

**DEPARTMENT G  
GARDENING &  
ENVIRONMENTAL SCIENCES**

Superintendent: Judy Bush  
Asst. Superintendent: Carol McMurchie

**All entries are due to the Grays Harbor Agriculture Building on Tuesday, August 6<sup>th</sup>, before the Fair, from 2 p.m. to 7 p.m. All entries and ribbons will be released on Sunday, August 11, 2019, closing day of the Fair, between 6 p.m. and 7 p.m. All useable produce remaining after 7:00 p.m. will be donated to a local food bank. Arrangements for picking up hay bales, wheelbarrows, container edible plants, and other large display items must be pre-arranged with the Superintendent prior to Sunday, August 11, 2019.**

1. Entries must be grown by exhibitor.
2. Exhibits will be judged according to blue, red, & white standards.
3. Threshed seeds shall be exhibited in pint jars.
4. Vegetables and fruits shall be exhibited on plates furnished by the fair.
5. Judging Factors: Type, quality, and uniformity are basic conditions that are used in judging. Type refers to specimens that are regular and typical of the variety. Quality includes firmness for intended use: size, tenderness, cleanliness, and freedom from blemishes, damage, or defects. Uniformity relates to each specimen having the same shape, size, and colors as the others in the exhibit.
6. Multiple varieties may be entered in each class **if they are different varieties** and the variety is **stated on the entry tag**.
7. Exhibitor shall bring the correct number of exhibits as listed in each class.
8. No exhibits will be allowed that contain WSDA Prohibited/Quarantined Plants and Washington State Noxious Weeds. Plant lists can be obtained from the Grays Harbor County Noxious Weed Control Board.
9. Exhibits will be removed by the superintendent, as needed, if spoilage occurs.
10. Refer to general rules for all official rules and regulations.

**SPECIAL DEPARTMENT RULES FOR YOUTH:**

1. Exhibits must be grown by exhibitor. Youth under ten (10) years of age may have adult supervision as an aid to them in growing their exhibits. Junior exhibitors 10 thru 16 must grow their exhibits without adult supervision.
2. All youth under 10 years of age must bring in their exhibits in person and be prepared to meet with the Judge at the time of entry. Their exhibits will be judged at that time in order for the Judge to give them comments regarding their individual exhibits.

**SPECIAL AWARDS**

**Monsanto Company** will award 2 Bottles of *Round-Up* for the Best Hay Bales  
**Dow Agro Sciences** will award 1 Bottle of *Milestone* Specialty Herbicide for Best Exhibit in Green Giant.  
**McDonalds Gift Certificates** will be awarded to youths for Best Critter Creatures and Wheel Barrow

DIVISIONS:

- A. Youth - persons 16 years and younger.
- B. Adult - persons 17-61 years of age
- C. Seniors - persons 62 year of age and over
- D. Commercial

Premium Points: Blue 4, Red 3

**FRUITS & BERRIES - SECTION 1**

CLASS:

1. Berries, any type, 1 cup, Name Variety
2. Fruit, any type, 3, Name Variety
3. Grapes, any type, 2 bunches, Name Variety
4. Melon, any type 1, Name Variety
5. Other, any type, 3, Name Variety

**VEGETABLES - SECTION 2**

CLASS:

1. Beans, snap stage, 6
2. Beans, shelled, dried 1 cup
3. Beans, (other) 6
4. Beets, baby, 6 (under 1.5" diameter)
5. Beets, table, 3 (1.5" to 3" diameter)
6. Broccoli, 1 head or 6 florets
7. Cabbage, 1 head
8. Carrots, baby, 6 (under 1" diameter)
9. Carrots, table, 3 (1" to 2" diameter)
10. Cauliflower, 1 head
11. Celery, 4 stalks
12. Celery, bunch
13. Chard, 4 stalks
14. Corn, any stage, 3
15. Cucumber, pickling, 6 (under 3.5")
16. Cucumber, slicing, 3 (over 3.5")
17. Cucumber, Lemon (under 3.5")
18. Cucumber, Lemon (over 3.5")
19. Cucumber, Other, Name Variety
20. Garlic, (3) red
21. Garlic, (3) white skinned
22. Garlic, (3) elephant garlic
23. Gourds, 3
24. Kale, 1 potted
25. Kohlrabi, 3
26. Lettuce, 1 potted
27. Onions, green, 6
28. Onions, dry, 6
29. Parsnips, 3
30. Peas, green, 6
31. Peas, snow, 6
32. Peas, (other) 6
33. Peppers - red
34. Peppers - bell
35. Peppers - green
36. Peppers - mini
37. Peppers - other-Must name variety
38. Potatoes, (3) white
39. Potatoes, (3) yellow
40. Potatoes, (3) blue
41. Potatoes, (3) red
42. Pumpkin, 1
43. Radishes, 5
44. Rhubarb, 2--Victoria (Rhubarb should be pulled not cut and Leaves trimmed to 2inches.)
45. Rhubarb, 2—Crimson Red (Rhubarb should be pulled not cut and Leaves trimmed to 2inches.)
46. Rhubarb, 2—Other varieties not listed. Must name variety (Rhubarb should be pulled not cut and Leaves trimmed to 2inches.)
47. Rutabagas, 3
48. Spinach, 1 potted
49. Squash, 1
50. Squash, summer, 1

51. Squash, vegetable marrow, 1
52. Squash, (other) 1
53. Tomatoes, cherry, 3
54. Tomatoes, ripe, 3
55. Tomatoes, green, 3
56. Tomatoes, cluster, at least 6
57. Turnip, 3
58. Zucchini (2) round less than 3 inches-Name Variety
59. Zucchini (2) – Golden, 4-8 inches-Name Variety
60. Zucchini (2) – Green, 4-8 inches-Name Variety
61. Zucchini (1)—Largest, Name Variety
62. Other vegetable, 5
63. Oddest Vegetable, 1

### NUTS - SECTION 3

(each entry shall consist of 6 specimens)

#### CLASS:

1. Nuts, any type, ripe, 1 cup shelled or 6 in shell
2. Nuts, any type, green, 1 cup shelled or 6 in shell

### HERBS - SECTION 4

Entry shall consist of three (3) stems of the herb. Entry shall be placed in container provided by the Fair.

#### CLASS:

- |              |                    |
|--------------|--------------------|
| 1. Anise     | 13. Lavender       |
| 2. Basil     | 14. Lemon Balm     |
| 3. Borage    | 15. Marjoram       |
| 4. Catnip    | 16. Mint           |
| 5. Chives    | 17. Parsley        |
| 6. Cilantro  | 18. Rosemary       |
| 7. Dill      | 19. Sage           |
| 8. Echinacea | 20. Savory         |
| 9. Fennel    | 21. Thyme          |
| 10. Feverfew | 22. Any other herb |
| 11. Chives   |                    |
| 12. Hops     |                    |

### DRIED HERBS - SECTION 5

#### CLASS:

1. Potpourri Mixture, 1 cup
2. Kitchen Garnish, 1 cup
3. Herb Team Mixture, 1 cup
4. Herb Wreaths, 1 cup
5. Other, 1 cup

### FORAGE CROPS - SECTION 6

(all exhibits must be neatly tied in 3" diameter bundles)

#### CLASS:

1. Alfalfa
2. Clover
3. Corn, field - 1 stalk
4. Fescue
5. Sunflower - 1 stalk
6. Other Grasses
7. Timothy
8. Other

### GREEN GIANTS - SECTION 7

(only one blue and one red ribbon per class)

#### CLASS:

1. Novelty Display
2. Largest Pumpkin
3. Largest Squash
4. Largest Potato
5. Largest Other Vegetable
6. Tallest Corn
7. Tallest Sunflower
8. Other

### BALE OF HAY - SECTION 8

- ◆ Entry will consist of one standard size bale of hay. (40 lbs.-80 lbs. max.)
- ◆ Each entry must be labeled with species.
- ◆ Entries will be divided into two categories: A) First Cutting; and B) Second Cutting.
- ◆ Shouldn't be more than 16% moisture content.

Points: Blue 6, Red 4

#### CLASS:

1. Grass Legume Hay (at least 10% grass and 10% legume)
2. Legume Hay (not more than 10% grass) - consists of alfalfa, clover, or a mixture
3. Grass
4. Pea
5. Oat
6. Other

### BEES & HONEY - SECTION 9

Points: Blue 6, Red 4

#### CLASS:

1. Display of live bees, Italian worker and queen
2. Display of live bees, other breeds
3. Super White
4. Super Light Amber
5. Super Dark Amber
6. Display of molded wax, two or more molds
7. Comb honey, white, three sections
8. Comb honey, light amber, three sections
9. Comb honey, dark amber, three sections
10. Extracted honey, white, one pint
11. Extracted honey, light amber, one pint
12. Extracted honey, dark amber, one pint
13. Chunk honey, white, one quart
14. Chunk honey, light amber, one quart
15. Chunk honey, dark amber, one quart

### CRITTER CREATURES - SECTION 10

All critters must be the work of the exhibitor. The entry must be made primarily of produce items listed for each class. Use your imagination to combine fruits, vegetables, nuts, etc. to create your favorite critter. Produce items may be purchased for this class. Each exhibitor is limited to one entry in each class.

Points: Blue 4, Red 3

#### CLASS:

1. Critter made primarily from vegetables
2. Critter made primarily from fruit
3. Critter made primarily from nuts
4. Critter made in any combination of the above

### ENVIRONMENTAL SCIENCES - SECTION 11

Points: Blue 6, Red 4

#### CLASS:

1. Any educational display related to natural resource, the environment, or other scientific subject (maximum size 3' X 3')

## CONTAINER GROWN EDIBLE PLANTS - SECTION 12

Points: Blue 10, Red 8

Edible container gardens must be rooted in the container to be displayed. Wheelbarrow containers must contain no fewer than five vegetables and no more than twelve. **All wheelbarrows must be operational.**

- Class 1. Growing vegetables in a wheelbarrow
- Class 2. Hanging edible garden
- Class 3. Other edible gardens

### SPECIAL AWARDS

A \$25.00 Cash award sponsored by *Grays Harbor Master Gardeners* will be awarded for an **Outstanding Exhibit** in the Gardening Department. A \$50.00 Cash award sponsored by the *Grays Harbor Master Gardeners* will be awarded for the Best Entry in the **Harvest Display Section**.

### HARVEST DISPLAY SECTION-SECTION 13

All entries will be judged for blue and red ribbons. The entry judged as the **Best Entry** will receive prize and a rosette. Only one entry per exhibitor allowed and each exhibitor must create their own design.

1. This contest is open to everyone
2. You may place your harvest display items in a cornucopia, a large shallow basket, or a shallow tray. The Fair will provide the mat for your display that measures 20" x 20" x 18" high. You must stay within this space. .
3. Your display must be in place by Tuesday evening 8:00 P. M. before the fair.
4. All produce in your display must come from your garden or a family garden in which you worked.
5. Judging will be based on:
  - a. Artistic Arrangement
  - b. Quality of Produce
  - c. Good Use of Space
  - d. Variety of Produce
6. Flowers, canned goods or artificial produce will not be allowed in the display. Only edible fruits, herbs, and vegetables may be included in your display.

### SCARECROW CONTEST-SECTION 14

All entries will be judged for blue, red, and white placings. *The entry judged as the best of each section will receive 100 premium points. The overall best entry in the entire contest will receive 50 additional premium points.*

Scarecrows, in one form or another, have been around for thousands of years. As long as people have raised crops for food, they have needed to keep birds and other pests from devouring the plants before harvest. Making these traditional figures is becoming popular once more as an art form, and as a colorful and nostalgic addition to backyard gardens and orchards. To assist in keeping this tradition alive, we are offering this special contest.

1. All participants should use their creativity in developing their exhibits.
2. Entries may be displayed throughout the Fairgrounds (including outside locations) during the fair. The display location of each entry will be determined by the superintendent.

The following sections will be used:

- A. Youth – persons 16 years of age or under
- B. Adult – persons 17 years of age or older
- C. Groups – more than one persons contributing to the design and development of the entry

Please classify your entry into one of the following classes:

1. Traditional Scarecrows
2. Contemporary or Modern Scarecrows

### PICTURE FROM SEEDS-SECTION 15

All entries must be created/ made by exhibitor. All entries will be judged for blue, red ribbons. Only one entry per exhibitor.

1. This contest is open to everyone.
2. Your creation must be framed and ready to hang.
3. Judging will be based on
  - a. Artistic Arrangement
  - b. Use of space
  - c. Variety
  - d. Quality
4. All entries must be 8 X 10 or 12 X 16

### DEPARTMENT H FLOWERS

Superintendent - Donna Leopard  
Assistant Superintendent – Elizabeth Hunley

**All entries are due to the Pavilion Annex on Tuesday, August 6<sup>th</sup>, before the Fair, from 2 p.m. to 7 p.m. All entries and ribbons will be released on Sunday, August 11<sup>th</sup>, during the Fair, from 6 p.m. to 7 p.m.**

1. **PREPARATION OF CUT FLOWERS:** All entries in floral classes should be planned several days before the show, as all flowers need care after cutting to improve their staying qualities.
2. **CUTTING AND CONDITIONING:** Specimens should be cut in the early morning or evening at a long slant, a bit longer than needed and placed in a container of tepid water immediately, then store in a cool dark place free of drafts. To prevent evaporation, cover with plastic. The flowers should stand in deep water for several hours or overnight.
3. **FOLIAGE:** Cut flowers are shown with foliage attached to the stem. No accessory foliage is permitted. Any surplus foliage should be removed. No foliage below the water line in final exhibit. Be careful and neat in any disbudding, if required.
4. **OWNERSHIP:** All exhibits must be grown by the exhibitor except in the special classes for decorative arrangements. Potted plants must have been in the owner's possession for two (2) months.
5. **GROOMING:** Wipe off any traces of spray, dust, or insect damage. No oiling spray or artificial coloring is permitted. Container grown plants should be well watered and groomed. No visible props. The hangers should be long enough to permit viewing and judging, and a convenient size for handling.
6. **TRANSPORTATION:** Protect from sunlight and transport specimens in a container of water. Stems should be recut just before entry.
7. **LABELING:** Name your specimen (correct identification is essential). This is highly educational to the viewing public and a credit in judging. Assistance will be available to help exhibitors identify their entries.
8. **ARRANGEMENTS:** Flowers used in arrangements do not necessarily have to be grown by the designer. Open to all amateur or professional flower arrangers. Some fresh plant material must be used in all classes. Rock and weathered wood

may be painted, dyed, varnished, but NO dyed or tinted fresh plant material may be used. NO artificial flowers or foliage, NO plastic or ribbon flowers allowed. One or more accessories may be used in all designs. If using accessories or more than one container, arrangements must be on a base to facilitate possible moving. All fresh flower designs must have suitable container to hold water. Growing plants in containers are NOT arrangements.

9. Vases will be furnished for all cut flowers in all classes, except FLORAL BOUQUETS-SECTION 11. Exhibitors shall provide own container for unusually large or top heavy exhibits, such as Giant Sunflowers.
10. Exhibitors will furnish their own containers and accessories for arrangements. All items must be well marked on the bottom of the container with the owner's name and address. The fair management will not be responsible for loss or damage of the containers and accessories.
11. No exhibits will be allowed that contain WSDA Prohibited/Quarantined Plants and Washington State Noxious Weeds. Plant lists can be obtained from the Grays Harbor County Noxious Weed Control Board.
12. Removal of exhibits MUST be Sunday, August 12<sup>th</sup>, from 6 pm to 7 pm. Early removal of exhibit will result in the forfeiture of premiums and entries. Department Superintendent has the right to remove all or any part of an exhibit that has become unsightly. Special passes to remove entries are available upon request.

### SPECIAL AWARDS

\$20.00 Cash award sponsored by the *Grays Harbor Master Gardeners* will be awarded for Best of Show Exhibits in each Division.

#### DIVISIONS:

- A. Youth - persons 16 years of age and under
- B. Adult - persons 17-61 years of age
- C. Seniors - persons 62 years of age and over
- D. Commercial

### RIBBON AWARD SPONSOR

Open Class Flower Department:  
*Grays Harbor Deputy Sheriff's Association*

### CUT FLOWERS

Premium Points: Blue 6, Red 3

#### ANNUALS - SECTION 1

**BLOOM:** Individual flower, one bloom to a stem. If bloom is less than 3", 3 stems are required.

**SPRAY:** Portion of plant with several flowers on one stem, not disbudded.

**NOTE:** Exhibitors may enter seven entries per class, must be different colors

#### CLASS:

- |               |               |
|---------------|---------------|
| 1. Asters     | 8. Poppy      |
| 2. Calendula  | 9. Statice    |
| 3. Cosmos     | 10. Sunflower |
| 4. Daisy      | 11. Sweet Pea |
| 5. Marigold   | 12. Zinnia    |
| 6. Nasturtium | 13. Other     |
| 7. Petunia    |               |

#### PERENNIALS - SECTION 2

**BLOOM:** Individual flower, one bloom to a stem. If bloom is under 3", 3 stems are required.

**SPRAY:** Portion of plant with several flowers on one stem, not disbudded.

**NOTE:** Exhibitors may enter seven entries per class, must be different colors

#### CLASS:

- |                      |               |
|----------------------|---------------|
| 1. Anemone           | 7. Phlox      |
| 2. Carnation         | 8. Rudbeckia  |
| 3. Coreopsis         | 9. Snapdragon |
| 4. Daisy             | 10. Hollyhock |
| 5. Geranium - 1 stem | 11. Other     |
| 6. Pansy - 3 stems   |               |

#### BULBS/TUBERS - SECTION 3

**BLOOM:** Individual flower, one bloom to a stem. If bloom is under 3", 3 stems are required.

**SPRAY:** Portion of plant with several flowers on one stem, not disbudded.

**Note:** Exhibitors may enter five entries per class, must be different colors)

#### CLASS:

- |            |               |
|------------|---------------|
| 1. Begonia | 4. Calla Lily |
| 2. Canna   | 5. Other      |
| 3. Lily    |               |

#### DAHLIAS - SECTION 4

**BLOOM:** Individual flower with one bloom to a stem. Name of varieties should be on the entry tags. Blooms should be disbudded with at least one act of foliage (preferably two leaves.) **NOTE:** Dahlia flowers may be staged in containers furnished by the fair. Exhibitor may stage using saran wrap furnished by the fair. (May have five entries per class, must be different varieties).

#### CLASS:

1. Giant (AA) Dahlia - over 10"
2. Large (A) Dahlia - 8" to 10"
3. Medium (B) Dahlia - 6" to 8"
4. Small (BB) Dahlia - 4" to 6"
5. Miniature Dahlia - under 4"
6. Ball Dahlia - over 3 1/2"
7. Miniature Ball Dahlia - 2" to 3 1/2"
8. Pompon Dahlia - under 2"
9. Water lily Dahlia
10. Lacinated Dahlia
11. Peony Dahlia
12. Anemone Dahlia
13. Collarette Dahlia
14. Single Dahlia
15. Mignon Single Dahlia
16. Orchid Dahlia
17. Novelty Dahlia
18. Other Dahlia

## GLADIOLA - SECTION 5

**SPIKE:** Flowers almost stemless, on a lengthened stalk, should follow 1/3 rule: 1/3 open, 1/3 beginning to open, and 1/3 tight buds. No florets may be removed from stem. May have five entries per class, must be different varieties.

**NOTE:** Gladiolas to be staged in containers provided by the fair.

### CLASS:

1. Gladiola, miniature (florets under 2 1/2 “)
2. Gladiola, small (florets 2 1/2” to 3 1/2”)
3. Gladiola, decorative (florets 3 3/4” to 4 1/2”)
4. Gladiola, large (florets 4 3/4” to 5 1/2”)
5. Gladiola, giant (florets over 5 1/2”)
6. Gladiola, other

## ROSE – SECTION 6

**BLOOM:** Individual flower, one bloom to a stem. Enter one bloom, except for miniature roses where 3 blooms are required.

**NOTE:** Exhibitors may enter five entries per class, must be different varieties)

### CLASS:

- |                           |              |
|---------------------------|--------------|
| 1. Hybrid Tea (disbudded) | 5. Polyantha |
| 2. Climber                | 6. Miniature |
| 3. Grandiflora            | 7. Other     |
| 4. Floribunda             |              |

## FLOWERING SHRUBS - SECTION 7

**SPRAY:** Portion of plant with several flowers on one stem, not disbudded.

**Note:** Exhibitors may enter five entries per class, must be different varieties)

### CLASS:

- |              |               |
|--------------|---------------|
| 1. Fuchsia   | 5. Potentilla |
| 2. Heather   | 6. Miniature  |
| 3. Hydrangea | 7. Hibiscus   |
| 4. Lavateria | 8. Other      |

## CONTAINER GROWN PLANTS - SECTION 8

Points: Blue 8, Red 4

Note: May enter five entries per class, must be different varieties

### CLASS:

- |                   |                         |
|-------------------|-------------------------|
| 1. African Violet | 10. Herbs               |
| 2. Bonsai         | 11. Impatiens           |
| 3. Cactus         | 12. Ivy                 |
| 4. Coleus         | 13. Succulents          |
| 5. Ferns          | 14. Terrariums          |
| 6. Foliage Plants | 15. Dish Gardens        |
| 7. Fuchsia        | 16. Planter Arrangement |
| 8. Geranium       | 17. Other               |
| 9. Hanging Plants |                         |

## DECORATIVE ARRANGEMENTS FRESH AND/OR DRIED (Not-potted) SECTION 10

Points: Blue 8, Red 6

Pertaining to staging properties, the designer may place design on it, in it, hung over it, or however is desired as long as space and specific limitations are followed. One entry per class, but exhibitor may enter as many classes as desired. Entries are not to exceed 22”x22”.

### Points for judging Arrangements:

1. Composition for harmony and effect in floral design.
2. Quality – color form and clearness in marking.
3. Condition – Development, freshness and substance.
4. Variety – Closely related group or assortment of materials
5. Finish – Apparent quality of workmanship.

### CLASS:

1. Fair Theme – “Ticket to Fun”
2. There Was An Old Woman Who Lived In A Shoe – any design using a shoe
3. Beach Splendor – a design using driftwood and items from the beach
4. This Is My Country – a patriotic design using red, white, and blue
5. Reflection Of The Past – a design using an old fashioned container
6. Mirror Image – a design using a mirror
7. Mini Me – a miniature design under 4”

## FLORAL BOUQUETS – SECTION 11 FRESH ONLY

Points: Blue 8, Red 6

Fresh cut flowers may be arranged in container provided by the exhibitor or by the Fair. Flowers may be either home grown or purchased. Greens may be used to stage the design in each container.. May enter 5 entries per Classes 1 and 2, must be a different variety for each entry.

### CLASS:

1. 3 (three) flowers, same size, and variety
2. 5 (five) flowers, same size, and variety.
3. Formal mixed flowers.
4. Informal mixed flowers.
5. Mini-me – design under 4 inches, container furnished by exhibitor.

## GRAYS HARBOR DAHLIA SOCIETY AND EVERGREEN STATE DAHLIA SOCIETY COMBINED ANNUAL DAHLIA SHOW

This dahlia show, held in conjunction with the Grays Harbor County Fair, will be held in the Borden Seibert Dog Barn on Saturday and Sunday during the fair. This show is separate from the Fair’s Open Floral Department. Special rules and classes apply to the Dahlia Show.

**CHAIRPERSON:** Dan Pearson  
994 South Bank Rd.  
Oakville, WA 98568  
360-482-2638

## DEPARTMENT J FIBER/NEEDLE ARTS

Superintendent – Carol Trusty  
Assistant Superintendent - Cathy Trusty

**All entries are due to the Pavilion Annex on Saturday, August 3<sup>rd</sup>, before the Fair, from 10 a.m. to noon or Sunday, August 4<sup>th</sup>, from 10 a.m. to 6 p.m. All entries and awards will be released on Sunday, August 11<sup>th</sup>, closing day of the Fair, between 6 p.m. and 7 p.m.**

1. All entries in this department must have been produced by the exhibitor and completed after last year's fair.
2. An individual may enter three items in each class.
3. All items must be **CLEAN and ODOR FREE**.
4. The Department Superintendents will have the right to reject an item that is not clean or odor free.

### DIVISIONS:

- A. Youth - persons 16 years of age and under
- B. Adult - persons 17-61 years of age
- C. Seniors - persons 62 year of age and over

### CATEGORY I FIBER ARTS

Articles for wear, samples of hand weaving, etc. will be accepted for these classes. Please label each article carefully with method of weaving, name of article, and fiber used. This category can include items made on inkle, harness, card loom, etc.

Points: Blue 6, Red 4

#### HAND SPINNING - SECTION 1

##### CLASS:

1. Three sample of fibers handspun by exhibitor
2. Article made of handspun fiber
3. Other

#### HAND WEAVING - SECTION 2

##### CLASS:

1. Accessories - bag, hat, etc.
2. Afghans, blankets, spreads
3. Rugs
4. Wall Hangings, tapestry
5. Wearing Apparel
6. Yardage (2 yards or more)
7. Other

### CATEGORY II MACHINE ARTS

Machine arts include any item made by machine and includes stitchery on a garment. Two items may be entered in each class. The two must be different items (i.e. stitchery on a shirt and stitchery on pants).

Points: Blue 8, Red 6

#### SEWING MACHINE ARTS - SECTION 1

##### CLASS:

1. Thread Painting
  - a. Straight stitch, b. Side stitch, c. Combination of straight & side stitch
2. Cutwork
3. Bobbin Work
4. Lace Making
5. Portrait Technique
6. Other

#### MACHINE EMBROIDERY – SECTION 2

##### CLASS:

1. Multi-Media (hand painted background with thread enhancement, stamping, dyeing, etc.)
2. Manipulated Fabric Design (i.e. wrinkling, pleating, tucking, smocking, etc.)
3. Free motion embroidery
4. Silk ribbon by machine
5. Recycled object used in machine embroidery
6. Other technique (stitching through metal, roving, tea bags, other unusual objects, etc.)
7. Other

#### KNITTING MACHINE ARTS - SECTION 3

##### CLASS:

1. Large Items
2. Mid-Size Items
3. Small Items
4. Tiny Items
5. Other

### CATEGORY III NEEDLE ARTS BY HAND

Needle arts includes knitting, crocheting, needlepoint (in all of its various forms), embroidery, tatting, appliqué, braiding, latch hook, and smocking.

Some things judges consider for stitchery:

- ✓ Consistent direction of stitches
- ✓ Thread compatibility to fabric
- ✓ Proper tension
- ✓ Splitting threads
- ✓ Hoop outlines and/or soiled items
- ✓ On grain framing

### SPECIAL AWARDS

A \$5 *McDonald's* gift certificate will be awarded to the outstanding needle arts exhibit in the Youth Division.

Some things judges consider for crochet and knitting:

- ✓ Even stitches
- ✓ Even tension
- ✓ Blocking
- ✓ Even seams
- ✓ Cleanliness
- ✓ Ends
- ✓ Even outside edges

### CATEGORY III NEEDLE ARTS BY HAND

Points: Blue 10, Red 8

#### AFGHANS AND SPREADS (KNIT OR CROCHET) SECTION 1

##### CLASS:

1. Bed Spreads - 64" X 84" approximately
2. Bed Spreads - smaller than 64" X 84"
3. Afghans - 54" X 72" minimum
4. Afghans - smaller than 54" X 72"
5. Lap Robes
6. Other

**CLOTHING & ACCESSORIES (KNIT OR CROCHET)  
SECTION 2**

CLASS:

1. Sweater, adult
2. Sweater, child
3. Shawl, cape, or vest
4. Scarves or hats
5. Mittens or gloves (pair)
6. Slippers (pair)
7. Doll clothes
8. Socks
9. Other

**KNIT OR CROCHET KITCHEN ACCESSORY  
SECTION 3**

CLASS:

1. Potholders (pair)
2. Dishrags (pair or more)
3. Tablecloths
4. Other

**DOILIES & EDGINGS (KNIT, CROCHET, OR TATTED)  
SECTION 4**

CLASS:

1. Doilies - over 24"
2. Doilies - 18" to 24"
3. Doilies - 12" to 18"
4. Doilies - under 12"
5. Doilies made from worsted weight yarn
6. Table Runners or Dresser Scarves
7. Edgings (must be attached to item)
8. Other

Points: Blue 8, Red 6

**BABY AFGHANS AND INFANT CLOTHING  
(KNIT OR CROCHET) - SECTION 5**

CLASS:

- |   |                   |
|---|-------------------|
| 1. Baby Afghan  | 4. Infant dress   |
| 2. Infant Sweater Set<br>(3 piece: sweater, hat, booties) | 5. Infant hat     |
| 3. Infant sweater   | 6. Infant booties |
|   | 7. Other          |

**RUGS, WALL HANGINGS, AND PILLOWS ETC.  
SECTION 6**

CLASS:

- |            |          |
|------------|----------|
| 1. Hooked  | 3. Woven |
| 2. Braided | 4. Other |

**HAND EMBROIDERY  
SECTION 7**

CLASS:

1. Table Cloth
2. Pillow Cases (pair)
3. Clothing
4. Pillow
5. Table Runner
6. Centerpiece - over 16"
7. Centerpiece - under 16"
8. Placemats - set of two
9. Pot Holder - set of two
10. Picture - any size
11. Smocking
12. Other

**COUNTED CROSS STITCH  
SECTION 8**

CLASS (actual size of work):

1. Pictures, large - 12" X 16" approximately
2. Pictures, medium - 8" X 10" approximately
3. Pictures, small - 5" X 7" approximately
4. Pictures, tiny - smaller than 5" X 7"
5. Table Cloths
6. Any Item with an Inset
7. Other

**NEEDLEPOINT AND PLASTIC CANVAS  
SECTION 9**

CLASS:

1. Pictures, large - 12" X 16" minimum
2. Pictures, medium - 8" X 10" minimum
3. Pictures, small - 5" X 7" minimum
4. Pictures, tiny - smaller than 5" X 7"
5. Any Item - 12" minimum
6. Any Item - 8" minimum
7. Any Item - smaller than 8"
8. Other

Points: Blue 6, Red 4  
**OTHER NEEDLE ARTS BY HAND  
SECTION 10**

CLASS:

1. Needle Arts Project - 15" X 15" approximately
2. Needle Arts Project - 8" X 10" approximately
3. Needle Arts Project - 5" X 7" approximately
4. Toys and Dolls
5. Holiday Items
6. Household Items (coaster, hot pads, dish cloths, etc.)
7. Miscellaneous Items
8. Needle Punch Felting
9. Crochet or Knitted Toys
10. Other

**FELTING (Wool or Felt)  
SECTION 11**

CLASS:

1. Purse or Bag
2. Hats
3. Wall Hanging
4. Penny Rug
5. Other

**DEPARTMENT K  
QUILTING**

Superintendent: Carol Trusty  
Asst. Superintendent: Cathy Trusty

**All entries are due to the Pavilion Annex on  
Saturday, August 3<sup>rd</sup>, before the Fair, from 10 a.m. to  
noon, or Sunday, August 4<sup>th</sup>, from 10 a.m. to 6 p.m.  
All entries and awards will be released on Sunday,  
August 11<sup>th</sup>, closing day of the Fair, between 6 p.m.  
and 7 p.m.**

**SPECIAL AWARD**

Gift certificates and/or Cash Awards for two outstanding  
entries in the Quilt Department will be awarded.

*Sponsored by Quilt Harbor*

1. All entries in this department must have been produced by the exhibitor and completed after last year's fair.
2. An exhibitor may enter three items in each class.
3. Quilt dimensions must be displayed on folded quilt prior to entering.
4. All items must be **CLEAN AND ODOR FREE**. Soiled items will not be accepted. The Department Superintendent will have the right to reject such items.

## GRAYS HARBOR COUNTY FAIR

### QUILT BLOCK CONTEST

Theme: "How Country Feels"

Colors: Green, Yellow, Brown and Red

*Sponsored by Carol Morrow*

1. Send a self addressed, stamped envelope to the Grays Harbor County Fair, PO Box 1229, Elma WA 98541 for rules and challenge fabric, or a packet may be picked up at **the Fair Office** in Elma or at **the Elma Chamber of Commerce**, 222 W. Main Street, Elma between 10:00am-2:00pm or **Quilt Harbor**, 208 South Broadway, Aberdeen
2. Create a 12 ½ inch block. Do not quilt or finish the edges of your block.
3. Challenge fabric is provided. At least 1/3 of the challenge fabric must be incorporated into your quilt block. You may use other fabrics of your choice. You may embellish as you wish, but please sew your embellishments on.
4. All appliques with fusible web **must** be sewn on.
5. Quilt block entries are limited to three (3) quilt blocks per exhibitor.
6. Block contest entries may be dropped off at any of the above locations, before July 31, 2019. If mailed to the fair office, it must be received by July 31, 2019. They may also be brought to the home arts department on entry days.
7. Blocks will be judged by the Fair Sewing & Quilting Judge for ribbon placements. Merchandise awards will be awarded by numerous merchants. There will also be daily People's Choice Awards sponsored by Carol Morrow.
8. Drawings will be held for the blocks.
9. Please remember to pick up your ribbons and awards following the fair. If not picked up by September 1st, ribbons and awards will be forfeited.

Some things judges consider for quilting:

- ✓ Piecing/applique' technique
- ✓ Borders and sashing
- ✓ Quilting design and technique
- ✓ Binding or edges
- ✓ Corners
- ✓ Quilt marking lines

### SPECIAL AWARDS

A \$5.00 Gift Certificate will be awarded by **McDonald's** to the Outstanding Exhibit in the Youth Division of the Quilting Department.

DIVISIONS:

- A. Youth - persons 16 years of age and under
- B. Adult - persons 17-61 years of age
- C. Seniors - persons 62 year of age and over

### RIBBON AWARD SPONSOR

Open Class Quilting Department Ribbons  
*Sponsored by: Grays Harbor Master Quilters*

### QUILTS - HAND PIECED & HAND QUILTED QUEEN OR KING SIZE SECTION 1

CLASS:

1. Pieced Quilt
2. Appliqued Quilt
3. Plain or Whole Cloth Quilt
4. Hand Embroidered
5. Machine Embroidered
6. Other

Points: Blue 12, Red 8

### QUILTS - HAND PIECED & HAND QUILTED TWIN OR FULL SIZE SECTION 2

(Please use same classes as section 1)

### QUILTS - MACHINE PIECED & HAND QUILTED KING OR QUEEN SIZE SECTION 3

(Please use same classes as section 1)

### QUILTS - MACHINE PIECED & HAND QUILTED TWIN OR FULL SIZE SECTION 4

(Please use same classes as section 1)

### QUILTS - HAND PIECED & MACHINE QUILTED ALL SIZES SECTION 5

(Please use same classes as section 1)

### QUILTS - MACHINE PIECED & MACHINE QUILTED BY EXHIBITOR KING OR QUEEN SIZE SECTION 6

(Please use same classes as section 1)

### QUILTS - MACHINE PIECED & MACHINE QUILTED BY EXHIBITOR TWIN OR FULL SECTION 6.5

(Please use same classes as section 1)

### QUILTS - FREE MOTION QUILTING ALL SIZES SECTION 7

(Please use same classes as section 1)

### QUILTS - PIECED BY EXHIBITOR & QUILTED BY SOMEONE ELSE KING OR QUEEN SECTION 8

(Please use same classes as section 1)

### QUILTS - PIECED BY EXHIBITOR & QUILTED BY SOMEONE ELSE TWIN OR FULL SECTION 8.5

(Please use same classes as section 1)

### QUILTS - TIED ALL SIZES SECTION 9

(Please use same classes as section 1)

### BABY QUILTS ANY TYPE - EXCEPT TIED SECTION 10

(Please use same classes as section 1)



**QUILTS – LAP ROBES  
SECTION 11**

CLASS:

1. Hand pieced and Hand quilted By Exhibitor
2. Hand pieced and Machine quilted By Exhibitor
3. Machine pieced and Hand quilted By Exhibitor
4. Machine pieced and Machine quilted By Exhibitor

**QUILTS – LAP ROBES  
SECTION 11.5**

CLASS:

1. Hand pieced By Exhibitor and Hand Quilted By Someone Else
2. Hand pieced By Exhibitor and Machine quilted By Someone Else
3. Machine pieced By Exhibitor and Hand quilted By Someone Else
4. Machine pieced By Exhibitor and Machine quilted By Someone Else

**QUILTED MISCELLANEOUS ITEMS  
SECTION 12**

CLASS:

1. Pillow
2. Miniature
3. Quilted Clothing
4. Table Runners
5. Table Toppers
6. Other

**WHIMSICAL OR ART QUILTS  
SECTION 13**

CLASS:

1. Any Item

**SIMPLE PANEL QUILTS  
SECTION 14**

Class

1. Single Panel with Borders Added
2. Other

**WALL HANGINGS  
SECTION 15**

CLASS:

1. Pieced
2. Appliquéd
3. Plain or Whole Cloth
4. Hand Embroidered
5. Machine Embroidered
6. Other

**GROUP QUILTS  
SECTION 16**

(This section is for ribbon placing only)

CLASS:

Any quilt made by more than one person.

**DEPARTMENT L  
SEWING**

Superintendent: Carol Trusty  
Assistant Superintendent: Cathy Trusty

**All entries are due to the Pavilion Annex on Saturday, August 3rd, before the Fair, from 10 a.m. to noon or Sunday, August 4<sup>th</sup>, from 10 a.m. to 6 p.m. All entries and awards will be released on Sunday, August 11<sup>th</sup>, closing day of the Fair, between 6 p.m. and 7 p.m.**

1. All entries in this department must have been produced by the exhibitor and completed after last year's fair.
2. An exhibitor may enter two items in each class.
3. All items must be clean. Soiled items will not be accepted. The Department Superintendent will have the right to reject such items.

**CREATIVE KIDS EXHIBIT**

**Sewing**  
**Sponsored by Dennis**  
**Company**



1. This contest is open to children, ages 6 to 16.
2. The child should sew an apron, pillow, placemat, potholder or other item of similar size using any or all of the fair colors: White, Pink, Light Blue, and Yellow.
3. Items must be sewn and may include other embellishments.
4. The Grays Harbor County Fair's general rules and contest policies will apply.
5. Judging will take place prior to the fair and will be closed to the public.
6. Entries must be brought to the Pavilion Annex at the fairgrounds on Saturday, prior to the fair from 10 am –noon or Sunday, between 10 a.m. and 6 p.m.

**CREATIVE KIDS PRIZES:**

All entries will receive either a blue, red, or white ribbon. The 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place winners will receive rosette. First Place Winners of each class will receive a Gift Certificate or Cash Award from Dennis Company, if there are three or more exhibitors

Class 1 – Sewing Item, ages 6 to 11

Class 2 – Sewing Item, ages 12 to 16

Some things judges consider for sewing:

- ✓ Grain line
- ✓ Stitching accuracy
- ✓ Pressing
- ✓ Seam finish
- ✓ Grading and clipping
- ✓ Stains/soil

**RIBBON AWARD SPONSOR**

All ribbons in the Open Class Sewing Department are sponsored by: **Grays Harbor Master Quilters**

DIVISIONS:

- A. Youth - persons 16 years of age and under
- B. Adult - persons 17-61 years of age
- C. Seniors - persons 62 year of age and over

**SPECIAL AWARDS**

\$5.00 gift certificate awarded by **McDonald's** to two Outstanding Exhibits in the Youth Division of the Sewing Department.

Points: Blue 20, Red 15

**DRESSY OR TAILORED  
SECTION 1**

CLASS:

1. Coat or Dress, lined
2. Jacket or Vest, lined
3. Special Dance Costume (square or other)
4. Wedding or Formal Dress
5. Special Large Dress (over size 44)

6. Dressy Outfit or Dress
7. Original Outfit
8. Tailored Suit, lined
9. Period Clothing
10. Other

**LEISURE OR WORK  
SECTION 2**

Points: Blue 12, Red 8

**CLASS:**

- |                   |                      |
|-------------------|----------------------|
| 1. Leisure jacket | 5. Man's Dress Shirt |
| 2. Pant Suit      | 6. Reversible Vest   |
| 3. Sport Outfit   | 7. Tailored Slacks   |
| 4. Skirt          | 8. Other             |

**VINTAGE SEWING MACHINE ITEMS  
SECTION 3**

Points: Blue 10, Red 8

**CLASS:**

1. Any item made with a vintage sewing machine; 1940 machines and prior. If possible a photo of the machine should accompany entry.

**SIMPLE GARMENTS  
SECTION 4**

Points: Blue 8, Red 6

**CLASS:**

- |                         |                     |
|-------------------------|---------------------|
| 1. Blouse               | 5. Knit Fabric Tops |
| 2. Dress, casual        | 6. Slacks, simple   |
| 3. Shirt, work or sport | 7. Skirt            |
| 4. Vest                 | 8. Other            |

**ACCESSORIES  
SECTION 5**

Points: Blue 6, Red 4

**CLASS:**

- |             |                        |
|-------------|------------------------|
| 1. Pajama   | 7. Booties or Slippers |
| 2. Pillow   | 8. Purse, cloth        |
| 3. Scarves  | 9. Doll Clothes        |
| 4. Tote Bag | 10. Stuffed Toys       |
| 5. Hats     | 11. Pillowcases        |
| 6. Ties     | 12. Other              |

**KITCHEN ACCESSORIES  
SECTION 6**

**CLASS:**

1. Apron
2. Placemat
3. Pot Holders
4. Table Cloths and/or Napkins
5. Dish towels
6. Table Runners
7. Other

**FLEECE  
SECTION 7**

**CLASS:**

1. Throw
2. Pillows
4. Scarves
4. Ponchos/Shawls
5. Other

**TABLE SETTING ACTIVITY  
SECTION 8**

**Entries due to the Pavilion Annex on Saturday, August 3<sup>rd</sup>, prior to fair, from 10 a.m. to noon or Sunday, August 4<sup>th</sup>, from 10 a.m. to 6 p.m.**

Points: Blue 6, Red 4

1. Exhibitors must enter own Display
  - b. Theme place settings for breakfast, lunch, or dinner (i.e. Holiday, formal, children's party, etc.)
3. Exhibit must not have been entered in previous years.
  - c. Dishes and utensils may be repeated.
  - d. **OPTIONAL** – Provide a menu to go with your setting

You should plan a coordinated, economical table setting around a selected culture or theme.

The objective is to coordinate a table setting for a particular meal, breakfast, lunch or dinner and/or theme.

The exhibit will consist of:

1. A covering (such as a place mat) and an optional centerpiece.
2. One complete place setting properly set.

The table setting will be judged on:

- a) Creativity of theme or enhancement of culture.
- b) Use of appropriate accessories.
- c) Eye-catching appeal.
- d) Accuracy of table setting.

Paper items are permissible. We encourage you to make your own covering and centerpiece. They are inexpensive and add an extra personal touch to your table.

**DEPARTMENT M  
BAKED FOODS**

Superintendent – Carol Trusty

**Please note the new entry day and time for baked goods.**

**All entries are due to the Pavilion Annex before the fair on Tuesday, August 6<sup>th</sup> from 2 p.m. to 7 p.m. All entries and awards will be released on Sunday, August 11<sup>th</sup>, closing day of the Fair, between 6 p.m. and 7 p.m.**

1. All entries in this department must have been made from scratch, except where stated.
2. An exhibitor may enter any number of items however, each item must be different in each class. Each item must be from a different recipe.
3. Bring all items on a paper plate or cardboard cut to a suitable size and covered with a Ziplock bag.
4. 4-H members may only enter items that cannot be entered in 4-H classes.
5. No cream or custard items.

Some things judges consider for baking:

- ✓ Uniform shape-size, appearance
- ✓ Texture
- ✓ Even browning
- ✓ Flavor and aroma – a pleasing blend characteristic of ingredients
- ✓ Complete recipe (if required)

### SPECIAL AWARDS

A \$5 *McDonald's* gift certificate will be awarded to the two Most Outstanding Exhibits in the Youth Division.

### RIBBON SPONSOR

All ribbons in the Open Class Baked Foods Department are sponsored by: *Elma Eagles Auxiliary #1440.*

DIVISIONS:

- A. Youth - persons 16 years of age and under
- B. Adult - persons 17-61 years of age
- C. Seniors - persons 62 year of age and over

Points: Blue 4, Red 3

### SPECIAL AWARD Sponsored by Red Star Yeast WASHINGTON ASSOCIATION OF WHEAT GROWERS

To promote the use of wheat products, the **Washington Association of Wheat Growers** offers the following awards for the best overall exhibits in the yeast breads and rolls section in each division - youth and adults:

First Place - Cookbook and Rosette  
Second Place – Cookbook

### SPECIALTIES - SECTION 1

CLASS:

- 1. Puff Pastries - 4
- 2. Pies with 2 crusts (no cream pies)
- 3. Pies with 1 crust (no cream pies)
- 4. Unusual ingredients in baked item (include recipe)
- 5. Other than classified

### YEAST BREADS & ROLLS - SECTION 2

CLASS:

- 1. Fancy Bread (Swedish Tea Rings, Kolache, honey twist, etc.) - may be small size or 1/4 size
- 2. Pocketbread
- 3. Yeast Bread (whole wheat, rye, bran, etc.) - 1/4 loaf
- 4. Yeast Bread (white) - 1/4 loaf
- 5. Yeast Rolls, fancy - 4
- 6. Yeast Rolls, plain - 4
- 7. Cinnamon Rolls - 4
- 8. Other than Classified
- 9. Bread Machine (Yeast Bread from Comm. Mix) – only one entry allowed
- 10. Bread Machine (Bread from Scratch) – only one entry allowed

### QUICK BREADS AND MUFFINS - SECTION 3

CLASS:

- 1. Batter Bread - 1/4 loaf
- 2. Biscuits - 4
- 3. Bread, fruit/vegetable - 1/4 loaf
- 4. Bread, nut - 1/4 loaf
- 5. Muffins - 4
- 6. Doughnuts - 4
- 7. Other than Classified

### CAKES - SECTION 4

CLASS (enter 1/4 cake):

- 1. Bundt Cake
- 2. Cake, angel food
- 3. Cake, chiffon
- 4. Cake, layer, iced
- 5. Cake, loaf (enter 1/2)
- 6. Cake, rolled
- 7. Cake, sponge
- 8. Cake, upside down
- 9. Cake, vegetable
- 10. Coffee Cake
- 11. Fruit Cake
- 12. Other than Classified

### SNACKS - SECTION 5

CLASS:

- 1. Appetizer - 4
- 2. Candy - 6 pieces
- 3. Cupcakes - 4
- 4. Natural Snack Mix - 2 cups
- 5. Other than Classified

### COOKIES - SECTION 6

CLASS:

- 1. Cookies, dropped - 4
- 2. Cookies, bar type - 4
- 3. Cookies, refrigerator - 4
- 4. Cookies, rolled - 4
- 5. Cookies, non-baked - 4
- 6. Other than Classified

### GLUTEN FREE - SECTION 7

CLASS:

- 1. Cookies- 4
- 2. Scones- 3
- 3. Bread ¼ loaf
- 3. Other than Classified

### COMMERCIAL MIX - SECTION 8

(for youth only)

CLASS:

- 1. Bread from commercial mix
- 2. Cake from commercial mix
- 3. Cookies from commercial mix
- 4. Other item from commercial mix

### DECORATED CAKES/CUPCAKES

#### SECTION 9

Points: Blue 10, Red 8

CLASS:

- 1. Gingerbread Houses, Sleighs, etc.
- 2. Decorated Cake, sheet or layer (may use a cake mix)
- 3. Decorated Cake, cut up or form (may use a cake mix)
- 4. Decorated Cake, non-edible base
- 5. Decorated Cupcakes (6)

### EDIBLE FOOD MIX

#### SECTION 10

Points: Blue 10, Red 8

CLASS:

- 1. Edible Food Mix (i.e. cookie mix in a decorative jar) Recipe must be included.

## 26<sup>th</sup> ANNUAL BERRY BAKING CONTEST

*Sponsored by Sharon Grange, Fair Scones, Inc., and the Grays Harbor County Fair.*

There will be two divisions in the contest:  
Division I - Youth (16 years of age and under)  
Division II - Adult (17 years of age and over)

The following classes will be used:

1. Pies (one whole pie)
2. Cakes (one half) and Cupcakes (6 minimum)
3. Quick Breads (one half loaf) and Muffins (6 minimum)
4. Cookies (6 minimum)
5. Desserts (8" square minimum)
6. Bars (6 minimum)
7. Scones (3 minimum)
8. Gluten Free (Number should be the same as above example if it is a gluten free cookie it should be 6)

Entries must have berries included in some form. Part of the entry must have been baked (i.e. a fresh berry pie would have a baked crust). A contestant may enter as many times as he/she desires. **Recipes must be included with the entry.**

The contestant must present his/her entry at the gate on Wednesday, opening day of the fair, between 10 am and 1 pm. The entry will qualify the contestant for a discounted fair admission for \$3.00. Contestants must then deliver their entry to the Pavilion Annex where they will be checked in and judged.

### GRAND PRIZE

Overall Grand Prize winner will receive a **Fair Scones Basket**. Cash awards of \$30 and \$20 will be awarded to the top overall entries in the Berry Baking Contest. Ribbons will be awarded by the **Grays Harbor County Fair** in each class of entries. Grange Cookbooks will be awarded by **Sharon Grange** to each Best of Class winner in each of the two divisions.

## CREATIVE KIDS EXHIBIT FAVORITE GOODIES

*Sponsored by  
Grays Harbor Home and Community  
Educators*

1. This contest is open the children, ages 6 to 16.
2. Any form of baked good qualifies.
3. Bring baked goods on a disposable plate.
4. **All baked goods must be accompanied by the recipe, neatly printed or typed on an 8 1/2" X 11" sheet of paper. All preparation steps, size of pan, temperature, and baking times must be specified.**
5. The Grays Harbor County Fair's general rules and contest policies will apply.
6. Judging will take place prior to the fair and will be closed to the public.
7. Entries must be brought to the Pavilion Annex at the fairgrounds on Tuesday, August 7<sup>th</sup> from 2 pm – 7 pm, prior to the fair.

### Creative Kids Baked Goods Prizes:

All entries will receive either a blue, red, or white ribbon. 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place winners will receive rosettes and special awards if there are three or more exhibitors.

- Class 1 –Contest, ages 6 to 11
- Class 2 –Contest, ages 12 to 16

## DEPARTMENT N PRESERVED FOODS

Superintendent – Carol Trusty

**All entries are due to the Pavilion Annex on Saturday, August 3<sup>rd</sup>, before the Fair, from 10 a.m. to noon or Sunday, August 4<sup>th</sup> from 10 a.m. to 6 p.m. All entries and awards will be released on Sunday, August 11<sup>th</sup>, closing day of the Fair, between 6 p.m. and 7 p.m.**

1. All entries must be prepared using WSU and USDA recommendations. We will also accept the recommendations as state in the current Ball Blue Book Guide to Home Canning, Freezing, and Dehydration. **Entries are not opened for judging.**
2. All canning must be in sealed, STANDARD, clean jars. NO MAYONNAISE TYPE JARS will be accepted. Wax seals are not permissible. **Rings must be removed for exhibit.**
3. All entries must be canned using the same brand of jar and lid: Ball Home Canning Jars sealed with Ball Two-Piece Vacuum Caps or Kerr Home Canning Jars sealed with Kerr Two-Piece Vacuum Caps. The only exception is Ball Collection Elite lids may be used on either Ball or Kerr brand jars.
4. When a jar is sealed with a Ball Two-Piece Vacuum Cap, the manufacturing date on the lid should not be used to determine the age of the product. Ball brand lids may be used after the year of production. Lids of current year production may not be available in all stores, making it necessary for participants to use lids prior to the current year.
5. **ALL ENTRIES (INCLUDING DRIED) MUST BE LABELED WITH PRODUCT NAME, DATE OF PREPARATION, TYPE OF PACK, PROCESSING METHODS, AND PROCESSING TIME.**
6. Dried foods are to be exhibited in either small, clear canning jars or in small zip-loc plastic bags.
7. The Department Superintendent reserves the right to disqualify any entry not meeting these standards.
8. Exhibitors may enter any number of items per class, however, each item must be different.
9. 4-H members may only enter items that cannot be entered in 4-H classes.

### SPECIAL AWARDS

A \$15 Cash Award will be awarded *by East County Thriftway of Elma, WA* to an Outstanding Exhibit in the Canned Meat/Poultry classes.

A \$15 Cash Award will be awarded *by East County Thriftway of Elma, WA* to an Outstanding Exhibit in the Jams and Jellies sections.

A \$15 Cash Award will be awarded *by East County Thriftway of Elma, WA* to an Outstanding Exhibit in the Vegetable sections.

A \$5.00 gift certificate will be presented by *McDonald's* to the two Outstanding Exhibits in the Youth Division.

**DIVISIONS:**

- A. Youth - persons 16 years of age and under
- B. Adult - persons 17-61 years of age
- C. Seniors - persons 62 year of age and over

**Canned Foods are NOT Opened.**

*All entries (including dried) must be labeled with product name, date of preparation, type of pack, processing methods, and processing times.*

Points: Blue 4, Red 3

**FRUITS  
SECTION 1**

**CLASS:**

- |                    |                       |
|--------------------|-----------------------|
| 1. Applesauce      | 9. Peaches            |
| 2. Apricots        | 10. Pears             |
| 3. Cherries        | 11. Plums             |
| 4. Cranberry Sauce | 12. Prunes            |
| 5. Fruit Cocktail  | 13. Fruit Pie Filling |
| 6. Fruit Juice     | 14. Berries, any type |
| 7. Fruit Syrup     | 15. Other             |
| 8. Nectarines      |                       |

**VEGETABLES  
SECTION 2**

**CLASS:**

- |                         |                     |
|-------------------------|---------------------|
| 1. Asparagus            | 7. Corn (any style) |
| 2. Beans (shelled)      | 8. Mushrooms        |
| 3. Beans, Green (snap)  | 9. Peas             |
| 4. Beans, Yellow (snap) | 10. Sauerkraut      |
| 5. Beets                | 11. Tomatoes        |
| 6. Carrots              | 12. Other           |

**PICKLES  
SECTION 3**

**CLASS:**

- |                           |                       |
|---------------------------|-----------------------|
| 1. Bread & Butter Pickles | 6. Pickled Vegetables |
| 2. Cherry Dills           | 7. Sweet Cucumber     |
| 3. Dill                   | 8. Sweet Mixed        |
| 4. Kosher Dill            | 9. Other              |
| 5. Pickled Fruits         |                       |

**RELISHES AND SAUCES  
SECTION 4**

(No cream or custard items)

**CLASS:**

- |                 |                     |
|-----------------|---------------------|
| 1. Catsup       | 6. Zucchini Relish  |
| 2. Chutney      | 7. Meat Sauce       |
| 3. Salsa        | 8. Other Sauces     |
| 4. Tomato Sauce | 9. Other Relishes   |
| 5. Sauerkraut   | 10. Marinated Items |

**MEAT, FISH, & POULTRY  
SECTION 5**

**CLASS:**

- |            |              |
|------------|--------------|
| 1. Beef    | 6. Seafood   |
| 2. Fish    | 7. Wild Game |
| 3. Pork    | 8. Meat Soup |
| 4. Poultry | 9. Meat Stew |
| 5. Rabbit  | 10. Other    |

**JAMS  
SECTION 6**

**CLASS:**

- |                |                       |
|----------------|-----------------------|
| 1. Apricot     | 8. Marmalades         |
| 2. Blackberry  | 9. Peach              |
| 3. Blueberry   | 10. Raspberry         |
| 4. Boysenberry | 11. Strawberry        |
| 5. Cherry      | 12. Berry, other type |

- |               |                    |
|---------------|--------------------|
| 6. Conserves  | 13. Butter (Fruit) |
| 7. Loganberry | 14. Other          |

**JELLY  
SECTION 7**

**CLASS:**

- |               |                       |
|---------------|-----------------------|
| 1. Apple      | 7. Loganberry         |
| 2. Blackberry | 8. Mint               |
| 3. Blueberry  | 9. Raspberry          |
| 4. Cherry     | 10. Strawberry        |
| 5. Currant    | 11. Berry, other type |
| 6. Grape      | 12. Other             |

**DRIED FOODS  
SECTION 8**

(May enter four items per class. Enter 1/2 cup of each item.)

**Items must be labeled with time and methods.**

**CLASS:**

- |                   |               |
|-------------------|---------------|
| 1. Fruit          | 4. Meat       |
| 2. Fruit Leathers | 5. Vegetables |
| 3. Herbs          | 6. Other      |

**VINEGARS  
SECTION 9**

(All entries must be bottled and sealed appropriately.)

**CLASS:**

- |  |
|--|
| 1. Herb Vinegars                               |
| 2. Fruit Vinegars                              |
| 3. Vegetable Vinegars                          |
| 1. Combination or Other Vinegar                |
| 2. Gifts from the Kitchen (decorative vinegar) |

**GIFTS FROM THE KITCHEN  
SECTION 10**

**CLASS:**

- |  |
|--|
| 1. Mixes in a jar, i.e. cookie Mixes, breads, etc. |
| 2. Decorative vinegars                             |
| 3. Honey   |
| 4. Wine/Beer                                       |
| 5. Other   |

## DEPARTMENT O FINE ARTS

Superintendent: Retha Carpenter  
Assistant Superintendent: Stacey House

**All entries are due to the Pavilion Annex Building on Saturday, August 3<sup>rd</sup>, before the Fair, from 10 a.m. to noon, or Sunday, August 4<sup>th</sup>, from 10 a.m. to 6 p.m. All entries will be released on Sunday, August 11<sup>th</sup>, closing day of the Fair, between 6 p.m. and 7 p.m.**

1. All entries in this department must fall into appropriate category. No paint by numbers or copies.
2. Entries may be made either by the original artist, or with the artist's permission.
3. Paintings/Art Work previously exhibited at the Grays Harbor County Fair will not be accepted.
4. All entries, should be suitably framed or matted, wired ready for hanging. (ART MAY BE DAMAGED OR DISPLAYED IN A MANNER THAT IS NOT APPEALING IF NOT FRAMED OR MATTED).
5. **Children's art does not have to be framed, but mounted with a sturdy mat.**
6. All entries will be judged by one (1) or two (2) judges.
7. All possible care will be exercised, but the Grays Harbor County Fair and the Department Superintendent and all volunteers assume no responsibility for the loss or damage to entries.
8. Ribbons will be awarded as follows: First - Blue ribbons; Second - Red ribbons; and Third - White ribbons. Grand Champion Rosette or First Place Rosette will be awarded in each Division with Reserve or Second Place Rosette also. There will be one (1) Best of Show over all in children 6-16 and Adults 17 and older.
9. A Daily People's Choice Award will be selected by popular vote.
10. Entry shall be the artist's own decision in one of the divisions listed or sections.

### DIVISIONS:

- A. Juniors – 6 – 9 years of age
- B. Intermediate 10 – 12 years of age
- C. Youth -13 to 16 years of age
- D. Adult-17-61 years
- E. Seniors 62 year of age and over
- F. Professional-all ages

Premium Points: Blue 10, Red 8

### SECTIONS

(Classification for entries will be by media only)

1. Oils
2. Acrylics
3. Watercolor
4. Black & White (ink, pencil, charcoal)
5. Pastels or Colored Pencil
6. Mixed Media ( more than one medium applied)
7. Miniatures (5" x 7" maximum size)
8. Doodles/Tangle patterns (8" x 8" square maximum size)
9. Theme Art (more than one (1) panel/canvas or Fair Theme)
10. Digital Art and Graphic Art
11. Cartooning with Story Board
12. Group Section  
Art work shown in a group collection
13. Paint N Sip Section  
Any art work created in a group class setting and all will get a participation ribbon and one will be chosen in each group with a First Place Ribbon or Rosette

## SPECIAL AWARDS

*Sponsored by East County Thriftway of Elma*

A \$25 merchandise or cash award will be given to the entry designated as Best of Show in Art.

A \$25 merchandise or cash award will be given to the Best of Show in Creative Writing.

A \$5 McDonald's gift certificate will be awarded to the Most Outstanding Entry in the Junior, Intermediate, and Youth Divisions.

## CREATIVE KIDS ART EXHIBIT

*Sponsored by Dennis Company*



1. This contest is open to all children, ages 3 to 16.
2. All pictures must be ready for display; i.e., matted, backed or framed and wired ready for hanging
3. The Grays Harbor County Fair's general rules and contest policies will apply.
4. Judging will take place prior to the fair and will be closed to the public.
5. Entries must be brought to the Pavilion Annex Building at the fairgrounds on Saturday, prior to the fair, from 10 am – noon or Sunday, from 10 a.m. - 6 p.m.

### PRIZES:

All entries will receive a green participation ribbon. The 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place winners will receive rosettes. First Place Winners of each class, if there are three or more exhibitors, will receive a Gift Certificate or Cash Award from Dennis Company,

Class 1 – Paintings, Drawings, Mixed Media, or Sculpture, ages 3 -7  
Class 2 – Paintings, Drawings, Mixed Media, or Sculpture, ages 8 -11  
Class 3 – Paintings, Drawings, Mixed Media, or Sculpture, ages 12 - 16

## CREATIVE KIDS CREATIVE WRITING CONTEST

*Sponsored by Dennis Company*

1. This contest is open to children, ages 6 to 16.
2. Entries must be original work completed within the last two years
3. Each entry is limited to two (2) pages, double spaced.
4. Printing must be 12 point or larger (easily read font) or hand printed on 8 ½ x 11" paper.
5. Illustrations are permitted but must be contained within the two pages.
6. The Grays Harbor County Fair's general rules and contest policies will apply.
7. Judging will take place prior to the fair and will be closed to the public.
8. Entries are due to the Pavilion Annex Building on the Saturday, before Fair from 10 a. m. to 12 a.m. or Sunday, between 10 a.m. and 6 p.m.

### PRIZES:

All entries will receive a green participation ribbon. The 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place winners will receive rosettes, in each class, if there are three more exhibitors. First Place Winners of each class will receive a Gift Certificate or Cash Award from Dennis Company.

Class

1 – Creative Writing, ages 6 to 11

2 – Creative Writing, ages 12 to 16

Some things to consider in creative writing.

- ✓ Ideas and Content
- ✓ Organization
- ✓ Conventions – grammar, punctuation, spelling, etc.

## CREATIVE WRITING EXHIBITS

DIVISIONS:

- A. Juniors (ages 6-9)
- B. Intermediate (ages 10-12)
- C. Youth (ages 13-16)
- D. Adult (ages 17-61)
- E. Senior (62 & over)

All entries will be judged for blue, red, and white placings.

Rules:

1. All work must be original. Youth entries must be the work of the child. Parents, please do not help your child with the story.
2. Entries may be no longer than 8,000 words
3. Entries will be judged on:
  - ✓ Originality and creativity (40%)
  - ✓ Writing quality (appropriate to age of entrant) (40%)
  - ✓ Grammar, spelling, and neatness (20%)

Note: Don't neglect the most important part of this contest... "Creative Writing". The development of your subject into a story, the creative way you express yourself, and the proper grammatical use of your words are more important to the judge than the computer printing and expensive laminating and bindings.
4. Entries may be typed or handwritten, but must be readable by the judges.
  - a. Handwritten entries must be written in ink.
  - b. Typed entries must be double spaced, in a 12 point or larger font.
5. Entries must be written in English
6. No cursing or other content inappropriate to children
7. Plagiarism will not be tolerated, and any plagiarized entries will be disqualified
8. Multiple page entries must be bound in sheet protectors and in a report cover
9. No published work will be accepted.

## DEPARTMENT P CRAFTS & HOBBIES

Superintendent: Leilani Jenott

**All entries are due to the Crafts & Hobbies Building before the Fair on Saturday, August 3rd, from 10 a.m. to noon, or Sunday, August 4<sup>th</sup>, from 10 a.m. to 6 p.m. All entries and awards will be released on Sunday, August 11<sup>th</sup>, closing day of the Fair, between 6 p.m. and 7 p.m.**

1. All entries in this department must be entirely the work of the exhibitor.
2. Hobbies that have been shown in previous years cannot be exhibited in succeeding years unless the exhibit is entirely new.
3. Collections must be at least 3 pieces and are limited to one shelf of a small case, approximately 1 ½' wide by 2 ½' long.
4. Collections mounted on cardboard for hanging should be covered with plastic, for their protection. Collections of rocks and/or shells must be in cases or mounted so they are stationary. Matches must be removed from matchbook collections. Information on the collection that would assist in making a better display is encouraged.
5. Dolls should be labeled, and must be on stands or able to stand firmly by itself.
6. Items must be ready to hang if necessary (i.e. pictures, puzzles, etc.
7. Each entry will be judged on its merits as a hobby and points that will be considered in judging include: execution, originality, study, possibilities of development, neatness, and general appeal.
8. Exhibits requiring a large amount of space must make a space reservation with the Fair Manager or the Department Superintendent at least two weeks prior to the fair to allow for adequate space.
9. Department Superintendents will determine if the entry is finished and if the exhibit is of fair quality, clean, and not offensive.
10. An exhibitor may enter up to a two similar items in each class.
11. The fair is in no way responsible for breakage. Responsible care in handling of pieces will be taken by department personnel and exhibits will be screened off from the public to prevent handling

## CREATIVE KIDS EXHIBIT NATURE CRAFTS Sponsored by Dennis Company



1. This contest is open to children, ages 6 to 16.
2. The Grays Harbor County Fair's general rules and contest policies will apply.
3. Judging will take place prior to the fair and will be closed to the public.
4. Entries must be brought to the Crafts and Hobbies Building at the fairgrounds on Saturday, 10 a. m. to noon or Sunday 10 a.m. and 6 p.m., before the fair.
5. One (1) entry per exhibitor.

### PRIZES:

All entries will receive either a blue, red, or white ribbon. The 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place winners will receive rosettes. The First Place winner of each class will receive a Gift Certificate or Cash Award from Dennis Company, if there are 3 or more exhibitors.

Class 1 – Nature Craft, ages 6 to 11

Class 2 – Nature Craft, ages 12 to 16

## SPECIAL AWARDS

Cash awards will be awarded to the following exhibits in the creative hobbies category of the youth division.

### *Sponsored by Far West Farms*

Best of Show - \$25 cash award

Second Best of Show - \$15 cash award

Third Best of Show - \$10 cash award

#### DIVISIONS:

A. Youth - persons 16 years of age and under

B. Adult - persons 17-61 years of age

C. Seniors - persons 62 year of age and over

### CATEGORY I COLLECTIONS

Premium Points: Blue 10, Red 8

**NOTE:** Collections are limited to 2 per Exhibitor.

#### COLLECTIONS - SECTION 1

- |               |                           |
|---------------|---------------------------|
| 1. Animals    | 10. Pins                  |
| 2. Bells      | 11. Salt & Pepper Shakers |
| 3. Bottles    | 12. Stamps                |
| 4. Buttons    | 13. Spoons                |
| 5. Cars       | 14. Coins                 |
| 6. Cards      | 15. Rocks                 |
| 7. China      | 16. Shells                |
| 8. Dolls      | 17. Other                 |
| 9. Miniatures |                           |

### CATEGORY II CRAFTS

Premium Points: Blue 10, Red 8

(Large, intricate items may have up to 20 additional premium points added by the judge)

## WOODWORKING - SPECIAL AWARDS

### *Sponsored by East County Thriftway of Elma*

Cash awards will be presented for first, second, and third places for the Best Overall Woodworking exhibits.

#### BEADING - SECTION 1

CLASS:

- |                      |          |
|----------------------|----------|
| 1. Holiday Ornaments | 3. Other |
| 2. Jewelry           |          |

#### DECORATED ITEMS - SECTION 2

CLASS:

- |                 |                   |
|-----------------|-------------------|
| 1. Baskets      | 5. Picture Frames |
| 2. Fans         | 6. "Fair Theme"   |
| 3. Hats         | 7. Clothing       |
| 4. Photo Albums | 8. Other          |

#### DOLLS - SECTION 3

CLASS:

- |            |              |
|------------|--------------|
| 1. Ceramic | 4. Porcelain |
| 2. Mop     | 5. Yarn      |
| 3. Paper   | 6. Other     |

#### FABRIC COVERED ITEMS - SECTION 4

CLASS:

- |           |                 |
|-----------|-----------------|
| 1. Boxes  | 5. Pictures     |
| 2. Dolls  | 6. Stuffed Toys |
| 3. Frames | 7. Other        |
| 4. Hoops  |                 |

#### LEATHER - SECTION 5

CLASS:

- |                |          |
|----------------|----------|
| 1. Accessories | 3. Other |
| 2. Tooling     |          |

#### METAL - SECTION 6

CLASS:

- |                  |             |
|------------------|-------------|
| 1. Antique Tools | 3. Recycled |
| 2. Hammered      | 4. Other    |

#### MODEL HOBBIES - SECTION 7

CLASS:

- |                   |            |
|-------------------|------------|
| 1. Cars           | 4. Rockets |
| 2. Military Items | 5. Trucks  |
| 3. Planes         | 6. Other   |

#### NATURE CRAFTS - SECTION 8

CLASS:

- |                   |                           |
|-------------------|---------------------------|
| 1. Cereals/Grains | 8. Rocks, Gems & Minerals |
| 2. Cones          | 9. Sand                   |
| 3. Driftwood      | 10. Shells                |
| 4. Feathers       | 11. Stone                 |
| 5. Flowers        | 12. Horn                  |
| 6. Furs & Hides   | 13. Other                 |
| 7. Grades & Reeds |                           |

#### NEEDLE ARTS - SECTION 9

CLASS:

- |                |                |
|----------------|----------------|
| 1. Appliqué    | 5. Sculpturing |
| 2. Collections | 6. Sets        |
| 3. Pictures    | 7. Shirts      |
| 4. Pillows     | 8. Other       |

#### PAPER - SECTION 10

CLASS:

- |             |                  |
|-------------|------------------|
| 1. Cut Outs | 4. Quilling      |
| 2. Flowers  | 5. Twisted Paper |
| 3. Origami  | 6. Other         |

#### PLASTICS - SECTION 11

CLASS:

- |              |                 |
|--------------|-----------------|
| 1. Jewelry   | 3. Perler Beads |
| 2. Ornaments | 4. Other        |

#### POTTERY - SECTION 12

CLASS:

- |               |          |
|---------------|----------|
| 1. Hand Built | 3. Other |
| 2. Slab       |          |

#### SCULPTURE - SECTION 13

CLASS:

- |                 |                |
|-----------------|----------------|
| 1. Clay         | 4. Styrofoam   |
| 2. Polymer Clay | 5. Paper-mache |
| 3. Dough Art    | 6. Other       |

#### PAINTING - SECTION 14

CLASS:

- |                   |                 |
|-------------------|-----------------|
| 1. Clothing       | 6. Shovel       |
| 2. Novelties      | 7. Small Items  |
| 3. Stepping Stone | 8. Medium Items |
| 4. Furniture      | 9. Large Items  |
| 5. Flower Pots    |                 |

#### WOOD - SECTION 15

CLASS:

- |                    |                 |
|--------------------|-----------------|
| 1. Carved, Hand    | 6. Toys         |
| 2. Carved, Machine | 7. Wall Plaques |
| 3. Wood Burning    | 8. Other        |
| 4. Furniture       |                 |
| 5. Lathe Work      |                 |

#### STAINED GLASS - SECTION 16

CLASS:

- |           |                |
|-----------|----------------|
| 1. Foiled | 3. Accessories |
| 2. Leaded | 4. Boxes       |



### PLASTIC CANVAS – SECTION 17

CLASS:

- |                |                             |
|----------------|-----------------------------|
| 1. Book Covers | 8. Wall Decorations/Plaques |
| 2. Boxes       | 9. Jewelry                  |
| 3. Baskets     | 10. Frames                  |
| 4. Ornaments   | 11. Other Small             |
| 5. Coasters    | 12. Other Medium            |
| 6. Whirly Gig  | 13. Other Large             |
| 7. Toys        | 14. Magnets                 |

### STRING ART – SECTION 18

CLASS:

- |            |            |
|------------|------------|
| 1. Chairs  | 4. Macrame |
| 2. Jewelry | 5. Other   |
| 3. Picture |            |

### FUN FOAM SECTION 19

CLASS:

- |           |          |
|-----------|----------|
| 1. Small  | 3. Large |
| 2. Medium |          |

### JEWELRY SECTION 20

CLASS:

- |             |  |
|-------------|--|
| 1. Necklace | 4. Sets- rings                               |
| 2. Earrings | 5. Sets-(i.e. necklace, earrings, bracelets) |
| 3. Bracelet | 6. Other                                     |

### RECYCLED ITEM: ART SECTION 21

CLASS:

- |           |          |
|-----------|----------|
| 1. Small  | 3. Large |
| 2. Medium |          |

### EDUCATIONAL DISPLAY - SECTION 22

CLASS:

- |                 |                |
|-----------------|----------------|
| 1. Small Items  | 3. Large Items |
| 2. Medium Items |                |

### ANY OTHER ITEMS - SECTION 23

(Any item that doesn't fit into the above classes)

CLASS:

- |                 |                |
|-----------------|----------------|
| 1. Small Items  | 3. Large Items |
| 2. Medium Items |                |

### CONSTRUCTION TOYS - SECTION 24

(This section is for youth only. Please state age on the entry tag.)

CLASS:

- |                |          |
|----------------|----------|
| 1. Legos       | 4. Kinex |
| 2. Tinker Toys | 5. Other |
| 3. Construx    |          |

## CATEGORY III SCRAPBOOKING/CARDMAKING

**Rules:**

1. Page must be encased in a protective sleeve.
2. The pages will be judged on layout design – not photos.
3. Page may be any standard size.
4. Cards do not need envelopes.
5. Cards may be any standard size.

Premiums: 1<sup>st</sup> - 10 points. 2<sup>nd</sup> – 8 points. 3<sup>rd</sup> – Ribbon. Best of Section Rosette per section – Rosette only.

### SCRAP BOOKING – SECTION 1

CLASS:

- |                               |                               |
|-------------------------------|-------------------------------|
| 1. Photo Album                | 5. Unique Technique on a page |
| 2. Scrap Book (large & small) | 6. Fair Theme Page            |
| 3. One Page                   | 7. Interactive Page           |
| 4. Set of Pages               |                               |

### CARDMAKING – SECTION 2

CLASS:

- |                              |                  |
|------------------------------|------------------|
| 1. Copic Markers             | 11. Felt-tip pen |
| 2. Chalk                     | 12. Cricut       |
| 3. Colored Pencil            | 13. Glitter      |
| 4. Collage                   | 14. Gold Leafing |
| 5. Embossed                  | 15. Layering     |
| 6. Fabric                    | 16. Tea Bag      |
| 7. Fair Theme                | 17. Ultra-thick  |
| 8. Water Color Pencil/Crayon | 18. Die Cuts     |
| 9. Embossing Folder          | 19. Gel Pens     |
| 10. Rubber Stamp             | 20. Other        |

## CATEGORY IV CERAMICS

1. All entries in this department must be entirely the work of the exhibitor.
2. Each entry will be judged on ceramics workmanship only. Lampshades are to be removed. Do not include such items as plants, candles, flowers, etc. in exhibit. Dolls may be dressed.
3. The fair is in no way responsible for breakage. Responsible care in handling of pieces will be taken by department personnel and exhibits will be screened off from the public to prevent handling.
4. An exhibitor may enter a maximum of two items in each class.

### SPECIAL AWARDS

A \$5.00 gift certificate will be awarded by *McDonald's* to the two Outstanding Exhibits in the Youth Division.

### AIBRUSHING – (UNDER GLAZES) - Section 1

CLASS:

1. Utility (Kitchenware)
2. Lawn & Garden
3. Home Décor
4. Other

### AIBRUSHING – (ACRYLICS/STAINS) - Section 2

CLASS:

1. Utility (Kitchenware)
2. Lawn & Garden
3. Home Décor
4. Other

### CRYSTAL GLAZES - Section 3

CLASS:

1. Utility (Kitchenware)
2. Lawn & Garden
3. Home Décor
4. Other

### BRUSH STROKE GLAZES - Section 4

CLASS:

1. Utility (Kitchenware)
2. Lawn & Garden
3. Home Décor
4. Other

### UNDER GLAZES - Section 5

CLASS:

1. Utility (Kitchenware)
2. Lawn & Garden
3. Home Décor
4. Other

### STAINS (DRY BRUSHING) - Section 6

CLASS:

1. Lawn & Garden
2. Home Décor
3. Other

**STAINS (WET BRUSHING) - Section 7**

CLASS:

1. Lawn & Garden
2. Home Décor
3. Other

**STAINS PAINT STICKS/FIESTA/FASHENHUES)  
Section 8**

CLASS:

1. Lawn & Garden
2. Home Décor
3. Other

**STAINS (ANTIQUING) - Section 9**

CLASS:

1. Lawn & Garden
2. Home Décor
3. Other

**OVERGLAZES (DECALS) - Section 10**

CLASS:

1. Utility (Kitchenware)
2. Lawn & Garden
3. Home Décor
4. Other

**OVERGLAZES (MOTHER OF PEARL) - Section 11**

CLASS:

1. Utility (Kitchenware)
2. Lawn & Garden
3. Home Décor
4. Other

**OVERGLAZES GOLD) - Section 12**

CLASS:

1. Utility (Kitchenware)
2. Lawn & Garden
3. Home Décor
4. Other

**RAKU (HORSEHAIR) - Section 13**

CLASS:

1. Utility (Kitchenware)
2. Lawn & Garden
3. Home Décor
4. Other

**RAKU (GLAZES) - Section 14**

CLASS:

1. Utility (Kitchenware)
2. Lawn & Garden
3. Home Décor
4. Other

**DEPARTMENT Q  
PHOTOGRAPHY**

Superintendent: Liz Gentile

**All entries are due to the Pavilion Annex before the Fair on Saturday, August 3<sup>rd</sup>, from 10 a.m. to noon, or Sunday, August 4<sup>th</sup>, from 10 a.m. to 6 p.m., All entries and awards will be released on Sunday, August 11<sup>th</sup>, closing day of the Fair, between 6 p.m. and 7 p.m. All unclaimed entries will be held in the Fair Office.**

1. Photographs previously exhibited in the Grays Harbor County Fair will not be accepted.
2. Photos must be a print size of 8 x 10 with an 11 x 14 single or double matte of your color choice. **No decorated mattes will be accepted.**
3. Entries mounted on **wood, foam, or framed or covered in glass or plastic** will not be accepted. No exceptions.
4. All entries must be firmly mounted. **DO NOT USE** a water based glue as it will cause photos to bubble.
5. For the purpose of judging and presentation, no description, name or decoration may be on the front of the mounting of photo area.
6. The name, address, and division of the exhibitor must be clearly printed on the back of each photo.
7. There is a limit **TEN (10)** total entries per exhibitor.
8. Professionals are defined as persons who give lessons, or who engage in a photography business for profit. These persons must enter the professional division.
9. All photos will be judged on composition, print quality, and visual impact.
10. Print entrants may choose to select "DO NOT RETURN PRINT" on their entry form.
11. All possible care will be taken to safeguard entries, but no responsibility will be taken for lost or damaged entries. All photographs are exhibited at owner's risk.
12. If the entry does not meet listed qualifications, entry will not be judged, displayed only.

**SPECIAL AWARDS**

A \$5.00 gift certificate will be presented by **McDonald's** to the two Outstanding Exhibits in the Youth Division.

Some things judges consider for photography:

- ✓ Visual impact
- ✓ Composition
- ✓ Camera techniques (including exposure, depth of field, stop, motion, etc.)
- ✓ Lighting
- ✓ Mounting

## CREATIVE KIDS EXHIBIT

"Your Favorite Picture" Photos

Sponsored by Dennis  
Company



### Limit of 2 Entries

1. This contest is open to all children, ages 6 to 16.
2. Photographs may be black and white or colored, may be self or commercially processed and must be 5 x 7 or 8 x 10 mounted on a single or double matte of your color choice.
3. Entries mounted on wood, foam or double, or framed or covered in glass or plastic will not be accepted. No exceptions.
4. Pictures must have been taken since the last fair.
5. The Grays Harbor County Fair's general rules and contest policies will apply.
6. Judging will take place prior to the fair and will be closed to the public.
7. Entries must be brought to the Pavilion Annex at the fairgrounds on Sunday, prior to the fair 10 a.m. and 6 p.m.

### PRIZES:

All entries will receive either a blue, red, or white ribbon. The 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place winners will receive rosettes. The First Place Winner of each class will receive a Gift Certificate or Cash Award from Dennis Company, if there are three or more exhibitors.

Class 1 – Photo - Ages 6 to 11

Class 2 – Photo - Ages 12 to 16

### DIVISIONS:

- A. Youth - 16 years of age and under
- B. Adult (Amateur)-17-61 years of age
- C. Senior Citizen's-62 years of age and over
- D. Professionals

## RIBBON SPONSOR

All ribbons in the Open Class Photography Department are sponsored by:

***LaDue Fencing***

Premium Points: Blue 10, Red 8

### SECTIONS:

1. Color and Black & White Prints

### CLASSES:

1. Animals & Birds
2. Human Interest
3. Nature
4. Children
5. Portrait
6. Humor
7. Fair Photos – any photos depicting fair.
8. Sports or Action
9. Digital Art – anything that is computer manipulated, Photoshop etc., and printed on photographic-photo quality paper.

## DEPARTMENT R VINTAGE MACHINERY

(Farming, Logging, Industrial)

Superintendent: Ron Loomis

1. Registration begins Tuesday, prior to the fair, noon to 6:00 p.m.
2. Exhibits must be in place by 9:30 a.m. on the day the item is exhibited and must remain in place until the fair closes on that day.
3. Exhibitors will earn 20% of the premium points listed for each day the exhibit is displayed.
4. All exhibitors must enter the grounds through the designated gate and park in designated areas.
5. Safety is the responsibility of the exhibitor. Operating equipment must be roped off from the public.

## VINTAGE EQUIPMENT SPONSOR

Special thanks to

***Elma Feed & Farm, Napa Auto Parts of  
Montesano, and Poston Insurance of Elma***  
for sponsoring the Vintage Equipment Displays.

## DEPARTMENT S GRANGE DISPLAYS

Superintendents: Davona Gwin & Lucy Vest

**All Granges must notify the Grange Display Superintendent by June 1 of their intention to enter classes in this department. Granges may begin setting up their exhibits prior to fair on Sunday, August 4<sup>th</sup>, beginning at 10:00 a.m. Exhibits must be in place no later than 10:00 p.m. on Tuesday, August 6<sup>th</sup>, before the Fair. All entries and awards will be released on Sunday, August 11<sup>th</sup>, closing day of the Fair, between 6 p.m. and 7 p.m.**

1. Each Grange will own its exhibit and will dispose of it in any manner it sees fit. Each Grange cleans their booth following the fair. This includes pulling of staples from the backboard of the booth. In addition, each Grange shall clean their area used in setting up their display. This includes tables and chairs utilized by others in the display building.
2. Each exhibitor must refrain from crowding the booth of an adjoining display. The slant of the basic riser in the booth must remain uniform. Shelves or brackets may be added, but they must be removed at the close of the fair.
3. No decorations will be allowed above the backboard.
4. Commercial items may be used in the booth without covering the name.
5. Glass jars used in the display must be recognized standard canning jars as recommended by USDA.
6. Agriculture products may be grown or purchased. All vegetables, fruits, herbs, and berries must be good quality, and prepared and displayed according to Washington State University recommendations. (Flyers are available from the Extension Office.) Highly perishable food items such as cauliflower, broccoli, fruits, and berries should be replaced in mid-fair. Fresh dairy products are not to be used, only the cartons or powdered products. Perishable items may be vacuum packed.

7. Any Grange interfering with the judges during the adjudication of awards will forfeit the rights to all premiums. All officials or judges are required and all exhibitors are requested to report any violations of this rule to Fair Management.
8. The name of the Grange exhibiting must be covered until judging has been completed. Please place the name of your Grange near the front of the booth, within an arms reach, so that the Superintendent may uncover the name without difficulty.
9. Subordinate Granges may enter either the produce or project class. The Grange must specify which class they are entering. Each class will be judged separately, with premiums awarded in each class.
10. The Junior Granges must use their respective theme. Other rules as stated in the State Grange Junior Fair Booth Contest will apply.
11. Youth Granges must use their respective theme. Other rules as stated in the State Grange Youth Fair Booth Contest will apply.
12. The judge's will score each display separately, with the scores added together to determine the final placement of each display.
13. A copy of all scores will be posted. Comments will be given to each individual Grange.
14. If motion is included in the display, it must be motion throughout the entire fair.

C.	AGRICULTURE & AQUACULTURE PRODUCTS (hay, grasses, grains, fish, seafood, etc.)		
	VARIETY	50 points	
	QUANTITY	50 points	
	QUALITY	100 points	200 pts
D.	HORTICULTURAL PRODUCTS (forest products, floral, inedible herbs, berries, nuts, honey, etc.)		
	VARIETY	50 points	
	QUANTITY	50 points	
	QUALITY	100 points	200 pts
E.	VEGETABLES/FRUITS (fresh, canned, etc.)		
	VARIETY	50 points	
	QUANTITY	50 points	
	QUALITY	100 points	200 pts
	TOTAL		1000 pts

### RIBBON SPONSOR

Ribbons in the Grange Department are sponsored by:

**Grays Harbor Deputy Sheriff Assn.**

**Becky Miller Insurance Agency – Aberdeen**

### THEME:

**“How Country Feels”**

#### GRANGE DISPLAY CLASSES:

Premium Points: First - 700, Second - 500, Third - 400

- A. Produce Division
- B. Project Division

Premium Points: First – 500, Second – 400, Third - 300

- C. Youth Granges
- D. Junior Granges

#### SCORE CARDS:

The following scorecard will be used in judging the Grange displays in the PROJECT, YOUTH, AND JUNIOR CLASSES. The display must tell either an agricultural story or a Grange story.

A.	CHOICE OF MESSAGE	200 points	
	Does it follow the theme? Does it have impact on the public?		
B.	SUPPORTING DATA	300 points	
	Is the message accurate and applicable? to the locals?		
C.	VISUALIZATION OF MESSAGE	300 points	
	Is there a center of interest? Balance? Unity? Effective use of color? Light, if needed? Quality of material used?		
D.	ORIGINALITY	200 points	
	TOTAL:		1000 pts

The following score card will be used for judging displays in the

#### PRODUCE CLASS:

A.	ENTIRE BOOTH ARRANGEMENT	200 pts	
B.	LIVESTOCK PRODUCTS (milk, cheese, eggs, canned meat, animal products, etc.)		
	VARIETY	50 points	
	QUANTITY	50 points	
	QUALITY	100 points	200 pts

### DEPARTMENT T JUNIOR/YOUTH GRANGE EXHIBITS

Superintendent: Davona Gwin  
Assistant Superintendents: Etta Bondy and Jacob Gwin

**All entries are due on Sunday, August 4<sup>th</sup>, before the Fair, from 10 a.m. to 6 p.m. Entries and awards will be released on Sunday, August 11<sup>th</sup>, closing day of the Fair, from 6 p.m. to 7 p.m.**

1. Entries are open to members of Grays Harbor County Junior Granges membership lists will be provided by August 1<sup>st</sup>.
2. All entries must have been completed in the last year.
3. Specific rules are available in the State and National Grange Program Handbooks. Judging criteria is listed in the handbooks.
4. **All artwork and those items intended for hanging must have proper hanging devices attached.**
5. Entries must be neat and clean.
6. Items may not have been entered in this fair before.
7. **If the entry is small, fragile, or loose, it must be fastened to a stable base or mount.** This is up to the individual before bringing the item to the fair on entry day. The base or mounting will not be judged.
8. There is a maximum of three entries per section per exhibitor. If there are multiple classes in a section, there is a maximum to three entries per class per exhibitor.
9. Themes listed in the Grange Program Handbook must be used.
10. All food preservation entries shall be labeled with type of food, processing method used (including pack, pounds of pressure, etc.) processing time and date preserved

### SPECIAL AWARD

A \$5 **McDonald's** gift certificate will be awarded to the two Most Outstanding Exhibits in the Junior/Youth Grange Department.

DIVISIONS:

- E. Junior Grange Members, ages 5 to 8
- F. Junior Grange Members, ages 9 to 11
- G. Junior Grange Members, ages 12 to 14
- H. Youth Grange Members, ages 15 to 21

**Premium Points: Blue 10, Red 8**

SECTIONS:

- 1. Art Project
- 2. National Art Project – See General Rule #3
  - A. National Director Selection Art
- 3. Craft Project – See General Rule #3
  - A. State Craft-Washington D.C.
  - B. Nation Craft-Mini Scrapbook
  - C. Recycled Craft
  - D. General Craft
- 4. Photography Project
  - A. Scene
  - B. Animals
  - C. People
  - D. Other
  - E. Photo Story
- 5. Home Arts
  - A. Baking
  - B. Sewing
  - C. Needlework
  - D. Quilting
  - E. Stuffed Toys
  - F. Canning
  - G. Dehydrating
- 6. Writing – See General Rule #3
  - A. Poetry
  - B. Short Story
  - C. Essay
- 7. Science/Environment
  - A. Gardening – fruits & vegetables
  - B. Gardening – flowers & plants
  - C. Nature
  - D. Environmental Project
- 8. Camp/Recreation
  - A. Camp Craft Project-Five (5) Projects
  - B. Camp Photos
  - C. Recreation Project
- 9. Performing Arts
  - A. Public Speaking
  - B. Sign Language
  - C. Talent
  - D. Junior Grange in Action
- 10. Group Project

**RIBBON SPONSOR**

All ribbons in the Junior Grange Department are sponsored by:

**Edward Jones**  
**MAKING SENSE OF INVESTING**  
**Jason Olsen, Agent**