



January 21, 2021

Dear Still Exhibitors:

Wow, hard to believe that we have been in a pandemic state for almost a year now! While we had hoped we would be far beyond this now, we unfortunately are not. In an effort to be transparent, we still don't know what the 2021 Glenn County Fair will look like. We are working closely with the Glenn County Health Department and are planning on doing the most we possibly can in May. We have several modified plans coming together to include a number of different aspects of the Fair. We are going live with our still entries and book so we may be prepared for whatever will come in May. We will, at minimum, display what entries we are able to so we may still celebrate the many talents of our Glenn County residents!

I encourage you all to enter, the Glenn County Fair is about celebrating hard work and recognizing talents and we intend to do that to the best of our ability. Should a Division or Class with entry fees be cancelled, those fees will be refunded in full. All modifications will be communicated to the community through the use of local newspapers, the Fair's website and social media. Please connect with us to stay up to date with all things happening at the Glenn County Fairgrounds.

Sincerely,

Miki Martin  
CEO, Glenn County Fairgrounds



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## **2019 Fair Sponsors**

### **Supreme Grand Champion Sponsors**



**COLUSA-GLENN  
FARM CREDIT**

### **Media Sponsor**

Deer Creek Broadcasting

Action News Now

### **Grand Champion Sponsors**

Jack Spence Trucking

Land O' Lakes

Mid Valley Vet Hospital

Schellinger Brothers

### **Champion Sponsors**

Glenn County Farm Supply Inc.

Golden State Farm Credit

Helena Agri-Enterprises LLC

Les Schwab Tire Center

North Valley Portables

Nutrien Ag Solutions

Tri Counties Bank

Zenith Agribusiness Solutions

### **Blue Ribbon Sponsors**

Benchmark Farm Management

GCI Insurance Brokers

Hay Wagon Inc.

Lisa Taylor Photography

Martin Brothers

Oscar's Signs & Sportswear

Redding Bank of Commerce

Round Table Pizza

Safety Tire Service

Sierra Pacific Foundation

Sun Valley Rice Co. LLC

### **Red Ribbon Sponsors**

Baker Trucking

Baugher Ranch Organic

Carl's Feed & Supply

Dr. Wayne Syn, D.D.S

Erick Nielsen Enterprises Inc.

Omega Walnut, Inc.

Orland Livestock Commission Yard

Superior Products Co.

T.M. Duche Nut Company

Willows Glass

### **Participating Sponsors**

Aquarian Leasing

Corporon Law Office

Country Pumpkins

Douglass Ranch

Friendly Garden Club

Gandy & Staley Oil Co Inc.

Hibdon Auto Center

Hispania News

McCorkle Trucking

Orland Livestock Yard

Pepsi

Safeway

Sierra Nevada Cheese Company

Strickler Livestock

Willow Walk Floral Shop

Willows Hardware

# General Fair and Show Information

## FAIR HOURS AND OPERATIONS

Fair Dates: May 20-23, 2021

**Thursday, May 20, 2021** 2:00pm-11:00pm

\$1 Admission All Day

**Friday, May 21, 2021** 2:00pm-12:00am

Friends and Followers Day (Use code for discount)

Kids Day (12 & under Free)

**Saturday, May 22, 2021** 12:00pm-12:00am

Military Appreciation Day – FREE Entry with ID

**Sunday, May 23, 2021** 12:00pm-11:00pm

Canned Food Drive – Discount with donated canned foods

## DAILY ADMISSION

Adults 13 years and Over - \$10.00

Children 6 -12 years - \$5.00

Children 5 years and Under – FREE

Seniors 65 years and Over – FREE

## PRE-SALE SEASON ADMISSION

Adults 13 years and Over - \$35.00

Children 6-12 years \$15.00

Leaders/Advisors - \$30.00

## PAY ONE PRICE CARNIVAL WRISTBANDS

Pre-Sale (sold until 5/19/2021) - \$23.00

Onsite - \$28.00

## PARKING FEE

Livestock/Overflow - \$35.00

\$5.00/day, NO in and out privileges

## IMPORTANT PRE-FAIR DATES AND TIMES

**Entries Open:** February 20, 2021

**Entry Deadline:** April 20, 2021

## Judging Systems

**American:** To rank exhibitors against one another and award one first placing, one second placing, etc.

**Danish:** To compare each exhibitor on its own merit against the scorecard or recognized standard and award as many first placings, etc. as merited.

**BEST OF SHOW:** Given to the exhibit that encompasses all of the qualities of a blue-ribbon winner plus extra attention to detail and execution. The finishing touches, the tying up of loose ends, the completion of the perfect display push the special exhibit over the top.

## Sweepstakes Information

### Open to All Adult Overall Categories

Sweepstakes shall be awarded as specified in the exhibitor handbook based upon these scoring guidelines:

1. First award – 5 points; Second award – 3 points; Third award – 1 point
2. Sweepstakes shall be awarded only when at least three separate exhibitors have achieved at least a combined point total of 30.
3. To achieve sweepstakes awards, an exhibitor must have a minimum of 10 points.

## How to Enter the Fair Online

Visit our website: [glenncountyfair.org](http://glenncountyfair.org)

Click on the Annual Fair tab, click on "Enter Your Stuff".

**\*\* NEW entry software this year!\*\***

1. **Exhibitor registration** - Type in your name and CLICK "I am a new exhibitor".
2. Enter a password for this year (please write it down so you will remember it) The password will allow you to log in and see your account after you've completed the entries.
3. Complete the required fields (asterisk fields are required) and then hit continue.
4. **Entries** - Please have a copy of the current fair book in front of you or fill out the form from the guidebook and have it close at hand as this will aid in entering online.
  - a. Choose Department
  - b. Choose a Division
  - c. Choose a class

NOTE: Check for any special instructions listed in red lettering at the top of the entry form and follow the instructions given.
5. Hit "add entry to cart" button.
6. If you need to add more entries, choose "**add different entry**" or "**add similar entry**". **Add different entry** takes you back to pick a different department. **Add similar entry** keeps you in the same department and you can add more classes within the department.
7. When you have entered all your classes, please hit "**continue**" button.
8. When you have entered all your entries go to "**continue to checkout**"
9. **Review** - **\*\*IF YOU ENTERED SOMETHING BY MISTAKE, YOU CAN HIT THE RED X THAT YOU SEE AT THE END OF EACH ENTRY AND IT WILL REMOVE IT**
10. If all your entries are correct hit "**check out**".
11. If you are missing something, hit "**add more entries**".
12. The button "**empty cart**" will clear out everything and you will have to start over.
13. The button "**save this cart for later**" allows you to save it and you can go back in later to finish your registration. When this button is clicked, please be aware that you **HAVE NOT** entered your fair entry. You need to complete **ALL** the steps.
14. DOUBLE CHECK YOU HAVE ADDED ALL CLASSES YOU WISH it is the responsibility of the exhibitor to ensure all desired classes have been added and entered, exceptions to the entry deadline will not be made.
15. **Confirmation** – please read over the statement carefully and type "**yes**" to accept.
16. Hit "**submit**"
17. **Finish** - Your entries are not complete and accepted until payment is made. Print a copy for your records! You will also receive a confirmation email, If you do not receive a confirmation email, contact the fair office immediately. Hit "**finish**".
18. Please complete the survey at the end.
19. For help please contact the fair or email: [entry@glenncountyfair.org](mailto:entry@glenncountyfair.org)

Your entries are not complete and accepted until payment is made, unless your entries are free. If you do not receive a confirmation email, contact the fair office immediately.

1. The confirmation on the screen serves as your invoice. Print the receipt for your records. You will receive a confirmation email as well.
2. For help please contact the fair or email: [entry@glenncountyfair.org](mailto:entry@glenncountyfair.org)
3. ALL JUNIOR EXHIBITORS: COMPLETE THE ELIGIBILITY /RELEASE OF LIABILITY FORM AND SUBMIT TO THE FAIR OFFICE BY THE ENTRY DEADLINE APRIL 20, 2021 THE FORM IS LISTED ON PAGE 61 & 62. YOUR ENTRIES WILL NOT BE COMPLETE UNTIL THIS FORM IS COMPLETED AND TURNED INTO THE FAIR



**DEPARTMENT OF FOOD AND AGRICULTURE  
DIVISION OF FAIRS AND EXPOSITIONS  
ENTRY STATEMENT**

The Division of Fairs and Expositions believes the mission of competitive exhibits at fairs is to ensure the competition is educational, ethical and equitable. This will be accomplished in a manner representing the highest integrity and standards of all participants. UPON SUBMITTAL AND SIGNATURE OF THE ENTRY FORM: Exhibitors (including agents and junior exhibitors/parents/leaders/advisors) acknowledge and agree to the following principles for competition.

1. Exhibitors will comply with printed Fair and State Rules and accept all responsibility for their exhibits.
2. Exhibitors will indemnify Fairs & Expositions and the fair from any loss resulting from rules enforcement.
3. Exhibitors must be able to prove their eligibility and that of their exhibits according to fair rules and acknowledge that misrepresentations of any kind are prohibited.
4. Junior exhibitors are expected to prepare, manage and present their own exhibits.
5. Exhibitors will conduct themselves with sportsmanship, integrity and cooperation with all participants.
6. In the case of animals,
  - a. Exhibitors will exhibit healthy animals and handle them with care.
  - b. Exhibit them in their unaltered conformation except for common animal husbandry practices.
  - c. Use all pharmaceuticals, biologics and other chemicals lawfully and with notification to fair management as it specifies.

**IN FULFILLMENT OF THEIR RESPONSIBILITIES, THE DIVISION OF FAIRS AND EXPOSITIONS AGREE TO THE FOLLOWING PRINCIPLES FOR COMPETITION:**

1. Fairs will advocate and enforce the printed rules.
2. In the case of rule violations or in practices determined to be unethical and inappropriate with the competitive exhibit program:
  - a. The Fair has the right to deny entry or remove any exhibitor or exhibit that is determined ineligible or whose presentation is deemed not in the best interest of the fair, endangers the public, or has violated the rules.
  - b. The Fair shall discipline such exhibitors as deemed appropriate.
  - c. The Fair shall submit a written report of such discipline to the appropriate governing body of the Division of Fairs and Expositions, regulatory agency, youth or breed association.
3. Fair staff will conduct themselves with integrity, professionalism and cooperation with all participants.
4. Fair staff will not be responsible for the accuracy of Exhibitor's entry forms.
5. Fair management reserves the right to cancel, augment, or replace any DIVISION or CLASS and combine Division and or classes as it deems necessary for competition purposes.

**All rules contained in the 'State Rules for California Fairs' as prescribed by the Division of Fairs and expositions apply to this fair. Copies of this booklet may be obtained at:**

**[http://www.cdfa.ca.gov/fe/fair\\_information/state\\_rules\\_for\\_california\\_fairs.asp](http://www.cdfa.ca.gov/fe/fair_information/state_rules_for_california_fairs.asp)**

**or pick up a copy from the Glenn County Fair Office.**

## Local Rules

Please read carefully all Rules and Regulations. If rules are not complied with, premium awards will be withheld.

1. **EXHIBITOR RESPONSIBILITY** - Each exhibitor is solely responsible for any direct or consequent loss, injury or damage done from their entries and/or exhibits. Glenn County Fair is not responsible for any theft or loss.
2. All exhibits that are entered for competition or display on the fairgrounds shall be subject to the control of the Association, which will exercise great care and precaution for its safe preservation, but Glenn County Fair is not responsible for any theft loss or damage to the exhibits. If exhibitors desire protection against loss or damage or injury from fire or other causes, they must make their own arrangements.
3. **CALIFORNIA STATE RULES** will take precedence over any entry into the fair. No exceptions. All rules contained in the State Rules for California Fairs as prescribed by the Divisions of Fairs and Expositions apply to this fair. Copies of the booklet may be obtained at: [http://www.cdfa.ca.gov/fe/fair\\_information/state\\_rules\\_for\\_California\\_fairs.asp](http://www.cdfa.ca.gov/fe/fair_information/state_rules_for_California_fairs.asp)
4. **EXHIBITORS GUIDEBOOK AND ENTRY FORMS** are available online at [www.glenncountyfair.org](http://www.glenncountyfair.org) or at the Glenn County Fair, 221 E Yolo Street, Orland, CA 95963. Entries close and must be submitted online no later than: April 20, 2020 by 5:00 PM.
5. No refunds will be issued.
6. **All non-Livestock exhibits** will be released on Monday, May 24, 2021 from 8:00 a.m. to 5:00 p.m. Pick up prior to 8:00 a.m. on May 24, may be done by appointment only through the building supervisor. **The Glenn County Fair will NOT be responsible for any articles left after May 24 at 5:00 p.m.; items not picked up by June 4, 2021 will be disposed of by the fair.**
7. **RV SPACES:** Please refer to [www.glenncountyfair.org](http://www.glenncountyfair.org) for more information on trailer and camper spaces.
8. **SECURITY:** Security will be on duty for 24 hours during the fair.
9. **PREMIUM PAYMENTS:** All single premium payments under \$100.00 will be paid out in cash at the fair office during posted hours. Premium award payments will be made available 24 hours after judging results have been submitted to the Fair Office. Premiums not picked up in the fair office by June 4, 2021 will be forfeited and considered a donation back to the fair. ID and signature will be required for pickup of premiums. All single premium awards over \$100.00 will be paid in check form and mailed to winner.
10. **BEST OF SHOW:** The selection of Best in Show does not qualify the exhibit for participation at the California State Fair. The state has discontinued Best of Show participation by counties
11. **JUDGING:** The official placings are those designated on the judging sheets. Placement of ribbons or ribbon stickers does not constitute official placing. Decisions of the Judges are final and cannot be protested. Judging will not be delayed in any case for late exhibitors. Judging schedules may be changed by the management.
12. **ZERO TOLERANCE:** Glenn County Fair, in conjunction with local law enforcement agencies, adopted a "No Tolerance Policy". The policy simply says any minor caught drinking an alcoholic beverage, in possession of an alcoholic beverage or giving alcohol to other minors will be arrested, turned over to the local police department and prosecuted to the fullest extent of the law. Exhibitors will be excused from the fairgrounds and will forfeit all premium money and awards.
13. Unless otherwise stated for each division, entries are open to Butte, Glenn, Colusa & Tehama Counties.
14. Exhibitors and parents/guardians MUST sign "**Release & Waiver of Liability Agreement**" page 50 & 51.
15. **CONDUCT** - Management reserves the right to cancel entries, cash awards, and request the removal of exhibits from the grounds where exhibitors are disorderly, immoral, unethical and/or endangering or disturbing the public, staff and/or other exhibitors.

## **OPEN FEATURE EXHIBITS – ADULTS**

**Open to:** Glenn County Community Organizations

**Entry Fee:** \$50 per Exhibit

**Receiving:** Wednesday, May 19, 2021, 8:00 am – 7:00 pm

**Judging:** Thursday, May 20, 2021, 9:00 am

**Release:** Monday, May 24, 2021, 8:00 am – 5:00 pm

**Limit:** One Entry per County, Community or Organization  
American System of Judging

### **PREMIUMS OFFERED PER CLASS**

Premiums will be based on the percentage of total entry fees paid.

1<sup>st</sup>- 70%    2<sup>nd</sup>- 20%    3<sup>rd</sup>- 10%

### **GUIDELINES**

- 1) Work on booths may begin on Saturday, May 15 and Sunday, May 16, 8:00 a.m - 5:00 pm. Final workday, Wednesday, May 19, 8:00 am - 7:00 pm.
- 2) Feature exhibit will be displayed featuring any Glenn County product or service. The exhibitors may arrange their exhibit in any creative manner and should be displayed in such a manner to be attractive and educational to the public. (Indoor feature exhibit)
- 3) Size to be approximately 10' x 20'
- 4) Fences are allowed, but are not to exceed 4' tall
- 5) Any tree size must be in proportion to the area used.
- 6) Sign up for county product or service to be used in the exhibit. No duplication will be accepted.
- 7) Fair Office must be advised by May 1<sup>st</sup> of the electrical requirements (Extension cords used to distribute power to electrical apparatus shall be rated 20 amps minimum and contain grounded wire. Cords must be at least 12-gauge, 3 prong grounded extension cords. Cords not meeting these requirements shall be confiscated for the duration of the fair.)
- 8) Advise fair office of type of flooring to be used.
- 9) EXHIBITS MUST BE MAINTAINED FOR THE DURATION OF THE FAIR.
- 10) **FAIR THEME: Sweet Delights and Carnival Lights**

### **SCORECARD**

#### **EDUCATION VALUE – 30%**

Displaying one aspect or segment of the area's agriculture in a manner made most interestingly informative to the public using readable labeling, concise legends and other visual educational aids using a minimum of brand names.

#### **INGENUITY – 30%**

Cleverness and skill in design and/or contrivances used to illustrate, represent such as miniatures, diagrams, photographs, models, etc. Should adhere to scale, inconspicuous detail not required.

#### **ATTRACTIVENESS – 20%**

Effective use of composition, animation, color, and other exhibit aids to enhance appearance, create interest and invite close inspection.

#### **COMPLETENESS – 20%**

Includes all important aspects or components of the booth subject, or theme and utilizes to best advantage the space allotted.

### **DIVISION 10 - SPECIAL FEATURE EXHIBIT CLASS**

- 1 Feature Exhibit



# **AGRICULTURE/HORTICULTURE – ADULT**

**Open to:** Butte, Glenn, Colusa and Tehama Counties

**Entry Fee:** No Entry Fee

**Receiving:** Tuesday, May 18, 2021, 1:00 pm – 6:00 pm

**Judging:** Wednesday, May 19, 2021, 9:00 am

**Release:** Monday, May 24, 2021, 8:00 am – 5:00 pm

**Limit:** One Entry per Exhibitor per Class

American System of Judging

## **SWEEPSTAKES OFFERED**

1<sup>ST</sup> - \$15 2<sup>ND</sup> - \$10 3<sup>RD</sup> - \$5

## **GENERAL GUIDELINES**

- 1) Products entered in this department must be home grown **Except for Agriculture Display.**
- 2) The quality desired in agricultural and horticultural product exhibits are the quality that brings the best financial return in the commercial market, and such exhibit must be at least equal in maturity as the state or ripeness required by Section 42513 of the California Agricultural Code in order to be considered for premium awards.
- 3) PRODUCTS MUST BE CORRECTLY and ADEQUATELY LABELED.
- 4) The fair will not be responsible for the return of exhibits in this department.
- 5) 'Overripe' means having an advanced state of maturity, which causes the product to be undesirable for human consumption in the fresh state.

## **SPECIAL AGRICULTURAL DISPLAY**

### **PREMIUMS OFFERED FOR DIVISION 20 ONLY**

Premiums will only be paid if sponsored.

1<sup>st</sup>- \$15 2<sup>nd</sup>- \$10 3<sup>rd</sup>- \$5

### **GUIDELINES**

1. Use attractive containers- no cardboard boxes.
2. Display to be an original exhibit using any agricultural product listed in Divisions 21-27 with specifications from each division.
3. Does not have to be home grown.
4. Size: Equivalent to a minimum of 15" in diameter, maximum of 24" x 24".
5. Judging based on originality and number of agricultural products used
6. Minimum number of six (6) different products must be used & individual product quantity met.

## **DIVISION 20 - SPECIAL AGRICULTURAL DISPLAY CLASS**

1. Agricultural Display

## **FIELD CROPS GRAINS, DRIED BEANS**

**Limit:** Two Entries per Exhibitor per Class

### **PREMIUMS OFFERED PER CLASS**

Premiums will only be paid if sponsored.

1<sup>st</sup>- \$3 2<sup>nd</sup>- \$2 3<sup>rd</sup>- \$1

## **SWEEPSTAKES, DIVISION 21-27**

1<sup>st</sup>- \$7 2<sup>nd</sup>- \$5.50

## **DIVISION 21 - GRAIN, 1-pint bulk of last crop CLASS**

- 1 Grain, Any, Specify
- 2 Oats, Any, Specify
- 3 Rice, Any, Specify
- 4 Wheat, Any Specify
- 5 Any Other Grain, Specify

## **DIVISION 22 - DRY BEANS, 1-pint bulk of last crop CLASS**

- 1 Any Kentucky Beans, Specify
- 2 Black-Eyed Beans
- 3 Kidney Beans
- 4 Lima Beans, Any
- 5 Any Other Dried Beans, Specify

## **VEGETABLES**

## **DIVISION 23 - FRUIT & POD VEGETABLES CLASS**

- 1 Beans, Snap, Green, 12 pods
- 2 Beans, Wax, 12 pods
- 3 Peas, Market, 12 pods
- 4 Peppers, Bell, 3
- 5 Peppers, Chili, 3
- 6 Tomatoes, Any, 3
- 7 Any Other Fruit & Pod Vegetable, Specify

## **DIVISION 24 - LEAFY & STEM VEGETABLES CLASS**

- 1 Artichokes, 3
- 2 Asparagus, 1 lb. bunch
- 3 Broccoli, 1 head
- 4 Cabbage, 1 head
- 5 Cabbage, Red, 1 head
- 6 Chard, Swiss, 1 bunch (in water)
- 7 Lettuce, Leaf, 2 plants (in water)
- 8 Leeks, 1 bunch
- 9 Onions, Green, 1 bunch
- 10 Rhubarb, 6 stalks
- 11 Spinach, 1 bunch (in water)

12 Any Other, Specify

1st- \$10 2nd- \$5 3rd- \$2.50

**DIVISION 25 - ROOT, BULB & TUBER**

**VEGETABLES**

**CLASS**

- 1 Beets, Garden, with tops, 1 bunch
- 2 Carrots, Long Variety, with tops, 1 bunch
- 3 Carrots, Short Variety, With Tops, 1 bunch
- 4 Garlic, Regular Variety, 6
- 5 Garlic, Elephant, 5
- 6 Onions, Globe, 5
- 7 Onions, Flat, 5
- 8 Onions, Torpedo, 5
- 9 Potatoes, Any Variety, 5
- 10 Parsnips, Topped, 5
- 11 Radishes, Red, 2 bunches
- 12 Radishes, White, 2 bunches
- 13 Turnips, Purple top globe, with Tops, 5
- 14 Any Other, Specify

**DIVISION 26 - VINE CROPS**

**CLASS**

- 1 Squash, Crook Neck, 3
- 2 Squash, Scallop, 3
- 3 Squash, Zucchini or Green, 3
- 4 Any Other Squash, Specify
- 5 Cucumber, Any, 3
- 6 Melon, any 1
- 7 Any Other Vine Crop

**DIVISION 27 – HERBS (in self-supporting container)**

**CLASS**

- 1 Rosemary, 1 bunch
- 2 Basil, 1 bunch
- 3 Chives, 1 bunch
- 4 Dill, 1 bunch
- 5 Mint, 1 bunch
- 6 Oregano, 1 bunch
- 7 Parsley, 1 bunch
- 8 Sage, 1 bunch
- 9 Thyme, 1 bunch
- 10 Any Other Herb, 1 bunch

**OTHER AGRICULTURAL PRODUCTS**

**Open to:** Glenn County Producers Only

**Entry Fee:** \$2.50 per Entry per Class (Div. 32 only)

**Receiving:** Tuesday, May 18, 2021, 1:00 pm – 6:00 pm

**Judging:** Wednesday, May 19, 2020, 9:00 am

**Release:** Monday, May 24, 2021, 8:00 am – 5:00 pm

**Limit:** Two Entries per Ranch/Family

American System of Judging

**DIVISION 32 - HAY**

**CLASS**

- 1 Hay, Alfalfa, 2 or 3 wire/twine bales
- 2 Hay, Barley
- 3 Hay, Grass
- 4 Hay, Oat
- 5 Hay, Any Other, Specify

**PREMIUMS OFFERED PER CLASS**

Division 33 - 35

1st- \$3 2nd- \$2 3rd- \$1

**DIVISION 33 - HONEY**

**CLASS**

- 1 Any Honey, Specify
- 2 Any Other Honey Product, Specify

**DIVISION 34 – EGGS – (Display 1 Dozen in Egg Carton)**

**Guidelines: All the same size, color & clean**

**CLASS**

- 1 Brown Eggs, Standard
- 2 White Eggs, Standard
- 3 Bantam Eggs, Any
- 4 Any Other Egg, Specify

**DIVISION 35 - GARDEN GOODIES**

**CLASS**

- 1 Gourds, Any
- 2 Unusual Garden Item, Specify
- 3 Any Other Garden Goody, Specify

**PREMIUMS OFFERED PER CLASS**

Division 32

## HORTICULTURE EXHIBITS

**Open to:** Butte, Glenn & Tehama Counties

**Entry Fee:** No Entry Fee

**Receiving:** Tuesday, May 12, 2020, 1:00 p.m. – 6:00 p.m.

**Judging:** Wednesday, May 13, 2020, 9:00 a.m.

**Release:** Monday, May 18, 2020, 8:00 a.m. – 5:00 p.m.

American System of Judging

### HORTICULTURE DISPLAY

#### PREMIUMS OFFERED FOR DIVISION 40 ONLY

1<sup>st</sup>- \$10 2<sup>nd</sup>- \$5 3<sup>rd</sup>- \$2.50

**Limit: One Entry per Exhibitor**

1. Use attractive containers- No cardboard boxes
2. Display to be an original exhibit using any agricultural product listed in Divisions 41-44
3. Does not have to be home grown
4. Size: Equivalent to a minimum of 15" in diameter, maximum of 24" x 24"
5. Judging on originality and number of agricultural products used.
6. Minimum number of six (6) different products must be used with specifications from each division.
7. Fruits and nuts that are not ripe or edible should NOT be entered.

### DIVISION 40 - HORTICULTURE DISPLAY

#### CLASS

- 1 Horticultural Display

#### PREMIUM OFFERED PER CLASS, DIVISION 41-44

1<sup>st</sup>- \$3 2<sup>nd</sup>- \$2 3<sup>rd</sup>- \$1

#### SWEEPSTAKES: Division 41-44

1<sup>st</sup>- \$7 2<sup>nd</sup>- \$5.50

**Limit: Two Entries per Exhibitor per Class**

### DIVISION 41 - DECIDUOUS FRUITS & BERRIES

#### CLASS

- 1 Any Berry or Small Fruit, Specify, 10
- 2 Any Deciduous Fruit, Specify 5

### DIVISION 42 – CITRUS

#### CLASS

- 1 Grapefruit, Pomelo, 3
- 2 Grapefruit, Any 3
- 3 Kumquat, 5
- 4 Lemons, Eureka, 5
- 5 Lemons, Lisbon, 5
- 6 Lemons, Meyer, 5
- 7 Mandarin Oranges, 5
- 8 Orange, Navel, 5
- 9 Orange, Valencia, 5
- 10 Tangelo, 5
- 11 Any Other Citrus Fruit, Specify

### DIVISION 43 – NUTS (In Shell)

#### 2019 Crop – Commercial Grade

#### CLASS

- 1 Almonds, Mission (or Texas) ½ pound
- 2 Almonds, NePlus Ultra, ½ pound
- 3 Almonds, NonPareil, ½ pound
- 4 Almonds, Peerless, ½ pound
- 5 Pecans, Cheyenne, ½ pound
- 6 Pecans, Pawnee, ½ pound
- 7 Pecans, Shoshone, ½ pound
- 8 Pecans, Wichita, ½ pound
- 9 Walnuts, Chandler, ½ pound
- 10 Walnuts, Eureka, ½ pound
- 11 Walnuts, Hartley, ½ pound
- 12 Walnuts, Wilson Wonder, ½ pound
- 13 Walnuts, Any Other, Specify, ½ pound
- 14 Any Other Nuts, Specify, ½ pound

### DIVISION 44 – NUTS (Shelled)

#### 2019 Crop – Commercial Grade

#### CLASS

- 1 Almonds, Mission (or Texas) ½ pound
- 2 Almonds, NePlus Ultra, ½ pound
- 3 Almonds, NonPareil, ½ pound
- 4 Almonds, Peerless, ½ pound
- 5 Pecans, Cheyenne, ½ pound
- 6 Pecans, Pawnee, ½ pound
- 7 Pecans, Shoshone, ½ pound
- 8 Pecans, Wichita, ½ pound
- 9 Walnuts, Chandler, ½ pound
- 10 Walnuts, Eureka, ½ pound
- 11 Walnuts, Hartley, ½ pound
- 12 Walnuts, Wilson Wonder, ½ pound
- 13 Walnuts, Any Other, Specify, ½ pound
- 14 Any Other Nuts, Specify, ½ pound

### DIVISION 45 – DRIED FRUIT

#### CLASS

- 1 Apples, 1-4 rings, ½ pound
- 2 Apricots, ½ pound
- 3 Fruit Leather, 1 roll
- 4 Peaches, ½ pound
- 5 Prunes, ½ pound
- 6 Raisins, ½ pound
- 7 Any Other Dried Fruit, Specify, ½ pound

## **FLORICULTURE - ADULT**

**Open To:** Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties unless otherwise noted.

**Entry Fee:** No Entry Fee Except for Garden Booths

**Release:** Monday, May 24, 2020, 8:00 am – 12:00 pm

**Limit:** One Entry per Exhibitor per Division

American System of Judging

### **EXHIBITOR DISTINCTIONS:**

Exhibitors may not cross enter.

**JUNIOR:** Exhibitor 17 years of age or younger.

**BEGINNERS:** Exhibitors who have never won a first-place ribbon in any floriculture department at any fair. Usually 1<sup>st</sup> or 2<sup>nd</sup> year of entering

**INTERMEDIATE:** Exhibitors who have been competing from 3-4 years at the Glenn Co. Fair and who have won less than 10 Blue Ribbons at this level.

**ADVANCED:** An exhibitor who has been competing for 6 years or more at the Glenn Co. Fair

### **GUIDELINES**

- 1) Exhibitors are responsible for watering and maintaining displays in good condition for the duration of the fair and kept in working condition as they were on the day they were judged. Maintenance times are Wednesday, May 19<sup>th</sup> thru Friday, May 21<sup>th</sup>, 8:00 am - 11:00 am and Saturday, May 22, 8:00 am – 10:30 am. Awards will be withheld if gardens are not maintained.
- 2) Plants and/or flowers with insects must be removed from the fairgrounds.
- 3) All flowers must have their own foliage, except in the arrangement divisions.
- 4) Exact number of specimens must be adhered to. A bouquet is made up of 7 or more flowers and foliage.
- 5) Plant matter in dried arrangements must be ALL NATURAL (no silks) and they may be dried or sprayed.
- 6) Fresh arrangements must contain fresh flowers and/or plant material.
- 7) If fruit is used in arrangements, it may not be cut open or sliced, but must remain whole.
- 8) Judges' decisions are final. She/he may reserve the right to award a 2<sup>nd</sup> or 3<sup>rd</sup> place or no premiums, if in his/her judgment, the exhibit is not worthy of a higher award.
- 9) If any problems or questions arise regarding floriculture exhibits or displays, exhibitors are to first contact the Floriculture Department Head.
- 10) Exhibitors are discouraged from bringing anything of value to use in exhibits as the Fair is not responsible for theft, breakage or damage to said items.
- 11) The Fair provides vases for the specimens, tables for table settings and companion pieces, the boxes for shadow boxes and trays to put under plants for

watering. While exhibitors may bring their own vases, etc. instead of using the Fair's.

- 12) **Work on Garden Exhibits may begin on Saturday, May 14, 2021, 7:00 am – 5:00 pm, thru Wednesday, May 19, 2021, 8:00 am – 10:00 am. Any other times must be approved by Department Head. All garden booths must be completed by 10:00 am on Wednesday, May 19, 2021.**
- 13) Each indoor garden booth is approximately 10' x 10', and a height limit of 8'. There should be a minimum of exposed dirt. No silk or artificial plants. Any accessories appropriate to setting are permitted.
- 14) Indoor gardens must be free standing. Do not nail to prevailing walls.
- 15) Each club/organization must provide their own uniformly lettered signs, no larger than 24" x 18" advertising their club/organization. Said signs will be face down at the front of the booth and will be turned over after judging.
- 16) After completion of the fair, all garden areas must be leveled to a smooth terrain, with no display materials left in garden area. Tear down will be Monday, May 24, 2021 between 8:00 am and 12:00 pm. Garbage bins will be available. There will be NO security after noon on Monday.

### **SPECIAL AWARDS**

1. \$50 Prize for Best Overall Plant in Honor of Maria Lopez – sponsored by Lois Lyon
2. Premiums sponsored by The Friendly Garden Club

### **SWEEPSTAKES OFFERED**

1<sup>ST</sup> - \$15 2<sup>ND</sup> - \$10 3<sup>RD</sup> - \$5

### **WEDNESDAY JUDGING**

### **GARDENS**

**Open to:** Garden Clubs & Community Organizations

**Entry Fee:** \$25.00 per Entry Outdoor

**Exhibits in Place:** Wednesday, May 19, 2021 by 10:00 am

**Judging:** Wednesday, May 19, 2021, 10:30 am

**Release:** Monday, May 24, 2021, 8:00 am – 12:00 pm

**Limit:** One Entry per Exhibitor per Class

Indoor Booth Size: 10' x 10' Outdoor Booth Size: 20' x 20'

### **SCORECARD FOR GARDEN BOOTHS**

Effective Title	10%
Conveys Message	20%
Holds Interest	25%
Attracts Attention	25%
General Appearance	20%

### **PREMIUMS OFFERED PER CLASS**

Premiums will be based on the percentage of total entry fees paid.

1<sup>st</sup>- 70% 2<sup>nd</sup>- 30%

**Best of Show Ribbon**

**DIVISION 52 - BEGINNING OUTDOOR GARDEN CLASS**

1. "Sweet Delights & Carnival Lights"

**DIVISION 53 - ADVANCED OUTDOOR GARDEN CLASS**

- 1 "Sweet Delights & Carnival Lights"

**POTTED PLANTS**

**Receiving:** Tuesday, May 18, 2021, 8:00 am – 7:00 pm

**Judging:** Wednesday, May 19, 2021, 10:30 am

**Entry Fee: No Entry Fee**

**Release:** Monday, May 24, 2021, 8:00 am – 12:00 pm

**Limit:** One Entry per Exhibitor per Class

American System of Judging

**SCORECARD FOR PLANTS**

Condition of Plant	30%
Uniformity of Plant	30%
Condition of Container	20%
Proportion & Balance	20%

**PREMIUMS OFFERED PER CLASS**

1<sup>st</sup> - \$3 2<sup>nd</sup> - \$2 3<sup>rd</sup> - \$1

**SWEEPSTAKES, DIVISIONS 54-139**

1<sup>st</sup> - \$25 2<sup>nd</sup> - \$10 3<sup>rd</sup> - \$5

**GUIDELINES**

- 1) Watering trays will be provided for all 6" -12" plants. Exhibitors are responsible for providing trays for plants above 12".
- 2) Plants must be owned by the exhibitor for 90 days prior to fair, and all container gardens and terrariums must be put together at least 45 days prior to fair.
- 3) Exhibitors are responsible for watering and maintaining their plants. Refer to rules 1, 2 & 3 on page 15.

**DIVISION 54- CONTAINER GARDENS**

**Best of Show- Container Gardens**

**CLASS**

- 1 Outdoor, Unusual Planter
- 2 Outdoor, Flower Garden
- 3 Outdoor, Any Other, Specify, No hanging baskets
- 4 Indoor, Collection, 3 plants in one container
- 5 Indoor, Terrarium
- 6 Indoor, Dish Garden
- 7 Herb Garden, 3 or more herbs in one container
- 8 Indoor, Any Other, Specify, No hanging baskets
- 9 Indoor, Angel Dish Garden
- 10 Indoor, Fairy Dish Garden
- 11 Pollinator Garden in Bee Box (Ria will supply the Bee Boxes) Call Fair Office for questions or assistance

**DIVISION 55 - POTTED FOLIAGE PLANTS, 6-7"**

**DIVISION 56 - POTTED FOLIAGE PLANTS 8" & OVER**

**Best of Show- Potted Foliage**

**CLASS**

- 1 Fern, Asparagus, Ornamental
- 2 Creeping Charlie
- 3 Coleus, Open
- 4 Fern, Any Specify
- 5 Ficus, Any Specify
- 6 Fern, Birds Nest
- 7 Fern, Rabbit Foot
- 8 Fern, Boston
- 9 Fern, Staghorn
- 10 Ivy, Any, Specify
- 11 Palm, Any
- 12 Philodendron
- 13 Pregnant Onion
- 14 Rubber Plant
- 15 Spider Plant
- 16 Tradscantia (Wandering Jew)
- 17 Any Other Foliage Plant, Specify
- 18 Group of 3 plants (same kind), separate containers
- 19 Any Unusual Plant
- 20 Herbs
- 21 Miniature Pomegranates

**DIVISION 57 - FLOWERING PLANTS, 6-7"**

**DIVISION 58 - FLOWERING PLANTS, 8" & OVER**

**Best of Show- Flowering Plants**

**CLASS**

- 1 African Violets, Single Bloom
- 2 African Violets, Double Bloom
- 3 African Violets, Foliage
- 4 Azalea
- 5 Bird of Paradise
- 6 Begonia, Any, Specify
- 7 Calla Lily
- 8 Campanulas
- 9 Fuchsia
- 10 Gardenia
- 11 Geranium, Scented
- 12 Geranium, Fancy Leaf
- 13 Geranium, Zonal
- 14 Geranium, Martha Washington
- 15 Geranium, Any Other
- 16 Gerbera
- 17 Hydrangea
- 18 Jasmine
- 19 Miniature Rose
- 20 Orchid, Cymbidium
- 21 Orchid, Other (Potted)
- 22 Petunias, Potted
- 23 Any Other Flowering Plant, Specify
- 24 Unusual Planter
- 25 Snapdragon

## **DIVISION 59 - CACTI & SUCCULENTS**

**Limit: Two Entries per Exhibitor per Class**

**Best of Show- Cacti & Succulents**

### **CLASS**

- 1 Agave
- 2 Air Plants
- 3 Aeonium
- 4 Aloe Vera
- 5 Christmas Cactus
- 6 Donkey Tail
- 7 Easter Cactus
- 8 Echeveria
- 9 Haworthia
- 10 Hens & Chicks
- 11 Hoya
- 12 Jade Plant (Crassula)
- 13 Kalanchoe
- 14 Sedum, Small Foliage
- 15 Sedum, Large Foliage
- 16 String of Pearls
- 17 Group of 2 or more Cacti
- 18 Group of 2 or more Succulent
- 19 Container, 3 or more Cacti & Succulents
- 20 Any Other Cacti
- 21 Any Other Succulent, Specify
- 22 Box of Succulents/Succulent Wreath
- 23 Succulent Container, 3 or More plants
- 24 Unusual Planter Cacti Only
- 25 Unusual Planter Succulent Only

## **THURSDAY JUDGING**

### **DRIED & SILK ARRANGEMENTS**

**Receiving:** Tuesday, May 18, 2021, 8:00 am – 7:00 pm

Wednesday, May 19, 2021, 8:00 am – 10:30 am

**Judging:** Thursday May 20, 2021, 11:00 am

**Release:** Monday, May 24, 2021, 8:00 am – 12:00 pm

**Limit:** One Entry per Exhibitor per Class

### **PREMIUMS OFFERED PER CLASS**

**1<sup>st</sup> -\$3 2<sup>nd</sup> -\$2 3<sup>rd</sup> -\$1**

**Special Awards - Best of Show Miniatures and Petite**

### **MINIATURES GUIDELINES**

1. Plant material must be all dry, can be sprayed or dyed.
2. Size must be less than 3" in any direction.

### **DIVISION 60 - BEGINNER**

### **DIVISION 61 - INTERMEDIATE**

### **DIVISION 62 - ADVANCED**

#### **CLASS**

- 1 "Spring time is here"
- 2 "Ocean Treasures"

### **PETITE GUIDELINES**

1. Plant material must be all dry, can be sprayed or dyed.
2. Size to be no less than 3" in any direction and no more than 6" in any direction.

### **DIVISION 63 - BEGINNER**

### **DIVISION 64 - INTERMEDIATE**

### **DIVISION 65 - ADVANCED**

#### **CLASS**

- 1 "Oldies but Goodies"
- 2 "Pot O' Gold"

### **SILK ARRANGEMENTS**

**Special Award - Best of Show Rosette**

#### **GUIDELINES**

1. Silk arrangements must be silk materials only.

### **DIVISION 66 - BEGINNER**

### **DIVISION 67 - INTERMEDIATE**

### **DIVISION 68 - ADVANCED**

#### **CLASS**

- 1 "Bees and Blooms"
- 2 "Bee My Valentine"
- 3 "Apple a Day"

### **DRY ARRANGEMENTS**

**Special Awards - Best of Show Dried Arrangements & Specialties**

#### **GUIDELINES**

1. Plant material used must be all dry, no silks. Ribbons or bows may be used as accent pieces only.

### **DIVISION 69 - BEGINNER**

### **DIVISION 70 - INTERMEDIATE**

### **DIVISION 71 - ADVANCED**

#### **CLASS**

- 1 "Gardening Chores"
- 2 "Walk in the Country"
- 3 "Bee in your Bonnet"

### **SPECIALTIES**

1. Specialties may be a combination or dry materials and silks, non-arrangement type of floral design.

### **DIVISION 72 - BEGINNER**

### **DIVISION 73 - INTERMEDIATE**

### **DIVISION 74 - ADVANCED**

#### **CLASS**

- 1 "Bee Hive of Activity"
- 2 "Buttons and Bows"
- 3 "Cowboy Way"

## BIRD HOUSES

### Special Awards - Best of Show Rosette

Plant material may be all silk, all dried or a combination.

#### DIVISION 75 - BEGINNER

#### DIVISION 76 - INTERMEDIATE

#### DIVISION 77 - ADVANCED

##### CLASS

- 1 "Hive Sweet Hive"
- 2 "Exhibitors Tours"
- 3 "Summer Days"

## FRESH ARRANGEMENTS

**Receiving:** Thursday, May 20, 2021, 8:00 am – 10:00 am

**Judging:** Thursday, May 20, 2021, 11:00 am

**Limit:** Two Entries per Exhibitor per Class

American System of Judging

### GUIDELINES- FRESH ARRANGEMENTS

- 1) All materials must be fresh.
- 2) Bouquets are made up of 7 blooms or more.

### SCORECARD – FRESH ARRANGEMENTS, TABLE SETTINGS, SHADOW BOXES, AND COMPANION PIECES

- Color & Combination 20%
- Relationship to Receptacle 20%
- Proportion & Balance 15%
- Design & Originality 15%
- Suitability & Combination 15%
- Condition 15%

#### PREMIUMS OFFERED PER CLASS

1<sup>st</sup>- \$3 2<sup>nd</sup>- \$2 3<sup>rd</sup>- \$1

Best of Show Rosette

#### DIVISION 78 - BEGINNER

#### DIVISION 79 - INTERMEDIATE

#### DIVISION 80 - ADVANCED

##### CLASS

- 1 "To Bee or not to Bee"
- 2 "Blast from the Past"
- 3 "The Beauty of Spring"

## SHADOW BOX

**SPECIAL AWARDS** - Best of Show Rosettes Shadow Box, Table Setting, & Companion Piece

### GUIDELINES

- 1) Fair will provide boxes 23 ½" high x 24" wide x 18" deep.
- 2) Exhibitors may use any background.
- 3) Exhibitors must stay within the box.
- 4) Shadow boxes are presented without lighting.
- 5) Limit 2 entries per exhibitor.

#### DIVISION 81 - BEGINNER

#### DIVISION 82 - INTERMEDIATE

#### DIVISION 83 - ADVANCED

##### CLASS

- 1 "Hive of your Own"
- 2 "Keep on Trucking"
- 3 "Sweet Delights & Carnival Lights"

## TABLE SETTINGS

**Receiving:** Thursday, May 20, 2021, 8:00 am -10:00 am

**Judging:** Thursday, May 20, 2021, 11:00 am

**Limit:** Two Entries per Exhibitor per Class

### GUIDELINES - FUNCTIONAL TABLE SETTING:

- 1 The fair will provide a card table. Table setting can be exhibited on a 24" x 28" board provided by exhibitor.
- 2 A functional table setting shall be composed of one place setting to include dishes, glassware, linen (lace mat or cloth) and decorative unit.
- 3 No silverware may be used.
- 4 The setting unit MUST be in scale and proportion.
- 5 The use of candy and food is not allowed. Decorative fruit may not be sliced or cut open.
- 6 All flowers must be fresh, no silk flowers.

#### PREMIUMS OFFERED PER CLASS

1<sup>st</sup>- \$3 2<sup>nd</sup>- \$2 3<sup>rd</sup>- \$1

#### DIVISION 84 - Beginner

#### DIVISION 85 – Intermediate

#### DIVISION 86 – Advanced

##### CLASS

- 1 "Attic Treasures"
- 2 "Patriotic Kitchen"
- 3 "Sweet Delights & Carnival Lights"

## COMPANION PIECES

### GUIDELINES:

1. Companion to a painting, photo, wall hanging, etc.
2. Limit 2 entries per exhibitor

#### DIVISION 87 – BEGINNER

#### DIVISION 88 – INTERMEDIATE

#### DIVISION 89 - ADVANCED

##### CLASS

- 1 "My Hobby"
- 2 "Angels Among Us"
- 3 "Vacation Time"

## BASKET ARRANGEMENTS

**Special Awards:** Best of Show Rosettes Basket Arrangement and Container Arrangements

### DIVISION 94 - BEGINNER

### DIVISION 95 - INTERMEDIATE

### DIVISION 96 - ADVANCED CLASS

- 1 "A Tisket, a Tasket, a Black and White Basket"
- 2 "Timeless Treasures"
- 3 "Spring Time"

## CONTAINER ARRANGEMENTS

### DIVISION 97 - BEGINNER

### DIVISION 98 – INTERMEDIATE

### DIVISION 99 – ADVANCED CLASS

1. Favorite Colors
2. Bees are Buzzing
3. Gone Fishing

## FRESH CUT FLOWERS

### GUIDELINES

- 1) Exact number of specimens and leaflets must be adhered to.
- 2) All specimens must have been grown by the exhibitor and have clean stems.

### PREMIUMS OFFERED PER CLASS

1<sup>st</sup>- \$3 2<sup>nd</sup>- \$2 3<sup>rd</sup>- \$1

### Best of Show Rosette

### DIVISION 100 - FRESH CUT FLOWERS

#### CLASS

- 1 Alstromeria, 2 stems
- 2 Campanulas, 2 stems
- 3 Dahlia, Large, 2 stems
- 4 Dahlia, Small, 2 stems
- 5 Daisy, Shasta, 3 stems
- 6 Daisy, Marguerite, 3 stems
- 7 Daisy, Any Other, Specify, 3 stems
- 8 Delphinium, 1 Spike
- 9 Daylilies, Dark, 2 stems
- 10 Daylilies, Light, 2 stems
- 11 Fuchsia, 2 stems
- 12 Gardenia, 2 stems
  
- 13 Garzania, 3 stems
- 14 Gerbera, 2 stems
- 15 Gladiolas, any Color, 1 stalk

- 16 Hydrangea, 1 stem
- 17 Hollyhock, 1 stem
- 18 Iris, 1 stem
- 19 Larkspur, 2 stems
- 20 Magnolia, 1 stem
- 21 Marigolds, Any, 3 stems
- 22 Pansy, 1 stem
- 23 Peony, 1 stem
- 24 Petunia, 2 stems
- 25 Shrub, Blooming, Specify, 1 stem
- 26 Shrub, Deciduous, 1 stem
- 27 Shrub, Evergreen, 1 stem
- 28 Snapdragon, Any Color, 1 stem
- 29 Snapdragon, Bi-Color, 1 stem
- 30 Sweet Pea, 3 stems
- 31 Sweet William, 2 stems
- 32 Vine, Flowering, Specify
- 33 Zinnia, Large, 2 stems
- 34 Zinnia, Dwarf, 2 stems
- 35 Any Other Perennial, Specify, 1 stem
- 36 Any Other Annual, Specify, 1 stem
- 37 Bucket Bouquet- *Judged on the best bouquet made from exhibitor's leftover flowers from Div. 100. For every flower used in this class, you must have entered like flowers. Exhibitor must provide their own container.*

### DIVISION 116 - ROSES

**Limit:** One Entry per Exhibitor per Class

**Guidelines:** All material must be fresh. No limit in number of blooms.

Two leaves, each with 5 leaflets.

#### CLASS

- 1 Rose, Hybrid Tea, Pink, Disbudded, 1 stem
- 2 Rose, Hybrid Tea, Red, Disbudded, 1 stem
- 3 Rose, Hybrid Tea, White, Disbudded 1 stem
- 4 Rose, Hybrid Tea, Yellow, Disbudded, 1 stem
- 5 Rose, Hybrid Tea, Any Other, Disbudded, 1 stem
- 6 Rose, Floribunda, Pink, 1 Spray
- 7 Rose, Floribunda, Red, 1 Spray
- 8 Rose, Floribunda, White, 1 Spray
- 9 Rose, Floribunda, Yellow, 1 Spray
- 10 Rose, Floribunda, Any Other, 1 Spray
- 11 Rose, Climbing, Any Color, Specify
- 12 Rose, Grandiflora, Any Color, Specify
- 13 Rose, Miniature, Blend, Specify
- 14 Rose, Miniature, Any Color, Specify
- 15 Rose, Old Fashioned, Any Color, Specify
- 16 Rose, English, Any Color, Specify
- 17 Rose, Bush/Hedge, Specify, 1 spray
- 18 Rose, Any Other, Specify, 1 spray
- 19 Rose Bucket *Judged on the best bouquet made from exhibitor's leftover flowers from Div 116. For every flower used in this class, you must have entered like flowers. Exhibitor must provide their own container.*

## BAKED FOODS – ADULT

**Open To:** Butte, Glenn & Tehama Counties



**Entry Fee:** No Entry Fee

**Receiving:** Tuesday, May 18, 2021, 1:00 pm – 6:00 pm

**Judging:** Wednesday, May 19, 2021, 12:00 pm

**Release:** Monday, May 24, 2021, 8:00 am – 5:00 pm

**Limit:** Two Entries per Exhibitor per Class

American System of Judging

PREMIUMS & AWARDS WILL ONLY BE PAID IF SPONSORED

**PREMIUMS OFFERED PER CLASS**

1<sup>ST</sup> - \$3 2<sup>ND</sup> - \$2 3<sup>RD</sup> - \$1

**SWEEPSTAKES OFFERED (DIV 150-156)**

1<sup>ST</sup> - \$15 2<sup>ND</sup> - \$10 3<sup>RD</sup> - \$5

**GUIDELINES**

- 1) All entries in these divisions must be prepared by the exhibitor.
- 2) No packaged mixes permitted.
- 3) Bread must be exhibited in a plastic bag on white paper plate. Provide 1/2 loaf and 1 slice wrapped separately.
- 4) Biscuits, rolls, cookies, cupcakes, confections, candies and nuts must be in a zip lock bag on a white paper plate. Provide 1/2 dozen. For confections, provide 1/2 pound.
- 5) Loaf, Pound or Layer Cakes must be wrapped in clear plastic or zip lock bags on a cardboard base or plastic server. Provide 1/2 loaf or 1/2 cake plus 1 slice wrapped separately.
- 6) Pies must be wrapped in clear plastic or a zip lock bag. Provide 6" or standard size pie tin. No refrigerated pies.
- 7) Do not use scotch tape

**JUDGING CRITERIA – BAKED GOODS & CONFECTIONS**

**General Appearance** – Shape (proper “dome”, smoothness, crust & color)

**Lightness**

**Crust** – Thickness, quality, crispness, and tenderness

**Crumb** – Color & texture

**Texture** – No streaks or close grain, size, uniformity of cell walls & elasticity

**Flavor** – Taste & aroma appropriate to item

**DIVISION 150 - YEAST BREAD**

**CLASS**

- 1 French
- 2 Sourdough
- 3 White
- 4 Wheat
- 5 Yeast from a Bread Maker
- 6 Any Other Yeast Bread, Specify

**DIVISION 151 - QUICK BREAD & LOAF CAKES**

**CLASS**

- 1 Corn Bread
- 2 Muffins
- 3 Banana Nut Bread
- 4 Zucchini Nut Bread
- 5 Pumpkin/Persimmon
- 6 Coffee Cake, No Yeast
- 7 Any Other Quick Bread, Specify

**DIVISION 152 - BISCUITS AND ROLLS**

**CLASS**

- 1 Biscuits, Specify

- 2 Rolls, Specify
- 3 Sweet Rolls, Specify
- 4 Any Other Biscuit or Rolls, Specify

**DIVISION 153 - CAKES**

**CLASS**

- 1 Angel Food
- 2 Applesauce
- 3 Carrot
- 4 Chiffon
- 5 Chocolate
- 6 Pineapple upside Down
- 7 Spice
- 8 White
- 9 Cupcakes
- 10 Any Other Cake, Specify

**DIVISION 154 - COOKIES**

**CLASS**

- 1 Bar Cookies
- 2 Brownies
- 3 Chocolate Chip
- 4 Oatmeal
- 5 Peanut Butter
- 6 Persimmon
- 7 Sugar
- 8 Any Other Cookie, Specify

**DIVISION 155 - PIE AND PASTRIES**

**CLASS**

- 1 Apple Pie
- 2 Berry Pie
- 3 Pie, Two Crust, Specify
- 4 Pie, Single Crust Specify
- 5 Pastries, Specify
- 6 Any Other Pastry, Specify

**DIVISION 156 - CONFECTIONS**

**CLASS**

- 1 Candy, with nuts
- 2 Candy, without nuts
- 3 Caramels
- 4 Fudge, Traditional Long Cook
- 5 Fudge, Marshmallow Base
- 6 Nuts, Candied
- 7 Nuts, Flavored
- 8 Any Other Confection, Specify

**DIVISION 157 - BAKING WITH HONEY**

Items entered in this division must have been baked with honey

**CLASS**

- 1 Cookies, Specify
- 2 Cake, Specify
- 3 Quick Bread, Specify
- 4 Yeast Bread, Specify
- 5 Any Other, Specify

**DIVISION 158 - FOR MEN ONLY!**

**CLASS**

1. Breads or Rolls, Yeast, Specify
2. Bread or Rolls, Quick, Specify
3. Bread from a Bread Machine
4. Cakes, Any
5. Cookies, Any

6. Confection, Any
7. Pie, Any
8. Specialty Item
9. Any Other Baked Food

### DIVISION 159 - SPECIALTIES

Items in this division cannot require refrigeration

#### CLASS

1. Mexican Specialties
2. House Specialties
3. Any Other Specialties

### DECORATED ITEMS

**Amateur** - A person who engages in an event or activity as a pastime rather than a profession.

**Professional** - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

#### GUIDELINES

- 1) Cake's base not to exceed 14" overall. Cake must be on a Styrofoam or other base that simulates a cake. Cookies and cupcakes should be decorated on real base.
- 2) No filling.
- 3) Cakes will be judged on creativity and appearance. Frosting may be tasted at the judge's discretion.
- 4) Exhibitors with large cake must set up their own entry.

### DIVISION 160 - FAIR THEME CAKE

Fair Theme: "Sweet Delights & Carnival Lights"

#### CLASS

- 1 Amateur
- 2 Professional

### DIVISION 161 - AMATEUR DECORATED ITEM

### DIVISION 162 - PROFESSIONAL DECORATED ITEM

#### CLASS

- 1 Decorated Cake
- 2 Decorated Cookies
- 3 Decorated Cupcakes
- 4 Ugly Cake (judged on artistic quality only, must be edible)
- 5 Decorated Farmhouse or Barn (secure to cardboard or similar base, not more than 12"x24" in size; edible and inedible materials allowed ie. Gingerbread, sugar cookie, graham crackers, etc.)
- 6 Decorated Cake Pops
- 7 Any Other Decorated Item, Specify

### PRESERVED FOODS - ADULT

**Open to:** Butte, Glenn & Tehama Counties

**Entry Fee:** No Entry Fee

**Receiving:** Friday, May 14, 2021, 5:00 pm – 8:00 pm &

Saturday, May 15, 2021, 10:00 am – 4:00 pm

**Judging:** Monday, May 17, 2021, 9:00 am

**Release:** Monday, May 24, 2021, 8:00 am – 5:00 pm

**Limit:** Two Entries per Exhibitor per Class

American System of Judging

PREMIUMS WILL BE PAID ONLY IF SPONSORED

#### PREMIUMS OFFERED PER CLASS

1<sup>ST</sup> - \$3 2<sup>ND</sup> - \$2 3<sup>RD</sup> - \$1

#### SWEEPSTAKES OFFERED (DIV 175-189)

1<sup>ST</sup> - \$15 2<sup>ND</sup> - \$10 3<sup>RD</sup> - \$5

#### GUIDELINES

- 1) All entries in these divisions must be home prepared and canned by the exhibitor.
- 2) Items entered may not have been exhibited at previous fairs.
- 3) All products being considered for cash awards, which have not otherwise been eliminated, will be opened.
- 4) Approved canning jars only. NO MAYONNAISE JARS. Jars should be standard quart, pint or ½ pint. Fruit Leather should be one roll, in plastic wrap. Dehydrated foods should be presented in jars.
- 5) No Paraffin Seals. All canning must be in sealed jars.
- 6) Jars must be correctly labeled with: Contents; date processed; processing method (open kettle, cold pack), if pressure cooked, include cooking time and pounds.
- 7) All vegetables must be canned under pressure. Low acid fruit, such as figs should be made more acid by adding lemon juice as directed in the University of California Cooperative Extension leaflet "Home Canning of Fruit". Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.

#### JUDGING CRITERIA

##### SAFETY OF PRODUCT

- Clean jars used (no stains)
- Outside neck free from food deposits
- Standard jar and seal used
- Complete seal achieved
- Headspace appropriate for product – ¼" jams & jellies and ½" pickled, canned fruits & sauces
- Absence of air bubbles
- Natural color appropriate for process time and method
- Arrangement in jar allows proper heat penetration
- Correct processing method and time

##### QUALITY OF PRODUCT

- Firm, ripe product used (none overripe)
- Correct proportion of product of liquid (if appropriate)
- Color of liquid appropriate for product
- Shapes and size uniform
- All product is beneath liquid
- Pieces well arranged to space advantage but jar not overpacked

### DIVISION 175 - BOTTLED JUICES

#### CLASS

- 1 Fruit, Specify
- 2 Vegetable, Specify
- 3 Any Other, Specify

### DIVISION 176 - CANNED FRUIT

#### CLASS

- 1 Apricots
- 2 Apples
- 3 Blackberries

- 4 Cherries
- 5 Mixed Fruit
- 6 Peaches, Freestone
- 7 Pears
- 8 Plums
- 9 Raspberries
- 10 Any Other Fruit, Specify

**DIVISION 177 - VEGETABLES**

**CLASS**

- 1 Carrots
- 2 Corn
- 3 Peas
- 4 Peppers
- 5 String Beans
- 6 Tomatoes
- 7 Any Other, Specify

**DIVISION 178 - PICKLED FOOD**

**CLASS**

- 1 Apricot
- 2 Bread & Butter Pickles
- 3 Beets
- 4 Dill
- 5 Mustard
- 6 Olives
- 7 Sweet Pickles
- 8 Watermelon
- 9 Zucchini
- 10 Any Other, Specify

**DIVISION 179 - RELISHES**

**CLASS**

- 1 Chow
- 2 Chutney
- 3 India
- 4 Salsa, Hot
- 5 Salsa, Mild
- 6 Pickle Relish
- 7 Any Other, Specify

**DIVISION 180 - SAUCES**

**CLASS**

- 1 BBQ Sauce
- 2 Chili Sauce
- 3 Spaghetti Sauce
- 4 Tomato Catsup
- 5 Any Other, Specify

**DIVISION 181 - JAMS**

**CLASS**

- 1 Apricot
- 2 Blackberry
- 3 Boysenberry
- 4 Grape
- 5 Peach
- 6 Raspberry
- 7 Strawberry
- 8 No Sugar, Specify
- 9 Any Other, Specify

**DIVISION 182 - JELLIES**

**CLASS**

- 1 Apple
- 2 Blackberry
- 3 Boysenberry
- 4 Concord Grape
- 5 Grape
- 6 Crabapple
- 7 Elderberry
- 8 Kiwi
- 9 Plum
- 10 Pomegranate
- 11 Quince
- 12 Raspberry
- 13 Strawberry
- 14 No Sugar, Specify
- 15 Any Other, Specify

**DIVISION 183 - PRESERVES**

**CLASS**

- 1 Apricot
- 2 Fig
- 3 Peach
- 4 Pear
- 5 Plum
- 6 Strawberry
- 7 Quince
- 8 Tomato
- 9 Raspberry
- 10 Any Other, Specify

**DIVISION 184 - MARMALADES**

**CLASS**

- 1 Fig
- 2 Orange
- 3 Peach
- 4 Pear
- 5 Lemon
- 6 Quince
- 7 Any Other, Specify

**DIVISION 185 - BUTTERS**

**CLASS**

- 1 Apple
- 2 Peach
- 3 Pear
- 4 Plum
- 5 Any Other, Specify

**DIVISION 186 - CANNED MEATS & MEALS**

**CLASS**

- 1 Canned Fish
- 2 Canned Mincemeat
- 3 Canned Beef
- 4 Canned Chicken
- 5 Prepared Meal (Chili, etc)
- 6 Any Other Meat or Meat Product

**DIVISION 187 - SPECIALTY**

**CLASS**

- 1 Herb Vinegar
- 2 Fruit Vinegar
- 3 Any Other Vinegar
- 4 Any Other Specialty

**DIVISION 188 - SYRUPS & TOPPINGS**

**CLASS**

- 1 Fruit Syrup
- 2 Berry Syrup
- 3 Maple Syrup
- 4 Any Other Syrup, Specify
- 5 Fruit Topping
- 6 Caramel Topping
- 7 Chocolate Topping
- 8 Any Other Topping, Specify

**DIVISION 189 - DEHYDRATED FOODS**

Please bring in glass jars or attractive see-through containers.

**CLASS**

- 1 Apples
- 2 Apricots
- 3 Bananas
- 4 Pears
- 5 Raisins
- 6 Sun Dried Tomatoes
- 7 Vegetables
- 8 Beans
- 9 Soup Mix
- 10 Smoked Meat or Fish
- 11 Nuts
- 12 Herb, Specify
- 13 Herb Mixture
- 14 Leather, 6" Roll
- 15 Jerky, Beef, Natural Flavor
- 16 Jerky, Beef, Flavored
- 17 Jerky, Game, specify
- 18 Any Other Dehydrated Food, Special

1<sup>st</sup>- \$5 2<sup>nd</sup>- \$4 3<sup>rd</sup>-\$3  
 Best of Show Rosette & \$50 Cash  
**SWEEPSTAKES OFFERED**  
 1<sup>ST</sup> - \$15 2<sup>ND</sup> - \$10 3<sup>RD</sup> - \$5

**GUIDELINES**

- 1) All exhibits must be original and the work of the exhibitor. Work must have been completed from the last day of the previous Fair to be eligible for awards.
- 2) Exhibits must be clean and presentable.
- 3) Miniature Quilts may not exceed 15". Quilted Wall Hangings may not exceed 3' x 5' or 4' x 4'.
- 4) Judge has discretion to move entries to appropriate category

**JUDGING CRITERIA**

**GENERAL APPEARANCE**

- The project makes an overall positive statement upon viewing
- The project is clean and "ready to show" i.e. no visible marks, no loose threads, no pet hair, no bearding, no offensive odors
- Edges are not distorted

**DESIGN AND COMPOSITION**

- All the individual design elements of the item are unified
- The design is in proportion and balanced
- Borders or other edge treatments enhance the quilt appearance

**WORKMANSHIP**

- Piecing is precise, corners match, and points are sharp
- Seams are secure and neat
- Stiches are straight where intended and curved where intended

**DIVISION 190 – QUILTS - AMATEURS**

**DIVISION 191 – QUILTS - PROFESSIONALS**

Quilts (Except miniatures & clothing) "MUST HAVE" a 4" sleeve on the back for hanging

**CLASS**

- 1 Miniature, Blocks can't exceed 3"
- 2 Hand Quilted, Large Quilt Over 3250 sq. in.
- 3 Hand Quilted, Small Quilt 3250 sq. in. and under
- 4 Hand Quilted, Original Design
- 5 Machine Quilted, Large Quilt Over 3250 sq. in.
- 6 Machine Quilted, Small Quilt 3250 sq. in. and under
- 7 Machine Quilted, Original Design
- 8 Quilted by Other, Large Quilt Over 3250 sq. in.
- 9 Quilted by Other, Small Quilt 3250 sq. in. and under
- 10 Quilted by Other, Original Design
- 11 Wall Hanging Applique
- 12 Appliqué
- 13 Art Quilts
- 14 Any Other Quilt

**QUILTS – ADULT**

**Open to:** Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

**Entry Fee:** No Entry Fee

**Receiving:** Friday, May 14, 2021, 5:00 pm – 8:00 pm & Saturday, May 15, 2021, 10:00 am – 4:00 pm

**Judging:** Monday, May 17, 2021, 10:00 am

**Release:** Monday, May 24, 2021, 8:00 am – 5:00 pm

**Limit:** Two Entries per Exhibitor per Class

American System of Judging

**AMATEUR** – Those who engage in an event as a past-time rather than a profession.

**PROFESSIONAL** – Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work or a Best of Show Recipient

PREMIUMS WILL ONLY BE PAID IF SPONSORED

**PREMIUMS OFFERED PER CLASS**

**CLOTHING & TEXTILES - ADULT**

**PREMIUMS OFFERED PER CLASS**

1<sup>st</sup>- \$3 2<sup>nd</sup>- \$2 3<sup>rd</sup>- \$1

**SWEEPSTAKES OFFERED**

**GUIDELINES**

1. Afghans should be blocked.
2. Toys, animals, etc. should be made from fabric. No porcelain.
3. In the spinning and weaving divisions, all items must be hand woven. Please submit 1 skein, Approx. 200 yards.
4. Christmas items must be made from fabric or related material. No craft items.

**DIVISION 192 - APPLIQUE & PATCHWORK (No Quilts)**

**CLASS**

- 1 Clothing, Any, Specify
- 2 Picture/Wall Hanging
- 3 Household Item
- 4 Pillow
- 5 Any Other, Specify

**DIVISION 193 - CROCHETED & LACEWORK**

**CLASS**

- 1 Afghan, Adult Size
- 2 Afghan, Baby
- 3 Baby Booties
- 4 Baby Clothing
- 5 Bedspreads
- 6 Crochet Rug
- 7 Doilies
- 8 Lacework, Any, Not Tatted
- 9 Pillow Cases, Crochet Trim
- 10 Pot Holders, set of 2
- 11 Scarf
- 12 Shawl
- 13 Sweater, Man's
- 14 Sweater, Woman's
- 15 Tablecloth
- 16 Tatting, Any Item
- 17 Any Other, Specify

**DIVISION 194 - EMBROIDERY**

**CLASS**

- 1 Clothing, Any Item, Any Technique
- 2 Cutwork, Any Item
- 3 Drawn Thread, Any Item
- 4 Hardanger, Any Item
- 5 Original Design
- 6 Pillow/Pillow Cases
- 7 Sampler
- 8 Wall Hanging
- 9 Picture, Framed, Up to 16" Counted Thread
- 10 Picture, Framed, Over 16", Counted Thread
- 11 Picture, Framed, Up to 16", Crewel Work
- 12 Picture, Framed, Over 16", Crewel Work
- 13 Picture, Framed, Up to 16", Any Other
- 14 Picture, Framed, Over 16", Any Other

**DIVISION 195 - KNIT ITEMS**

**CLASS**

- 1 Afghan, Crib/Carriage Size
- 2 Afghan, Fancy Stitch
- 3 Afghan, Plain Stitch
- 4 Baby Clothes
- 5 Booties, 1 Pair
- 6 Clothing, Child

- 7 Clothing, Adult
- 8 Poncho/Shawl
- 9 Scarf
- 10 Sweater, Man's
- 11 Sweater, Woman's
- 12 Any Other Hand Knit, Specify
- 13 Any Machine Knit, Specify

**DIVISION 196 - STAMPED DESIGNS**

**CLASS**

- 1 Pillow Cases
- 2 Table Linens, 1-5 Pieces
- 3 Any Other, Specify

**DIVISION 197 - NEEDLEPOINT**

**CLASS**

- 1 Flat Stitches, Under 16"
- 2 Flat Stitches, Over 16"
- 3 Flat & Textured Stitches, Under 16"
- 4 Flat & Textured Stitches, Over 16"
- 5 Petit Point, Any
- 6 Pillow, Crossing/Composite Stitches
- 7 Pillow, Combination of Stitches
- 8 Wall Hanging
- 9 Any Other Picture, Specify
- 10 Any Other Needlepoint, Specify

**DIVISION 198 - TEXTILES**

**CLASS**

- 1 Ribbon Art, Specify
- 2 Braided Rug
- 3 Latch Hook Rug
- 4 Textile Painting/Dyeing, Blouse or Shirt
- 5 Liquid Embroidery
- 6 Textile Painting, Original Design
- 7 Textile, Painting, Sweatshirt
- 8 Quilted item "not quilt"
- 9 Any Other, Specify

**DIVISION 199 - TOYS, ANIMALS & GENERAL**

**CLASS**

- 1 Animals, Stuffed, Any
- 2 Bear, Stuffed, Any
- 3 Toys, Stuffed, Any
- 4 Any Other, Specify

**DIVISION 200 - CLOTHING**

**CLASS**

- 1 Blouse or Shirt, Child's
- 2 Blouse or Shirt, Adult
- 3 Dress, Child
- 4 Dress, Adult
- 5 Pants, Long, Child
- 6 Pants, Long, Adult
- 7 Costume, Any
- 8 Sleepwear/Robe, Child
- 9 Sleepwear/Robe, Adult
- 10 Formal Wear
- 11 Any Other Clothing, Child
- 12 Any Other Clothing, Adult

**DIVISION 201 - SPINNING & WEAVING**

**CLASS**

- 1 Afghan/Blanket, Woven
- 2 Linens
- 3 Rug, Woven

- 4 Wall Hanging, Tapestry, Woven
- 5 Yarn, Single Ply, Natural Colored
- 6 Yarn, Single Ply, Dyed
- 7 Yarn, Two Ply, Natural Colored
- 8 Yarn, Two Ply, Dyed
- 9 Yarn, Any Other, Specify
- 10 Handspun/Hand Woven
- 11 Handspun/Hand Knit or Crochet
- 12 Any Other Handspun
- 13 Any Other Hand Woven

#### **DIVISION 202 - FELTING**

##### **CLASS**

- 1 Felted Hats
- 2 Felted Shoes
- 3 Purse/Tote
- 4 Felted Material
- 5 Any Other Felting, Specify

#### **DIVISION 203 - CHRISTMAS ITEMS**

##### **CLASS**

- 1 Animal/Doll
- 2 Door Decoration (Fabric only)
- 3 Ornament, Fabric
- 4 Stocking, Needlepoint
- 5 Stocking, Quilted
- 6 Stocking, Any Other, Fabric
- 7 Tree Skirt, Quilted
- 8 Tree Skirt, Any Other
- 9 Wreath, Fabric
- 10 Any Other Christmas Decoration, Specify

#### **DIVISION 204 – SR. CITIZENS CLOTHING**

**Exhibitors must be 65 Years' of age or older to enter**

##### **CLASS**

- 1 Clothing, Specify
- 2 Needlepoint, Specify
- 3 Crochet, Specify
- 4 Knitting, Specify
- 5 Embroidery, Specify
- 6 Toy, Stuffed, Specify
- 7 Any Other Sr. Citizens Clothing, Specify

### **FINE ART – ADULT**

**Open to:** Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

**Entry Fee:** No Entry Fee

**Receiving:** Friday, May 14, 2021, 5:00 pm – 8:00 pm & Saturday, May 15, 2021, 10:00 am – 4:00 pm

**Judging:** Sunday, May 16, 2021, 9:00 am

**Release:** Monday, May 24, 2021, 8:00 am – 5:00 pm

**Limit:** Two Entries per Exhibitor per Class

American System of Judging

PREMIUMS WILL BE PAID ONLY IF SPONSORED

#### **SWEEPSTAKES OFFERED**

1<sup>ST</sup> - \$15 2<sup>ND</sup> - \$10 3<sup>RD</sup> - \$5

#### **PREMIUMS OFFERED PER CLASS**

1<sup>st</sup> - \$3 2<sup>nd</sup> - \$2 3<sup>rd</sup> - \$1

Best of Show Rosette

### **GUIDELINES**

- 1) All exhibits must be original and the work of the exhibitor. Paint by number not allowed.
- 2) All oil paintings must be framed and wired for hanging. Water Colors, Charcoal, Pastels, etc. must be framed or matted. Matting must be proportioned to size of picture. No picture may be larger than 48" including the frame.
- 3) Work must have been done in the past year.
- 4) The management reserves the right to screen or reject any entries due to content.
- 5) Fair Management will not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits
- 6) No Cross entry is allowed
- 7) **AMATEUR** - Those who engage in an event as a pastime rather than a profession.
- 8) **PROFESSIONAL** - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

#### **DIVISION 221 – AMATEUR**

#### **DIVISION 222 - PROFESSIONAL**

##### **CLASS**

- 1 Oil or Acrylics – Landscape
- 2 Oil or Acrylics – Seascapes & Western
- 3 Oil or Acrylics – Still Life & Floral
- 4 Oil or Acrylics – Other, Not Listed Above
- 5 Watercolor – Landscape
- 6 Watercolor – Seascapes & Western
- 7 Watercolor – Still Life & Floral
- 8 Watercolor – Other, Not Listed Above
- 9 Pastels – Any Subject Except Portrait
- 10 Portrait, Any Medium
- 11 Prints: Etchings, Lithograph, Block Prints
- 12 Drawings: Pencil, Charcoal, Pen & Ink
- 13 Mixed Medium
- 14 Any Other Medium, Specify

#### **DIVISION 224 - AMATEUR SCULPTURE**

#### **DIVISION 225 - PROFESSIONAL SCULPTURE**

##### **CLASS**

- 1 Animals/Birds, Clay
- 2 Animals/Birds, Wood
- 3 Any Other, Clay
- 4 Any Other, Wood
- 5 Any Other Medium, Specify

#### **DIVISION 227 - AMATEUR CHINA PAINTING**

#### **DIVISION 228 - PROFESSIONAL CHINA PAINTING**

##### **CLASS**

- 1 Animals/Birds
- 2 Dresden
- 3 Flowers/Fruit
- 4 Any Other, Specify

### **PHOTOGRAPHY – ADULT**

**Open to:** Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

**Entry Fee:** No Entry Fee

**Receiving:** Friday, May 14, 2021, 5:00 pm – 8:00 pm &

Saturday, May 15, 2021, 10:00 am – 4:00 pm

**Judging:** Tuesday, May 18, 2021, 9:00 am

**Release:** Monday, May 24, 2021, 8:00 am – 5:00 pm

**Limit:** One Entry per Exhibitor per Class

American System of Judging

PREMIUMS & CASH AWARDS WILL BE PAID ONLY IF SPONSORED

#### PREMIUMS OFFERED PER CLASS

1<sup>st</sup>- \$3 2<sup>nd</sup>- \$2 3<sup>rd</sup>- \$1

Best of Division Rosettes – Amateur & Professional

Best of Show Rosette & \$20 cash - Amateur & Professional Divisions

#### SWEEPSTAKES OFFERED

1<sup>ST</sup> - \$15 2<sup>ND</sup> - \$10 3<sup>RD</sup> - \$5

#### GUIDELINES

- 1) Photographs MUST be matted. Loose photos will be disqualified. Mat size to be no larger than 16" x 20".
- 2) **PHOTOGRAPHS ARE NOT TO BE FRAMED.** Framed photographs will not be judged.
- 3) All mats and entries should be clean.
- 4) Prints must be 5" x 7" through 11" x 14" with mat not to be larger than 16" x 20". Prints must be ready to hang.
- 5) Photographs must have been taken within the past year.
- 6) Date of photograph, exhibitor name, division and class must be on the back.
- 7) **AMATEUR** - Those who engage in an event as a pastime rather than a profession.
- 8) **PROFESSIONAL** - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

#### DIVISION 231- AMATEUR PHOTOGRAPHY

#### DIVISION 232 - PROFESSIONAL PHOTOGRAPHY

#### CLASS

- 1 Action, Black & White
- 2 Action, Color
- 3 Animals, Domestic, Black & White
- 4 Animals, Domestic, Color
- 5 Animals, Wild, Black & White
- 6 Animals, Wild, Color
- 7 Architecture, Black & White
- 8 Architecture, Color
- 9 Birds, Black & White
- 10 Birds, Color
- 11 Birds, Digital
- 12 Flowers, Color
- 13 Scenic, Landscapes/Seascapes, Color
- 14 Scenic, Landscapes/Seascapes, Black and White
- 15 Agricultural Scenic, Color
- 16 Agricultural Scenic, Black and White
- 17 Agriculture Equipment, Color
- 18 Agriculture Equipment, Black and White
- 19 Scenic, Glenn County, Color
- 20 Humorous, Black & White
- 21 Humorous, Color
- 22 Candid (not posed) Adult, Color

23 Candid (not posed) Child, Color

24 Portrait, Color

25 Portrait, Black and White

26 Water, Black & White

27 Water, Color

28 Sports, Black & White

29 Sports, Color

30 Selfie, Color

31 Selfie, Black and White

32 Fair Theme, Color

33 Fair Theme, Black and White

34 Any Other Photograph, Color

35 Any Other Photograph, Black & White

36 Any Other Photograph, Manipulated (altered images other than normal digital enhancement)

#### COMPUTERS – ADULT

**Open to:** Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

**Entry Fee:** No Entry Fee

**Receiving:** Friday, May 14, 2021, 5:00 pm – 8:00 pm &

Saturday, May 15, 2021, 10:00 am – 4:00 pm

**Judging:** Tuesday, May 18, 2021, 9:00 am

**Release:** Monday, May 24, 2021, 8:00 am – 5:00 pm

**Limit:** Two Entries per Exhibitor per Class

American System of Judging

PREMIUMS WILL BE PAID ONLY IF SPONSORED

#### PREMIUMS OFFERED PER CLASS

1<sup>st</sup>- \$3 2<sup>nd</sup>- \$2 3<sup>rd</sup>- \$1

#### SWEEPSTAKES OFFERED

1<sup>ST</sup> - \$15 2<sup>ND</sup> - \$10 3<sup>RD</sup> - \$5

#### GUIDELINES

- 1) All entries in these divisions must have been made by the exhibitor, within one year of the opening date of the fair.
- 2) All entries will be placed and displayed by the Arts & Crafts Department on approval on the department head only. The management reserves the right to refuse any entry should it not be suitable for exhibit because of content or size.
- 3) Items entered must be ready to be displayed. Exhibits must be mounted on Mat Board, or placed in a plastic holder to keep them clean. Tacks or staples may be used for mounting.
- 4) **AMATEUR** - Those who engage in an event as a pastime rather than a profession.
- 5) **PROFESSIONAL** - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

#### DIVISION 340 - AMATEUR DESKTOP PUBLISHING

#### DIVISION 341 - PROF DESKTOP PUBLISHING

#### CLASS

- 1 Brochures
- 2 Business Cards
- 3 Envelopes
- 4 Greeting Cards
- 5 Letterhead
- 6 Multi-Page Publication (Newsletters)

- 7 Calendars
- 8 Sets, Letterhead, Envelope & Business Card
- 9 Any Other Computer Publishing, Specify

### **DIVISION 342 - AMATEUR GRAPHIC ART**

### **DIVISION 343 - PROF GRAPHIC ART**

#### **CLASS**

- 1 Business or Personal Logo
- 2 Computer Art, Specify
- 3 Digital Photograph Art
- 4 Photograph Touch Up
- 5 Web Page (Display In Plastic Holders)
- 6 Any Other, Specify

## **HANDICRAFTS – ADULT**

**Open to:** Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

**Entry Fee:** No Entry Fee

**Receiving:** Friday, May 14, 2021, 5:00 pm – 8:00 pm & Saturday, May 15, 2021, 10:00 am – 4:00 pm

**Judging:** Tuesday, May 18, 2021, 9:00 am

**Release:** Monday, May 24, 2021, 8:00 am – 5:00 pm

**Limit:** Two Entries per Exhibitor per Class

American System of Judging

PREMIUMS WILL BE PAID ONLY IF SPONSORED

#### **PREMIUMS OFFERED PER CLASS**

1<sup>st</sup>- \$3 2<sup>nd</sup>- \$2 3<sup>rd</sup>- \$1

#### **SWEEPSTAKES OFFERED**

1<sup>ST</sup> - \$15 2<sup>ND</sup> - \$10 3<sup>RD</sup> - \$5

#### **GUIDELINES**

- 1) All exhibits must be original and the work of the exhibitor (no kits), and must have been made or created within one year of the opening day of the fair.
- 2) Exhibits limited to exhibitors 18 years of age and older.
- 3) **AMATEUR** - Those who engage in an event as a pastime rather than a profession.
- 4) **PROFESSIONAL** - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

### **DIVISION 345 - AMATEUR CERAMICS/POTTERY**

### **DIVISION 346 - PROF. CERAMICS/POTTERY**

#### **CLASS**

- 1 Dry Brush, Poured
- 2 Glazed
- 3 Wheel Thrown
- 4 Any Other Ceramics or Pottery, Specify

### **DIVISION 347 - AMATEUR LEATHER WORK**

### **DIVISION 348 - PROF. LEATHER WORK**

#### **CLASS**

- 1 Bag/Purse
- 2 Belt
- 3 Billfold/Wallet
- 4 Any Other, Specify

### **DIVISION 349 - AMATEUR JEWELRY**

### **DIVISION 350 - PROF. JEWELRY**

#### **CLASS**

- 1 Earrings
- 2 Necklace
- 3 Beadwork
- 4 Ceramic, Specify
- 5 Clay, Specify
- 6 Metal, Specify
- 7 Sterling Silver, Specify
- 8 Any Other, Specify

### **DIVISION 351 - AMATEUR MEMORY ALBUMS**

### **DIVISION 352 - PROF. MEMORY ALBUMS**

#### **CLASS**

- 1 Baby
- 2 Family
- 3 Heritage
- 4 Special Occasions
- 5 Wedding
- 6 Any Other, Specify

### **DIVISION 353 - AMATEUR METAL WORK**

### **DIVISION 354 - PROF. METAL WORK**

#### **CLASS**

- 1 Copper Punch
- 2 Silver Work, Specify
- 3 Tin Punch
- 4 Yard Art (mixed metal, repurposed metal items, decorative piece created as a yard decoration, maximum dimensions: 3'x3' width and length, 3' height)
- 5 Any Other, Specify

### **DIVISION 355 - NATIVE AMERICAN HANDICRAFTS**

#### **CLASS**

- 1 Arrowhead
- 2 Basket
- 3 Beadwork, Jewelry
- 4 Carving
- 5 Any Other, Specify

### **DIVISION 356 - AMATEUR PAPER ART**

### **DIVISION 357 - PROF. PAPER ART**

#### **CLASS**

- 1 Calligraphy
- 2 Collage
- 3 Embossing
- 4 Envelope/Stationery Art
- 5 Paper Mache
- 6 Any Other, Specify

### **DIVISION 358 - RECYCLED MATERIALS**

Items must be made from "used" materials

#### **CLASS**

- 1 Bottles
- 2 Cans
- 3 Wooden
- 4 Any Other, Specify

### **DIVISION 359 - GIFT WRAPPING**

Wrapped item not to exceed 12" x 12" x 12", and must be wrapped prior to bringing to fair. NO PROFESSIONALS

#### **CLASS**



- 1 Birthday
- 2 Wedding
- 3 Mothers' Day
- 4 Any Other, Specify

**DIVISION 360 - AMATEUR GARDEN ITEMS**

**DIVISION 361 - PROF. GARDEN ITEMS**

**CLASS**

- 1 Decorated Flower Pot
- 2 Decorated Garden Gloves
- 3 Stepping Stones
- 4 Garden Collection, 3 or More Items
- 5 Any Other, Specify

**DIVISION 362 - AMATEUR HOLIDAY DECORATIONS**

**DIVISION 363 - PROF. HOLIDAY DECORATIONS**

**CLASS**

- 1 Wreath
- 2 Ornament, Specify
- 3 Wall Hanging, Not Sewn, Specify
- 4 Any Other Decoration, Specify

**DIVISION 364 - AMATEUR WOOD & CARVING**

**DIVISION 365 - PROF. WOOD & CARVING**

**CLASS**

- 1 Animal
- 2 Bird
- 3 Any Other Carving, Specify
- 4 Furniture, Large
- 5 Furniture, Small
- 6 Any Other Wood Item, Specify

**DIVISION 366 - AMATEUR GLASSES WORK**

**DIVISION 367 - PROF. GLASS WORK**

**CLASS**

- 1 Stained Glass, Dimensional
- 2 Stained Glass, Leaded
- 3 Stained Glass, Panel, Any Size
- 4 Stained Glass, Any Other, Specify
- 5 Etched Glass
- 6 Sun Catchers
- 7 Holiday Glass
- 8 Lamp Shades
- 9 Any Other Glass Work, Specify

**DIVISION 368 - AMATEUR TOLE PAINTING**

**DIVISION 369 - PROF. TOLE PAINTING**

**CLASS**

- 1 Decorative Item
- 2 Leaves
- 3 Flowers
- 4 Household Item
- 5 Painted on Tin
- 6 Painted on Ceramic
- 7 Painted on Any Other Surface
- 8 Rose Mauling
- 9 Special Strokes, Specify
- 10 Holiday, Any, Specify
- 11 Stenciling

- 12 Any Other Tole Painting, Specify

**DIVISION 370 - BIRDHOUSES**

**CLASS**

- 1 Wooden Birdhouse, Plain
- 2 Wooden Birdhouse, Painted
- 3 Birdhouse, Unique
- 4 Birdhouse, Any Other, Specify

**DIVISION 371 - AMATEUR MISC. HANDICRAFTS**

**DIVISION 372 - PROF. MISC. HANDICRAFTS**

**CLASS**

- 1 Stamp Art, Gift Paper
- 2 Stamp Art, Greeting Card
- 3 Hand Tied Flies
- 4 Hand Made Lures
- 5 Hand Made Fishing Poles
- 6 Soap, Any
- 7 Candles, Poured
- 8 Candles, Dipped
- 9 Plastic Canvas, Specify
- 10 Specialties, Exhibitors Choice
- 11 Any Other Misc. Crafts, Specify

**DIVISION 373 - SR. CITIZENS CRAFTS (65 & Over)**

**CLASS**

- 1 Gift Wrapped Item, not to exceed 12"x12"x12"
- 2 Decorations, Holiday
- 3 Memory Album
- 4 Leathercraft
- 5 Carving or Woodwork
- 6 Stained Glass
- 7 Birdhouses
- 8 Tole Painting/Stenciling
- 9 Other Sr. Citizens Crafts, Specify

**DIVISION 374 - SPECIAL PEOPLE**

**Danish System of Judging**

**CLASS**

1. Christmas Decoration
2. Fabric Art
3. Paper Art
4. Stained Glass
5. Tole Painting/Stenciling
6. Items from a Kit
7. Any Other, Specify

**DIVISION 375 - Interlocking Creations**

**Class**

1. Interlocking Toys Creations (i.e. Legos, Kinex etc.) must fit and be brought to receiving on a 2'x2' board

**DIVISION 376 -Duct Tape Creations**

**Class**

1. Duct Tape Creations (items made 80% of duct tape)

**HOBBY COLLECTIONS - ADULT**

**Open to:** Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

**Entry Fee:** No Entry Fee

**Receiving:** Friday, May 14, 2021, 5:00 pm - 8:00 pm & Saturday, May 15, 2021, 10:00 am - 4:00 pm

**Judging:** Tuesday, May 18, 2021, 9:00 am

**Release:** Monday, May 24, 2021, 8:00 am – 5:00 pm

**Limit:** One entry per exhibitor.

### **GUIDELINES**

1. Entries will be accepted only to the limit of cases available and to balance the show variety
2. A minimum of 12 items on collection. Each part of set is an item.
3. Articles for entry must be entirely collected or done by exhibitor.
4. Labeling: Label items with name and something interesting and appropriate. (age, source, etc.) Labels should be neat, easy to read, and correct. Because of heat, securely attach labels onto card stock or matte board.
5. Story: Tell the public something about your hobby: why you collect, what is especially unique, where to find more information or how you make it. Encourage the public to study your case.
6. Setup: Each exhibitor will set up his/her exhibit.
7. No legos or stuffed animals.
8. Case Dimensions: 2ft long x 2ft wide. All items should be able to fit within the above dimensions.

### **JUDGING**

Labeling: Correctness & spelling - 15%

Quality – 10%

Showmanship: Total effect of background, lighting, arrangement, neatness, and suitability - 50%

Variety of Material: Judging percentage shall cover both - 15%

Explanation: How did you start your collection - 10%

### **DIVISION 377**

#### **CLASS**

1. HOBBY COLLECTIONS. DESCRIBE COLLECTION WHEN ENTERING

## **WINE – ADULT**

**Open to:** All Eligible Glenn and Adjacent County Residents

**Entry Fee:** \$1.00 per Entry

**Receiving:** Friday, May 14, 2021 5:00 pm – 8:00 pm &

Saturday, May 15, 2021, 10:00 am – 4:00 pm

**Judging:** Tuesday, May 18, 2021, 11:00 am

**Release:** Monday, May 24, 2021, 8:00 am – 5:00 pm

**Limit:** Two Entries per Exhibitor per Class

American System of Judging

PREMIUMS WILL BE PAID ONLY IF SPONSORED

### **PREMIUMS OFFERED PER CLASS**

Gold- \$3 Silver- \$2 Bronze-\$1

## **BEST OF SHOW ROSETTES - OPEN & AMATEUR DIVISIONS**

RED WINES

WHITE WINES

ROSE, BLANC DE NOIR WINES

### **GUIDELINES**

- 1) Divisions are open to residents of Glenn and adjacent Counties.
- 2) For these Divisions, an Amateur is any person 21 years of age or older who does NOT have an enology degree, nor works in a winery, in any wine making capacity, and NO part of his/her livelihood is derived from commercial wine products.
- 3) Open Divisions are open to ALL Glenn County Winemakers.
- 4) Two entries per exhibitor per class – One bottle is one entry.
- 5) Label each bottle with exhibitor's name, address, division, and class numbers, and a description of the product in the 750 ml bottle.
- 6) Exhibitors wishing to have their bottles returned must pick them up at scheduled release time listed above.
- 7) Exhibits will be displayed in the Arts & Crafts Building.

## **DIVISION 378 - RED WINES - AMATEUR**

### **DIVISION 379 - RED WINES - OPEN**

#### **CLASS**

- 1 Cabernet Sauvignon, 1998 & Younger
- 2 Cabernet Sauvignon, 1997 & Older
- 3 Merlot
- 4 Pinot Noir/Syrah
- 5 Zinfandel
- 6 Petite Syrah
- 7 Any Other Red Wine, Specify

## **DIVISION 384 - WHITE WINES - AMATEUR**

### **DIVISION 385 - WHITE WINES - OPEN**

#### **CLASS**

- 1 Chardonnay
- 2 Chenin Blanc
- 3 Riesling
- 4 Sauvignon Blanc
- 5 Any Other White Wine, Specify

## **DIVISION 380 - ROSE, BLANC DE NOIR -AMATEUR**

## **DIVISION 381 - ROSE, BLANC DE NOIR**

### **OPEN**

#### **CLASS**

- 1 Blanc De Noir
- 2 Rose
- 3 White Zinfandel
- 4 Any Other, Rose or Blanc De Noir, Specify

## **DIVISION 382 - WINE LABELS - AMATEUR**

### **DIVISION 383 - WINE LABELS - OPEN**

#### **CLASS**

- 1 Hand Drawn
- 2 Computer Generated

## **OLIVES – ADULT**

**Open to:** All Eligible Glenn & Adjacent County Residents

**Entry Fee:** \$1.00 per Entry

**Receiving:** Friday, May 14, 2021, 5:00 pm – 8:00 pm &

Saturday, May 15, 2021, 10:00 am – 4:00 pm

**Judging:** Tuesday, May 18, 2021, 11:00 am

**Release:** Monday, May 24, 2021, 8:00 am – 5:00 pm

**Limit:** Two Entries per Exhibitor per Class

American System of Judging

PREMIUMS WILL BE PAID ONLY IF SPONSORED

### **PREMIUMS OFFERED PER CLASS**

1st- \$3 2nd- \$2 3rd-\$1

## **BEST OF SHOW AWARDS - \$15.00/DIVISION**

BEST OF SHOW – OLIVES

BEST OF SHOW – OLIVE OILS

### **GUIDELINES**

- 1) Label each bottle with exhibitor's name, address, division, and class numbers, and a description of the product.
- 2) Exhibits will be displayed in the Arts & Crafts Building.

## **DIVISION 386 - OLIVES - TABLE VARIETIES**

### **DIVISION 387 - OLIVES - OLIVE OIL VARIETIES**

#### **CLASS**

- 1 Green, Specify Variety
- 2 Black, Specify Variety
- 3 Any Other, Specify

## **DIVISION 388 - OLIVE OIL**

#### **CLASS**

- 1 Cooking
- 2 Decorative
- 3 Any Other, Specify

## **4-H DIVISIONS**

**Open to:** All Eligible Glenn County 4-H Members

**Entry Fee:** No Entry Fee

**Receiving: Stills:** Friday, May 14, 2021, 5:00 pm – 8:00 pm & Saturday, May 15, 2021, 10:00 am – 4:00 pm

**Judging: Stills:** Tuesday, May 18, 2021, 9:00 am

**Receiving: Foods:** Tuesday, May 18, 2021, 4:00 pm -6:00 pm

**Judging Foods:** Wednesday, May 19, 2021, 12:00 pm

**Limit:** Two Entries per Exhibitor per Class

Danish System of Judging

### **No Premiums Offered- Ribbons Only**

#### **GUIDELINES - 4-H STILL EXHIBITS:**

- 1) Entries must have been made, collected, grown or prepared and entered by exhibitors who were enrolled in these projects in the 4-H program within one year of the opening date of the fair, except as otherwise noted. If an exhibitor is in the 4-H program, but not enrolled in a specific project, they may enter on the open junior department entry form (i.e., if a member is enrolled in 4-H Foods, but not enrolled in 4-H Handicrafts) the exhibitor may enter the open Jr. Divisions.
- 2) 4-H Exhibitors MAY NOT enter in both the 4-H Department and Jr. Department with the same items or types of items.
- 3) Age Division:  
**PRIMARY-** 5 years old as of 12/31/20 and until members qualify as Junior Members. Exhibitors who are under 9 years of age as of 12/31/20 are not eligible to compete in large animal competitions at California Fairs.  
**JUNIOR** - 9 years old by 12/31/20  
**INTERMEDIATE:** 11-13 years' old  
**SENIORS:** 14-18 years' old
- 4) The 4-H Divisions are judged on the Danish System of judging which is based on established standards of quality for each type of product. In this system, each exhibit is judged according to how well it meets that standard, rather than how it compares with other exhibits.  
The Danish System of judging is scored:  
1<sup>st</sup> – Superior, 92-100% - Blue Ribbon  
2<sup>nd</sup>- Good, 84-91% - Red Ribbon  
3<sup>rd</sup>- Average, 70-83% - White Ribbon  
4<sup>th</sup>- Poor, 69% or less - No Ribbon

Best of Shows are chosen from the 1<sup>st</sup> place entries in each Division, unless otherwise noted. Primary Members will receive participation ribbons only for their entries. Rosettes & Medals will be award only to Glenn County Exhibitors.

## **4-H FOODS AND NUTRITION**

#### **GUIDELINES**

1. Entry form must specify type of food.
2. Only standard containers specifically designed for the purpose will be accepted.
3. Foods that require refrigeration may not be entered.
4. Foods must be exhibited on an 8" paper plate, or appropriate size cardboard base and enclosed in a plastic bag with a wire tie. Include one piece wrapped individually for judging. Do not staple or tape.
5. Food exhibits will be thrown away Sunday evening, or Monday Morning. Exhibitors may pick up their awards on Monday.

#### **DIVISION 403 - PRIMARY FOODS**

#### **DIVISION 404 - JUNIOR FOODS**

#### **DIVISION 405 - INTERMEDIATE FOODS**

#### **DIVISION 406 - SENIOR FOODS**

#### **CLASS**

- 1 Candies, ½ Dozen, Specify
- 2 Cake, ½ Cake, Specify
- 3 Cookies ½ Dozen, Specify
- 4 Muffins or Biscuits, ½ Dozen, Specify
- 5 Quick Bread, ½ Loaf, Specify
- 6 Yeast Bread or Rolls, ½ or ½ Doz., Specify
- 7 Any Other Food, Specify
- 8 Educational Display

#### **DECORATED FOODS**

Styrofoam or cardboard may be used, provided the shape is one that would reasonably be achieved through baking.

#### **DIVISION 407 - PRIMARY DECORATED ITEM**

#### **DIVISION 408 - JUNIOR DECORATED ITEM**

#### **DIVISION 409 – INTERMEDIATE DECORATED ITEM**

#### **DIVISION 410 - SENIOR DECORATED ITEM**

#### **CLASS**

- 1 Decorated Cake
- 2 Decorated Cookies
- 3 Decorated Cupcakes
- 4 Ugly Cake (judged on artistic quality only, must be edible)
- 5 Decorated Farmhouse or Barn (secure to cardboard or similar base, not more than 12"x24" in size; edible and inedible materials allowed ie. Gingerbread, sugar cookie, graham crackers, etc.)
- 6 Decorated Cake Pops
- 7 Any Other, Specify
- 8 Group Project
- 9 Educational Display

## **4-H FOOD PRESERVATION**

### **GUIDELINES**

- 1) Exhibits must have been canned between the 2019 and 2020 fairs.
- 2) Low acid foods must be canned under pressure.
- 3) Standard canning jars must be used, (no mayonnaise jars) and must have standard lids. No paraffin seals.
- 4) Jars must include labels that tell the product type, date canned, and canning method used (open kettle, pressure cooker, water bath).
- 5) All products considered for awards will be opened by the judge.
- 6) Only one (1) jar per entry is required.
- 7) Dried foods must be placed on an 8" paper plate and enclosed in plastic bag. Do not staple or tape bag.

### **DIVISION 412 - PRIMARY**

### **DIVISION 413 - JUNIOR**

### **DIVISION 414 - INTERMEDIATE**

### **DIVISION 415 - SENIOR**

#### **CLASS**

1. Dried Fruits, Specify
2. Fruit, Specify
3. Jams or Jellies, Specify
4. Pickles or Relish, Specify
5. Preserves, Specify
6. Sauces, Specify
7. Vegetables, Specify
8. Any Other, Specify
9. Educational Display

## **4-H KNITTING AND CROCHETING**

### **DIVISION 416 - PRIMARY**

### **DIVISION 417 - JUNIOR**

### **DIVISION 418 - INTERMEDIATE**

### **DIVISION 419 - SENIOR**

#### **CLASS**

- 1 Afghan, Crib Size
- 2 Afghan, Adult Size
- 3 Baby Clothing
- 4 Poncho/Shawl
- 5 Pot Holder
- 6 Dish Cloth
- 7 Any Other
- 8 Educational Display

## **4-H CLOTHING & TEXTILES**

### **DIVISION 420 - PRIMARY**

### **DIVISION 421 - JUNIOR**

### **DIVISION 422 - INTERMEDIATE**

### **DIVISION 423 - SENIOR**

#### **CLASS**

- 1 Apron
- 2 Dress
- 3 Costume
- 4 Jacket/Vest
- 5 Pants/Shorts

- 6 Skirt
- 7 Tote Bag
- 8 Shirts
- 9 Pillows
- 10 Sleepwear
- 11 Accessories
- 12 Any other item
- 13 Educational Display

## **4-H QUILTING**

A 4" sleeve is required on the back of the quilt for display purposes.

### **DIVISION 424 - PRIMARY**

### **DIVISION 425 - JUNIOR**

### **DIVISION 426 - INTERMEDIATE**

### **DIVISION 427 - SENIOR**

#### **CLASS**

- 1 Quilt, Bed Size, Hand Quilted
- 2 Quilt, Bed Size, Machine Quilted
- 3 Quilt, Bed Size, Professionally Quilted
- 4 Quilt, Wall Hanging, Hand Quilted
- 5 Quilt, Wall Hanging, Machine Quilted
- 6 Quilt, Wall Hanging, Professional Quilted
- 7 Quilted Pillow
- 8 Quilted Table Runner
- 9 Any Other Hand Quilted Item, Specify
- 10 Any Other Professionally Quilted Item
- 11 Any Other, Machine Quilted
- 12 Educational Display

## **4-H STITCHERY**

### **DIVISION 428 - PRIMARY**

### **DIVISION 429 - JUNIOR**

### **DIVISION 430 - INTERMEDIATE**

### **DIVISION 431 - SENIOR**

#### **CLASS**

- 1 Cross Stitch
- 2 Embroidery
- 3 Crewel Stitching
- 4 Wall Hanging
- 5 Any Other
- 6 Educational Display

## **4-H ARTS AND CRAFTS**

### **DIVISION 432 - PRIMARY**

### **DIVISION 433 - JUNIOR**

### **DIVISION 434 - INTERMEDIATE**

### **DIVISION 435 - SENIOR**

#### **CLASS**

- 1 Centerpiece
- 2 Christmas Decoration
- 3 Decorated Item, Specify

- 4 Doll
- 5 Jewelry Making
- 6 Recycled Items
- 7 Any Other Holiday Decorations
- 8 Any Other Handicraft, Specify
- 9 Greeting Cards
- 10 Bear Grass Braiding
- 11 Educational Display

#### **4-H SCRAPBOOKING**

Scrapbooks albums will be grouped by sizes for judging. Scrapbook single page or two page spread to be judged separately.

#### **DIVISION 436 - PRIMARY**

#### **DIVISION 437 - JUNIOR**

#### **DIVISION 438 - INTERMEDIATE**

#### **DIVISION 439 - SENIOR**

#### **CLASS**

- 1 12 x 12 Album
- 2 8 ½ x 11 Album
- 3 Any Other Size, Specify
- 4 Single Page, Not In An Album
- 5 Two Page Spread, Not In An Album
- 6 Scrapbook Craft, Specify
- 7 Any Other Scrapbook, Specify
- 8 4-H Club "Historian" Scrapbooks (within 2018-2019 4-H year)
- 9 Educational Display

#### **4-H MECHANICAL SCIENCE & ENGINEERING**

#### **DIVISION 440 - PRIMARY**

#### **DIVISION 441 - JUNIOR**

#### **DIVISION 442 - INTERMEDIATE**

#### **DIVISION 443 - SENIOR**

#### **CLASS**

- 1 Electrical
- 2 Small Engine
- 3 Welding
- 4 Robotics
- 5 Any Other, Specify
- 6 Educational Display

#### **4-H WOODWORKING**

#### **DIVISION 444 - PRIMARY**

#### **DIVISION 445 - JUNIOR**

#### **DIVISION 446 - INTERMEDIATE**

#### **DIVISION 447 - SENIOR**

#### **CLASS**

- 1 Model Structures
- 2 Small Items, Specify
- 3 Large Items, Specify

- 4 Any Other Woodworking, Specify
- 5 Educational Display

#### **4-H PERFORMANCE & LEARNING**

#### **DIVISION 452 - PRIMARY**

#### **DIVISION 453 - JUNIOR**

#### **DIVISION 454 - INTERMEDIATE**

#### **DIVISION 455 - SENIOR**

#### **CLASS**

- 1 Learning Projects
- 2 Educational Display

#### **4-H LEATHERCRAFT**

#### **DIVISION 456 - PRIMARY**

#### **DIVISION 457 - JUNIOR**

#### **DIVISION 458 - INTERMEDIATE**

#### **DIVISION 459 - SENIOR**

#### **CLASS**

- 1 Belt
- 2 Wallet
- 3 Bracelet
- 4 Cases/Covers
- 5 Coasters
- 6 Keyrings
- 7 Any Other, Specify
- 8 Educational Display

#### **4-H INDOOR & MINI GARDENS**

One Best of Show will be selected from all divisions

#### **DIVISION 460 - PRIMARY**

#### **DIVISION 461 - JUNIOR**

#### **DIVISION 462 - INTERMEDIATE**

#### **DIVISION 463 - SENIOR**

#### **CLASS**

- 1 Dish Garden
- 2 Terrariums
- 3 Any Other Garden, Specify
- 4 Educational Display

#### **4-H FLORICULTURE**

One Best of Show will be selected from all divisions

#### **DIVISION 464 - PRIMARY**

#### **DIVISION 465 - JUNIOR**

#### **DIVISION 466 - INTERMEDIATE**

#### **DIVISION 467 - SENIOR**

#### **CLASS**

- 1 House Plants
- 2 Dried Flower Arrangement
- 3 Any Other, Specify
- 4 Educational Display

#### **4-H TABLE SETTINGS**

One Best of Show will be selected from all divisions  
Food Fiesta Guides will serve as the same guides for the Fair 4-H Table setting divisions, however, utensils must be omitted, no utensils are permitted.

#### **DIVISION 468 - PRIMARY**

#### **DIVISION 469 - JUNIOR**

#### **DIVISION 470 - INTERMEDIATE**

#### **DIVISION 471 - SENIOR**

#### **CLASS**

- 1 Birthday Party Functional
- 2 Valentine's Day Functional
- 3 Sweet Delights & Carnival Lights Functional
- 4 Any other Functional

#### **4-H BEADWORK**

#### **DIVISION 472 - PRIMARY**

#### **DIVISION 473 - JUNIOR**

#### **DIVISION 474 - INTERMEDIATE**

#### **DIVISION 475 - SENIOR**

#### **CLASS**

- 1 Beading
- 2 Other Beadwork
- 3 Educational Display

#### **4-H ROCKS AND MINERALS**

#### **DIVISION 476 - PRIMARY**

#### **DIVISION 477 - JUNIOR**

#### **DIVISION 478 - INTERMEDIATE**

#### **DIVISION 479 - SENIOR**

#### **CLASS**

- 1 Art
- 2 Jewelry
- 3 Educational Display
- 4 Any Other

#### **4-H ROCKETRY**

#### **DIVISION 480 - PRIMARY**

#### **DIVISION 481 - JUNIOR**

#### **DIVISION 482 - INTERMEDIATE**

#### **DIVISION 483 - SENIOR**

#### **CLASS**

- 1 Rockets Made w/Kits
- 2 Rockets Designed by Members
- 3 Educational Display
- 4 Any Other

#### **4-H SKILLS PROJECTS**

Guidelines: 4-H projects that require a skill or a project where a finished project is involved. For projects not listed elsewhere. 4-H Guidelines must be used and met for entries to be accepted and judged.

#### **DIVISION 484 - PRIMARY**

#### **DIVISION 485 - JUNIOR**

#### **DIVISION 486 - INTERMEDIATE**

#### **DIVISION 487 - SENIOR**

#### **CLASS**

- 1 Skills Project
- 2 Educational Display
- 3 Yoga Educational Display
- 4 Herpetology / Reptiles Display
- 5 Sport Shooting Display
- 6 Archery Display
- 7 Community Pride Display
- 8 Graphic Arts Display

#### **4-H PHOTOGRAPHY**

#### **GUIDELINES**

- 1) Any print exhibited at this fair in previous years is not eligible.
- 2) Entries limited to one per exhibitor per class.
- 3) Photos must have been taken by the exhibitor.
- 4) Entry form description column must clearly show the title of each print. The back of each print mount must include the print title, exhibitor level, division and class number, exhibitor's name, address and phone number in the upper left-hand corner. No name or title shall show on the front of the print or mount.
- 5) All photography entries are to be matted with heavy matte board. Loose photos will not be accepted. Matte size requirements: Minimum 8" x 10" to a maximum of 16" x 20". Snap Shots to be matted with a 5" x 7" matte. Collages may use larger matte if needed. Matte size to be determined by exhibitor.
- 6) FRAMES- GLASS, WOOD OR CORRUGATED CARDBOARD ARE NOT ALLOWED.
- 7) Matted entries will be hung utilizing small nails or tacks in the corners of the mattes. The fair will not -- furnish or supply any other hanging apparatus for any photographic works. If a project has a special hanging requirement, it must be equipped for hanging by the exhibitor.

#### **DIVISION 488 - PRIMARY**

#### **DIVISION 489 - JUNIOR**

#### **DIVISION 490 - INTERMEDIATE**

#### **DIVISION 491 - SENIOR**

#### **CLASS**

- 1 Animals & Birds, Color
- 2 Animals & Birds, Black & White
- 3 Scenic, Landscapes/Seascapes, Color
- 4 Scenic, Landscapes/Seascapes, Black & White
- 5 Sports & Action, Color
- 6 Sports & Action, Black & White
- 7 Architecture, Color
- 8 Architecture, Black & White
- 9 People, Color
- 10 People, Black & White
- 11 Journalistic Series, 3-5 Photos, Color

- 12 Journalistic Series, 3-5 Photos, Black & White
- 13 "What's All the Buzz About" Color
- 14 "What's All the Buzz About", Black & White
- 15 Nature/Flowers Color
- 16 Nature/Flowers, Black & White
- 17 Abstract Color
- 18 Abstract, Black & White
- 19 Any Other Black & White
- 20 Any Other, Color
- 21 Selfie Color
- 22 Selfie Black & White
- 23 Educational Display
- 24 Any Other Photograph, Manipulated

### **VETERINARY SCIENCE -Ribbons Only**

#### **Guidelines – 4-H Veterinary Science Entries:**

- 1) Science & Technology or Animal record sheet (book) must be completed.
- 2) Entries MUST have been made by the exhibitor after September 1, 2020.
- 3) Box projects are displays which are at least the size of a shoe box, but no larger than a three-section display board, 36" height x 24" width x 12" depth. Posters shall not be larger than 24" x 36"

#### **DIVISION 492 - PRIMARY**

#### **DIVISION 493 - JUNIOR**

#### **DIVISION 494 - INTERMEDIATE**

#### **DIVISION 495 - SENIOR**

#### **CLASS**

1. Educational Display about Animal Disease
2. Educational Display about the Anatomy of a Specific Animal
3. Educational Display about Proper Nutrition for a Specific Animal
4. Educational Display that Illustrates a Safe, Healthy Housing Environment for a Specific Animal
5. A Drawing, Painting, or Sculpture of an Animal
6. A Written Story or Essay (One or Two Pages, Double Spaced) about your Animal or any Veterinary Project or Related Activity
7. Six Photos of your Animal or any Veterinary Project Related Activity with Clever Captions
8. A Story or Sequence of 4 – 6 Photographs or Hand Drawn Photos Related to a 4-H Veterinary Project or Activity
9. A Scrapbook about a 4-H Veterinary Project or Activity

### **JUNIOR DIVISIONS**

#### **4-H DUMMY ROPING**

**Competition Time – Approximately 11:00 am Sunday, May 23, 2021 at the horse arena. (Part of the Cattlemen's Day program)**

**No Entry Fee**

10. Prepare a Customized First Aid Kit for a Specific Animal
11. Any Other Educational Display Pertaining to Veterinary Science
12. Educational Display

### **4-H ENTOMOLOGY - Ribbon Awards**

#### **Guidelines- 4-H Entomology Entries:**

1. The display boxes can range between 8.5 – 25 inches wide and 6.5 x 19 inches high and have a glass or Plexiglas cover.
2. Collections are best displayed when mounted in a horizontal axis.
3. The collection must be the work of the exhibitor

#### **Judging Criteria Class 1**

- General appearance and neatness of arrangement
- Care in preparation of the insects' key
- Correct placement and completeness of labels
- Number of orders and specimens on CA insects correctly identified
- Insects collected by someone other than the 4-H'er are acceptable, if pinned, labeled, and mounted by the 4-H'er. True collectors name should be on the label. The majority of the insects must be collected by the 4-H'er.
- In the regular insect collection category, all insects must be collected in CA. There may be a place for outside of CA in the "Special Study" class.

#### **Judging Criteria Class 2**

- General appearance and neatness of arrangement
- Care in preparation of the insects
- Scientific, educational and artistic merit.
- Adherence to central theme or objective.

#### **Division 496- Primary**

#### **Division 497- Junior**

#### **Division 498- Intermediate**

#### **Division 499- Senior**

#### **Class**

- 1 General Insect Collection
- 2 Special Study of Exhibit
- 3 Educational Display

#### **Guidelines**

- 1.) Each competitor will be given three loops to rope the dummy. The competitor with the most legal head catches will be the winner.
- 2.) In the event of a tie, the dummy will be moved forward one foot and the tied competitors will each be given one loop. This process will be repeated until only one person catches. That person will be deemed the winner.



**Special Awards:**

1st Place Buckles (except primary)

2nd Place Rope Bags

3rd Place \$10.00 Gift Certificate

**Primary – Receive Participation Ribbons Only**

**DIVISION 575 - PRIMARY**

**DIVISION 576 - JUNIOR**

**DIVISION 577 - INTERMEDIATE**

**DIVISION 578 - SENIOR**

**CLASS**

- 1. Dummy Roping

**OPEN JUNIOR DUMMY ROPING**

(Participants are not in 4-H Dummy Roping)

Ribbons Only

**Guidelines**

- 1. Each competitor will be given 3 loops to rope the dummy. The competitor with the most legal head catches will be the winner.
- 2. In the event of a tie, the dummy will be moved forward one foot and the tied competitors will each be given one loop. This process will be repeated until only one person catches. That person will be deemed the winner.

**DIVISION 580 – PRIMARY**

**DIVISION 581 – JUNIOR**

**DIVISION 582 – INTERMEDIATE**

**DIVISION 583 – SENIOR**

**CLASS**

- 1. Dummy Roping

**FEATURE BOOTHS - 4-H, FFA & Youth Organizations**

**Open to:** Glenn County 4-H & FFA, & Other Glenn County Youth Groups

**Entry Fee:** \$20.00 per Booth

**Exhibits in Place:** Wednesday, May 19, 2021, 5:00 pm

**Judging:** Thursday, May 20, 2021, 9:00 am

**Limit:** One Entry per Chapter, Club or Group  
American System of Judging

**PREMIUMS OFFERED PER CLASS**

**Premiums will be based on the percentage of total entry fees paid.**

1st – 70%    2nd – 20%    3rd – 10%

**Guidelines**

- 1. Work on the booths may begin on Sunday, May 10, 2020, 10:00 am – 5:00 pm. Final work day Wednesday, May 13, 2020, 8:00am-5:00pm
- 2. The feature booth exhibit provides members an opportunity to acquaint the public with specific phases of their club or chapter program. The booths can show what they have learned, the activities in which they have participated, or the contributions of the organizations to the community.

- 3. Judges will insist upon high quality of products and materials used. A high scoring exhibit will be artistically arranged, colorful, attractive and well lit.
- 4. Booths must be designed, constructed and installed by members of the groups. Instructors or leaders must sign entry forms for chapters or clubs. Exhibitors must make arrangements to replace all items which deteriorate during the fair. Booth space is 10ft. x 10ft.
- 5. 4-H, FFA and other Youth Groups MAY NOT enter the Open Feature Exhibit Competition.
- 6. Spaces are assigned by the fair.
- 7. Exhibitors are responsible for maintaining their booths. Use of live animals must have prior approval of the fair management.
- 8. No signs of any type are to be displayed in the booths before judging.
- 9. Extension cords used to distribute power to electrical apparatus shall be rated 20 amps. minimum and contain a ground wire. Cords not meeting these requirements will be confiscated for the duration of the fair. Materials used in all booths must be fireproof.

**Scorecard for Feature Booths**

Area	Outdoor	Indoor
<b>Effective Title</b>	10pts	10pts
<b>Suitable Subject</b>	10pts	20pts
-Timely, Personal		
<b>Attracts Attention</b>	20pts	20pts
-Stopping Power		
<b>Holds Interest</b>	10pts	20pts
-Encourages Study		
<b>Conveys Message</b>	30pts	15pts
-Accomplishes Purpose		
<b>General Appearance</b>	20pts	15pts
-Simple, balanced, organized		

**DIVISION 400 - FFA FEATURE BOOTH**

**DIVISION 401 - 4-H FEATURE BOOTH**

**DIVISION 402 - OPEN YOUTH FEATURE BOOTH**

**CLASS**

- 1. Indoor Booth Theme: “Sweet Delights & Carnival Lights”
- 2. Outdoor Booth Theme: “Sweet Delights & Carnival Lights”

**OPEN JUNIOR FLORICULTURE**

**THURSDAY SHOW**

**Open to:** Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

**Entry Fee:** No Entry Fee

**Receiving:** Thursday, May 20, 2021, 8:00 am - 11:00 am

**Judging:** Thursday, May 20, 2021, 12:00 pm

**Limit:** One Entry per Exhibitor per Class

**Release:** Monday May 24, 2021 8:00 am – 5:00 pm

### Danish System of Judging

All arrangements exhibited in Junior Floriculture must be made by the Junior Exhibitor in whose name it is entered without adult assistance. All materials must be fresh. Exhibitors must adhere to Rule #1-4 page 16 in Senior Floriculture regarding the maintenance and requirements of exhibits and Gate B pass.

### SPECIAL AWARDS

BEST OF SHOW JR FLORICULTURE ARRANGEMENT,  
FUNCTIONAL TABLE SETTINGS, EXHIBITION TABLE  
SETTINGS

Awarded to the exhibit that encompasses all of the qualities of a blue ribbon winner plus extra attention to detail and execution.

### PREMIUMS OFFERED PER CLASS

No premiums offered – Ribbons only

### DIVISION 500 - ARRANGEMENTS-JUNIOR 11 & UNDER

### DIVISION 501 - ARRANGEMENTS - JUNIOR 12 & OVER CLASS

- 1 "Sweet Delights & Carnival Lights"
- 2 "Harvest Time" Incorporate Harvest Grains into your arrangement

**Divisions 502 & 503 Receiving:** Whitsett Cook

Tuesday, May 18, 2021 8:00 am – 7:00 pm

**Judging** Wednesday, May 19, 2021 10:30 am

### DIVISION 502 – Potted Plants – Junior 11 & Under

### DIVISION 503 – Potted Plants – Junior 12 & Over

### CLASS

1. Spider Plants Designs

### TABLE SETTINGS

### GUIDELINES

**FUNCTIONAL TABLE SETTING:** The fair will provide standard card table 36" x 36". A functional table setting shall be composed of one place setting to include dishes, glassware, linen (lace mat or cloth), and decorative unit. No flat silverware may be used. The setting unit MUST be in scale and proportion. The use of candy and food is not allowed.

**EXHIBITION TABLE SETTINGS:** An Exhibition Table setting may be up to 29" x 36" and staged with a self-supporting background no higher than 36" which will be provided by the exhibitor. The Exhibition Table is not related to the actual service of food. Only the elements and principals of design shall govern the selection of and placement of space. Dishes may be hung or elevated to create and tell a story.

### DIVISION 504 –TABLE SETTING EXHIBIT-JR 11 & UNDER

### DIVISION 505 – TABLE SETTING FUNCTIONAL- JR 11 & UNDER

### CLASS

- 1 "Sweet Delights & Carnival Lights"

### DIVISION 506 –TABLE SETTING EXHIBITION - JUNIOR 12 & OVER

### DIVISION 507 – TABLE SETTING FUNCTIONAL- JUNIOR, 12 & OVER CLASS

1. "Sweet Delights & Carnival Lights"

### OPEN JUNIOR BAKED GOODS

**Open to:** Butte, Colusa, Glenn, Lake, Mendocino and Tehama  
Counties

**Entry Fee:** No Entry Fee

**Receiving:** Tuesday, May 18, 2021, 4:00 pm – 6:00 pm

**Judging:** Wednesday, May 19, 2021, 9:00 am

**Release:** Monday, May 24, 2021, 8:00 am – 5:00 pm

**Limit:** Two Entries per Exhibitor per Class  
Danish System of Judging

### GUIDELINES

- 1) All entries in this division must be home prepared by the exhibitor.
- 2) No package mixes permitted.
- 3) Bread must be exhibited in plastic bag on a paper plate.
- 4) Biscuits, rolls, cookies, confection, candies & nuts must be in a plastic bag on a paper plate. Include one piece wrapped separately for judging.
- 5) Loaf, pound or layer cakes must be wrapped in clear plastic on a cardboard base. Provide one slice of cake wrapped separately for judging.
- 6) Pie must be wrapped in clear plastic.
- 7) Do not use scotch tape.
- 8) Foods that need refrigeration are not eligible

### DIVISION 514 - JUNIOR, 11 & UNDER

### DIVISION 515 - JUNIOR, 12 & OVER

### CLASS

- 1 Cake, ½ Plus One Slice
- 2 Candy or Confection, ½ Dozen
- 3 Cookies, Bar, ½ Dozen
- 4 Cookies, Drop, ½ Dozen
- 5 Cookies, Any Other, ½ Dozen
- 6 Quick Bread, ½ Loaf
- 7 Pie, 1 Whole
- 8 Yeast Bread, ½ Loaf
- 9 Any Other Baked Foods, Specify

### OPEN JUNIOR PRESERVED FOOD

**Open to:** Butte, Colusa, Glenn, Lake, Mendocino and Tehama  
Counties

**Entry Fee:** No Entry Fee

**Receiving:** Friday, May 14, 2021, 5:00 pm – 8:00 pm &

Saturday, May 15, 2021, 10:00 am – 4:00 pm

**Judging:** Monday, May 17, 2021, 9:00 am

**Release:** Monday, May 19, 2021, 8:00 am – 5:00 pm

**Limit:** Two Entries per Exhibitor per Class  
Danish System of Judging

### GUIDELINES

- 1) All entries in this division must be home prepared and canned by the exhibitor.
- 2) Items shown at previous fairs are not eligible.
- 3) Approved canning jars especially designed for canning purposes must be used. NO MAYONNAISE JARS.
- 4) No Paraffin seals. All canning must be in sealed jars.
- 5) Non-Acid Foods and vegetables must be canned under pressure. Low Acid Fruit, such as figs, should be made more acid by adding lemon juice as directed in the University of California Cooperative Extension leaflet "Home Canning of Fruit". Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.
- 6) Jars must be labeled. Label to include: product, processing method (water bath, pressure cooker, open kettle), processing time, date processed and any other important information.
- 7) All products being considered for an award will be opened.
- 8) Only one (1) jar per entry is required.

### **DIVISION 516 - JUNIOR PRESERVED FOODS**

#### **CLASS**

- 1 Vegetables
- 2 Fruits
- 3 Soft Spread (Jams, Jellies, Preserves)
- 4 Pickles & Relish
- 5 Dehydrated Foods

### **OPEN JUNIOR HANDICRAFTS**

**Open to:** Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

**Entry Fee:** No Entry Fee

**Receiving:** Friday, May 14, 2021, 5:00 pm – 8:00 pm & Saturday, May 15, 2021, 10:00 am – 4:00 pm

**Judging:** Tuesday, May 18, 2021, 9:00 am

**Release:** Monday, May 24, 2021, 8:00 am – 5:00 pm

**Limit:** Two Entries per Exhibitor per Class

Danish System of Judging

#### **GUIDELINES**

- 1) All exhibits must be original and the work of the exhibitor.
- 2) Work must be done within 1 year of the opening date of the fair to be eligible for awards.
- 3) Exhibits must be adequately and correctly labeled, clean and pressed.

### **DIVISION 520 - JUNIOR TEXTILES, 11 & UNDER**

### **DIVISION 521 - JUNIOR TEXTILES, 12 & OVER**

#### **CLASS**

- 1 Crochet, Any, Specify
- 2 Dress
- 3 Stuffed Animal, Any, Handmade
- 4 Knitting, Any Specify
- 5 Needlework, Any Specify
- 6 Pants/Shorts
- 7 Pillow
- 8 Quilt – (4" Sleeve Required)
- 9 Quilting, Clothing
- 10 Quilting, Wall Hanging – (4" Sleeve Required)
- 11 Shirt/Blouse
- 12 Skirt

- 13 Tote/Purse, Any
- 14 Vest
- 15 Weaving, Any
- 16 Two Piece Coordinated Outfit
- 17 Any Other Clothing, Specify

### **DIVISION 522 - SPECIAL PEOPLE**

#### **Danish System of Judging**

#### **CLASS**

- 1 Clothing, Specify
- 2 Crochet, Specify
- 3 Knit Item, Specify
- 4 Needlework Item, Specify
- 5 Any Other, Specify

### **DIVISION 527 - 5 YEARS AND UNDER**

### **DIVISION 528 – 5-8 years old**

### **DIVISION 529 – 9-10 years old**

### **DIVISION 530 – 11-13 years old**

### **DIVISION 531 – 14-19 years old**

#### **CLASS**

- 1 Candles
- 2 Ceramics
- 3 Christmas Decoration
- 4 Christmas Wreath
- 5 Doll
- 6 Dough Art
- 7 Jewelry
- 8 Leathercraft
- 9 Models, From A Kit
- 10 Models, Original
- 11 Paper Art
- 12 Stained Glass
- 13 Tole Painting
- 14 Woodworking
- 15 Memory Albums, Specify
- 16 Any Other, Specify
- 17 Textiles Art Project

### **DIVISION 533 - RECYCLED ITEMS**

Create a masterpiece, using recycled items. Judged on originality.

#### **CLASS**

- 1 Paper
- 2 Bottles
- 3 Cans
- 4 Material (Clothing)
- 5 Any Other, Specify

### **DIVISION 534 - SPECIAL PEOPLE**

#### **Danish System of Judging**

#### **CLASS**

- 1 Candles
- 2 Ceramics
- 3 Christmas Decoration
- 4 Paper Art
- 5 Any Other, Specify

### **DIVISION 535 -Interlocking Creations**

#### **CLASS**

1. Interlocking Toys Creations (i.e. Legos, Kinex etc.) must fit and be brought to receiving on a 2'x2' board

### **DIVISION 536 – DUCT TAPE CREATIONS**

#### **CLASS**

1. Duct Tape Creations (items made 80% of duct tape)

## OPEN JUNIOR HOBBY COLLECTIONS

**Open to:** Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

**Entry Fee:** No Entry Fee

**Receiving:** Friday, May 14, 2021, 5:00 pm – 8:00 pm & Saturday, May 15, 2021, 10:00 am – 4:00 pm

**Judging:** Tuesday, May 18, 2021, 9:00 am

**Release:** Monday, May 24, 2021, 8:00 am – 5:00 pm

**Limit:** One entry per exhibitor.

### GUIDELINES

1. Entries will be accepted only to the limit of cases available and to balance the show variety.
2. A minimum of 12 items are allowed. Each part of the set is an item
3. Articles for entry must be entirely collected or done by the exhibitor with no hands on by adults.
4. Labeling: Label items with name and something interesting and appropriate. (age, source, etc.)
5. Story: Tell the public something about your hobby: why you collect, what is especially unique, where to find more information or how to make it. Encourage the public to study your case.
6. Setup: Each exhibitor will set up his/her exhibit
7. No Legos or stuffed animals
8. Case Dimensions: 2ft long x 2ft wide. All items should be able to fit within the above listed dimensions.

### JUDGING:

10% Labeling: Correctness & spelling

15% Quality

50% Showmanship: Total effect of background, lighting, arrangement, neatness, and suitability

15% Variety of Material: Judging percentage shall cover both

10% Explanation: How did you start your collection

### DIVISION 537 -Hobby Collection

#### CLASS

1. Hobby Collections. Describe collection when entering

## OPEN JUNIOR FINE ARTS

**Open to:** Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

**Entry Fee:** No Entry Fee

**Receiving:** Friday, May 14, 2021, 5:00 pm - 8:00 pm & Saturday, May 15, 2021, 10:00 am - 4:00 pm

**Judging:** Sunday, May 16, 2021, 9:00 am

**Release:** Monday, May 24, 2021, 8:00 am - 5:00 pm

**Limit:** Two Entries per Exhibitor per Class

Danish System of Judging

### DIVISION 540 - 5 YEARS' AND UNDER

DIVISION 541 – 5-8 years old

DIVISION 542 – 9-10 years old

DIVISION 543 – 11-13 years old

DIVISION 544 – 14- 19 years old

#### CLASS

- 1 Acrylic

- 2 Color Crayon
- 3 Colored Pencil
- 4 Chalk
- 5 Charcoal
- 6 Felt Tip
- 7 Pastels
- 8 Pen
- 9 Pencil
- 10 Oil
- 11 Watercolor
- 12 Tempera Paint
- 13 Mixed Medium
- 14 Any Other, Specify

### DIVISION 545 - SPECIAL PEOPLE

#### Danish System of Judging

#### CLASS

- 1 Acrylic
- 2 Color Crayon
- 3 Felt Tip
- 4 Watercolor
- 5 Any Other Medium, Specify

## OPEN JUNIOR COMPUTERS

**Open to:** Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

**Entry Fee:** No Entry Fee

**Receiving:** Friday, May 14, 2021, 5:00 pm - 8:00 pm & Saturday, May 15, 2021, 10:00 am - 4:00 pm

**Judging:** Tuesday, May 18, 2021, 9:00 am

**Release:** Monday, May 24, 2021, 8:00 am – 5:00 pm

**Limit:** Two Entries per Exhibitor per Class

Danish System of Judging

### GUIDELINES

- 1) All exhibits must be original, and the work of the exhibitor.
- 2) Work must be done within 1 year of the opening date of the fair.
- 3) Digital Photographs, that have not been altered, must be entered in the Photography Department.

### DIVISION 525 - COMPUTERS, 11 & UNDER

### DIVISION 526 - COMPUTERS, 12 & OVER

#### CLASS

- 1 Computer Art, Specify
- 2 Greeting Cards
- 3 Letterhead
- 4 Business Card
- 5 Desk Set, Letterhead, Envelope, Business Card
- 6 Multi-page Publication (Newsletter, Etc.)
- 7 Any Other Computer Art, Specify

## OPEN JUNIOR PHOTOGRAPHY

**Open to:** Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

**Entry Fee:** No Entry Fee

**Receiving:** Friday, May 14, 2021, 5:00 pm - 8:00 pm & Saturday, May 15, 2020, 10:00 am - 4:00 pm

**Judging:** Tuesday, May 18, 2021, 9:00 am

**Release:** Monday, May 24, 2021, 8:00 am - 5:00 pm

**Limit:** Two Entries per Exhibitor per Class  
Danish System of Judging

## GUIDELINES

- 1) Any print exhibited at this fair in previous years is not eligible.
- 2) Photos must have been taken by the exhibitor.
- 3) All photography entries must be matted with heavy matte board. Loose photos, or those on construction paper will not be permitted.
- 4) Matte size requirements: Minimum 8" x 10" to 16" x 20"  
Collages may use larger matte if needed.
- 5) FRAMES- GLASS, WOOD OR CORRUGATED CARDBOARD ARE NOT ALLOWED.
- 6) Matted entries will be hung with small nails or tacks in the corners of the matte. The fair will not furnish or supply any other hanging apparatus for photographic works. If a project requires special hanging, it must be equipped by the exhibitor.

### DIVISION 550 - JUNIORS, 6 years' and UNDER

#### DIVISION 551 - JUNIORS, 7-9

#### DIVISION 552 - JUNIORS 10-13

#### DIVISION 553 - JUNIORS 14-17

##### CLASS

- 1 Animals & Birds, Color
- 2 Animals & Birds, Black & White
- 3 Scenic, Landscapes/Seascapes, Color
- 4 Scenic, Landscapes/Seascapes, Black & White
- 5 Sports & Action, Color
- 6 Sports & Action, Black & White
- 7 Architecture, Color
- 8 Architecture, Black & White
- 9 People, Color
- 10 People, Black & White
- 11 Selfie, Color
- 12 Selfie, Black & White
- 13 Journalistic Series, 3-5 Photos, Telling A Story, Color
- 14 Journalistic Series, 3-5 Photos, Black & White
- 15 Any Other Black & White
- 16 Any Other Color
- 17 Any Other, Black & White

## OPEN JUNIOR SCHOOL PROJECTS

ONLINE ENTRIES, PAPER ENTRY FORM LOCATED ON PAGE 51, PLEASE FOLLOW INSTRUCTIONS ON THAT PAGE

**Open to:** Colusa & Glenn Counties

**Entry Fee:** No Entry Fee

**Receiving:** Friday, May 14, 2021, 5:00 pm - 8:00 pm & Saturday, May 15, 2021, 10:00 am - 4:00 pm

**Judging:** Tuesday, May 18, 2021, 9:00 am

**Release:** Monday, May 24, 2021, 8:00 am - 5:00 pm

**Limit:** Two Entries per Exhibitor per Class

Danish System of Judging

- Please Complete form in back dedicated to School Projects only. Each piece of artwork must have a label with students' name, grade, school and teacher. A list of the projects must be attached to the entry form or emailed to

[entry@glenncountyfair.org](mailto:entry@glenncountyfair.org). (excel spreadsheet is preferable)

- Be sure to include school name, grade, teacher name.
- Special Awards: K-3<sup>rd</sup> Participation Ribbons
  - 4<sup>th</sup> – 8<sup>th</sup> grade 1<sup>st</sup> – 3<sup>rd</sup> place Ribbons

### DIVISION 560 – K- 3<sup>rd</sup> grade

### DIVISION 561 – 4<sup>th</sup>-5<sup>th</sup> grade

### DIVISION 562 – 6<sup>th</sup>-8<sup>th</sup> grade

### DIVISION 563 – 9<sup>th</sup>- 12<sup>th</sup> grade

#### CLASS

- 1 Creative Writing
- 2 Map or Model
- 3 Individual Project
- 4 Group Project
- 5 California Mission
- 6 Paper Mache
- 7 Model
- 8 Collage
- 9 Mixed Media
- 10 Drawing
- 11 Watercolor
- 12 Any Other School Project, Specify

### DIVISION 564 - COMPOSITION, 4<sup>th</sup>-5<sup>th</sup> GRADE

### DIVISION 565 - COMPOSITION, 6<sup>th</sup>-8<sup>th</sup> GRADE

### DIVISION 566 - COMPOSITION, 9<sup>th</sup>-12<sup>th</sup> GRADE

#### CLASS

- 1 One Page (8 ½ x 11) Double Space Short Story.  
Displayed in plastic sleeve.

### DIVISION 567 - FARM DIORAMA, K-3<sup>rd</sup> GRADE

### DIVISION 568 - FARM DIORAMA, 4<sup>th</sup>-5<sup>th</sup> GRADE

#### CLASS

1. A 15" x 18" 'shoe box' version of a family farm with your interpretation of what a farm looks like and what animals would be on a farm. Box should be open on top and one side open. This is a 3D representation.

## FFA SHOP PROJECTS

**Open to:** Students enrolled in a vocational class in a Glenn County School 9<sup>th</sup> – 12<sup>th</sup> Grade and the Princeton Joint Union High School. Out of county students who reside in Glenn County may display items but cannot compete for premiums or special awards.

**Entry Fee:** No Entry Fee

**Receiving:** Friday, May 14, 2021, 10:00 am – 4:00 pm & Saturday, May 15, 2021, 10:00 am – 4:00 pm

**Judging:** Tuesday, May 18, 2021, 9:00 am (Except Floriculture)

**Release:** Monday, May 24, 2021, 8:00 am - 5:00 pm

**Limit:** Two Entries per Exhibitor per Class

Danish System of Judging

#### Special Awards

- Monies given by American System of Judging.
- If awards are not sponsored, monies will not be awarded
- Special cash awards are at the judges' discretion.

**Outstanding Beginner Award** - \$50 each Woodworking project & Metal Project.

**Division 600 Class 2 and Division 607**

Best of Division - \$300

Reserve Best of Division - \$150

**Honorable Mentions (10 awarded) \$50.00 each****PREMIUMS OFFERED PER CLASS – Danish System**1<sup>st</sup> - \$3 2<sup>nd</sup> - \$2 3<sup>rd</sup> - \$1**GUIDELINES**

- 1) Only projects made in school under the supervision of a vocational instructor may be entered.
- 2) Projects exhibited must have been started and completed during the current school year.
- 3) Projects made from assembly kits are not eligible. Component parts should be made by the exhibitor whenever possible and judges will rate accordingly.
- 4) No exhibitor may enter more than one article made from the same pattern.
- 5) At the discretion of the judge, cash premiums in Division 600 **may** be awarded to one "Best of Division" and one "Reserve Best of Division", and 10 "Honorable Mentions". If the quality or the projects are not exceptional, the judge may deem not to award a cash premium.

**SILENT AUCTION**

FFA Students, who want to sell their school agricultural mechanics projects at the Glenn County Fair, can do so by participating in the Ag Mechanics Silent Auction. The auction takes place and it runs concurrently and adjacent to the Jr. Livestock Auction and during the week in Flaherty Hall.

Students, who want to sell their agriculture mechanics projects at the Silent Auction, must adhere to the following conditions:

- 1) Projects to be auctioned must have been entered in this year's Ag Mechanics Divisions contest and awarded a 1<sup>st</sup> place.
- 2) Students must declare their intent to sell their projects during the silent auction when the exhibitor enters the fair online.
- 3) All projects sold will be assessed an auction cost fee of 4.5%. Students selling projects are obligated to help with the auction activities during the hours of 10:00 am to 6:00 pm on selling day.
- 4) The Junior Livestock Auction will sell up to 100 lots from FFA Shop Projects Divisions in a silent auction format on Saturday of fair week, during Junior Livestock Auction. Only blue-ribbon winners will sell. If more than 100 lots are submitted each exhibitor may be limited to selling only one item, the best of show project may sell at live auction during the sale of champions.
- 5) Silent auction items are to be picked up not later than 30 days after close of auction, fair is not responsible for items. If items are not picked up 90 days after the close of the fair on Sunday, May 17, 2020 they then become property of the Glenn County Fair.
- 6) Friday upon receiving the projects at the fair, minimum bid price with write up are due. The write ups will be displayed with all projects that win honorable mention, Best of Division and Reserve Best of Divisions during the auction.

- 7) Silent Auction will open at 9:00 and close at 3:00 p.m. on Saturday, May 16, 2020.
- 8) Failure to comply with the Silent Auction Rules will result in a student's ineligibility to participate in the auction.

**DIVISION - 600 INDUSTRIAL WELDING****CLASS**

1. Beginning Fabrication
2. Advanced Fabrication
3. Repaired Farm Equipment – (please review special stipulations listed below).
  - Special Regulations Class 3
    - Items entered will not be eligible for sale at the fair auction
  - Thank You to Special Awards Sponsors for Division 600

**DIVISION 601 - METAL ART**

(Non-Plasma/Auto-Cad Projects)

**CLASS**

- 1 Beginning Metal Art
- 2 Advanced Metal Art

**DIVISION 602 - COMPUTER ASSISTED DESIGN & FABRICATION, METAL****CLASS**

- 1 Beginning
- 2 Advanced

**DIVISION 603 - ELECTRICAL****CLASS**

- 1 Any Exhibition of Electrical Application

**DIVISION 604 - ROPE WORK****CLASS**

- 1 Adjustable Halter
- 2 Any Other Rope Project, Specify

**DIVISION 605 - WOODWORKING, BEGINNING (students in their first year of a woodworking course)****DIVISION 607 - WOODWORKING, ADVANCED (students in a 2<sup>nd</sup> or higher year of woodworking course)****CLASS**

- 1 Furniture Making
- 2 Other fine woodworking projects
- 3 Pattern and Template Making
- 4 Hand Carved Wood Projects
- 5 Turned Lathe Projects
- 6 Wood Construction Projects
- 7 Any Other Woodworking Project, Specify

**DIVISION 608 - MOTOR/AUTOMOTIVE****CLASS**

- 1 Small Engine Repair
- 2 Large Engine Repair (Larger than 500cc)
- 3 Automotive Engine Repair/Rebuild
- 4 Any Other Project

**DIVISION 609 – CONSUMER ECONOMICS****CLASS**

1. FFA Display

## CAREER TECHNICAL EDUCATION PROJECTS

**Open to** 9<sup>th</sup>-12<sup>th</sup> Grade School Students currently registered in classes, in good standing, and residing in Glenn County or the surrounding contiguous counties.

**Entry Fee:** No Entry Fee

**Receiving:** Friday, May 14, 2020, 10:00 am – 4:00 pm &

Saturday, May 15, 2021, 10:00 am – 4:00 pm

**Judging:** Tuesday, May 18, 2021, 9:00 am (Except Floriculture)

**Release:** Monday, May 24, 2021, 8:00 am - 5:00 pm

**Limit:** Two Entries per Exhibitor per Class

Danish System of Judging

### PREMIUMS OFFERED PER CLASS

1<sup>st</sup>- \$3 2<sup>nd</sup>- \$2 3<sup>rd</sup>- \$1

### DIVISION 610 - COMPUTER DESKTOP PUBLISHING CLASS

- 1 Computer Art
- 2 Greeting Cards
- 3 Letterhead
- 4 Multi Page Publication (Newsletter, etc.)
- 5 Photography
- 6 Composition
- 7 Business Cards
- 8 Calendar
- 9 Certificates
- 10 Any Other, Specify

### DIVISION 611 - JOURNALISM AND COMPOSITION CLASS

- 1 Creative Writing
- 2 Short Story (One Page, 8 ½ x 11, Double Space)
- 3 Photo Series (3 Or More 5 x 7 Photos on A 16 x 20 Mat That Tells A Story)
- 4 Yearbook Display

### DIVISION 612 - EMPLOYMENT PORTFOLIO CLASS

- 1 Employment Portfolio (Includes: Cover Letter, Resume, Job Application and Follow Up Letter)

### Best of Show - Floriculture

### DIVISION 613 - FLORICULTURE CLASS

- 1 Arrangements
- 2 Cut Flower, Specify
- 3 Hanging Pot/Baskets
- 4 Miniatures
- 5 Potted Flowering Plant
- 6 Potted Foliage Plant
- 7 Any Other, Specify

### DIVISION 614 - PHOTOGRAPHY CLASS

- 1 Action, Black & White
- 2 Action, Color
- 3 Animals, Black & White

- 4 Animals, Color
- 5 General Subject, Black & White
- 6 General Subject, Color
- 7 Humorous, Black & White
- 8 Humorous, Color
- 9 People, Black & White
- 10 People, Color
- 11 Scenic, Black & White
- 12 Scenic, Color
- 13 Flowers, Color
- 14 Snap Shots, 3 x 5 to 4 x 6, on 16 x 20 Mat
- 15 Any Other Black & White, Specify
- 16 Any Other Color, Specify

### DIVISION 615- HORTICULTURE Class

- 1 Herb Gardens
- 2 Color Bowls
- 3 Any Other

### DIVISION 616 - ANY OTHER VOCATIONAL PROJECT CLASS

- 1 Small Project
- 2 Large Project, Specify size
- 3 Any Other, Specify

## CAREER TECHNICAL EDUCATION PROJECTS

**Open to:** Capay District, Glenn County & those living in Glenn County with a Princeton Address.

**Entry Fee:** No Entry Fee

**Receiving:** Friday, May 14, 2021, 10:00 am – 4:00 pm &

Saturday, May 15, 2021, 10:00 am – 4:00 pm

**Judging:** Tuesday, May 18, 2021, 9:00 am (Except Floriculture)

**Release:** Monday, May 24, 2021, 8:00 am - 5:00 pm

**Limit:** Two Entries per Exhibitor per Class

Danish System of Judging

### GUIDELINES

- 1) All entries must have been made and/or collected within one year of the opening day of the fair.
- 2) Exhibits must be adequately titled, and specimens correctly labeled within common and scientific names, where applicable.
- 3) No live animals will be permitted. Material that deteriorates during the fair will not be allowed.
- 4) No premiums for this division; ribbons only.

### DEFINITIONS

**Weed Collections-** Dried specimens of at least 12 weeds common to vegetable and/or agronomic crops. Mounted in scrapbook format. Labeling shall include common and scientific

names, area collected from, crops and areas where infestation is common.

**Plant Science**- Any subject area relating to the production, health or propagation of plants. Exhibit shall not exceed 2' x 2 ½' in size. Parts labeling and description of steps/stages shall be completed where they are applicable.

**Veterinary Science**- Any subject area relating to the production, health or reproduction of small or large animals. Exhibit shall not exceed 2' x 2 ½' in size. Parts labeling and description/stages shall be completed where they are applicable.

**Agricultural Business**- Design business card, business envelope, and letterhead stationery that best represents you and your FFA project. The exhibit shall not exceed 24" x 30" in size. Include a copy of your artwork enlarged to 8 ½" x 11". Design information should be provided. Any artwork or slogan NOT created by the exhibitor must be noted on the display OR prepare a personal resume no longer than 2 pages, mounted on poster board in a format such that it can be seen without turning.

**Any Other FFA Agricultural Science Project**- Similar size, labeling number of species, etc., as required in above classes. Could include such projects as Landscape Design.

### **GRADING SCALE**

Educational Value (Informative, Scientific Value, Clear)	
Correct Labeling (Accuracy and/or Descriptive Format)	50%
Condition of Specimen (Form, Completeness, Trueness of Color)	20%
Appearance (Artistic Manner of Display)	15%
Workmanship (Neatness, Specimen Mounting, Presentation)	15%

### **DIVISION 630 Ag Sciences**

#### **CLASS**

- 1 Weed Collections
- 2 Plant Science
- 3 Veterinary Science
- 4 Agricultural Business- Resume
- 5 Agricultural Business- Any Other, Specify
- 6 Any Other Ag Science Project, Specify







## Certificate of Eligibility and Release of Liability

This form must be on file to complete your entry to the 2020 Glenn County Fair.

Due by: April 14, 2020.

### EXHIBITOR INFORMATION

All Premiums will be paid to the person named in this box.

**USE A SEPARATE INFORMATION SHEET FOR EACH EXHIBITOR**

***ON LINE ENTRIES MUST BE COMPLETED IN ADDITION TO THIS FORM***

To submit via email please send to [entry@glenncountyfair.org](mailto:entry@glenncountyfair.org)

NAME: \_\_\_\_\_ Age as of 12/31/20: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

All Exhibitors upon entering the fair agree to the following:

All entries are subject to the rules & regulations as published in the Exhibitor's Guidebook & State Rules. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the state of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with the participation in this program or event, excepting only that caused by the sole activity negligence of the fair. The undersigned states herewith that he/she is a recognized supervisor of the project (s) listed above; that to his/her personal and actual knowledge that statements regarding the same are true; and he/she further states that he/she has read and has full meaning of the rules & regulations governing the same and agrees to be governed by them.

**I understand, have read, and agree to the full edition of the Glenn County Fair Exhibitor Code of Conduct (located in exhibitors Guidebook) as well as the Release and Waiver of liability, and medical information on the back of this entry form. Project leader/advisor agrees that participant has met all requirements to this date. I understand and agree to comply with the fair's decision regarding any alleged violation of the state or local rules.**

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Project Supervisor/Leader/Advisor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Entries Due April 20, 2021

**GLENN COUNTY FAIR**

**RELEASE AND WAIVER OF LIABILITY AGREEMENT**

I, \_\_\_\_\_ ("Participant") acknowledge that I have voluntarily applied to participate in the Stock Show competition of the **Glenn County Fair**.

**I AM AWARE THAT THE ABOVE DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM AWARE I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE.**

*"The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property."*

**I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE COW PALACE, AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.**

**MEDICAL INFORMATION ■ MUST BE COMPLETED & SIGNED FOR ALL JUNIOR EXHIBITORS**

My daughter ■ son ■ ward, has my permission to attend the Glenn County Fair. I authorize the Leader, Chaperone, or Instructor for my child/ward to do whatever act deemed necessary, including placing my child/ward under a physician's care and treatment in the event of illness or injury. I also agree that in the event such treatment is rendered, and any charges therefore are due, it will be at my sole expense.

By signing the front of this form you agree to above terms listed.



## School Projects Entry Form

This form is solely for School Projects Divisions 560-568 on page 44.

Entries Close on April 20, 2021

This Entry Form and List of Students Is Due by April 20, 2021

Please email [entry@glenncountyfair.org](mailto:entry@glenncountyfair.org) or call the fair office if you have questions or need assistance.

### Instructions:

1. Teachers wishing to enter their students' projects in the fair need to complete this form and return no later than April 20, 2021.
2. Along with this form you will need a spreadsheet with a complete list of students' names. Your spreadsheet needs to have your name, the school name, grade of class, and phone number on it along with the list of names of the students work you are entering.
3. Once you have completed this form and your spreadsheet you may either bring your forms to the fair office or you can email your entry form and spreadsheet to [entry@glenncountyfair.org](mailto:entry@glenncountyfair.org) (Glenn County Fair prefers emailed copies of your spreadsheet and entry form, but will also accept hard copies)
4. Each piece of artwork will require a label with the student name, grade, school, and teacher name. These labels should match the spreadsheet you submit to the fair.
5. Once your entry has been submitted to the fair you will need to bring the labeled artwork to the fair during receiving. This will take place on Friday, May 14th, 2021 from 5:00 pm – 8:00 pm & Saturday, May 15th, from 10:00 am until 4:00 pm. Bring all work to the Flaherty Hall building.
6. After the fair please pick up your entire classes' artwork on Monday, May 24th, between 8:00 am and 5:00 pm., any entries not picked up by June 4th, 2021 will be discarded.

Teacher Name: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_