Certificate of Eligibility and Release of Liability
This form must be on file to complete your entry for the Glenn County Fair.
Due by the entry deadline.

EXHIBITOR INFORMATION

All Premiums will be paid to the person named in this box.

USE A SEPARATE INFORMATION SHEET FOR EACH EXHIBITOR
ONLINE ENTRIES MUST BE COMPLETED IN ADDITION TO THIS FORM

To submit via email please send to entry@glenncountyfair.org

NAME: _____ Age as of 12/31/17: ____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____

Club/Chapter: _____

Email: _____

Primary Rabbit Exhibitors Only, check this box if you will need a pen for the duration of the fair: ☐

All Exhibitors upon entering the fair agree to the following:
All entries are subject to the rules & regulations as published in the Exhibitor's Guidebook & State Rules. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the state of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with the participation in this program or event, excepting only that caused by the sole activity negligence of the fair. The undersigned states herewith that he/she is a recognized supervisor of the project (s) listed above; that to his/her personal and actual knowledge that statements regarding the same are true; and he/she further states that he/she has read and has full meaning of the rules & regulations governing the same and agrees to be governed by them. I understand that by participating in the fair my photograph may be taken and my name, city of residence and/or club/organization may be released. My signature on this form authorizes the Fair Association to use said photographs, name, City of residence and/or club/organization for promotional and public releases.

I understand, have read, and agree to the full edition of the Glenn County Fair Exhibitor Guidebook, the Code of Conduct, the Red Tag Policy, the Release and Waiver of liability, First Aid Permission Form, the Barns Space Availability Disclaimer (located in the exhibitor guidebook), and the above agreement statement including the photography release. Project leader/advisor agrees that participant has met all requirements to this date to participate. I understand and agree to comply with the fairs decision regarding any alleged violation of the state or local rules.

Exhibitor Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

Project Supervisor/Leader/Advisor Signature: _____ Date: _____

All three signatures must be present before entry will be complete.

GLENN COUNTY FAIR

RELEASE AND WAIVER OF LIABILITY AGREEMENT

I, _____ ("Participant") acknowledge that I have voluntarily applied to participate in the Stock Show competition of the **Glenn County Fair.**

I AM AWARE THAT THE ABOVE DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM AWARE I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE.

"The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property."

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE GLENN COUNTY FAIR, AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.

Initial: _____

JR. LIVESTOCK AUCTION CERTIFICATE OF ANIMAL MEDICATION

Every market animal at the Glenn County Fair, Junior Livestock Show, must complete this form prior to the sale of their animal through the Junior Livestock Auction.

UNDER PENALTY OF PERJURY, WE CERTIFY THAT:

1) **No unauthorized chemicals have been used which would cause the carcass to fail USDA and Food and Drug Administration Standards.**
2) **The Withdrawal time required of any drug, fungicide or pesticide administered has been adhered to.**

As the owner of this Market Animal(s), I acknowledge that I will be responsible for my animal if it is rejected at the processing plant due to: The presence of any drug, fungicide or pesticide residues; unethical substances, or illness, and I will be responsible to the buyer for replacement of the animal with a live animal, or replacement of the buyer's purchase amount. If replacement or return of the buyer's price is not completed, I may be liable to the buyer for an amount equal to three times the purchase price and may also be liable for attorney's fees and civil penalties.

Ear Tag Numbers: _____ Initial: _____

First Aid Permission Form ▪ MUST BE COMPLETED & SIGNED FOR ALL JUNIOR EXHIBITORS

The Exhibitor named on this form has my permission to seek first aid treatment at the Glenn County Fairgrounds First Aid Station during his/her stay. In my absence, it is understood that our group leader, _____, will be notified of any injury and will be promptly advised of what further medical treatment, if any, may be required.

_____ Phone: _____

Parent/Guardian Signature Printed Name

My child has had a **Tetanus Toxoid Booster** on: _____Month _____Year

My child has an allergic condition that allows him/her to carry and **EPI PEN** Check here: ☐

(List all Allergies and plan of action for EPI PEN- Please attach a doctor directive for administering EPI)

List Allergies: _____

Other Health Issues: _____

Overcrowding Policy: Glenn County Residents and members of the Glenn County 4-H and or FFA Chapter or Independent exhibitor have the right to all pens and cages first, if there is overcrowding the following steps will be implemented:

1. Livestock superintendents have the right to assign pens based on space available, if overcrowding occurs they will follow the following steps:
2. Tack pens will be eliminated
3. All out of county exhibitors will be limited to two animals (head).
4. The Glenn County Residents will be limited to two breeding animals (head).

Initial: _____