



January 21, 2021

Dear Livestock Exhibitors:

Wow, hard to believe that we have been in a pandemic state for almost a year now! While we had hoped we would be far beyond this now, we unfortunately are not. In an effort to be transparent, we still don't know what the 2021 Glenn County Fair will look like. We are working closely with the Glenn County Health Department and are planning on doing the most we possibly can in May. We have several modified plans coming together to include a number of different aspects of the Fair. The Glenn County Fair Board of Directors, Junior Livestock Committee and Staff are working very hard to put together a safe event everyone can participate in. We are working to determine what the livestock shows & sale will look like but are determined to do the most that we can for you, our junior exhibitors.

The State and Local rules printed in this book are all current for the 2021 year. Divisions and classes in this book may or may not be included in a modification plan. The schedule is tentative and subject to change. Any schedule changes or division/class cancellations will be communicated through the Fair's website, social media, 4-H office and to FFA advisors in advance of Fair time events.

I encourage you all to enter the Fair. Should divisions and classes be cancelled, entry fees will be refunded. The Glenn County Fair is about celebrating hard work and recognizing talents. We intend to do that to the best of our ability.

Sincerely,

Miki Martin
CEO, Glenn County Fairgrounds

Local Rules

Please read all rules and regulations. If rules are not complied with, premium awards will be withheld.

1. **EXHIBITOR RESPONSIBILITY** - Each exhibitor is solely responsible for any direct or consequent loss, injury or damage done from their animal. Glenn County Fair is not responsible for any theft or loss.
2. All exhibits that are entered for competition or display on the fairgrounds shall be subject to the control of the Association, which will exercise great care and precaution for its safe preservation, but Glenn County Fair is not responsible for any theft loss or damage to the exhibits. If exhibitors desire protection against loss or damage or injury from fire or other causes, they must make their own arrangements.
3. **CALIFORNIA STATE RULES** will take precedence over any entry into the fair. No exceptions. All rules contained in the State Rules for California Fairs as prescribed by the Divisions of Fairs and Expositions apply to this fair. Copies of the booklet may be obtained at:
[https://www.cdfa.ca.gov/Fairs_ &_ Expositions/Fair_ Inf ormation/State_Rules_for_California_Fairs.asp](https://www.cdfa.ca.gov/Fairs_&_Expositions/Fair_Information/State_Rules_for_California_Fairs.asp)
Violation of State Rules is an automatic disqualification from showing and can mean an exhibitor may be barred from showing in the future at any California Fair.
4. **SECURITY:** Security will be on duty for 24 hours during the fair.
5. **RV SPACES:** Please refer to www.glenncountyfair.org for more information on trailer and camper spaces.
6. **ZERO TOLERANCE:** Glenn County Fair, in conjunction with local law enforcement agencies, adopted a "No Tolerance Policy". The policy simply says any minor caught drinking an alcoholic beverage, in possession of an alcoholic beverage or giving alcohol to other minors will be arrested, prosecuted to the fullest extent of the law. Exhibitors will be excused from the fairgrounds and will forfeit all premium money and awards.
7. **CONDUCT:** Fair Management reserves the right to cancel entries, cash awards, and request the removal of exhibits from the grounds where exhibitors are disorderly, immoral, unethical and/or endangering or disturbing the public, staff and/or other exhibitors.
8. **EXHIBITORS GUIDEBOOK AND ENTRY FORMS** are online at www.glenncountyfair.org; or at the Glenn County Fair, 221 E Yolo Street, Orland, CA 95963.
9. **Entries close and must be submitted online by: April 20, 2021, 5:00 P.M.**
10. No Refunds will be issued.
11. Unless otherwise stated for each division, entries are open to Butte, Glenn, Colusa & Tehama Counties.
12. **JUDGING:** The official placings are those designated on the judging sheets. Placement of ribbons or ribbon stickers does not constitute official placing. Decisions of the Judges are final and cannot be protested. Judging will not be delayed in any case for late exhibitors. Judging schedules may be changed by the management.
13. Exhibitors and parents/guardians MUST sign "Release & Waiver of Liability Agreement" on page 47 & 48.
14. **All non-Livestock exhibits** will be released on Monday after fair from 8:00 a.m. to 5:00 p.m. **The Glenn County Fair will NOT be responsible for any articles left after May 24th at 5:00 p.m.** See Livestock Section for livestock release times.
15. **PREMIUM PAYMENTS:** All single award premium payments under \$100.00 will be paid out in cash at the fair office during posted hours. Premium award payments will be made available 24 hours after judging results have been submitted to the Fair Office. Premiums not picked up in the fair office by June 14, 2021 will be forfeited back to the fair. ID and signature will be required for pickup of premiums. All single premium awards over \$100.00 will be paid in check form and mailed to the winner within two weeks of the fair.
16. **AWARDS:** Awards will be forfeited if "Signature of Owner or Agent" is in printed form on the entry form. A signature is required for disbursement of funds.
17. **INDEPENDENT RECORD BOOKS** can be found on fair website or in fair office and are due Monday May 17, 2021 in the fair of

GENERAL LIVESTOCK RULES AND REGULATIONS

1. **WRISTBANDS AND VEHICLE PERMITS:** All livestock exhibitors will be issued **one** exhibitor wristband. Parking passes are available for purchase in the Fair Office up to and through fair week until 5:00 p.m. Car vehicle pass to be for specified vehicle. No motor homes. Vehicle passes admit the VEHICLE ONLY. Drivers and passengers **MUST** have a wristband. "Feeding Passes" will be issued to Leaders and Advisors Only prior to and during the fair. Vehicles **MUST** be removed from the grounds by 9:00 a.m. daily.
2. **LIVESTOCK EXHIBITS IN PLACE:** All animals must be on grounds Tuesday of fair week by 6:00 PM. Please review livestock schedule.
3. **PEN ASSIGNMENTS AND BEDDING:** The fair will not furnish first bedding. **Exhibitors must supply their own bedding** except as noted. All stalls and pens must be cleaned before 9:00 a.m. each day. All pens must be cleaned out on Sunday of Fair. Pen Assignments will be made by the Livestock Superintendent. No pen reservations will be accepted. First bedding straw will be provided to Breeding Beef & Dairy and is donated by Martin Brothers of Willows.
4. **ALL LIVESTOCK EXHIBITORS** should attend meeting Tuesday of Fair Week @ 6:30pm at Center Stage.
5. **CONTROL OF ANIMALS:** The junior exhibitor is expected to be able to lead and show their own animal without assistance. In the event the animal gets away from the exhibitor more than 3 times in the show ring, the judge or livestock superintendent reserves the right to dismiss the exhibitor from the class or fairgrounds to keep other exhibitors safe.
6. Juniors can receive active assistance from parents or advisors in leading animals to and from show rings or wash racks to keep exhibitors safe or if they need to take more than 1 animal to an area at the same time as long as the junior is present.
7. **FITTING:** Junior exhibitors are required to fit/groom their own animal(s). Parents, legal guardians and/or advisors may give verbal guidance and/or active assistance to the engaged exhibitor as they are fitting their animal(s) for the express intent to learn. Other Glenn County Fair exhibitors may provide active assistance to the exhibitor with the intent to learn from their peers.
8. **ANIMAL HEALTH:** Animals must be removed from the Fairgrounds and awards withheld if they have an unsightly condition that renders them unsatisfactory to be on display to the public (i.e., prolapse, abscess, injury, foot rot, etc.) or a suspected contagious condition transmittable to other animals or humans (i.e., ringworm, club lamb fungus, etc.). An animal must be removed from the fairgrounds if it requires medical attention. For drug residue issues: See State Rule Section 10. The livestock superintendent may consult with a veterinarian before the exhibitor will be asked to remove the animal. Animals leaving fairgrounds must have a signed release form from the livestock superintendent.
9. **ETHICS:** Exhibitors are required to complete the MANDATORY online YQCA Ethics Training by April 20th, 2021. Any exhibitor who treats an animal in an unethical or inhumane manner will be given a verbal and written warning by the livestock superintendent. The infraction will result in notification of the exhibitor's parent, leader, advisor and/or school authority. If the issue persists the infraction will result in expulsion from the fairgrounds of the exhibitor, livestock entries, loss of premiums and participation in the junior livestock auction.
10. **CODE OF CONDUCT:** By submitting your entries online, the exhibitor acknowledges that he or she has read, understands, and will abide by the rules and conditions contained in the code of conduct.
11. **FOR SALE SIGNS:** NO "For Sale" signs may be posted.
12. **INSURANCE:** County, District and State Fairs cannot legally carry liability insurance covering Jr. Exhibitors and/or their entries. Liability insurance is the responsibility, and at the discretion of the Jr. Exhibitor.
13. **AWARDS:** Special awards listed as "Sponsored Awards" will only be awarded if the sponsor has paid and/or supplied the award at show time.
14. **MILK TANK ASSESSMENT:** A charge of \$10.00 will be assessed for each cow milked to help defray the cost of maintaining the milk tank. The fee will be deducted from milk tank payment. Payment is only applicable if milk is sold.
15. **RELEASE OF LIVESTOCK:** All market animals not eligible to participate in the Jr. Livestock Auction MUST be removed from the fairgrounds and **MUST** have a **signed release** from the Livestock Office. Release forms may be picked up in the livestock office between 7:00 a.m. and 9:00 a.m. on Friday of fair week. Exhibitors who fail to obtain a release will be unable to leave. Any violation will result in exhibitors being unable to participate in future fairs. Market animals that are sold through the sale and designated as 'Live Pick Up' will be released at the end of the Jr. Livestock Auction upon proof of payment from close of sale until 10:00 PM that night. All other livestock will be released after 4 p.m. on Sunday of fair week.
16. **ENTRIES:** It is the responsibility of the exhibitor to ensure entries are complete and correct. Late entries will not be accepted.
17. **OVERCROWDING POLICY:** Glenn County Residents and members of the Glenn County 4-H and/or FFA Chapter or Independent exhibitor have the right to all pens and cages first, if there is overcrowding the following steps will be implemented:
 - a. Livestock superintendents have the right to assign pens based on space available
 - b. Tack pens will be eliminated
 - c. All out of county exhibitors will be limited to 2 animals (head)
 - d. The Glenn County Residents will be limited to 2 breeding animals (head)

Junior Livestock Rules, Requirements, and Procedure

1. **WEIGH IN** – For exact weigh-in times please refer to the livestock schedule. Animals failing to meet lower weight limits may be entered in feeder classes and shown in species showmanship classes. Market animals will be divided into classes by the Livestock Superintendent after weigh in.
2. **RE-WEIGHS** – If a weight is contested: 1. The animal shall be removed from the scale immediately. 2. The scale will be rebalanced. 3. The animal will be reweighed after the scale is balanced. 4. No reweigh will be allowed after an animal has left the scale area or another animal has been weighed. 5. Only one reweigh per animal is allowed. 6. Second weight is the official weight.
3. **MUZZLES** - Exhibit animals will NOT be muzzled while on the fairgrounds (State Rule VIII: 15).
4. **EXHIBITING** - All market animal exhibitors must exhibit their own animals and sell their own animals through the Jr. Livestock Auction and must be dressed in official uniform. If an exhibitor has two animals in the same class, they must have another exhibitor in uniform show the additional animal. Exceptions to this rule can be made only by permission of the Livestock Superintendent and Fair Manager upon written request from the exhibitor stating the reason for the absence. Letter is to be presented to the Livestock Superintendent by 9:00 a.m. Wednesday of fair week.
5. **MARKET ANIMALS** - All market animals must have been owned by the exhibitor: 120 days for Beef, 60 days for Hogs, Goat, Lambs, 30 days for Rabbit Meat Pens, Poultry Meat Pens and Turkey Meat Pens, Beef Replacement Heifers must be owned by November 15, 2020. A bill of sale must be presented to the fair office as proof of ownership upon request.
6. **BRAND INSPECTION** - TWO yellow transportation slips will be required at fair time weigh in for beef. One is for the exhibitor to consign the steer to the Fair, and one is from the seller to the exhibitor. If the animal comes from the exhibitor's cow, a signed statement must be included with the transport slips, stating this is the case.
7. **ELIGIBILITY AND AGE REQUIREMENTS-**
 - a. **4-H MEMBERS** may exhibit only in 4-H classes they are eligible for. Only those 4-H members at least 9 years old by December 31, 2020 may exhibit and sell animals at the Jr. Livestock Auction. Primary members, ages 5-8 years old by December 31, 2020 may exhibit only and may not participate in competitive showmanship classes as a 4-H member. This includes competitive classes also identified as "pee wee" showmanship or "junior buckaroo" events. Glenn County 4-H members must have been officially enrolled in 4-H projects and be a member in good standing as specified by 4-H Council Fair Requirements. Members must have owned their projects 120 days for Beef, Beef Replacement Heifers owned by November 15, of the previous year, 60 days for Sheep, Swine, Goats, and 30 days for Poultry, Rabbits; and completed requirements as stated in the Market Animal Report. All 4-H exhibitors must wear proper California 4-H dress for show. Official 4-H Fair Dress Guidelines can be found at <https://ucanr.edu/sites/UC4-H/files/216262.pdf>
 - b. **FFA LIVESTOCK MEMBERS** must wear the official FFA uniform. NO hats permitted. FFA members may participate when they enroll in high school vocational agricultural classes and may exhibit as members to the end of the following calendar year following graduation.
 - c. **INDEPENDENT JUNIOR:** Independent exhibitors not affiliated with 4-H or active in the FFA organizations can enter appropriate 4-H or FFA classes. They must be at least 9 years old or in the 4th Grade by December 31, 2020. Exhibitors who are under 9 years of age as of December 31, 2020 are not eligible to compete in large animal competitions at California Fairs. Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years of age. Independent Jr. Exhibitors must not have been in a junior organization within 120 days for beef, 60 days for all other livestock and 30 days for rabbits/poultry. Exhibitors must wear white shirt and dark jeans, no hats or ties. Sale checks will be available 5 days following the fair in the fair office with all requirements met and a thank card written with a stamped envelope
 - d. **GRANGE YOUTH** is a sanctioned body of California State Grange, made up of young people from the age of 5 through 19 years old. The members of the "Grange Youth" participate voluntarily in a non-formal program designed to increase their confidence, strengthen their character and learn the importance of self-discipline while enjoying fellowship of other young men and women. The projects displayed are the results of their efforts under the supervision of volunteer leaders. California Grange Youth shall be considered Independent Juniors for livestock, dairy, small animals, and still exhibits. Exhibitors must wear proper California Grange competition uniform.

Jr. Livestock Auction Rules

Sale Order: Swine, Rabbits, Poultry, Meat Goats, Beef Steers, & Sheep Sale of Champions of all species begins at 2:00 PM

1. **EAR TAGS** - All market hogs, lambs, and goats must be ear tagged with the official fair tag 60 days prior to fair by the 4-H project leader or FFA advisor. Tags are recommended to be placed in the right ear unless another tag is already located in that ear, then the tag may be placed in the left ear. Beef must be tagged 120 days prior to fair. Market hogs, lambs, goats and beef must be officially weighed on a scale 60 or 120 days before the fair to be entered in the Rate of Gain Contest. Exhibitors may only tag two market animals per species, only 2 market animals may weigh in at fair. Ear tag numbers must be entered on the fair entry form. Lost ear tags may be replaced upon request to the Fair CEO by the exhibitor and must be replaced prior to fair weigh-in. Shared family animal must be tagged according to tagging guidelines, must be declared to a family at the time of tagging, and paid for on fair entry.
2. **SELLING**: To sell an animal at the Glenn County Fair you must be a verified resident and/or student enrolled in a Glenn County School or the Glenn County 4-H Program. If you are **NOT** a Glenn County Resident but participate in a Glenn County program, you must submit a letter of intent to sell to the fair office prior to fair entry deadline. You must provide proof of insurance and daily supervision by an advisor or guardian. Exhibitors will be disqualified only if they have sold animals at another fair's Jr. Livestock Auction in the same calendar year.
3. **LIVESTOCK ELIGIBILITY**: All animals eligible for the sale must have been shown as individuals in their respective market classes. Beef, lambs, goats and hogs grading as market ready, as required, may sell. All turkeys, fryer rabbit and chicken pens of three, which make weight and grade, may sell.
 - A. Market animals will be sold by species from highest placing to lowest placing, except for market hogs which will be sold from lowest placing to highest placing.
4. **AUCTION TARGET WEIGHTS**: Sheep 110-150 lbs., Swine 215-280 lbs., Beef 1000-1400 lbs., Goats 60-105 lbs., Turkeys 20-40 lbs., Pen of 3 Chickens 3-6 lbs. each, Pen of 3 rabbits 3 -5 ½ lbs. each. No animal under minimum weight will be allowed to sell. Animals exceeding maximum upper weight limits will not be eliminated from the sale, but **sellers will be paid to the upper weight limit (Sheep 150 pounds, Swine 280 pounds, Beef 1400 pounds, Goats 105 pounds)**. Poultry, Turkeys and Rabbits will not be permitted to sell in the auction if they exceed the maximum weight listed.
5. **EXHIBITOR LIMIT**: Each exhibitor will be limited to one animal or pen to be sold through the sale and one beef replacement heifer or dairy replacement heifer. If one exhibitor has more than one animal selected as a species champion, the exhibitor must sell both animals.
6. **CHAMPIONS**: All champion and reserve champions must sell in the sale of champions, **the Sale of Champions is a terminal sale, no live pick up will be permitted. Small animals sold in the Sale of Champions will be sold resale.**
7. **TATTOOS**: All champion animals and all market swine to be sold will be tattooed, excluding poultry and turkeys. (Prior to auction)
8. **DECLARATION**: It is the responsibility of the exhibitor to tell the livestock superintendent immediately after the species show which animal the exhibitor wishes to sell if two animals qualify for the sale. If a declaration is not made by the exhibitor, the highest placing animal will be sold in the auction sale. All animals which are not to be sold in the sale must be removed from the fairgrounds between 7:00 a.m. and 9:00 a.m. on Friday, of fair week. Failure to remove unqualified animals from the fairgrounds or failure to care for or feed any animal during the fair will result in market animals being excluded from the sale and the withholding of all premiums from the exhibitor.
9. **PICTURES**: All exhibitors participating in the sale must have their picture taken with their market animal at the designated time for the buyer's appreciation placard. The JLC will deduct up to \$10.00 from each sale check to pay the cost of the professional photographer. Immediately following the sale of each animal, the exhibitor must present the buyer appreciation placard to the buyer.
10. **EXHIBITING AT THE AUCTION**: All market animal exhibitors must exhibit their market animals at the Junior Livestock Auction in the proper order and dressed in their official uniform. Exception to this rule can be made only by permission of the livestock superintendent and fair manager upon written request from the exhibitor stating the reason for the absence. Letter is to be presented to the livestock superintendent by 9:00 AM Wednesday of fair week.
11. **RESPONSIBILITY AFTER**: Immediately following the sale of the animal, it must be properly stalled and cared for until the animals are picked up or released. Failure to do so will prevent the exhibitor from showing or selling in the next Junior Livestock Auction.
12. **SELLING FEES**: All exhibitors selling animals at the auction will be assessed a commission of 7% on swine,

sheep, goats, turkeys and pens of chickens and rabbits and 4.5% will be assessed on beef and silent auction items for maintaining and defraying the auction expenses. Selling fees may be adjusted up or down to maintain the JLC Reserve.

13. **SUBSTITUTION:** No one may substitute an animal after the sale, nor can they purchase an animal from an auction buyer which has been designated for resale or slaughter. The buyer must have originally designated at sale time that the animal was to be “picked up live” and the resale must take place after the animal has been removed from the fairgrounds.
14. **DEATH OF AN ANIMAL:** Should your market animal die after tagging and 30 days prior to the fair you must submit a written request to replace the animal before the fair weigh-in to the Fair Office. A veterinary certificate stating the cause of death must accompany the request. There will be no replacements made within 30 days of the fair, except for rabbit and poultry pens which may be replaced until 15 days before the fair.
15. **EXHIBITOR LOANS:** Junior livestock market animal exhibitors who have secured a loan for the purchase of their animal(s) may have the proceeds of the sale of their animal withheld and paid directly to the lending agency as may be provided for in their loan agreement with that lending agency fund or other loan agreement. After satisfying any outstanding loan balances as specified in the loan agreement, the lending agency, fund or other entity will distribute the remainder of the proceeds to the market animal exhibitor. Sale proceeds so withheld must be requested in advance of the sale with appropriate documentation by the lending agency.
16. **DECORATIONS:** No extra adornment or decoration is to be put on any animal during the fair and auction unless

provided by the fair; this includes but is not limited to glitter and confetti.

17. **AG MECHANICS:** Up to 100 lots from vocational education dept. Ag. Mechanics will sell in a silent auction format on Saturday during the Junior Livestock Auction. Only blue-ribbon winners will sell. If more than 100 lots are submitted each exhibitor may be limited to selling only one item, the best of show project may sell at live auction during the sale of champions.
18. **EXHIBITOR ACKNOWLEDGEMENT:** By entering, exhibitor acknowledges responsibility in the event their animal is found to contain volatile drug residues or is deemed unfit for human consumption at processing. Adulterated carcasses or those deemed unfit for human consumption by USDA Food Safety Inspection Services (FSIS) personnel at processing, are the sole responsibility of the seller. If animals fail to pass ante-mortem inspection, or their carcasses are determined to be diseased or adulterated at processing, exhibitors shall be liable for financial restitution, attorney’s fees and Civil penalties. Exhibitors may also be subject to disciplinary measures administered by the Glenn County Fair, including but not limited to the cancellation of sale transactions and/or reimbursement to buyer.
19. **FAMILY BACK UP ANIMALS:** must be pre-entered under the families last name with the children’s name listed in parenthesis. If the animal crosses the scale at fair, the family will designate which child is exhibiting the animal at that time and the animal will proceed through show and sale under that exhibitor only. Back up animals must be entered separately and on a paper entry form located in the back of this book. It is due the same day as all online entries in the fair office.

THE GLENN COUNTY FAIR Junior Livestock Committee would like to

THANK



tri counties bank

FOR THEIR CONTINUED SUPPORT OF THE AUCTION

Livestock Red Tag Policy

Purpose: To ensure that livestock exhibited at the Glenn County Fair are cared for and treated in a humane and ethical manner and that livestock pens are suitable for public display.

Policy: Livestock exhibitors are solely responsible for the care of their animals while on exhibit at the Glenn County Fair. If the Livestock Superintendent becomes aware of any livestock exhibitor whose animal husbandry practices do not meet the standards outlined in the Glenn County Fair's Exhibitor's Code of Conduct, including acceptable state of pen cleanliness, the following will occur:

1. Livestock Superintendent will determine the name and affiliation of the responsible exhibitor.
2. A RED TAG, with the following information, will be affixed to the exhibitors' pen:
 - a. The exhibitors name
 - b. The observed problem
 - c. The date and time of citation
 - d. Signature of the livestock superintendent
 - e. It is the exhibitor's responsibility to respond to the RED TAG by contacting the Livestock Superintendent within 12 hours of the citation being issued. The exhibitor will formulate and initiate a plan of correction approved by the Livestock Superintendent. Reasonable efforts will be made by the livestock superintendent to contact the exhibitors FFA Advisor, 4-H Leader, Parent or Designee and make aware of the situation resulting in the Red Tag citation.
3. Any exhibitor who fails to contact the Livestock Superintendent within 12 hours may be issued an automatic 2nd citation.
4. Any exhibitor receiving 2 Red Tag citations during the fair will be declared ineligible for further competition, including participation in the Junior Livestock Auction. The exhibitor will forfeit all fair premiums; awards earned and be required to remove the animal exhibit from the fairgrounds.
5. Any exhibitor that is required, under the provision of the Red Tag Policy, to remove their animal entry from the Fairgrounds, must do so within 12 hours from the time of notification.



DEPARTMENT OF FOOD AND AGRICULTURE
DIVISION OF FAIRS AND EXPOSITIONS
ENTRY STATEMENT

The Division of Fairs and Expositions believes the mission of competitive exhibits at fairs is to ensure the competition is educational, ethical and equitable. This will be accomplished in a manner representing the highest integrity and standards of all participants. UPON SUBMITTAL AND SIGNATURE OF THE ENTRY FORM: Exhibitors (including agents and junior exhibitors/parents/leaders/advisors) acknowledge and agree to the following principles for competition.

1. Exhibitors will comply with printed Fair and State Rules and accept all responsibility for their exhibits.
2. Exhibitors will indemnify Fairs & Expositions and the fair from any loss resulting from rules enforcement.
3. Exhibitors must be able to prove their eligibility and that of their exhibits according to fair rules and acknowledge that misrepresentations of any kind are prohibited.
4. Junior exhibitors are expected to prepare, manage and present their own exhibits.
5. Exhibitors will conduct themselves with sportsmanship, integrity and cooperation with all participants.
6. In the case of animals,
 - a. Exhibitors will exhibit healthy animals and handle them with care.
 - b. Exhibit them in their unaltered conformation except for common animal husbandry practices.
 - c. Use all pharmaceuticals, biologics and other chemicals lawfully and with notification to fair management as it specifies.

IN FULFILLMENT OF THEIR RESPONSIBILITIES, THE DIVISION OF FAIRS AND EXPOSITIONS AGREE TO THE FOLLOWING PRINCIPLES FOR COMPETITION:

1. Fairs will advocate and enforce the printed rules.
2. In the case of rule violations or in practices determined to be unethical and inappropriate with the competitive exhibit program:
 - a. The Fair has the right to deny entry or remove any exhibitor or exhibit that is determined ineligible or whose presentation is deemed not in the best interest of the fair, endangers the public, or has violated the rules.
 - b. The Fair shall discipline such exhibitors as deemed appropriate.
 - c. The Fair shall submit a written report of such discipline to the appropriate governing body of the Division of Fairs and Expositions, regulatory agency, youth or breed association.
3. Fair staff will conduct themselves with integrity, professionalism and cooperation with all participants.
4. Fair staff will not be responsible for the accuracy of Exhibitor's entries.
5. Fair management reserves the right to cancel, augment, or replace any DIVISION or CLASS and combine Division and or classes as it deems necessary for competition purposes.

All rules contained in the 'State Rules for California Fairs' as prescribed by the Division of Fairs and exhibitions apply to this fair. Copies of this booklet may be obtained at:

http://www.cdfa.ca.gov/fe/fair_information/state_rules_for_California_fairs.asp

or pick up a copy from the Glenn County Fair Office

BEEF

BEEF REPLACEMENT HEIFERS

Open to: Resident Youth of Glenn County as outlined in the JR. Livestock Auction Rules.

Entry Fee: \$25.00 per Entry per Class

Limit: One Entry per Exhibitor per Class
Danish System of Judging

PREMIUMS OFFERED PER CLASS

No cash awards

Special Awards:

Grand Champion Beef Replacement Heifer Buckle & Banner

Reserve Grand Champion Beef Replacement Heifer Buckle & Banner

GUIDELINES

- 1) Registered or grade are eligible. Grade Heifers must be without horns. The sire of the heifer must be of a beef breed.
- 2) The age limit is a minimum of 20 months old with a maximum age being 30 months old on opening day of fair.
- 3) Minimum weight is 900 lbs. for spring calving heifers and 700 lbs. for fall calving heifers.
- 4) Heifers can be exhibited as a spring pair with calves being born between February 1, 2021 and April 17, 2021, or heifers can be bred to calve between August 15, 2021 and November 1, 2021. Any heifer past 25 months of age must calve by November 1, 2021. Heifers may be bred naturally or by artificial insemination. Fall bred heifers will be pregnancy tested by a veterinarian specified by the fair on Monday after weigh-in. All heifers must be bred to a bull of a beef breed.
- 5) Heifers should be bred to bulls with low birth weights to reduce difficulty in calving. E.P.D. information of bull/sire used should be provided. Accurate records must be kept on the heifers. It is important that exhibitors have dates written down as to when the heifer was exposed to the bull and any data that could be beneficial to the potential buyer. (i.e., E.P.D.'s, vaccination records, etc.)
- 6) All heifers must bear evidence of having the official calf-hood brucellosis vaccination with the presence of an official tattoo visible in the right ear.

- 7) The project member must have had ownership of the heifer by November 15th of the previous year. The exhibitor will need to pick up an ear tag and turn in project form during weigh ins at the Orland Livestock Yard on Martin Luther King Day. A bill of sale and brand inspection certificate is required at the scale as proof of ownership.
- 8) **BRAND INSPECTION** - TWO yellow transportation slips will be required at fair time weigh in for beef. One is for the exhibitor to consign the heifer to the Fair, and one is from the seller to the exhibitor. If the animal comes from the exhibitor's cow, a signed statement must be included with the transport slips, stating this is the case.
- 9) Prior to April 1, if a heifer develops any unforeseen health problem, illness, blind quarter or abortions, the exhibitor must immediately notify the Fair Manager and submit a letter from a professional Veterinarian stating the medical condition and that they must replace the animal. No replacement of animal may be made within 30 days of fair, exception as listed in Auction Rules in this guidebook.
- 10) If an exhibitor declares that the heifer is registered, the registration papers must be signed off and submitted to the Livestock Office before the heifer will be allowed to sell.
- 11) Champion and Reserve Champion Beef Replacement Heifers are required to sell and sell during the sale of Champions at the Junior Livestock Auction on Saturday.
- 12) The beef replacement heifer can sell in addition to a market animal. The beef replacement heifers will be sold on Saturday of the Fair during the Junior Livestock Auction.
- 13) Ribbons will be awarded as blue market ready or white not market ready in order of quality. Any heifer receiving a blue ribbon is eligible to sell in the Junior Livestock Auction. Any animal receiving a white ribbon cannot sell in the Junior Livestock Auction.

DIVISION 650 – BEEF REPLACEMENT HEIFERS CLASS

- 1 Beef Replacement Heifer

BEEF

MARKET BEEF

Entry Fee: \$25.00 – Market Steers/Head

Limit: Two Entries per Exhibitor per Class
Danish System of Judging

BRAND INSPECTION - TWO yellow transportation slips will be required at fair time weigh in for beef. One is for the exhibitor to consign the steer to the Fair, and one is from the seller to the exhibitor. If the animal comes from the exhibitor's cow, a signed statement must be included with the transport slips, stating this is the case.

Market Beef Scorecard

Market Ready (Blue Ribbon) – Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades.

Not Market Ready (White Ribbon) – Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select- or lower and are not eligible for auction.

Carcass Contest All exhibitors entered into the market beef class will automatically be entered in the carcass contest, if upon sale they are processed through the fair's designated meat processor. The top 3 carcasses will be awarded:

- 1st Place – Buckle and \$250
- 2nd Place – Certificate and \$175
- 3rd Place – Certificate and \$150

SPECIAL AWARDS

1. FFA Champion Banner & Award
2. FFA Reserve Champion Banner & Award
3. 4-H Champion Banner & Award
4. 4-H Reserve Champion Banner & Award
5. Grand Champion Buckle & Banner
6. Reserve Grand Champion Buckle & Banner
7. **DIVISION 701 - 4-H MARKET BEEF**
DIVISION 702 - FFA MARKET BEEF
CLASS
 - 1 Market Beef, 1000-1400 lbs.

DAIRY

DAIRY REPLACEMENT HEIFERS

Open to: Any Junior Exhibitor Residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino & Tehama Counties.

Entry Fee: \$25.00 per head Div. 821

GUIDELINES

1. All female dairy cattle over 6 months of age must bear evidence of official calf hood brucellosis vaccination and must show evidence of ear tattoo.
2. These animals will be sold at the Replacement Heifer Sale on Friday May 15, 2020 Approximately 7:00 PM
3. Sold Animals will be releasing Friday after the Sale or Saturday morning before 8:00 AM.
4. Members are limited to selling one animal each year.
5. Heifer entered in the replacement dairy classes (Division 821) may not be entered in any other divisions. All breeds, 4-H & FFA and Independent juniors show together.

SPECIAL AWARDS

1. Grand Champion Replacement Heifer Buckle, Banner, & Award
2. Reserve Grand Champion Replacement Heifer Buckle, Banner & Award

DIVISION 821 - DAIRY REPLACEMENT HEIFERS

TO BE SOLD

CLASS

- 1 2-year-old springers (January 16- July 31, 2019)
- 2 Yearling heifers (January 16- May 31, 2020)
- 3 Heifer calves (January 16- February 15, 2021)

HOGS

MARKET HOGS

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

Bred and Fed Divisions located on Page 41.

Entry Fee: \$25.00 – Market Swine Per Head

SPECIAL AWARDS

1. FFA Champion Swine Banner & Award
2. FFA Reserve Champion Swine Banner & Award
3. 4-H Champion Swine Banner & Award
4. 4-H Reserve Champion Swine Banner & Award
5. Grand Champion Swine Buckle & Banner
6. Reserve Grand Champion Swine Buckle & Banner
7. Bred and Fed Buckle

MARKET HOG SCORECARD

GRADE

Market Ready (Blue Ribbon): U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity, and production traits.

Not Market Ready (White Ribbon): Any hog of below average conformation including U.S. No. 3, U.S. No. 4 and utility grade hogs and are not eligible for auction.

DIVISION 716 - 4-H MARKET SWINE

DIVISION 717 - FFA MARKET SWINE

CLASS

1. Market Swine 215-280 lbs.

SHEEP

MARKET LAMBS

Entry Fee: \$25.00 – Market and/or Feeder Lambs/Head

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

Bred and Fed Divisions Located on Page 41.

GUIDELINES

1. All sheep and goats require individual identification. State Rule X: 1 Sheep & Goats Scrapie Tags
2. Lambs must be slick sheared within 2 weeks prior to fair
3. To qualify for exhibit market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible. Should there be a lamb that comes into question, a licensed veterinarian, two fair board members and the livestock superintendent will determine if the animal is to be disqualified.

SPECIAL AWARDS:

1. FFA Champion Lamb Banner & Award
2. FFA Reserve Champion Lamb Banner & Award
3. 4-H Champion Lamb Banner & Award
4. 4-H Reserve Champion Lamb Banner & Award
5. Grand Champion Lamb Buckle & Banner
6. Reserve Grand Champion Lamb Buckle & Banner
7. Bred and Fed Buckle

MARKET LAMB SCORECARD

GRADE

Market Ready (Blue Ribbon): USDA Prime or Choice quality with 12th rib back fat range .16-.35, average or greater conformation and cutability.

Not Market Ready (White Ribbon): Good or lower quality grade with 12th rib back fat range < .16 or > .35; under finished lambs grading USDA good or lower, below-average conformation or cutability and are not eligible for auction.

DIVISION 732 - 4-H MARKET LAMBS

DIVISION 733 - FFA MARKET LAMBS

CLASS

1. Market Lamb 110-150 lbs.

GOATS

MARKET GOATS

Entry Fee: \$25.00 – Market and/or Feeder Goat per Head

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

Bred and Fed Divisions Located on Page 41.

GUIDELINES

- 1 All sheep and goats require individual identification.
State Rule X: Sheep & Goats.
- 2 No bucks permitted.
- 3 All goats must be dehorned. All scurs and re-growth must not exceed 2" in length and the flat end must be blunt

SPECIAL AWARDS

- 1 FFA Champion Goat Banner & Award
- 2 FFA Reserve Champion Goat Banner & Award
- 3 4-H Champion Goat Banner & Award
- 4 4-H Reserve Champion Goat Banner & Award
- 5 Grand Champion Goat Buckle & Banner
- 6 Reserve Grand Champion Goat Buckle & Banner

MARKET GOAT SCORECARD

GRADE

Market Ready (Blue Ribbon): USDA Prime or Choice quality with 12th rib back fat range .08-.12 most desirable, .13-.22 backfat acceptable, average or greater conformation and cutability.

Not Market Ready (White Ribbon): Good or lower quality grade with 12th rib back fat range < .08 or > .22; under-finished goats grading USDA good or lower, below average conformation or cutability and are NOT eligible for auction.

DIVISION 741 - 4-H MARKET GOATS

DIVISION 742 - FFA MARKET GOATS

CLASS

- 1 Market Goat 60-105 lbs.

RABBITS

MARKET RABBITS

Entry Fee: \$25.00 per Market Pen for Division 751 & 752

Class 1 Only/ \$5.00 Division 751 & 752 Class 2

Limit: Two Entries per Exhibitor per Class

Release: Sunday, May 23, 2021 - 4:00 p.m.

American System of Judging

Bred and Fed Divisions Located Page 39

GUIDELINES

- 1) All rabbits must be identified by a permanent ear tattoo made up of at least two letters and a single digit consecutive number. Example: AB1, AB2, AB3, AB4. Individual tattoo numbers must be listed on the entry form and these tattoos must match those in the rabbit's ear. May tattoo 4, pick best 3.
- 2) Individual rabbits in pen must be all the same breed (no crossbreds) and weigh no less than 3 pounds each and no more than 5.5 pounds each, and not be over 70 days old, or they will not be permitted to sell in the livestock auction.
- 3) 4-H Exhibitors must have met all Glenn County 4-H Rules in order to sell at the Jr. Livestock Auction.
- 4) Rabbits must be owned by exhibitor 30 days prior to fair.
- 5) In pens, attachable water bottles only, NO water bowls.

SPECIAL AWARDS

- 1) FFA Champion Meat Pen Banner & Award
- 2) FFA Reserve Champion Meat Pen Banner & Award
- 3) 4-H Champion Meat Pen Banner & Award
- 4) 4-H Reserve Champion Meat Pen Banner & Award
- 5) Grand Champion Meat Pen, Buckle & Banner
- 6) Reserve Grand Champion Meat Pen, Buckle & Banner
- 7) Bred & Fed Buckle

DIVISION 751 - 4-H RABBIT MEAT PEN

DIVISION 752 - FFA RABBIT MEAT PEN

CLASS

1. Pen of 3 Fryers, 3 to 5.5 lbs. each
2. Single Fryer, 3 lbs. not to exceed 5.5 lbs and not over 70 days old (Not for Sale)

POULTRY

MARKET POULTRY MEAT PENS

Entry Fee: \$25.00 per Market Pen

Limit: Two Entries per Exhibitor

American System of Judging

Showmanship Classes on Page 37

GUIDELINES

- 1) Breeds must be listed on the entry form.
- 2) Participants must have owned the birds for 30 days.
- 3) Limit 3 birds per pen.
- 4) All birds must pass the Poultry Health Inspection at the South St. Gate E upon arrival and are not allowed anywhere on grounds prior to inspection. Please do not arrive prior to. Birds with mites (or other pests) or sign on any other disease must be removed from the grounds.
- 5) Pens which grade blue or red, on the Danish system, may be eligible for the Jr. Livestock Auction.
- 6) Birds will be judged for meat quality and must be cleaned before judging.
- 7) Birds must be a maximum of 90 days old.
- 8) All poultry exhibitors are required to leg band poultry with fair leg bands and provide a list of birds with leg band numbers by the ownership deadline for small animals, 30 days prior to fair. Exhibitors may band 4 and keep best 3. Leg bands will be available from the fair prior to the ownership deadline along with the appropriate forms.

SPECIAL AWARDS

1. FFA Champion Meat Pen Banner & Award
2. FFA Reserve Champion Meat Pen Banner & Award
3. 4-H Champion Meat Pen Banner & Award
4. 4-H Reserve Champion Meat Pen Banner & Award
5. Grand Champion Meat Pen Buckle & Banner
6. Reserve Grand Champion Meat Pen, Buckle & Banner

DIVISION 754 - 4-H POULTRY MEAT PENS

DIVISION 755 - FFA POULTRY MEAT PENS CLASS

1. Poultry Meat Pens, 3 Birds; 3 lbs. to 6lbs.

TURKEYS

MARKET TURKEYS

Entry Fee: \$25.00 per Market Pen

Limit: Two Entries per Exhibitor

American System of Judging

GUIDELINES

1. Participants must have owned the birds for 30 days.
2. Limit 2 birds per exhibitor
3. All birds must pass the Poultry Health Inspection at the South St. Gate E upon arrival and are not allowed anywhere on grounds prior to inspection. Please do not arrive prior to. Birds with mites (or other pests) or sign on any other disease must be removed from the grounds.
4. Only market ready turkey meat pens will be eligible for the Jr. Livestock Auction.
5. Birds will be judged for meat quality and must be cleaned before judging.
6. Pens consisting of 1 bird, will be sold by the lot, not the pound
7. Weights for turkeys are 20 – 40 lbs., not over 22 weeks old. If turkey does not reach minimum weight bird will be disqualified.
8. All exhibitors are required to leg band turkeys with fair leg bands and provide a list of birds with leg band numbers by the ownership deadline for small animals, 30 days prior to fair. Leg bands will be available from the fair prior to the ownership deadline along with the appropriate forms.

SPECIAL AWARDS

1. FFA Champion Meat Pen Banner & Award
2. FFA Reserve Champion Meat Pen Banner & Award
3. 4-H Champion Meat Pen Banner & Award
4. 4-H Reserve Champion Meat Pen Banner & Award
5. Grand Champion Meat Pen Buckle & Banner
6. Reserve Grand Champion Meat Pen, Buckle & Banner

DIVISION 756 - 4-H & FFA TURKEY MEAT PEN CLASS

CLASS

1. Turkey Meat Pen, Pen of 1 (under 22 weeks) 20lb - 40lbs live weight.

SPECIAL LIVESTOCK CONTESTS

RATE OF GAIN CONTEST

No Entry Fee

Auto entry upon pre-weigh

Guidelines

1. Must be pre-qualified as required for pre-fair weigh-in
2. This is a voluntary class – Sheep, Goats & Hogs Must be pre-weighed and tagged March 3rd – 13th
3. Beef Pre-Weigh January 18, 2021 8:30 -9:30 am
Orland Livestock Auction
4. Weigh-ins are done by an Advisor, Leader or Parent
5. Independent exhibitors need a parent & witness of weigh-in
6. Winners will be determined at fair weigh ins

Special Awards Banners

DIVISION 760 – 4-H BEEF

DIVISION 761 – FFA BEEF

DIVISION 762 – 4-H LAMB

DIVISION 763 – FFA LAMB

DIVISION 764 – 4-H GOAT

DIVISION 765 – FFA GOAT

DIVISION 766 – 4-H HOGS

DIVISION 767 – FFA HOGS

Class

1. Rate of Gain

GLENN COUNTY BRED & FED CONTEST

Pre- Entry Required

Guidelines

1. An award will be given to the exhibitor of the highest placing animal in each bred and fed species division at the Glenn County Fair.
2. Exhibitors must show proof that the animal was bred in Glenn County and turned in with release forms.

3. The highest placing animal in each bred and fed division will be determined by the order of official placing by the judge at the fair.
4. The animal does not have to be a champion but must place as Market Ready in the Market Class.

DIVISION 753 – BRED & FED RABBIT

DIVISION 723 – BRED & FED HOG

DIVISION 737 – BRED & FED LAMB

DIVISION 748 – BRED & FED GOAT

Class

1. All Entries

GLENN-COLUSA STEER

Pre-Entry Required

Guidelines

1. The exhibitor must show proof the steer originated from a cattle ranch in Glenn or Colusa Counties.
2. The highest placing steer will be determined by the order of placing by the official beef judge.
3. The steer does not have to be a champion but must place as Market Ready.

Special Awards

Presented ringside immediately after judging.

Donated by Glenn-Colusa Cattlemen's Assn.

1. 4-H Buckle
2. FFA Buckle

DIVISION 705 – GLENN-COLUSA STEER

Class

1. 4-H Steer
2. FFA Steer

HOW TO ENTER ONLINE:

Visit our website: glenncountyfair.org
Click on the Annual Fair tab, click on "Enter Your Stuff".

TO BETTER ASSIST YOU THERE ARE WORKSHEETS LOCATED ON THE PAGES FOLLOWING THESE INSTRUCTIONS.

1. **Exhibitor registration** - Type in your name and CLICK "I am a new exhibitor".
2. Enter a password for this year (please write it down so you will remember it) The password will allow you to log in and see your account after you've completed the entries.
3. Complete the required fields (asterisk fields are required) and then hit continue.
4. **Entries** - Please have a copy of the current fair book in front of you or fill out the form from the fair book and have it close at hand as this will aid in entering online.
 - a. Choose Department
 - b. Choose a Division
 - c. Choose a classNOTE: Check for any special instructions listed in red lettering at the top of the entry form and follow the instructions given.
5. Hit "add entry to cart" button.
6. If you need to add more entries, choose "**add different entry**" or "**add similar entry**". **Add different entry** takes you back to pick a different department. **Add similar entry** keeps you in the same department and you can add more classes within the department.
7. When you have entered all your classes, please hit "**continue**" button.
8. When you have entered all your entries go to "**continue to checkout**"
9. **Review** - **IF YOU ENTERED SOMETHING BY MISTAKE, YOU CAN HIT THE RED X THAT YOU SEE AT THE END OF EACH ENTRY AND IT WILL REMOVE IT
10. If all your entries are correct hit "**check out**".
11. If you are missing something, hit "**add more entries**".
12. The button "**empty cart**" will clear out everything and you will have to start over.
13. The button "**save this cart for later**" allows you to save it and you can go back in later to finish your registration. When this button is clicked, please be aware that you **HAVE NOT** entered your fair entry. You need to complete **ALL** the steps.
14. DOUBLE CHECK YOU HAVE ADDED YOUR SHOWMANSHIP CLASSES it is the responsibility of the exhibitor to ensure all desired classes have been added and entered, exceptions to the entry deadline will not be made.
15. **Confirmation** – please read over the statement carefully and type "**yes**" to accept.
16. Hit "**submit**"
17. **Finish** - Your entries are not complete and accepted until payment is made. Print a copy for your records! You will also receive a confirmation email, If you do not receive a confirmation email, contact the fair office immediately. Hit "**finish**"
18. Please complete the survey at the end.
19. For help please contact the fair or email: entry@glenncountyfair.org

Complete the Eligibility/Release of liability form and submit to the fair office by the entry deadline April 14, 2020. The form is listed on page 48 & 49. your entries will not be complete until this form is complete and turned into the fair office.

Exhibitors are also required to complete the YQCA Online Training. Training can be found at YQCA.org at a cost of \$12/exhibitor. Once completed, exhibitors will be required to enter their confirmation number into the assigned box on the online entry form. The online entry cannot be completed until this number is entered.