIGHTS**: Sheep 110-150 lbs., Swine 215-280 lbs., Beef 1000-1400 lbs., Goats 60-105 lbs., Turkeys 20-40 lbs., Pen of 3 Chickens 3-6 lbs. each, Pen of 3 rabbits 3 -5 ½ lbs. each. No animal under minimum weight will be allowed to sell. Animals exceeding maximum upper weight limits will not be eliminated from the sale, but **sellers will be paid to the upper weight limit (Sheep 150 pounds, Swine 280 pounds, Beef 1400 pounds, Goats 105 pounds)**. Poultry, Turkeys and Rabbits will not be permitted to sell in the auction if they exceed the maximum weight listed.
5. **EXHIBITOR LIMIT**: Each exhibitor will be limited to one animal or pen to be sold through the sale and one beef replacement heifer or dairy replacement heifer. If one exhibitor has more than one animal selected as a species champion, the exhibitor must sell both animals.
6. **CHAMPIONS**: All champion and reserve champions must sell in the sale of champions, **the Sale of Champions is a terminal sale, no live pick up will be permitted. Small animals sold in the Sale of Champions will be sold resale.**
7. **TATTOOS**: All champion animals and all market swine to be sold will be tattooed, excluding poultry and turkeys. (Prior to auction)
8. **DECLARATION**: It is the responsibility of the exhibitor to tell the livestock superintendent immediately after the species show which animal the exhibitor wishes to sell if two animals qualify for the sale. If a declaration is not made by the exhibitor, the highest placing animal will be sold in the auction sale. All animals which are not to be sold in the sale must be removed from the fairgrounds between 7:00 a.m. and 9:00 a.m. on Friday, of fair week. Failure to remove unqualified animals from the fairgrounds or failure to care for or feed any animal during the fair will result in market animals being excluded from the sale and the withholding of all premiums from the exhibitor.
9. **PICTURES**: All exhibitors participating in the sale must have their picture taken with their market animal at the designated time for the buyer's appreciation placard. The JLC will deduct up to \$10.00 from each sale check to pay the cost of the professional photographer. Immediately following the sale of each animal, the exhibitor must present the buyer appreciation placard to the buyer.
10. **EXHIBITING AT THE AUCTION**: All market animal exhibitors must exhibit their market animals at the Junior Livestock Auction in the proper order and dressed in their official uniform. Exception to this rule can be made only by permission of the livestock superintendent and fair manager upon written request from the exhibitor stating the reason for the absence. Letter is to be presented to the livestock superintendent by 9:00 AM Wednesday of fair week.
11. **RESPONSIBILITY AFTER**: Immediately following the sale of the animal, it must be properly stalled and cared for until the animals are picked up or released. Failure to do so will prevent the exhibitor from showing or selling in the next Junior Livestock Auction.
12. **SELLING FEES**: All exhibitors selling animals at the auction will be assessed a commission of 7% on swine,

sheep, goats, turkeys and pens of chickens and rabbits and 4.5% will be assessed on beef and silent auction items for maintaining and defraying the auction expenses. Selling fees may be adjusted up or down to maintain the JLC Reserve.

13. **SUBSTITUTION:** No one may substitute an animal after the sale, nor can they purchase an animal from an auction buyer which has been designated for resale or slaughter. The buyer must have originally designated at sale time that the animal was to be "picked up live" and the resale must take place after the animal has been removed from the fairgrounds.
14. **DEATH OF AN ANIMAL:** Should your market animal die after tagging and 30 days prior to the fair you must submit a written request to replace the animal before the fair weigh-in to the Fair Office. A veterinary certificate stating the cause of death must accompany the request. There will be no replacements made within 30 days of the fair, except for rabbit and poultry pens which may be replaced until 15 days before the fair.
15. **EXHIBITOR LOANS:** Junior livestock market animal exhibitors who have secured a loan for the purchase of their animal(s) may have the proceeds of the sale of their animal withheld and paid directly to the lending agency as may be provided for in their loan agreement with that lending agency fund or other loan agreement. After satisfying any outstanding loan balances as specified in the loan agreement, the lending agency, fund or other entity will distribute the remainder of the proceeds to the market animal exhibitor. Sale proceeds so withheld must be requested in advance of the sale with appropriate documentation by the lending agency.
16. **DECORATIONS:** No extra adornment or decoration is to be put on any animal during the fair and auction unless

provided by the fair; this includes but is not limited to glitter and confetti.

17. **AG MECHANICS:** Up to 100 lots from vocational education dept. Ag. Mechanics will sell in a silent auction format on Saturday during the Junior Livestock Auction. Only blue-ribbon winners will sell. If more than 100 lots are submitted each exhibitor may be limited to selling only one item, the best of show project may sell at live auction during the sale of champions.
18. **EXHIBITOR ACKNOWLEDGEMENT:** By entering, exhibitor acknowledges responsibility in the event their animal is found to contain volatile drug residues or is deemed unfit for human consumption at processing. Adulterated carcasses or those deemed unfit for human consumption by USDA Food Safety Inspection Services (FSIS) personnel at processing, are the sole responsibility of the seller. If animals fail to pass ante-mortem inspection, or their carcasses are determined to be diseased or adulterated at processing, exhibitors shall be liable for financial restitution, attorney's fees and Civil penalties. Exhibitors may also be subject to disciplinary measures administered by the Glenn County Fair, including but not limited to the cancellation of sale transactions and/or reimbursement to buyer.
19. **FAMILY BACK UP ANIMALS:** must be pre-entered under the families last name with the children's name listed in parenthesis. If the animal crosses the scale at fair, the family will designate which child is exhibiting the animal at that time and the animal will proceed through show and sale under that exhibitor only. Back up animals must be entered separately and on a paper entry form located in the back of this book. It is due the same day as all online entries in the fair office.

## THE GLENN COUNTY FAIR Junior Livestock Committee would like to

THANK



tri counties bank

FOR THEIR CONTINUED SUPPORT OF THE AUCTION

# Livestock Red Tag Policy

**Purpose:** To ensure that livestock exhibited at the Glenn County Fair are cared for and treated in a humane and ethical manner and that livestock pens are suitable for public display.

**Policy:** Livestock exhibitors are solely responsible for the care of their animals while on exhibit at the Glenn County Fair. If the Livestock Superintendent becomes aware of any livestock exhibitor whose animal husbandry practices do not meet the standards outlined in the Glenn County Fair's Exhibitor's Code of Conduct, including acceptable state of pen cleanliness, the following will occur:

1. Livestock Superintendent will determine the name and affiliation of the responsible exhibitor.
2. A RED TAG, with the following information, will be affixed to the exhibitors' pen:
  - a. The exhibitors name
  - b. The observed problem
  - c. The date and time of citation
  - d. Signature of the livestock superintendent
  - e. It is the exhibitor's responsibility to respond to the RED TAG by contacting the Livestock Superintendent within 12 hours of the citation being issued. The exhibitor will formulate and initiate a plan of correction approved by the Livestock Superintendent.

Reasonable efforts will be made by the livestock superintendent to contact the exhibitors FFA Advisor, 4-H Leader, Parent or Designee and make aware of the situation resulting in the Red Tag citation.

3. Any exhibitor who fails to contact the Livestock Superintendent within 12 hours may be issued an automatic 2<sup>nd</sup> citation.
4. Any exhibitor receiving 2 Red Tag citations during the fair will be declared ineligible for further competition, including participation in the Junior Livestock Auction. The exhibitor will forfeit all fair premiums; awards earned and be required to remove the animal exhibit from the fairgrounds.
5. Any exhibitor that is required, under the provision of the Red Tag Policy, to remove their animal entry from the Fairgrounds, must do so within 12 hours from the time of notification.



**DEPARTMENT OF FOOD AND AGRICULTURE  
DIVISION OF FAIRS AND EXPOSITIONS  
ENTRY STATEMENT**

The Division of Fairs and Expositions believes the mission of competitive exhibits at fairs is to ensure the competition is educational, ethical and equitable. This will be accomplished in a manner representing the highest integrity and standards of all participants. UPON SUBMITTAL AND SIGNATURE OF THE ENTRY FORM: Exhibitors (including agents and junior exhibitors/parents/leaders/advisors) acknowledge and agree to the following principles for competition.

1. Exhibitors will comply with printed Fair and State Rules and accept all responsibility for their exhibits.
2. Exhibitors will indemnify Fairs & Expositions and the fair from any loss resulting from rules enforcement.
3. Exhibitors must be able to prove their eligibility and that of their exhibits according to fair rules and acknowledge that misrepresentations of any kind are prohibited.
4. Junior exhibitors are expected to prepare, manage and present their own exhibits.
5. Exhibitors will conduct themselves with sportsmanship, integrity and cooperation with all participants.
6. In the case of animals,
  - a. Exhibitors will exhibit healthy animals and handle them with care.
  - b. Exhibit them in their unaltered conformation except for common animal husbandry practices.
  - c. Use all pharmaceuticals, biologics and other chemicals lawfully and with notification to fair management as it specifies.

**IN FULFILLMENT OF THEIR RESPONSIBILITIES, THE DIVISION OF FAIRS AND EXPOSITIONS AGREE TO THE FOLLOWING PRINCIPLES FOR COMPETITION:**

1. Fairs will advocate and enforce the printed rules.
2. In the case of rule violations or in practices determined to be unethical and inappropriate with the competitive exhibit program:
  - a. The Fair has the right to deny entry or remove any exhibitor or exhibit that is determined ineligible or whose presentation is deemed not in the best interest of the fair, endangers the public, or has violated the rules.
  - b. The Fair shall discipline such exhibitors as deemed appropriate.
  - c. The Fair shall submit a written report of such discipline to the appropriate governing body of the Division of Fairs and Expositions, regulatory agency, youth or breed association.
3. Fair staff will conduct themselves with integrity, professionalism and cooperation with all participants.
4. Fair staff will not be responsible for the accuracy of Exhibitor's entries.
5. Fair management reserves the right to cancel, augment, or replace any DIVISION or CLASS and combine Division and or classes as it deems necessary for competition purposes.

***All rules contained in the 'State Rules for California Fairs' as prescribed by the Division of Fairs and expositions apply to this fair. Copies of this booklet may be obtained at:***

***[http://www.cdffa.ca.gov/fe/fair\\_information/state\\_rules\\_for\\_California\\_fairs.asp](http://www.cdffa.ca.gov/fe/fair_information/state_rules_for_California_fairs.asp)***

***or pick up a copy from the Glenn County Fair Office***



## BEEF

### BEEF REPLACEMENT HEIFERS

**Open to:** Resident Youth of Glenn County as outlined in the JR. Livestock Auction Rules.

**Entry Fee:** \$25.00 per Entry per Class

**Receiving, Weigh-in/Preg. check:** Monday, May 17, 2021  
6:30 p.m. – 7:30 p.m.

**Judging:** Thursday, May 20, 2021 5:00 p.m.

**Release:** Sunday, May 23, 2021 4:00 p.m.

**Limit:** One Entry per Exhibitor per Class  
Danish System of Judging

#### PREMIUMS OFFERED PER CLASS

No cash awards

##### Special Awards:

Grand Champion Beef Replacement Heifer Buckle & Banner

Reserve Grand Champion Beef Replacement Heifer Buckle & Banner

#### GUIDELINES

- 1) Registered or grade are eligible. Grade Heifers must be without horns. The sire of the heifer must be of a beef breed.
- 2) The age limit is a minimum of 20 months old with a maximum age being 30 months old on opening day of fair.
- 3) Minimum weight is 900 lbs. for spring calving heifers and 700 lbs. for fall calving heifers.
- 4) Heifers can be exhibited as a spring pair with calves being born between February 1, 2021 and April 17, 2021, or heifers can be bred to calve between August 15, 2021 and November 1, 2021. Any heifer past 25 months of age must calve by November 1, 2021. Heifers may be bred naturally or by artificial insemination. Fall bred heifers will be pregnancy tested by a veterinarian specified by the fair on Monday after weigh-in. All heifers must be bred to a bull of a beef breed.
- 5) Heifers should be bred to bulls with low birth weights to reduce difficulty in calving. E.P.D. information of bull/sire used should be provided. Accurate records must be kept on the heifers. It is important that exhibitors have dates written down as to when the heifer was exposed to the bull and any data that could be beneficial to the potential buyer. (i.e., E.P.D.'s, vaccination records, etc.)
- 6) All heifers must bear evidence of having the official calf-hood brucellosis vaccination with the

presence of an official tattoo visible in the right ear.

- 7) The project member must have had ownership of the heifer by November 15th of the previous year. The exhibitor will need to pick up an ear tag and turn in project form during weigh ins at the Orland Livestock Yard on Martin Luther King Day. A bill of sale and brand inspection certificate is required at the scale as proof of ownership.
- 8) **BRAND INSPECTION** - TWO yellow transportation slips will be required at fair time weigh in for beef. One is for the exhibitor to consign the heifer to the Fair, and one is from the seller to the exhibitor. If the animal comes from the exhibitor's cow, a signed statement must be included with the transport slips, stating this is the case.
- 9) Prior to April 1, if a heifer develops any unforeseen health problem, illness, blind quarter or abortions, the exhibitor must immediately notify the Fair Manager and submit a letter from a professional Veterinarian stating the medical condition and that they must replace the animal. No replacement of animal may be made within 30 days of fair, exception as listed in Auction Rules in this guidebook.
- 10) If an exhibitor declares that the heifer is registered, the registration papers must be signed off and submitted to the Livestock Office before the heifer will be allowed to sell.
- 11) Champion and Reserve Champion Beef Replacement Heifers are required to sell and sell during the sale of Champions at the Junior Livestock Auction on Saturday.
- 12) The beef replacement heifer can sell in addition to a market animal. The beef replacement heifers will be sold on Saturday of the Fair during the Junior Livestock Auction.
- 13) Ribbons will be awarded as blue market ready or white not market ready in order of quality. Any heifer receiving a blue ribbon is eligible to sell in the Junior Livestock Auction. Any animal receiving a white ribbon cannot sell in the Junior Livestock Auction.

#### DIVISION 650 – BEEF REPLACEMENT HEIFERS CLASS

- 1 Beef Replacement Heifer

## MARKET BEEF

**Entry Fee:** \$25.00 – Market Steers/Head

**Receiving and Weigh In:** Monday, May 17, 2021 6:30 p.m. - 7:30 p.m.

**Judging:** Thursday, May 20, 2021 5:00 p.m. After Breeding Animals

**Release:** Sunday, May 23, 2021 4:00 p.m.

**Limit:** Two Entries per Exhibitor per Class

Danish System of Judging

Feeder Steers are required to have a permanent ID mark.

Glenn Colusa Bred and Fed Contest located on Page 41.

**BRAND INSPECTION** - TWO yellow transportation slips will be required at fair time weigh in for beef. One is for the exhibitor to consign the steer to the Fair, and one is from the seller to the exhibitor. If the animal comes from the exhibitor's cow, a signed statement must be included with the transport slips, stating this is the case.

### Market Beef Scorecard

**Market Ready (Blue Ribbon)** – Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades.

**Not Market Ready (White Ribbon)** – Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select- or lower and are not eligible for auction.

### Carcass Contest

All exhibitors entered into the market beef class will automatically be entered in the carcass contest, if upon sale they are processed through the fair's designated meat processor. The top 3 carcasses will be awarded:

1<sup>st</sup> Place – Buckle and \$250

2<sup>nd</sup> Place – Certificate and \$175

3<sup>rd</sup> Place – Certificate and \$150

### SPECIAL AWARDS

1. FFA Champion Banner & Award
2. FFA Reserve Champion Banner & Award
3. 4-H Champion Banner & Award
4. 4-H Reserve Champion Banner & Award
5. Grand Champion Buckle & Banner
6. Reserve Grand Champion Buckle & Banner

## DIVISION 701 - 4-H MARKET BEEF

## DIVISION 702 - FFA MARKET BEEF

### CLASS

- 1 Market Beef, 1000-1400 lbs.

## DIVISION 703 - 4-H

## FEEDER STEER

## DIVISION 704 - FFA

## FEEDER STEER



### PREMIUMS OFFERED PER CLASS

Group 1- \$15

Group 2- \$10

### CLASS

- 1 Feeder Steers, 650-999 lbs.

### CLUB/CHAPTER GROUPS

No Pre-Entry Required.

Only One Pen/Chapter or Club.

No more than one animal belonging to an individual member.

## DIVISION 706 - CLUB/CHAPTER GROUP

### CLASS

- 1 4-H Club Group, 3 Steers
- 2 FFA Club Group, 3 Steers

## BEEF SHOWMANSHIP

### MUST BE PRE-ENTERED - NO ENTRY FEE

Top two exhibitors in each of the Junior and Intermediate classes may move up to the Senior class. Senior class winner will advance to large animal master showmanship.

**Special Awards** First Place Senior Classes  
Awards & Showmanship Buckle

### PREMIUMS OFFERED-Senior Class Only

1<sup>st</sup> - \$8 2<sup>nd</sup> - \$7 3<sup>rd</sup> - \$6

## DIVISION 707 - 4-H BEEF SHOWMANSHIP

### CLASS

- 1 Junior, 9-10 years' old
- 2 Intermediate, 11-13 years' old
- 3 Senior, 14-19 years' old

## DIVISION 708 - FFA BEEF SHOWMANSHIP

### CLASS

- 1 Junior, 9<sup>th</sup>- 10<sup>th</sup> Grade
- 2 Senior, 11<sup>th</sup>-12<sup>th</sup> Grade



## JR BREEDING BEEF CATTLE

**Open to:** Any Junior Exhibitor Residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino and Tehama Counties.

**Entry Fee:** \$15.00 / Entry per Class

**Receiving:** Tuesday, May 18, 2021 by 6:00 p.m.

**Judging:** Thursday, May 20, 2021 5:00 PM

**Release:** Sunday, May 23, 2021 - 4:00 p.m.

American System of Judging

Showmanship Classes listed on Page 20

### **GUIDELINES**

- 1) All females 24 months of age or older at the beginning of the fair must have a calf at side, show obvious signs of pregnancy or have a veterinarian's certificate of pregnancy. Nurse cows will not be permitted on the grounds.
- 2) All breeds judged together.
- 3) Registration papers must be checked by 9:00 AM, Wednesday, May 18, 2021. Exhibitor will not be allowed to show if registration papers have not been checked.
- 4) All beef breeding animals must have an ear tag or tattoo and this ID and birth date must be recorded on the entry form.
- 5) All beef females over 1 year must have a tag or tattoo indicating Brucellosis Vaccination.

### **DIVISION 846 CHAMPION JUNIOR BEEF SPECIAL AWARDS**

1. Champion Female, Ribbon
2. Reserve Champion Female, Ribbon
3. Grand Champion Female, Ribbon
4. Reserve Grand Champion Female, Ribbon
5. Grand Champion Bull, Ribbon
6. Reserve Grand Champion Bull, Ribbon

### **PREMIUMS OFFERED PER CLASS**

1st- \$25 2nd- \$20 3rd- \$15 4th- \$12

### **DIVISION 846 - JR BEEF CATTLE, REGISTERED CLASS**

1. Female, Jr. Calf, Born after Jan 1, 2021
2. Female, Sr. Calf, Sept 1-Dec 31, 2020
3. Female, Jr. Yearling, Jan 1-Apr 30, 2020
4. Female, Summer Yearling, May 1-Aug 31, 2020
5. Female, Sr. Yearling, Sept 1-Dec 31, 2020
6. Cow/Calf Pair- Cow Born Prior to Aug 31, 2020  
Cow must have natural calf at side. Calves no more than 205 days of age as of show day. Must be registered and owned by exhibitor. Calf is eligible for entry in individual classes.
7. Pair of Females: Two females, owned by exhibitor, entered and shown in individual classes. Both females of the same breed.
8. Bull, Calves, born after Jan 1, 2021
9. Bull, Sr. Yearling, Sept 1-Dec 31, 2020



### **JR BEEF CATTLE, GRADE**

### **PREMIUMS OFFERED PER CLASS**

1st- \$18 2nd- \$14 3rd- \$11

### **DIVISION 847 - UNREGISTERED OR GRADE FEMALES CLASS**

1. Female, Yearling, Jan 1-Aug 31, 2020
2. Female, Calf, Born after Sept 1, 2020

## DAIRY

### DAIRY REPLACEMENT HEIFERS

**Open to:** Any Junior Exhibitor Residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino & Tehama Counties.

**Entry Fee:** \$25.00 per head Div. 821

**Receiving:** Tuesday, May 18, 2021 by 6:00 p.m.

**Judging:** Friday, May 21, 2021 9:00 am. Simmons Ring

**Release:** Sunday, May 23, 2021 4:00 p.m.

#### GUIDELINES

1. All female dairy cattle over 6 months of age must bear evidence of official calf hood brucellosis vaccination and must show evidence of ear tattoo.
2. These animals will be sold at the Replacement Heifer Sale on Friday May 15, 2020 Approximately 7:00 PM
3. Sold Animals will be releasing Friday after the Sale or Saturday morning before 8:00 AM.
4. Members are limited to selling one animal each year.
5. Heifer entered in the replacement dairy classes (Division 821) may not be entered in any other divisions. All breeds, 4-H & FFA and Independent juniors show together.

#### SPECIAL AWARDS

1. Grand Champion Replacement Heifer Buckle, Banner, & Award
2. Reserve Grand Champion Replacement Heifer Buckle, Banner & Award

### DIVISION 821 - DAIRY REPLACEMENT HEIFERS

#### TO BE SOLD

##### CLASS

- 1 2-year-old springers (January 16- July 31, 2019)
- 2 Yearling heifers (January 16- May 31, 2020)
- 3 Heifer calves (January 16- February 15, 2021)

### JR. DAIRY SHOWMANSHIP MUST BE PRE-ENTERED

#### PREMIUMS OFFERED PER CLASS

1<sup>st</sup>- \$8 2<sup>nd</sup>- \$7 3<sup>rd</sup>- \$6

1. Senior 4-H Showmanship Buckle, Award & Perpetual Vince Simmons Memorial Trophy
2. Senior FFA Showmanship Buckle & Award

Top two exhibitors in each of the Junior and Intermediate classes may move up to the Senior Class. Animals must have been shown in individual or breeding classes and be owned by exhibitor. Uniforms are required. Senior Class winner will advance to large animal master showmanship.

### DIVISION 822 - 4-H DAIRY SHOWMANSHIP CLASS

1. Junior, 9- 10 years' old
2. Intermediate, 11-13 years' old

3. Senior, 14-19 years' old

### DIVISION 823 - FFA DAIRY SHOWMANSHIP CLASS

- 1 Junior, 9<sup>th</sup> - 10<sup>th</sup> Grade
- 2 Senior, 11<sup>th</sup> - 12<sup>th</sup> Grade

#### CLUB GROUP

##### NO PRE-ENTRY REQUIRED

Ribbons to 5<sup>th</sup> Place and Award

### DIVISION 817 - CLUB GROUP CLASS

- 1 Group of 5 dairy cattle, grade or registered, owned by exhibitors who are members of the same club or chapter.

## JR DAIRY CATTLE SHOW

**Open to:** Any Junior Exhibitor Residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino & Tehama Counties.

**Entry Fee:** \$15.00 / Entry / Class

**Receiving:** By Tuesday, May 18, 2021 by 6:00pm

**Judging:** Friday, May 21, 2021 9:00 a.m. Simmons Ring

**Release:** Sunday, May 23, 2021 4:00 p.m.

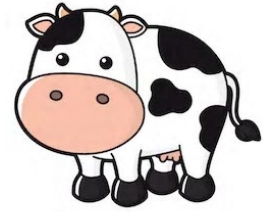
American System of Judging

#### GUIDELINES

1. All female dairy cattle over 6 months of age must bear evidence of official calf hood brucellosis vaccination and must show evidence of ear tattoo.
2. Registration papers must be checked by 9:00 AM on Wed, May 13, 2020. Exhibitor will not be allowed to show if registration papers are not checked.
3. By signature as the owner or agent on the entry form, the exhibitor also certifies that the sire of each animal in grade classes is registered.
4. Animals which have not been registered by a purebred association cannot be shown in Division 813.
5. If there are 20-25 head of any other breed entered, the management may separate the breeds and provide classes.

#### JR. REGISTERED DAIRY CATTLE SPECIAL AWARDS

1. Grand Champion Female Rosette & Award
2. Reserve Grand Champion Female Rosette & Award
3. Jr. Champion Female Rosette & Award
4. Reserve Jr. Champion Female Rosette & Award
5. Sr. Champion Female Rosette & Award
6. Reserve Sr. Champion Female Rosette & Award
7. SUPREME CHAMPION DAIRY FEMALE:
  - a. All 3-Grade, Registered, and Replacement



#### PREMIUMS OFFERED PER CLASS

1<sup>st</sup>- \$30 2<sup>nd</sup>- \$25 3<sup>rd</sup>- \$20 4<sup>th</sup>- \$15 5<sup>th</sup>- \$11

#### DIVISION 813 - REGISTERED ALL BREEDS JUDGED TOGETHER CLASS

1. Junior Female Calf (Dec 2020- February 2021)
2. Senior Female Calf (Sept- November 2020)
3. Junior Yearling Female (March – Aug 2020)
4. Senior Yearling Female (Sept 2019-February 2020)
5. 2 years under 3, not in milk (Sept 2018- Aug 2019)
6. 2 years under 3, in milk (Sept 2018- Aug 2019)
7. 3 years under 4, in milk (Sept 2017- Aug 2018)
8. 4 years under 5, in milk (Sept 2016-Aug 2017)
9. 5 Years or over, in milk (Prior Sept. 2016)
10. Dry Cow, 3 years and over
11. Pair of Females (two females owned by exhibitor, either age, must be shown in individual class. One entry per exhibitor)
12. Daughter and Dam (group consists of 2 females, one being the dam of the other; animals must be owned by exhibitor)
13. Produce of Dam (To consist of two animals, any age, either sex, the product of one cow)

#### JR GRADE DAIRY CATTLE SPECIAL AWARDS

1. Grand Champion Female Rosette & Award
2. Reserve Grand Champion Rosette & Award

#### PREMIUMS OFFERED PER CLASS

1<sup>st</sup>- \$20 2<sup>nd</sup>- \$15 3<sup>rd</sup>- \$10

#### DIVISION 815 - GRADE DAIRY CATTLE

All Breeds Judged Together

##### CLASS

1. Junior Female Calf (Dec 2020- February 2021)
2. Senior Female Calf (Sept- November 2020)
3. Junior Yearling Female (March – Aug 2020)
4. Senior Yearling Female (Sept 2019-February 2020)
5. 2 years under 3, not in milk (Sept 2018- Aug 2019)
6. 2 years under 3, in milk (Sept 2018- Aug 2019)
7. Female 3 years and over (Prior to Sept 1, 2017)
8. Pair of Females



#### OPEN DAIRY CATTLE SHOW

**Open to:** Residents of Butte, Colusa, Glenn, Lake, Shasta, Mendocino, and Tehama Counties

**Entry Fee:** \$15.00 Entry per Class

**Receiving:** By Tuesday, May 18, 2021 by 6:00pm

**Judging:** Friday, May 21, 2021 Following Jr. Dairy Cattle

**Release:** Sunday, May 23, 2021 4:00 p.m.

American System of Judging

#### GUIDELINES

1. Registration papers must be checked by 9:00 AM on Wednesday, May 13, 2021 in the Livestock Office. Registry is required with designated breed association. Animals which have not been registered by a purebred association cannot be shown in Division 800.
2. All female dairy cattle over 6 months of age must bear evidence of official calf hood brucellosis vaccination and must show evidence of ear tattoo.
3. Groups: All animals used in groups must be owned by one exhibitor entered as individuals and be of one breed.
4. By signature as the owner or agent on the entry form, the exhibitor also certifies that the sire of each animal in grade classes is registered.

#### OPEN REGISTERED DAIRY CATTLE ROSETTES

1. Grand Champion Female
2. Reserve Grand Champion Female
3. Senior Champion Female
4. Junior Champion Female

#### PREMIUMS OFFERED PER CLASS

1<sup>st</sup>- \$75 2<sup>nd</sup>- \$50 3<sup>rd</sup>- \$40

**PREMIUMS** offered per class for classes with less than 3 judged entries: 1<sup>st</sup> - \$40 2<sup>nd</sup> - \$25

#### DIVISION 800 – REGISTERED DAIRY CATTLE

ALL BREEDS JUDGED TOGETHER

##### CLASS

1. Junior Female Calf (Dec 2020- February 2021)
2. Senior Female Calf (Sept- November 2020)
3. Junior Yearling Female (March – Aug 2020)
4. Senior Yearling Female (Sept 2019- February 2020)
5. 2 years under 3, not in milk (Sept 2018- Aug 2019)
6. 2 years under 3, in milk (Sept 2018- Aug 2019)

7. 3 years under 4, in milk (Sept 2017- Aug 2018)
8. 4 years under 5, in milk (Sept 2016-Aug 2017)
9. 5 Years or over, in milk (Prior Sept. 2016)
10. Dry Cow, 3 years and over
11. Pair of Females (two females owned by exhibitor, either age, must be shown in individual class. One entry per exhibitor)
12. Daughter and Dam (group consists of 2 females, one being the dam of the other; animals must be owned by exhibitor)
13. Produce of Dam (To consist of two animals, any age, either sex, the product of one cow)

#### **OPEN GRADE DAIRY CATTLE ROSETTES**

1. Grand Champion Female
2. Reserve Grand Champion Female

#### **PREMIUMS OFFERED PER CLASS**

1<sup>ST</sup> - \$30 2<sup>ND</sup> - \$25 3<sup>RD</sup> - \$20

**PREMIUMS** offered per class for classes with less than 3  
judged entries:  
1<sup>st</sup> - \$15 2<sup>nd</sup> - \$12

#### **DIVISION 801 – GRADE DAIRY CATTLE**

ALL BREEDS JUDGED TOGETHER

#### **CLASS**

1. Junior Female Calf (Dec 2020- February 2021)
2. Senior Female Calf (Sept- November 2020)
3. Junior Yearling Female (March – Aug 2020)
4. Senior Yearling Female (Sept 2019 – Feb 2020)
5. 2 years under 3, not in milk (Sept 2018 – Aug 2019)
6. 2 years under 3, in milk (Sept 2018 – Aug 2019)
7. Female 3 years and over (Prior to Sept 1, 2018)
8. Pair of Females

# HOGS



## MARKET HOGS

**Receiving:** Tuesday, May 18, 2021 by 6:00 p.m.

**Weigh in:** Tuesday, May 18, 2021 7:00 a.m. – 11:00 a.m.

**Judging:** Wednesday May 19, 2021; 9:00 am Breeding then Market

**Limit:** Two Entries per Exhibitor per Class

Danish System of Judging

Bred and Fed Divisions located on Page 41.

**Entry Fee:** \$25.00 – Feeder & Market Swine Per Head

## SPECIAL AWARDS

1. FFA Champion Swine Banner & Award
2. FFA Reserve Champion Swine Banner & Award
3. 4-H Champion Swine Banner & Award
4. 4-H Reserve Champion Swine Banner & Award
5. Grand Champion Swine Buckle & Banner
6. Reserve Grand Champion Swine Buckle & Banner
7. Bred and Fed Buckle

## MARKET HOG SCORECARD

### GRADE

**Market Ready (Blue Ribbon):** U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity, and production traits.

**Not Market Ready (White Ribbon):** Any hog of below average conformation including U.S. No. 3, U.S. No. 4 and utility grade hogs and are not eligible for auction.

## DIVISION 716 - 4-H MARKET SWINE

## DIVISION 717 - FFA MARKET SWINE

### CLASS

1 Market Swine 215-280 lbs.

## DIVISION 718 - 4-H FEEDER SWINE

## DIVISION 719 - FFA FEEDER SWINE

### PREMIUMS OFFERED PER CLASS

Group 1- \$15    Group 2- \$10

### CLASS

1 Feeder Swine 75-179 lbs.

2 Feeder Swine 180-214 lbs.

## CLUB/CHAPTER GROUPS

No Pre-Entry Required

No more than one animal belonging to an individual member.

Only One Pen Per Chapter or Club

## DIVISION 720 – CLUB/CHAPTER GROUPS CLASS

1. 4-H Club Group, 5 Hogs
2. FFA Club Group, 5 Hogs

## SWINE SHOWMANSHIP

### MUST BE PRE-ENTERED - NO ENTRY FEE

Top two exhibitors in each of the Junior and Intermediate classes may move up to the Senior Class. Senior class winner will advance to large animal master showmanship.

**Special Awards:** First Place Senior Classes Awards & Showmanship Buckles

### PREMIUMS OFFERED - Senior Class Only

1<sup>st</sup> - \$8    2<sup>nd</sup> - \$7    3<sup>rd</sup> - \$6

## DIVISION 721 – 4-H SHOWMANSHIP CLASS

1. Junior, 9-10 years' old
2. Intermediate, 11-13 years' old
3. Senior, 14-19 years' old

## DIVISION 722 – FFA SHOWMANSHIP CLASS

1. Junior, 9<sup>th</sup> – 10<sup>th</sup> Grade
2. Senior, 11<sup>th</sup> – 12<sup>th</sup> Grade

## JR BREEDING HOGS

**Open to:** Any Junior Exhibitor Residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino & Tehama Counties.

**Entry Fee:** \$15.00 per Entry per Class

**Receiving:** Tuesday May 18, 2021 by 6:00 p.m.

**Judging:** Wednesday May 19, 2021 9:00 a.m.

**Release:** Sunday May 23, 2021 - 4:00 p.m.

American System of Judging

Showmanship Classes listed on Page 27



5 Gilt, Spring, After Feb 1, 2021

### GUIDELINES

- 1) Gilts entered in the market hog division may not be entered in the breeding division or vice versa. Any violation of this rule will exclude the offending exhibitor from competition in all departments of the fair.
- 2) Swine exhibitors will not be furnished straw unless requested in advance.
- 3) Registration papers must be checked on all livestock by 9:00 AM, Wednesday May 13, 2020.
- 4) All breeding swine must have an ear notch, tattoo, or ear tag and ID number and birth date must be recorded on entry form.

### Special Awards:

1. Champion and Reserve Champion Boar- Rosette
2. Champion and Reserve Champion Female-Rosettes
3. Grand Champion Breeding Female Buckle

### PREMIUMS OFFERED PER CLASS

1<sup>st</sup>- \$15 2<sup>nd</sup>- \$13 3<sup>rd</sup>- \$11 4<sup>th</sup>- \$8

## DIVISION 850 - REGISTERED/GRADE BREEDING HOGS CLASS

- 1 Boar, Jan Pig, Jan 1-31, 2021
- 2 Boar, Spring, After Feb 1, 2021
- 3 Sow, Born prior to July 1, 2020  
(Must show evidence of farrowing or have a vet certificate confirming pregnancy) Gilt, Fall Pig, July 1-Dec 31, 2020
- 4 Gilt, January, Jan 1-31, 2021



# SHEEP

## MARKET LAMBS

**Entry Fee:** \$25.00 – Market and/or Feeder Lambs/Head

**Receiving:** Tuesday May 18, 2021 by 6:00 p.m.

**Weigh in:** Tuesday May 18, 2021 1:00 p.m. - 3:00 p.m.

**Judging:** Thursday May 20, 2021 9:00 am After Breeding

**Limit:** Two Entries per Exhibitor per Class

Danish System of Judging

Bred and Fed Divisions Located on Page 41.

### GUIDELINES

- 1 All sheep and goats require individual identification.  
State Rule X: 1 Sheep & Goats Scrapie Tags
- 2 Lambs must be slick sheared within 2 weeks prior to fair
- 3 To qualify for exhibit market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible. Should there be a lamb that comes into question, a licensed veterinarian, two fair board members and the livestock superintendent will determine if the animal is to be disqualified.

### SPECIAL AWARDS:

1. FFA Champion Lamb Banner & Award
2. FFA Reserve Champion Lamb Banner & Award
3. 4-H Champion Lamb Banner & Award
4. 4-H Reserve Champion Lamb Banner & Award
5. Grand Champion Lamb Buckle & Banner
6. Reserve Grand Champion Lamb Buckle & Banner
7. Bred and Fed Buckle

### MARKET LAMB SCORECARD

#### GRADE

**Market Ready (Blue Ribbon):** USDA Prime or Choice quality with 12<sup>th</sup> rib back fat range .16-.35, average or greater conformation and cutability.

**Not Market Ready (White Ribbon):** Good or lower quality grade with 12<sup>th</sup> rib back fat range < .16 or > .35; under finished lambs grading USDA good or lower, below-average conformation or cutability and are not eligible for auction.

### DIVISION 732 - 4-H MARKET LAMBS

### DIVISION 733 - FFA MARKET LAMBS

#### CLASS

- 1 Market Lamb 110-150 lbs.

### DIVISION 734- 4-H FEEDER LAMBS

### DIVISION 735 - FFA FEEDER LAMBS

#### PREMIUMS OFFERED PER CLASS

Group 1- \$15 Group 2- \$10

#### CLASS

- 1 Lambs 50-89 lbs.
- 2 Lambs 90-109 lbs.

#### CLUB/CHAPTER GROUPS

No Pre-Entry Required.

Only One Pen per Chapter or Club.

No more than one animal belonging to an individual member.

### DIVISION 736 - CLUB/CHAPTER GROUP

#### CLASS

- 1 4-H Club Group, 5 Lambs
- 2 FFA Chapter Group, 5 Lambs

### SHEEP SHOWMANSHIP

#### MUST BE PRE-ENTERED - NO ENTRY FEE

Top two exhibitors in each of the Junior and/ or Intermediate classes may move up to the Senior Class. Senior Class winner will advance to large animal master showmanship.

**Special Awards:** First Place Senior Classes:  
Awards & Showmanship Buckles

#### PREMIUMS OFFERED, Senior Class Only

1<sup>st</sup> - \$8 2<sup>nd</sup> - \$7 3<sup>rd</sup> - \$6

### DIVISION 738 - 4-H SHEEP SHOWMANSHIP

#### CLASS

- 1 Junior, 9- 10 years' old
- 2 Intermediate, 11-13 years' old
- 3 Senior, 14-19 years' old

### DIVISION 739 - FFA SHEEP SHOWMANSHIP

#### CLASS

- 1 Junior, 9<sup>th</sup>-10<sup>th</sup> Grade
- 2 Senior, 11<sup>th</sup>-12<sup>th</sup> Grade



## JR BREEDING SHEEP

**Open to:** Any Junior Exhibitor Residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino and Tehama Counties.

**Entry Fee:** \$15.00 per Entry per Class

**Receiving:** Tuesday, May 18, 2021 by 6:00 p.m.

**Judging:** Thursday, May 20, 2021 - 9:00 a.m.

**Release:** Sunday, May 23, 2021 - 4:00 p.m.

American System of Judging

**Showmanship Classes listed on Page 29**

### GUIDELINES

1. Flock numbers, not registration numbers shall be used to identify all entries. Flock numbers and breeder's initials name or association prefix shall be on commercially used tags attached to the ear or tattooed in the ear for yearlings and lambs bred by exhibitor. Grade and Wether/Dam sires must have ear tags, and the number must be on the entry form.
2. Lambs born from purchased bred ewes can bear the tag of the owner at time of birth. They do not have to have original breeder's ear tag.
3. An exhibitor may not use the same flock number on more than one animal in any consecutive year.
4. Lambs must show lambs teeth. Age of sheep will be determined by the judge. Sheep determined to be too old will be disqualified.
5. Natural colored sheep may show in 'All Other Breeds' division when a separate division is not offered.
6. The same sheep may not be shown in Market and Breeding Classes.
7. All sheep entering the fair require individual identification. All official identification will be kept on the animals. The official identification may be USDA individual identification ear tags, premises ear tags, Scrapie Flock Certification Program Ear tags, registration tattoos if accompanied by registration papers, or other methods approved by the CDFA.
8. Registration papers and identification numbers must be checked on all livestock by 9:00 AM, Wednesday May 13, 2020

### SPECIAL AWARDS:

1. Champion & Reserve Champion (Registered Ram) Ribbons & Awards
2. Champion & Reserve Champion (Registered Ewe) Ribbons & Awards
3. Champion (Wether Sire Ram) Ribbon
4. Champion (Wether Sire Ewe) Ribbon

### PREMIUMS OFFERED PER CLASS - REGISTERED

1<sup>st</sup>- \$20 2<sup>nd</sup>- \$17 3<sup>rd</sup>- \$15 4<sup>th</sup>- \$12 5<sup>th</sup>- \$9

## DIVISION 854 - ALL BREEDS, REGISTERED CLASS

- 1 Ram, Yearling, Sept 1, 2019 - Aug 31, 2020
- 2 Ram, Fall, Sept 1 - Dec 31, 2020
- 3 Ram, Spring, After Jan 1, 2021
- 4 Pair of Ram Lambs
- 5 Aged Ewe, Over 2 Years of Age, Before Sept 1, 2019
- 6 Ewe, Yearling, Sept 1, 2019 - Aug 31, 2020
- 7 Pair of Yearling Ewes
- 8 Ewe, Fall, Sept 1 - Dec 31, 2020
- 9 Ewe, Spring, After Jan 1, 2021
- 10 Pair of Ewe Lambs
- 11 Young Flock: 1 Ram Lamb, 2 Ewe Lambs, Bred by Exhibitor.
- 12 Get of Sire- 4 Animals, Any Age, Get of The Same Sire, Bred by Exhibitor.
- 13 Flock, 1 Ram, Any Age, 2 Yearling Ewes, And 2 Ewe Lambs.

### PREMIUMS OFFERED PER CLASS - GRADE

1<sup>st</sup>- \$15 2<sup>nd</sup>- \$12 3<sup>rd</sup>- \$9 4<sup>th</sup>- \$7 5<sup>th</sup>- \$6

## DIVISION 855 - WETHER SIRE/DAM, GRADE CLASS

- 1 Ram, Yearling, Sept 1, 2019 - Aug 31, 2020
- 2 Ram, Fall, Sept 1 - Dec 31, 2020
- 3 Ram, Spring, After Jan 1, 2021
- 4 Pair of Ram Lambs
- 5 Aged Ewe, Over 2 Years of Age, Before Sept 1, 2019
- 6 Ewe, Yearling, Sept 1, 2019 - Aug 31, 2020
- 7 Pair of Yearling Ewes
- 8 Ewe, Fall, Sept 1 - Dec 31, 2020
- 9 Ewe, Spring, After Jan 1, 2021
- 10 Pair of Ewe Lambs
- 11 Young Flock: 1 Ram Lamb, 2 Ewe Lambs, Bred by Exhibitor.
- 12 Get of Sire- 4 Animals, Any Age, Get of The Same Sire, Bred by Exhibitor.
- 13 Flock, 1 Ram, Any Age, 2 Yearling Ewes, And 2 Ewe Lambs.





# MEAT GOATS

## MARKET GOATS

**Entry Fee:** \$25.00 – Market and/or Feeder Goat per Head

**Receiving:** Tuesday, May 18, 2021 by 6:00 p.m.

**Weigh in:** Tuesday, May 18, 2021, 1:00 p.m. – 3:00 p.m.

**Judging:** Wednesday, May 19, 2021 Simmons Ring After Breeding Goats

**Limit:** Two Entries per Exhibitor per Class

Danish System of Judging

Bred and Fed Divisions Located on Page 41.

### GUIDELINES

- 1 All sheep and goats require individual identification.  
State Rule X: Sheep & Goats.
- 2 No bucks permitted.
- 3 All goats must be dehorned. All scurs and re-growth must not exceed 2" in length and the flat end must be blunt

### SPECIAL AWARDS

- 1 FFA Champion Goat Banner & Award
- 2 FFA Reserve Champion Goat Banner & Award
- 3 4-H Champion Goat Banner & Award
- 4 4-H Reserve Champion Goat Banner & Award
- 5 Grand Champion Goat Buckle & Banner
- 6 Reserve Grand Champion Goat Buckle & Banner

### MARKET GOAT SCORECARD

#### GRADE

**Market Ready (Blue Ribbon):** USDA Prime or Choice quality with 12<sup>th</sup> rib back fat range .08-.12 most desirable, .13-.22 backfat acceptable, average or greater conformation and cutability.

**Not Market Ready (White Ribbon):** Good or lower quality grade with 12<sup>th</sup> rib back fat range < .08 or > .22; under-finished goats grading USDA good or lower, below average conformation or cutability and are NOT eligible for auction.

### DIVISION 741 - 4-H MARKET GOATS

### DIVISION 742 - FFA MARKET GOATS

#### CLASS

- 1 Market Goat 60-105 lbs.

### DIVISION 743 - 4-H FEEDER GOATS

### DIVISION 744 - FFA FEEDER GOATS

#### PREMIUMS OFFERED PER CLASS

Group 1- \$15

#### CLASS

- 1 Feeder Goat 35-59 lbs.

### CLUB/CHAPTER GROUPS

No Pre-Entry Required.  
Only One Pen per Chapter or Club.  
No more than one animal belonging to an individual member.



### DIVISION 745 - CLUB/CHAPTER GROUPS

#### CLASS

- 1 4-H Club Group, 3 Goats
- 2 FFA Club Group, 3 Goats

### MEAT GOAT SHOWMANSHIP

**Market, Feeder or Breeding Market Goats Eligible**

**MUST BE PRE-ENTERED - NO ENTRY FEE**

Top two exhibitors in each of the Junior and Intermediate classes may move to the Senior Class. Senior class winner will advance to large animal master showmanship.

**Special Awards:** Senior Classes First Place:  
Awards & Showmanship Buckle

#### PREMIUMS OFFERED, Sr. Class Only

1<sup>st</sup> - \$8 2<sup>nd</sup> - \$7 3<sup>rd</sup> - \$6

### DIVISION 746 - 4-H MEAT GOAT SHOWMANSHIP

#### CLASS

- 1 Junior, 9-10 years old
- 2 Intermediate, 11-13 years old
- 3 Senior, 14-19 years old

### DIVISION 747 - FFA MEAT GOAT SHOWMANSHIP

#### CLASS

- 1 Junior, 9<sup>th</sup>-10<sup>th</sup> Grade
- 2 Senior, 11<sup>th</sup>- 12<sup>th</sup> Grade

## JR BREEDING MEAT GOATS

**Open to:** Any Junior Exhibitor residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino & Tehama Counties

**Entry Fee:** \$15.00 per Entry per Class for Division 832 and 833/ \$2.50 Entry for Division 834

**Receiving:** Tuesday, May 18, 2021 by 6:00pm

**Judging:** Wednesday, May 19, 2021 12:00 PM

**Release:** Sunday, May 23, 2021 - 4:00 p.m.

**Limit:** Two Entries per Exhibitor per Class

American System of Judging

Showmanship Classes Listed on Pg. 31

### GUIDELINES

- 1 All sheep and goats require individual identification.  
State Rule X: Sheep & Goats.
- 2 All breeding females must be known by exhibitor & leader/advisor to be fertile, breed-able female.
- 3 Animals exhibited in Division 832 MUST be registered with the USABGA or ABGA.
- 4 No Bucks permitted

### SPECIAL AWARDS DIV 832 & 833

- 1 Champion and Reserve Champion Rosettes and Awards
- 2 Grand and Reserve Grand Champion Rosettes and Awards

### PREMIUMS OFFERED PER CLASS

#### Divisions 832-833

1<sup>st</sup>- \$12 2<sup>nd</sup>- \$10 3<sup>rd</sup>- \$8 4<sup>th</sup> -\$6

### DIVISION 832 - BOER MEAT GOATS (Registered)

### DIVISION 833 - COMMERCIAL MEAT GOATS

(Unregistered)

#### CLASS

- 1 Spring Kid January 1, 2021 to April 1, 2021
- 2 Fall Kid Sept. 1, 2020 to Dec. 31, 2020
- 3 Yearling Doe Sept. 1, 2019 to Aug. 31, 2020
- 4 2-year-old Doe Sept. 1, 2018 to Aug. 31, 2019
- 5 3-Year-old and over Prior to Sept. 1, 2018
- 6 Dam and Daughter (only eligible if entered in a class 1-5)
- 7 Produce of Dam- two daughters from same dam (only eligible if entered in a class 1-5)
- 8 Get of Sire- 3 Daughters from same sire (only eligible if entered in a class 1-5)

### DIVISION 834 – NURSING KIDS

Entry Fee - \$2.50 (No Premiums)

#### CLASS

1. Animals Dependent on their Mother

## JR. DAIRY GOATS

### JR. DAIRY GOATS

**Open to:** Any Junior Exhibitor residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino and Tehama Counties

**Entry Fee:** \$15.00 per Entry per Class

**Receiving:** Tuesday, May 18, 2021 by 6:00 p.m.

**Judging:** Wednesday, May 19, 2021 – 9:00 a.m.

**Release:** Sunday, May 23, 2021 - 4:00 p.m.

**Limit:** Two Entries per Exhibitor per Class

American System of Judging

#### GUIDELINES

- 1) Dairy Goat Show is not sanctioned by the American Dairy Goat Association. Only American Dairy Goat Assn; American Goat Society or Canadian Goat Society registered or applied for animals may be shown.
- 2) Registration papers for Purebred and Recorded Grade goats must be checked at the Livestock Office before start of show Wednesday, May 19, 2021 by 9:00 AM
- 3) All breeding females must be known by exhibitor & leader/advisor to be fertile, breed able female.
- 4) No bucks are permitted. All goats must be dehorned. All scurs and re-growth must not exceed 2" in length and the flat end must be blunt.
- 5) All does two years old and older must be in milk or due to kid.

#### SPECIAL AWARDS DIV 827 & 828

1. Purebred & Recorded Grade Jr. Champion Doe
2. Purebred & Recorded Grade Sr. Champion Doe
3. Purebred & Recorded Grade Champion Doe
4. Grand Champion Dairy Doe in Show

#### PREMIUMS OFFERED PER CLASS

##### Divisions 827-828

1<sup>st</sup> - \$12 2<sup>nd</sup> - \$10 3<sup>rd</sup> - \$8 4<sup>th</sup> - \$6 5<sup>th</sup> - \$4 6<sup>th</sup> - \$2

#### DIVISION 827 - PUREBRED DAIRY GOATS

#### DIVISION 828 - RECORDED GRADE CLASS

- 1 Jr. Kid, April 1, 2021 and younger
- 2 Int. Kid March 1, 2021 to March 31, 2021
- 3 Sr. Kid January 1, 2021 to February 29, 2021
- 4 Dry Yearling January 1, 2020 to Dec. 31, 2020
- 5 Milking Yearling January 1, 2020 to Dec. 31, 2020
- 6 2-Year-old Doe 2019
- 7 3-Year-old Doe 2018
- 8 4-Year-5-Year-old 2017
- 9 5-Year-old and Older 2016 and prior

- 10 Dam-Daughter-Dam and Her Daughter, Any Age indicate Dam on entry form
- 11 Produce of Dam-2 Does, any age, produce of the same dam. Indicate Dam on entry form.
- 12 Get of Sire-3 Does, any age, get of one sire, indicate sire on entry form.
- 13 Dairy Herd-3 Females, Owned by exhibitor

#### DAIRY GOAT SHOWMANSHIP

#### MUST BE PRE-ENTERED-NO ENTRY FEE

Top two exhibitors in Junior & Intermediate may move up to Senior Showmanship. Senior class winner will advance to large animal master showmanship.

**Special Awards:** First Place Senior Classes:  
Showmanship Buckles & Award

#### PREMIUMS OFFERED FOR SENIOR SHOWMANSHIP

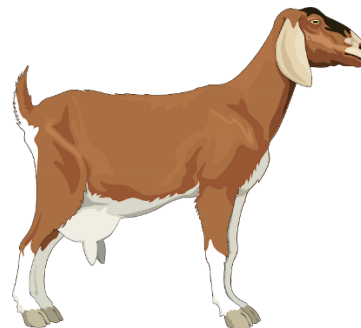
1<sup>st</sup> - \$8 2<sup>nd</sup> - \$7 3<sup>rd</sup> - \$6

#### DIVISION 829 – 4-H DAIRY GOAT SHOWMANSHIP CLASS

- 1 Junior, 9-10 years' old
- 2 Intermediate, 11-13 years' old
- 3 Senior, 14-19 years' old

#### DIVISION 830 - FFA DAIRY GOAT SHOWMANSHIP CLASS

1. FFA Junior, 9<sup>th</sup> – 10<sup>th</sup> Grade
2. FFA Senior, 11<sup>th</sup> – 12<sup>th</sup> Grade



## JR. PYGMY GOAT



### JR PYGMY GOATS

**Open to:** Any Junior Exhibitor Residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino and Tehama Counties.

**Entry Fee:** \$5.00 per Entry per Class

**Receiving:** Wednesday, May 19, 2021 5:30 p.m.

**Judging:** Wednesday, May 19, 2021 6:00 p.m.

**Release:** Wednesday - Following the Show  
American System of Judging

#### GUIDELINES:

- 1) The Pygmy Goat Show is walk on only. No pens will be provided other than holding pens at ringside.
- 2) No bucks are permitted
- 3) All goats must be dehorned. All scurs and re-growth must not exceed 2" in length and the flat end must be blunt.
- 4) No registration papers are required.
- 5) **Primary Participants may only enter showmanship and the beauty contest divisions. Only primary participants may use animal of older exhibitor.**

#### Special Awards: DIV 838 & 839

1. Grand Champion Rosettes
2. Reserve Grand Champion Rosettes

#### PREMIUMS OFFERED PER CLASS

Division 838 & 839 ONLY

1<sup>st</sup> - \$7 2<sup>nd</sup> - \$5 3<sup>rd</sup> - \$3

### DIVISION 838 - PYGMY GOAT DOES

**Open to: Exhibitors 9 years' and older**

#### CLASS

- 1 Jr. Kid, March 1-14, 2021
- 2 Sr. Kid, Dec 1, 2019-Feb 29, 2021
- 3 Dry Yearling, Jan 1-Dec 31, 2020
- 4 Yearling Milker, Jan 1-Dec 31, 2020
- 5 2 and Under 3, Jan 1-Dec 31, 2019
- 6 3 and Under 4, Jan 1-Dec 31, 2018
- 7 Four and Under Five, Dec 1-Dec 31, 2017
- 8 Five Years and Over, Prior to Jan 1, 2016
- 9 Dam-Daughter, Dam and Her Daughter, Any Age. Indicate dam on entry form.
- 10 Produce of Dam- Two Does, Any Age, Produce of The Same Dam. Indicate dam on entry form.

### DIVISION 839 - PYGMY GOAT WETHER

**Open to: Exhibitors 9 years' and older**

#### CLASS

- 1 Wether, Under 1 Year
- 2 Wether, Over 1 Year

### DIVISION 840- PYGMY GOAT BEAUTY CONTEST

No Entry Fee

**Special Awards:** Certificate and Participation Ribbons

Judging is based on how creative, unique, handsome or beautiful the pygmy goat with costume is. Entry may be enhanced by cosmetics, ribbons, etc. The contestant must be a 4-H or FFA member, or primary member exhibiting at the fair.



#### CLASS

1. Primary 5-8 years' old
2. Junior, 9-10 years' old
3. Intermediate, 11-13 years' old
4. Senior, 14-19 years' old

### PYGMY GOAT SHOWMANSHIP

#### MUST BE PRE-ENTERED-NO ENTRY FEE

Top two exhibitors in Junior & Intermediate may move up to Senior Showmanship. Senior class winner will advance to small animal master showmanship.

**Special Awards:** Senior Classes First Place:

Showmanship Buckle

#### PREMIUMS OFFERED FOR SENIOR SHOWMANSHIP

1<sup>st</sup> - \$8 2<sup>nd</sup> - \$7 3<sup>rd</sup> - \$6

### DIVISION 841 - 4-H PYGMY GOAT SHOWMANSHIP CLASS

- 1 Primary, 5-8 years' old (participation ribbons only)
- 2 Junior, 9-10 years' old
- 3 Intermediate, 11-13 years' old
- 4 Senior, 14-19 years' old

### DIVISION 842 - FFA PYGMY GOAT SHOWMANSHIP CLASS

- 1 FFA Junior, 9<sup>th</sup>-10<sup>th</sup> Grade
- 2 FFA Senior, 11<sup>th</sup>-12<sup>th</sup> Grade

## RABBITS & CAVIES



### MARKET RABBITS

**Entry Fee:** \$25.00 per Market Pen for Division 751 & 752 Class 1 Only/ \$5.00 Division 751 & 752 Class 2

**Receiving:** Wednesday, May 19, 2021 3:00 - 5:00 p.m.

**Weigh in:** Wednesday, May 19, 2021 3:00 - 5:00 p.m.

**Judging:** Thursday, May 20, 2021, 9:00 a.m. Rabbit Area

**Limit:** Two Entries per Exhibitor per Class

**Release:** Sunday, May 23, 2021 - 4:00 p.m.

American System of Judging

Bred and Fed Divisions Located Page 39

### GUIDELINES

- 1) All rabbits must be identified by a permanent ear tattoo made up of at least two letters and a single digit consecutive number. Example: AB1, AB2, AB3, AB4. Individual tattoo numbers must be listed on the entry form and these tattoos must match those in the rabbit's ear. May tattoo 4, pick best 3.
- 2) Individual rabbits in pen must be all the same breed (no crossbreds) and weigh no less than 3 pounds each and no more than 5.5 pounds each, and not be over 70 days old, or they will not be permitted to sell in the livestock auction.
- 3) 4-H Exhibitors must have met all Glenn County 4-H Rules in order to sell at the Jr. Livestock Auction.
- 4) Rabbits must be owned by exhibitor 30 days prior to fair.
- 5) In pens, attachable water bottles only, NO water bowls.

### SPECIAL AWARDS

- 1) FFA Champion Meat Pen Banner & Award
- 2) FFA Reserve Champion Meat Pen Banner & Award
- 3) 4-H Champion Meat Pen Banner & Award
- 4) 4-H Reserve Champion Meat Pen Banner & Award
- 5) Grand Champion Meat Pen, Buckle & Banner
- 6) Reserve Grand Champion Meat Pen, Buckle & Banner
- 7) Bred & Fed Buckle

### DIVISION 751 - 4-H RABBIT MEAT PEN DIVISION 752 - FFA RABBIT MEAT PEN CLASS

1. Pen of 3 Fryers, 3 to 5.5 lbs. each

2. Single Fryer, 3 lbs. not to exceed 5.5 lbs and not over 70 days old (Not for Sale)

### RABBIT SHOWMANSHIP

#### **MUST BE PRE-ENTERED – NO ENTRY FEE**

Top three exhibitors in Junior and Intermediate Showmanship may move up to the Senior Division. Uniforms are required. Senior class winner will advance to small animal master showmanship.

**Special Awards:** Senior Classes First Place Buckle & Award

#### **PREMIUMS OFFERED - Senior Class Only**

1st -\$8 2nd- \$7 3rd- \$6

### DIVISION 865 - 4-H RABBIT SHOWMANSHIP CLASS

1. Primary, 5-8 years' old (Participation Ribbons Only)
2. Junior, 9-10 years' old
3. Intermediate, 11-13 years' old
4. Senior, 14-19 years' old

### DIVISION 866 - FFA RABBIT SHOWMANSHIP CLASS

1. Junior, 9th-10th Grade
2. Senior, 11th-12th Grade

## BREEDING RABBITS AND CAVIES

**Open to:** Any Junior Exhibitor Residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino and Tehama Counties.

**Entry Fee:** \$10.00 per Entry per Class for Division 860-864

**Receiving:** Wednesday May 19, 2021 3:00- 5:00 p.m.: (exception primary rabbit exhibitors must pre-enter, but may walk-on the day of the show)

Judging: Thursday, May 20, 2021 9:00 am

Release: Sunday, May 23, 2021 4:00 pm

American System of Judging

Rabbit Showmanship Divisions and Classes listed above

### GUIDELINES

- 1) Special Check In - Exhibits to remain for duration of the fair as part of an educational display.
- 2) 4-H and FFA will compete together.
- 3) This is not an ARBA sanctioned show.
- 4) If 10 or more of the same breeds are entered, management reserves the right to create a new division. List breed in animal name field of online entries.
- 5) Rabbits & Cavies must be inspected and tattooed.
- 6) Rabbits & Cavies must be owned by exhibitor at least 30 days prior to the fair.



- 7) Only Rabbits and Cavies entered in the fair are allowed on the fairgrounds.
- 8) Rabbits and Cavies must be entered in a show class to be eligible for showmanship.
- 9) Animals shown in showmanship must be owned by the exhibitor, entered by the exhibitor and shown in the appropriate classes. (state rule)
- 10) Primary participants may only enter the showmanship and beauty contest divisions. An optional educational demonstration on judging will be available for sign up at the fair (per 4-H Policy)
- 11) In pens, attachable water bottles only, NO water bowls.

#### **SPECIAL AWARDS (Divisions 860-862)**

1. Best Heavyweight Award
2. Best Lightweight Award
3. Best Fur Award

#### **DIVISION 860 - HEAVYWEIGHT CLASS**

1. Sr. Buck, Over 8 Months of Age
2. Int. Buck, 6-8 Months of Age
3. Jr. Buck, Under 6 Months of Age
4. Sr. Doe, Over 8 Months of Age
5. Int. Doe, 6-8 Months of Age
6. Jr. Doe, Under 6 Months of Age

#### **DIVISION 861 - LIGHTWEIGHT CLASS**

1. Sr. Buck, Over 6 Months of Age
2. Jr. Buck, Under 6 Months of Age
3. Sr. Doe, Over 6 Months of Age
4. Jr. Doe, Under 6 Months of Age

#### **DIVISION 862 - FUR CLASS**

1. Fur

#### **DIVISION 863 - BACKYARD & DQ BUNNIES**

This class is for non-purebred rabbits and/or purebred rabbits that may have disqualifications. Rabbits entered in this division may not be entered in any other divisions and will not compete for Best in Show.

#### **CLASS**

1. Buck
2. Doe

#### **CAVIES**

#### **DIVISION 864 -Cavies**

#### **CLASS**

- 1 Boar
- 2 Sow

#### **CAVY SHOWMANSHIP** **MUST BE PRE-ENTERED – NO** **ENTRY FEE**

Top three exhibitors in Junior and Intermediate Showmanship may move up to the Senior Division. Uniforms are required. Senior class winner will advance to small animal master showmanship.



**Special Awards:** Senior Class First Place Award

#### **PREMIUMS OFFERED PER CLASS - Senior Class Only**

1st -\$8 2nd- \$7 3rd- \$6

#### **DIVISION 867 - CAVY SHOWMANSHIP CLASS**

1. Primary, 5-8 years' old (Participation Ribbons Only)
2. Junior, 9- 10 years' old
3. Intermediate, 11-13 years' old
4. Senior, 14-19 years' old

#### **BEAUTY CONTEST**

#### **Special Certificate & Ribbon**

Judging is based on how unique, handsome or beautiful the rabbit or cavy is due to enhancements. Entry may be enhanced by cosmetics, ribbons, etc. The contestant must be a 4-H or FFA member, or primary member exhibiting at the fair.

#### **DIVISION 868 - RABBIT**

#### **DIVISION 869 – CAVY**

#### **CLASS**

1. Primary, 5-8 years' old
2. Junior, 9-10 years' old
3. Intermediate, 11-13 years' old
4. Senior, 14-19 years' old

## POULTRY

### MARKET POULTRY MEAT PENS

**Entry Fee:** \$25.00 per Market Pen

**Receiving:** Wednesday, May 19, 2021 3:00 - 5:00 p.m.

**Weigh in:** Wednesday, May 19, 2021, 3:00 - 5:00 p.m.

**Judging:** Thursday, May 20, 2021, 10:00 AM

**Limit:** Two Entries per Exhibitor

American System of Judging

Showmanship Classes on Page 37

#### GUIDELINES

- 1) Breeds must be listed on the entry form.
- 2) Participants must have owned the birds for 30 days.
- 3) Limit 3 birds per pen.
- 4) All birds must pass the Poultry Health Inspection at the South St. Gate E upon arrival and are not allowed anywhere on grounds prior to inspection. Please do not arrive prior to. Birds with mites (or other pests) or sign on any other disease must be removed from the grounds.
- 5) Pens which grade blue or red, on the Danish system, may be eligible for the Jr. Livestock Auction.
- 6) Birds will be judged for meat quality and must be cleaned before judging.
- 7) Birds must be a maximum of 90 days old.
- 8) All poultry exhibitors are required to leg band poultry with fair leg bands and provide a list of birds with leg band numbers by the ownership deadline for small animals, 30 days prior to fair. Exhibitors may band 4 and keep best 3. Leg bands will be available from the fair prior to the ownership deadline along with the appropriate forms.

#### SPECIAL AWARDS

1. FFA Champion Meat Pen Banner & Award
2. FFA Reserve Champion Meat Pen Banner & Award
3. 4-H Champion Meat Pen Banner & Award
4. 4-H Reserve Champion Meat Pen Banner & Award
5. Grand Champion Meat Pen Buckle & Banner
6. Reserve Grand Champion Meat Pen, Buckle & Banner

#### DIVISION 754 - 4-H POULTRY MEAT PENS

#### DIVISION 755 - FFA POULTRY MEAT PENS CLASS

1. Poultry Meat Pens, 3 Birds; 3 lbs. to 6lbs.

### JR BREEDING POULTRY

**Open to:** Any Junior Exhibitor Residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino and Tehama Counties.

**Entry Fee:** \$10.00 per Entry per Class for Divisions 875-889

**Receiving:** Wednesday, May 19, 2021, 3:00 - 5:00 p.m.

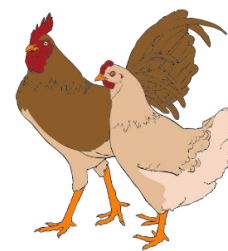
**Judging:** Thursday, May 20, 2021, 10:00 a.m.

**Release:** Sunday, May 23, 2021 - 4:00 p.m.

American System of Judging

#### GUIDELINES

1. Participants must have owned birds for 30 days prior to fair.
2. Limit of 10 birds per exhibitor.
3. All birds must pass the Poultry Health Inspection at the South St. Gate E upon arrival and are not allowed anywhere on grounds prior to inspection. Please do not arrive prior to. Birds with mites (or other pests) or sign on any other disease must be removed from the grounds.
4. Livestock Superintendent may divide divisions into breeds depending on entry numbers to facilitate show classes.
5. Glenn County Fair will enforce the Official Show rules and the Standard of Perfection of the American Poultry Assn, Inc., except in the event of a conflict with Dept. of Food and Agriculture.
6. Animals shown in showmanship must be owned by the exhibitor, entered by the exhibitor and shown in the appropriate classes. (state rule) Primary members are only eligible to participate in showmanship and beauty contest (per 4-H policy)
7. All poultry exhibitors are required to leg band poultry with fair leg bands and provide a list of birds with leg band numbers by the ownership deadline for small animals, 30 days prior to fair. Leg bands will be available from the fair prior to the ownership deadline along with the appropriate forms.



#### SPECIAL AWARDS

1. Best Standard Award
2. Best Bantam Award
3. Best of Show Ribbon and Award

#### DIVISION 875 - STANDARD AMERICAN BREEDS

(Plymouth Rocks, Wyandotte's, Rhode Island Red, Etc.)

#### DIVISION 876 - STANDARD, ASIATIC (Brahman, Cochins, Langshan's)

#### DIVISION 877 - STANDARD ENGLISH (Cornish, Sussex, Orrington's)

#### DIVISION 878 - ALL OTHER STANDARD BREEDS

#### DIVISION 879 - BANTAMS, GAME

#### DIVISION 880 - BANTAMS, SINGLE COMB, CLEAN LEGGED

#### DIVISION 881 - BANTAMS, ROSE COMB, CLEAN LEGGED

#### DIVISION 882 - BANTAMS, ALL OTHER COMB, CLEAN LEGGED

#### DIVISION 883 - BANTAMS, FEATHER LEGGED

#### DIVISION 884 - CAGED BIRDS (No house pets)

#### CLASS

- |         |           |
|---------|-----------|
| 1. Cock | 3. Hen    |
| 2. Hen  | 4. Pullet |

## **DIVISION 886 - PIGEONS**

### **CLASS**

1. Old Cock, Prior to 2018 Hatch
2. Old Hen, Prior to 2018 Hatch
3. Young Cock, 2019-2020 Hatch
4. Young Hen, 2019-2020 Hatch

## **POULTRY SHOWMANSHIP**

### **MUST BE PRE-ENTERED-NO ENTRY FEE**

Top three exhibitors in Junior and Intermediate Showmanship may move up to the Senior Division. Senior class winner will advance to small animal master showmanship.

**Special Awards:** Senior Classes First Place Buckle and Award

### **PREMIUMS OFFERED PER CLASS - Senior Class Only**

1<sup>st</sup> - \$8 2<sup>nd</sup> - \$7 3<sup>rd</sup> - \$6

## **DIVISION 890 - 4-H POULTRY SHOWMANSHIP**

### **CLASS**

1. Primary, 5-8 years' old (Participation Ribbons Only)
2. Junior, 9- 10 years' old
3. Intermediate, 11-13 years' old
4. Senior, 14-19 years' old

## **DIVISION 891 - FFA POULTRY SHOWMANSHIP**

### **CLASS**

1. Junior, 9<sup>th</sup>-10<sup>th</sup> Grade
2. Senior, 11<sup>th</sup>-12<sup>th</sup> Grade

### **Beauty Contest**

#### **Special Certificate & Ribbon**

### **Division 892- Poultry Beauty Contest**

Judging will be based on how unique, handsome, or beautiful the bird is due to enhancements including costumes, ribbons, etc. The contestants must be a 4-H or FFA member or primary exhibiting at the fair.

1. Primary, 5-8 years' old
2. Junior, 9-10 years' old
3. Intermediate, 11-13 years' old
4. Senior, 14-19 years' old

## **MARKET TURKEYS**

**Entry Fee:** \$25.00 per Market Pen

**Receiving:** Wednesday, May 18, 2021 3:00 - 5:00 p.m.

**Weigh in:** Wednesday, May 19, 2021, 3:00 - 5:00 p.m.

**Judging:** Thursday, May 20, 2021, following poultry show

**Limit:** Two Entries per Exhibitor

American System of Judging

### **GUIDELINES**

1. Participants must have owned the birds for 30 days.
2. Limit 2 birds per exhibitor
3. All birds must pass the Poultry Health Inspection at the South St. Gate E upon arrival and are not allowed

anywhere on grounds prior to inspection. Please do not arrive prior to. Birds with mites (or other pests) or sign on any other disease must be removed from the grounds.

4. Only market ready turkey meat pens will be eligible for the Jr. Livestock Auction.
5. Birds will be judged for meat quality and must be cleaned before judging.
6. Pens consisting of 1 bird, will be sold by the lot, not the pound
7. Weights for turkeys are 20 – 40 lbs., not over 22 weeks old. If turkey does not reach minimum weight bird will be disqualified.
8. All exhibitors are required to leg band turkeys with fair leg bands and provide a list of birds with leg band numbers by the ownership deadline for small animals, 30 days prior to fair. Leg bands will be available from the fair prior to the ownership deadline along with the appropriate forms.

### **SPECIAL AWARDS**

1. FFA Champion Meat Pen Banner & Award
2. FFA Reserve Champion Meat Pen Banner & Award
3. 4-H Champion Meat Pen Banner & Award
4. 4-H Reserve Champion Meat Pen Banner & Award
5. Grand Champion Meat Pen Buckle & Banner
6. Reserve Grand Champion Meat Pen, Buckle & Banner

## **DIVISION 756 - 4-H & FFA TURKEY MEAT PEN**

### **CLASS**

1. Turkey Meat Pen, Pen of 1 (under 22 weeks) 20lb - 40lbs live weight.

## **TURKEY SHOWMANSHIP**

### **MUST BE PRE-ENTERED-NO ENTRY FEE**

Top three exhibitors in Junior and Intermediate Showmanship may move up to the Senior Division. Senior class winner will advance to small animal master showmanship.

**Special Awards:** Senior Classes First Place Buckle & Award

### **PREMIUMS OFFERED PER CLASS - Senior Class Only**

1<sup>st</sup> - \$8 2<sup>nd</sup> - \$7 3<sup>rd</sup> - \$6

## **DIVISION 893 - 4-H TURKEY SHOWMANSHIP**

### **CLASS**

1. Junior, 9- 10 years' old
2. Intermediate, 11-13 years' old
3. Senior, 14-19 years' old

## **DIVISION 894 - FFA TURKEY SHOWMANSHIP**

### **CLASS**

1. Junior, 9<sup>th</sup>-10<sup>th</sup> Grade
2. Senior, 11<sup>th</sup>-12<sup>th</sup> Grade



## 4-H & FFA HORSE

### 4-H & FFA HORSE

**Open to:** Any Junior Exhibitor Residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino, Tehama, Trinity, Yuba, and Sutter Counties.

**A minimum of 6 entries to hold horse show OR show will be cancelled.**

**Entries Due:** Tuesday, April 20, 2021 by 5:00 PM

**Entry Fee:** \$5.00 per exhibitor

**Stall Fee:** \$25.00 per Horse (shavings and bedding are to be provided by exhibitor; fair will not provide)

**Receiving:** Wednesday, May 19, 2021 (enter and exit through Papst St. gate)

**Judging:** Friday, May 21, 2021 9:00 AM Horse Arena

**Release:** Sunday, May 23, 2021 4:00 PM

#### Guidelines:

1. Horse Trailers are to be parked in the overflow parking lot on South Street with the appropriate parking pass.
2. All horses are to be stalled on grounds Wednesday through Sunday of the fair.
3. The fair encourages exhibitors to decorate their stalls with educational information.
4. A horse may be used by more than one member of the same immediate family but can only be used one time in any one class.
5. Horses will be restricted to the area east of the Simons Ring. Exhibitors may exercise their horses in the arena at designated times.
6. Horses are not allowed west of the Simons Ring, or in any other livestock barns.
7. Exhibitors must wear their 4-H Uniforms/ FFA Uniforms with club or cowboy hats for all showmanship classes.
8. During all mounted activities exhibitors are required to wear a helmet.
9. Per CDFA rules the 4-H Equine Lease agreement and/or 4-H horse Identification Registration form must be filled out with your county 4-H (UCCE office) 120 consecutive days prior to the CDFA fair or event horse show you are attending.
10. Exhibitors will provide educational and equine demonstrations for school groups on Thursday, May 20, 2021 and Friday, May 21, 2021 in the arena from 9:00 AM until 1:00 PM.

#### Special Awards

1. 4-H Senior Showmanship 1<sup>st</sup> Place Buckle & Award

2. FFA Senior Showmanship 1<sup>st</sup> Place Buckle & Award
3. Horsemanship Senior 1<sup>st</sup> Place Neck Ribbon & Award



### DIVISION 924 – 4-H HORSEMANSHIP

#### Class

- 1 Junior 9-10 years' old
- 2 Intermediate 11-13 years' old
- 3 Senior 14-19 years' old

### DIVISION 925- FFA HORSEMANSHIP

#### Class

- 1 Senior 14-19 years' old

### DIVISION 926 – 4-H HORSE SHOWMANSHIP

#### Class

1. Junior 9-10 years' old
2. Intermediate 11-13 years' old
3. Senior 14-19 years' old

### DIVISION 927 – FFA HORSE SHOWMANSHIP

#### Class

1. Senior 14-19 years' old

# **SPECIAL LIVESTOCK CONTESTS**

## **RATE OF GAIN CONTEST**

**No Entry Fee**

Auto entry upon pre-weigh

### **Guidelines**

1. Must be pre-qualified as required for pre-fair weigh-in
2. This is a voluntary class – Sheep, Goats & Hogs Must be pre-weighed and tagged March 3<sup>rd</sup> – 13<sup>th</sup>
3. Beef Pre-Weigh January 18, 2021 8:30 -9:30 am Orland Livestock Auction
4. Weigh-ins are done by an Advisor, Leader or Parent
5. Independent exhibitors need a parent & witness of weigh-in
6. Winners will be determined at fair weigh ins

### **Special Awards**

Banners

**DIVISION 760 – 4-H BEEF**

**DIVISION 761 – FFA BEEF**

**DIVISION 762 – 4-H LAMB**

**DIVISION 763 – FFA LAMB**

**DIVISION 764 – 4-H GOAT**

**DIVISION 765 – FFA GOAT**

**DIVISION 766 – 4-H HOGS**

**DIVISION 767 – FFA HOGS**

### **Class**

1. Rate of Gain

## **GLENN COUNTY BRED & FED CONTEST**

**Pre- Entry Required**

### **Guidelines**

1. An award will be given to the exhibitor of the highest placing animal in each bred and fed species division at the Glenn County Fair.
2. Exhibitors must show proof that the animal was bred in Glenn County and turned in with release forms.
3. The highest placing animal in each bred and fed division will be determined by the order of official placing by the judge at the fair.
4. The animal does not have to be a champion but must place as Market Ready in the Market Class.

**DIVISION 753 – BRED & FED RABBIT**

**DIVISION 723 – BRED & FED HOG**

**DIVISION 737 – BRED & FED LAMB**

**DIVISION 748 – BRED & FED GOAT**

### **Class**

1. All Entries

## **GLENN-COLUSA STEER**

**Pre-Entry Required**

### **Guidelines**

1. The exhibitor must show proof the steer originated from a cattle ranch in Glenn or Colusa Counties.
2. The highest placing steer will be determined by the order of placing by the official beef judge.
3. The steer does not have to be a champion but must place as Market Ready.

### **Special Awards**

**Presented ringside immediately after judging.**

**Donated by Glenn-Colusa Cattlemen's Assn.**

1. 4-H Buckle
2. FFA Buckle

## **DIVISION 705 – GLENN-COLUSA STEER**

### **Class**

1. 4-H Steer
2. FFA Steer

## **Large Animal Master Showmanship**

**NO PRE-ENTRY.**

### **Guidelines**

1. **Judging:** Friday, May 21, 2021, 4:00 p.m.
2. The top winners in Senior Beef, Dairy Cattle, Sheep, Swine, Horse, Meat Goat, and Dairy Goat Showmanship are eligible for Master Showmanship.
3. Winners are eligible to enter California State Fair Best of Show Large Animal Master Showmanship.
4. Results will be posted & announced once judging is complete and the scores are tabulated and verified.

### **Special Awards**

1. Master Showmanship Ribbons, Buckle, and Award

## **DIVISION 780 – Large Animal Master Showmanship**

### **CLASS**

- 1 4-H Master Showmanship
- 2 FFA Master Showmanship

**Small Animal Master Showmanship**  
**NO PRE-ENTRY**

**Guidelines**

1. **Judging:** Thursday, May 20, 2021 Approx. 4:00 p.m.
2. The top winners in Pygmy Goat, Poultry, Turkey, Rabbit and Cavy Showmanship are eligible for Small Animal Master Showmanship.
3. Exhibitors must demonstrate skills and knowledge in exhibiting all 5 species.
4. Exhibitors may not show their own animals.

**Special Awards**

Master Showmanship Ribbons, Buckle, and Award

**DIVISION 781 – Small Animal Master Showmanship CLASS**

1. 4-H Master Showmanship
2. FFA Master Showmanship

**Pee Wee Showmanship**  
**No Entry Fee**

**Receiving:** Sunday, May 23, 2021, 6:00 a.m. – 10:00 a.m.

**Judging:** Sunday, May 23, 2021 - 10:00 a.m.

**Release:** Immediately following show

**Guidelines**

1. Open to any youth residing in Glenn County. Age to be Kindergarten and under 9, as of December 31, 2020.
2. Exhibitors in this contest may bring bummer lambs, bucket calves, weaner pigs or baby goats not over 120 days old to be shown. Exhibitors must be able to handle animals they show on their own. They may be placed in a holding pen in the Show Ring until shown.
3. Exhibitors are not permitted to show in 4-H attire

**Special Awards -PARTICIPATION ONLY**

Ribbons and T-Shirts

**DIVISION 785 PEE WEE SHOWMANSHIP CLASS**

- 1 Baby Lamb
- 2 Baby Calf
- 3 Weaner Pig
- 4 Baby Goat (no bucks)
- 5 Rabbit
- 6 Pygmy Goat
- 7 Chicken

**PRESENTATION AND CLEAN STALL CONTEST**  
**NO PRE-ENTRY**

**Guidelines**

1. All clubs and chapters are automatically entered in the clean stall competition at the Glenn County Fair.

2. Independent Exhibitors are not eligible for the clean stall contest.
3. Judging will take place every day of the fair, Thursday-Sunday at time determined by the judges.
4. Results will be tabulated, and winners announced at the Awards Ceremony Sunday, May 23, 2021 at 2:00 pm.
5. Club/Chapter Presentation & Overall Clean Stall Criteria:
  - a. Judging is based on an overall score.
  - b. Judging counts on: Cleanliness of pens; Cleanliness and proper care of animals; Exhibitor in attendance; Cleanliness of alleyways and walkways. Creativity in decorations that represent the fair theme, and Educational Displays.
  - c. Judging will be based on a 5 (being best) to 1 (being worst) on each category above each day.
  - d. Only those clubs/chapters that had 3 or more species are eligible for the overall award. Totals for each Club/Chapter will be divided by the number of species: i.e., 20 total points/4 (number of species) = 5 points. Club/Chapter with the highest points will be the winner.

**Special Awards**

1. Overall Clean Stall 4-H \$100 Cash and Banner
2. Overall Clean Stall FFA \$100 Cash and Banner

**DIVISION 792 - OVERALL CLEAN STALL CLASS**

- 1 4-H
- 2 FFA

**Educational Display Competition**

Enter in the Livestock Office on Wednesday, May 19, 2021 before 10:00 am

Winners will be announced at the Awards Ceremony Sunday, May 23, 2021 at 2:00pm

Judging Criteria:

1. Educational value
2. Neatness
3. Presentation

Special Awards

- 1<sup>st</sup> Place - \$75
- 2<sup>nd</sup> Place - \$50
- 3<sup>rd</sup> Place - \$25

**DIVISION 793 - EDUCATIONAL DISPLAY CLASS**

1. Educational Display

## HOW TO ENTER ONLINE:

Visit our website: [glenncountyfair.org](http://glenncountyfair.org)  
Click on the Annual Fair tab, click on "Enter Your Stuff".

TO BETTER ASSIST YOU THERE ARE  
WORKSHEETS LOCATED ON THE PAGES  
FOLLOWING THESE INSTRUCTIONS.

1. **Exhibitor registration** - Type in your name and CLICK "I am a new exhibitor".
2. Enter a password for this year (please write it down so you will remember it) The password will allow you to log in and see your account after you've completed the entries.
3. Complete the required fields (asterisk fields are required) and then hit continue.
4. **Entries** - Please have a copy of the current fair book in front of you or fill out the form from the fair book and have it close at hand as this will aid in entering online.
  - a. Choose Department
  - b. Choose a Division
  - c. Choose a classNOTE: Check for any special instructions listed in red lettering at the top of the entry form and follow the instructions given.
5. Hit "add entry to cart" button.
6. If you need to add more entries, choose "add different entry" or "add similar entry". **Add different entry** takes you back to pick a different department. **Add similar entry** keeps you in the same department and you can add more classes within the department.
7. When you have entered all your classes, please hit "**continue**" button.
8. When you have entered all your entries go to "**continue to checkout**"
9. **Review** - \*\*IF YOU ENTERED SOMETHING BY MISTAKE, YOU CAN HIT THE RED X THAT YOU SEE AT THE END OF EACH ENTRY AND IT WILL REMOVE IT

10. If all your entries are correct hit "**check out**".
11. If you are missing something, hit "**add more entries**".
12. The button "**empty cart**" will clear out everything and you will have to start over.
13. The button "**save this cart for later**" allows you to save it and you can go back in later to finish your registration. When this button is clicked, please be aware that you **HAVE NOT** entered your fair entry. You need to complete **ALL** the steps.
14. DOUBLE CHECK YOU HAVE ADDED YOUR SHOWMANSHIP CLASSES it is the responsibility of the exhibitor to ensure all desired classes have been added and entered, exceptions to the entry deadline will not be made.
15. **Confirmation** – please read over the statement carefully and type "**yes**" to accept.
16. Hit "**submit**"
17. **Finish** - Your entries are not complete and accepted until payment is made. Print a copy for your records! You will also receive a confirmation email, If you do not receive a confirmation email, contact the fair office immediately. Hit "**finish**"
18. Please complete the survey at the end.
19. For help please contact the fair or email: [entry@glenncountyfair.org](mailto:entry@glenncountyfair.org)

Complete the Eligibility/Release of liability form and submit to the fair office by the entry deadline April 14, 2020. The form is listed on page 48 & 49. your entries will not be complete until this form is complete and turned into the fair office.

Exhibitors are also required to complete the YQCA Online Training. Training can be found at [YQCA.org](http://YQCA.org) at a cost of \$12/exhibitor. Once completed, exhibitors will be required to enter their confirmation number into the assigned box on the online entry form. The online entry cannot be completed until this number is entered.



## Market Livestock Entry Worksheet for the Glenn County Fair

This worksheet is solely for the purpose of assisting you with the online entry process and will not be accepted as an entry to the fair office. Entries will only be accepted online. If you require assistance to enter please contact the fair office:

Glenn County Fair  
Physical Address: 221 E Yolo St., Orland, CA 95963  
530-865-1168  
entry@glenncountyfair.org

**IF YOU COME TO THE FAIR OFFICE TO ENTER YOU MUST BRING THIS COMPLETED FORM WITH YOU**

Ear Tag #	Division	Class	Species	Breeder-Required for all Species	Scrapie Tag (market lambs/goats)	Entry Fee

- Be sure to add your showmanship classes to your online entries prior to submitting your entries. Deadline exemptions will not be made upon failure to pre-enter showmanship classes.



## Breeding Projects Worksheet for Entering the Glenn County Fair

This worksheet is solely for the purpose of assisting you with the online entry process and will not be accepted as an entry to the fair office. Entries will only be accepted online. If you require assistance to enter please contact the fair office:

Glenn County Fair  
Physical Address: 221 E Yolo St., Orland, CA 95963  
530-865-1168  
entry@glenncountyfair.org

**IF YOU COME TO THE FAIR OFFICE TO ENTER YOU MUST BRING THIS COMPLETED FORM WITH YOU**

DIV	Class	Breed	Animal Name	Sex	Tag# Tattoo	Birth date	Reg. #	Sire Reg. # Dam Reg.#	Breeder	Entry Fee
								S#: _____ D#: _____		
								S#: _____ D#: _____		
								S#: _____ D#: _____		
								S#: _____ D#: _____		
								S#: _____ D#: _____		
								S#: _____ D#: _____		
								S#: _____ D#: _____		
								S#: _____ D#: _____		

- Be sure to add your showmanship classes to your online entries prior to submitting your entries. Deadline exemptions will not be made upon failure to pre-enter showmanship classes.

Glenn County Fair  
PO Box 667, 221 E Yolo St.  
Orland, CA 95963  
530-865-1168 • glenncountyfair.org

## Family Back Up Animal Entry Form

This form is due by April 20, 2021 in the Glenn County Fair Office  
NO LATE FORMS WILL BE ACCEPTED

Family Name: \_\_\_\_\_

Exhibitors Names, Grades/Age next to name, separate names with commas:  
\_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_ Independent Check this Box: \_\_\_\_\_

Ear Tag #	Division	Class	Species	Breeder-Required for all Species	Scrapie Tag (market lambs/goats)	Entry Fee

Office Use  
Exhibitor #

Entry Total:

By Submitting this form, you agree to abide by all state and local rules, the exhibitor code of conduct, the animal medication certificate, the red tag policy, and the release and waiver of liability. By submitting this form, you agree to all rules and terms listed in the Glenn County Fair Exhibitor Guidebook.

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian Signature: \_\_\_\_\_ Print: \_\_\_\_\_

For Office Use Only:

Date Received:

Payment Received:

Cash/Check#

Processed By:

Amount:





## **Certificate of Eligibility and Release of Liability**

**This form must be on file to complete your entry for the Glenn County Fair. Due by the entry deadline.**

### **EXHIBITOR INFORMATION**

All Premiums will be paid to the person named in this box.

### **USE A SEPARATE INFORMATION SHEET FOR EACH EXHIBITOR ONLINE ENTRIES MUST BE COMPLETED IN ADDITION TO THIS FORM**

To Submit via email please send to [entry@glenncountyfair.org](mailto:entry@glenncountyfair.org)

NAME: \_\_\_\_\_ AGE as of 12/31/20 \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_

Email: \_\_\_\_\_

Primary Rabbit Exhibitors Only, check this box if you need a pen for the duration of the fair:

☐

All Exhibitors upon entering the fair agree to the following:

All entries are subject to the rules & regulations as published in the Exhibitor's Guidebook & State Rules. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the state of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with the participation in this program or event, excepting only that caused by the sole activity negligence of the fair. The undersigned states herewith that he/she is a recognized supervisor of the project (s) listed above; that to his/her personal and actual knowledge that statements regarding the same are true; and he/she further states that he/she has read and has full meaning of the rules & regulations governing the same and agrees to be governed by them. I understand that by participating in the fair my photograph may be taken and my name, city of residence and/or club/organization may be released. My signature on this form authorizes the Fair Association to use said photographs, name, City of residence and/or club/organization for promotional and public releases.

**I understand, have read, and agree to the full edition of the Glenn County Fair Exhibitor Guidebook, the Code of Conduct, the Red Tag Policy, the Release and Waiver of liability, First Aid Permission Form, the Barns Space Availability Disclaimer (located in the exhibitor guidebook), and the above agreement statement including the photography release. Project leader/advisor agrees that participant has met all requirements to this date to participate. I understand and agree to comply with the fair's decision regarding any alleged violation of the state or local rules.**

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Project Supervisor/Leader/Advisor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**All three signatures must be present before entry will be complete.**



**GLENN COUNTY FAIR**

**RELEASE AND WAIVER OF LIABILITY AGREEMENT**

I, \_\_\_\_\_ ("Participant") acknowledge that I have voluntarily applied to participate in the Stock Show competition of the **Glenn County Fair**.

I AM AWARE THAT THE ABOVE DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM AWARE I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE.

*"The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property."*

**I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE GLENN COUNTY FAIR, AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.**

Initial: \_\_\_\_\_

**First Aid Permission Form – MUST BE COMPLETED & SIGNED FOR ALL JUNIOR EXHIBITORS**

The exhibitor named on this form has my permission to seek first aid treatment at the Glenn County Fairgrounds First Aid Station during his/her stay. In my absence, it is understood that our group \_\_\_\_\_, will be notified of any injury and will be promptly advised of what further medical treatment, if any, may be required.

Phone: \_\_\_\_\_

Parent/Guardian Signature

Printed Name

My child has had a **Tetanus Toxoid Booster** on: \_\_\_\_\_ Month \_\_\_\_\_ Year

My child has an allergic condition that allows him/her to carry and **EPI PEN** Check here:

**(List all Allergies and plan of action for EPI PEN- Please attach a doctor directive for administering EPI)**

List Allergies: \_\_\_\_\_

Other Health Issues: \_\_\_\_\_

Initial: \_\_\_\_\_



GLENN COUNTY FAIR  
42<sup>ND</sup> DISTRICT AGRICULTURAL ASSOCIATION  
P.O. BOX 667, ORLAND, CALIFORNIA 95963  
Phone (530) 865-1168 FAX (530) 865-1197

## EXHIBITORS CODE OF CONDUCT

THE FOLLOWING RULES ARE DESIGNED TO MAKE YOUR EXPERIENCE AT THE GLENN COUNTY FAIR  
MEMORABLE AND SATISFYING FOR YOU AND FOR OTHERS ATTENDING THE FAIR.

### I WILL:

- Be courteous to everyone and respect the rights and property of others.
- Prepare and groom my animal according to the prescribed fitting rules in the exhibitor's guide book.
- Provide adequate feed, water and bedding as may be required to keep my animal fit and my pen clean every day my animal is on the fairgrounds up to the time it is shipped if it is a market animal or until it is released on Sunday of fair week.
- Feed my animal at the designated time in the morning, 6:00 am to 9:00 am and as may be required for your needs.
- Remove my vehicle from the fairgrounds on or before the designated time, 9:00 am daily.
- Secure a parking permit if I decide to park in the livestock/travel trailer parking lot.
- Treat my animal humanely and with care at all times. I understand that all my awards and premium may be forfeited, that I will not be allowed to sell my animal at the junior livestock auction and that I will be asked to remove my animal from the fairgrounds if I break this rule.
- Be prepared to lead and control my animal at the fair. I understand that if I am unable to do this I will be disqualified from judging and asked to remove the animal from the fairgrounds.
- Follow all manufacturer's directions relating to withdrawal times for any veterinary prescribed medications or other self-administered medications that may influence the quality and consumption of meat from my market animal. I understand that it is illegal to tranquilize animals at the fair.
- Be ready to show my animal and will be waiting at the gate when my class is called into the show ring.
- Have my animal's picture taken for the junior livestock auction sale placard at the time of show by the fair photographer and deliver my placard to the buyer of my animal immediately following the sale of my animal.
- Designate the animal I wish to sell, if I have two qualified animals for the auction, at the conclusion of my species judging. failing to do so, the fair will designate my animal placing the highest in the species judging as the JLA sale animal. I will remove the animal not selected for the sale from the fairgrounds by 9:00 a.m. on Friday of fair week.
- Have my animal clean, fitted and in the proper place in line for the auction before my scheduled time.
- Wear the appropriate, complete uniform and footwear for my species and showmanship class, and for the JLA sale.
- Not remove my educational display until 7:00 pm on the Sunday of fair week.
- Keep my pens, aisles in the vicinity of my pens, and tack and feed areas clean and free of obstacles. I will store my equipment and feed safely and in the appropriate location and will observe all safety regulations when using electrical cords and outlets.
- Not consume alcohol, tobacco or drugs or cause the consumption of same by others while on the fairgrounds or in the camping area.
- Write and deliver a "thank you" letter for my buyer to auction personnel or my advisor before receiving my check for the sale of my animal.

I REALIZE THAT BREAKING ANY OF THESE RULES, FOR WHICH I HAVE AGREED TO FOLLOW, WILL RESULT IN A DISCUSSION OF MY CONDUCT WITH MY PARENTS/GUARDIAN, MY LEADER, AND VARIOUS FAIR OFFICIALS. IT MAY RESULT IN A LOSS OF PREMIUMS, AND REMOVAL OF MY ANIMAL FROM THE FAIRGROUNDS. IT MAY ALSO RESULT WITH A REPORT TO LAW ENFORCEMENT PERSONNEL SHOULD MY ACTIONS BE DEEMED A BREACH OF CIVIL LAW. IT MAY ALSO RESULT IN OTHER CONSEQUENCES THAT FAIR MANAGEMENT FEELS JUST AND PROPER.

I (Please print your name) \_\_\_\_\_  
have read and understand the "Rules of Conduct" and agree to abide by them. I understand that if I do not abide by these rules, the consequences listed above will be enforced.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Club/Chapter: \_\_\_\_\_

# Glenn County Fair Medication Declaration Form

Form is due **Tuesday, May 18, 2021** when the animal crosses the scale or in the livestock office by 5:00 pm

Every exhibitor of a market animal at the Glenn County Fair Junior Livestock Program must complete this form prior to the sale of their animal through the Junior Livestock Auction.

*By raising and selling a market animal, you are producing food for human consumption. Except for unmedicated food and water, anything you give your market animal (orally, topically or by injection) may cause residues that would make your animal unfit for human consumption. NEVER use any product that is not labeled for your market animal species. Examples of products that are not legal to give your market animal:*

- Any human Over-The-Counter (OTC) or prescription product. (examples: melatonin, ibuprofen, cortisone cream)
- Any animal Over-The-Counter (OTC) product not labeled for your market animal species. (examples: horse fly spray, Blu-Kote, dog shampoo, nitrofurazone ointment, DMSO, horse wormer)

*If you have any questions about the legality of a product or the withdrawals for a product, contact your veterinarian. A veterinarian may prescribe some of the above products in an extra-label manner, but he or she must follow certain rules and attach an extended withdrawal time.*

Exhibitor Name: \_\_\_\_\_

Exhibitor Address: \_\_\_\_\_

Exhibitor City, State & Zip: \_\_\_\_\_

Exhibitor Phone: \_\_\_\_\_

## **UNDER PENALTY OF PERJURY, I CERTIFY THAT:**

(INITIAL AND COMPLETE ALL SECTIONS THAT APPLY)

### **OVER-THE-COUNTER**

\_\_\_\_\_ I certify that below named animal has **NOT** been given Over-The-Counter medication.

\_\_\_\_\_ I certify that below named animal has been given Over-The-Counter medication.

### **PRESCRIPTION**

\_\_\_\_\_ I certify that below named animal has **NOT** been given prescription medication.

\_\_\_\_\_ I certify that below named animal has been given prescription medication.

### **IF MEDICATION IS GIVEN:**

Condition being treated for: \_\_\_\_\_

Medication dispensed (with dose, route, duration): \_\_\_\_\_

Dates of treatment: \_\_\_\_\_

Labeled withdrawal time: \_\_\_\_\_

Name of licensed veterinarian providing care: \_\_\_\_\_

Species and Ear Tag Number: \_\_\_\_\_

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Legal Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## STEPS FOR COMPLETING YQCA WEB-BASED TRAINING

1. Create an Account
  - a. Go to <https://yqcalearngrow.io>
  - b. 4HOnline Sign In
    - i. If you have an Active account in 4HOnline, select to sign in with 4HOnline
    - ii. Will be prompted to select your State, then enter the Login information for you 4HOnline account
    - iii. After successfully logging in, you will be given a list of Active family members. Select a family member and start the account creation process.
  - c. FFA & Independent Sign In
    - i. For FFA members and those who do not have an active Online account
    - ii. Enter information for the individual whose name will appear on the certificate
    - iii. A parent or guardian must create the account (in the child's name) for a member that is 12 or younger
    - iv. Email entered for member that is 12 or younger, must be that of a parent or guardian
2. Navigating the Account
  - a. Be sure to select Web-Based Training
  - b. Read the description of the course carefully to make sure the individual associated with the account meets the requirements
3. Navigating the Account Menu
  - a. Account Menu – upper right of every screen after logging in
  - b. My Account Screen
    - i. Shows individual's information
    - ii. If account is not linked to 4HOnline, password can be changed here
4. Navigating the Account- Help
  - a. There is a box in the lower right corner of every screen after logging in
  - b. After clicking 'Help', user will be presented with a screen to send a message
5. Purchasing a Course
  - a. Select a course
  - b. Purchase the course
  - c. Pay for the course
6. Purchasing a Course & Taking Pre-Course Survey
  - a. After purchasing a course, an email will be sent inviting users to take a pre-course survey
7. Completing Certification
  - a. Must pass 3 quizzes to get certified
    - i. Animal Well-Being
    - ii. Food Safety
    - iii. Life Skills
  - b. Select a Knowledge Builder and Skills to gain knowledge and test your skill
    - i. Status will show throughout to track progress
  - c. Back to Course
    - i. Will return user to menu page to select another Knowledge Builder, Skills Lab or Quiz
8. Printing a Certificate and Taking Post Course Survey
  - a. Return to course menu screen to print certificate after all quizzes have been passed or access certificate number from email.
  - b. Certificate can download as a PDF to save locally and/or send electronically. To print PDF, click on printer icon and send to local printer.
  - c. Upon completion of course, click "Take Survey" to access post-course survey.
9. If you need visuals of these instructions, please visit [www.glenncountyfair.org](http://www.glenncountyfair.org)