

**Agenda**  
**42<sup>nd</sup> District Agriculture Association - Board of Directors Meeting**  
**Directors Room – Glenn County Fairgrounds**  
**221 E. Yolo St., Orland, CA 95963, 530.865.1168**  
**April 16, 2019 6:30pm**

Board of Directors

Jacob Chavez, President  
Geoff Bittle, Vice President  
Staci Buttermore, Director  
Candice Pierce, Director

Shannon Douglass, Director  
Evan Hutson, Director  
Ray Mudd, Director

**General Information**

Those persons wishing to attend the meeting and who may require special accommodations pursuant to the provisions of the Americans with Disabilities Act are requested to contact the fair office at (530) 865-1168.

All matters noticed on this agenda, in any category, may be considered for action. Any item not so noticed may not be considered. Items listed on this agenda may be considered in any order at the discretion of the chairperson.

Please be informed that any member of the public has a right and is invited to participate during this public meeting and may address the Board during the "Public Comments" portion and/or during the discussion of any particular item listed on the agenda.

This Agenda, and all notices required by the California Bagley-Keene Open Meeting Act, are available on the internet at: [www.glenncountyfair.org](http://www.glenncountyfair.org)

**I. CALL TO ORDER – President Chavez**

**II. ROLL CALL**

- a. Excused Absence  
The Board may excuse the absence of a Director who has provided prior notice to the Fair office of their intended absence for unavoidable reasons.

**III. INTRODUCTION OF GUESTS**

**IV. PUBLIC COMMENT**

- a. The Board will allow for comments from the public ON SUBJECTS **NOT** APPEARING AS AN AGENDA ITEM, but under this Board's jurisdiction. Speaker should speak from the podium provided, identify themselves and state the topic they wish to address. Speakers are limited to 3 minutes. In accordance with state law, the Board will not comment.
- b. The Board will take no action on such comments, as law requires formal public notice will be given prior to any action.

**V. CONSENT CALENDAR**

Any member of the public who wishes to discuss Consent Calendar items should notify the Board President at the time requested and be recognized by invitation of the chairman to address the Board.

- A. Previous Board Minutes
- B. Financial Statements
- C. Agreements:
  - Rentals
  - Standard 2's

**VI. COMMITTEE REPORTS**

- 1. JUNIOR LIVESTOCK – DIRECTOR BITLE, DIRECTOR PIERCE & CEO
- 2. HERITAGE FOUNDATION – DIRECTOR MUDD & CEO

**VII. OLD BUSINESS**

1. CREWS V. CDFA FINANCIAL LIABILITY
2. FAIR PARADE
3. WELCOME TO GLENN COUNTY I-5 SIGN
4. IMPROVEMENT PROJECTS

**VIII. NEW BUSINESS**

1. INDEPENDENT EXHIBITOR PROJECT PRESENTATIONS
2. GOVERNOR NEWSOM PROCLAIMS STATE OF EMERGENCY
3. PURCHASE OF NEW FORKLIFT
4. ONP RAILROAD & TRAIN

**IX. ITEMS FOR NEXT AGENDA**

**X. STAFF REPORTS**

**XI. DIRECTORS CLOSING COMMENTS**

**XII. ADJOURNMENT**

The next Board Meeting is scheduled May 7<sup>th</sup> at 6:30 pm