

# GENERAL FAIR INFORMATION

## GRAYS HARBOR COUNTY FAIR BOARD

Chairman: Teresa Olson, Montesano  
 Vice Chairman David Trusty, Oakville  
 Treasurer: Kathi Dahlstrom, Aberdeen  
 Denise Schupbach, Elma  
 Lillie Savage, Aberdeen  
 Ken Waber, Elma  
 Claudia Self, Aberdeen  
 Linda Ellis, Aberdeen  
 Karyn Coonse, Elma  
 Tim Schneider, Montesano  
 Marsha Whitaker, Elma

## FAIR STAFF

Fair Manager – Mike Bruner  
 Fair & Event Supervisor – Rod Easton  
 Pavilion Coordinator – Shannon Johnson  
 Office Manager – Kelly Peterson-Lalka  
 Office Assistant-  
 Facilities Supervisor – Dennis Prante  
 Facilities Maintenance – Kerry Sample  
 Facilities Maintenance-Mark Terhaar

## BOARD OF COUNTY COMMISSIONERS

District #1 – Wes Cormier  
 District #2 – Randy Ross  
 District #3 – Vickie Raines

## FAIR ADDRESS

Grays Harbor County Fair  
 PO Box 1229  
 Elma, WA 98541  
 Phone: 360-482-2651  
 Fax: 360-482-3297  
 E-mail: reaston@grays-harbor.wa.us  
 www.ghcfairgrounds.com

## FAIR HOURS

Wednesday	10 a.m. to 10 p.m.
Thursday	10 a.m. to 10 p.m.
Friday	10 a.m. to 10 p.m.
Saturday	10 a.m. to 11 p.m.
Sunday	10 a.m. to 5 p.m.

## FAIR ADMISSION

	<u>Daily</u>	<u>Season</u>
Adults (16-62 years)	\$10.00	N/A
Senior (63+ years)	\$7.00	N/A
Youth (6-15 years)	\$7.00	N/A
Child (5 years and under)	Free	Free
Commercial Exhibitor	\$3.00	\$13.00
Workers	\$3.00	\$13.00
Exhibitor (non-animal)	\$3.00	-----
Exhibitor (animal)	\$3.00	\$13.00
Exhibitor (4-H or FFA)	\$3.00	\$13.00

## PARKING

Daily Parking	\$5.00
Season Parking	\$20.00

## CAMPING

All Fair Camping Spaces, with or without power: \$50.00  
 Please see separate page for camping rules/regulations.

**ALL PASSES MUST BE PURCHASED PRIOR TO THE OPENING OF THE FAIR. Absolutely no passes will be sold after 8:00 p.m. on Tuesday, August 8<sup>th</sup>, 2017.**

## PASSES FOR 4-H AND FFA MEMBERS AND LEADERS/ADVISORS.

Only enrolled 4-H Club Leaders and FFA Chapter Advisors will be permitted to purchase passes for their enrolled members and leaders/advisors. Those persons not enrolled as members or leaders/advisors but needed by the club/chapter are eligible to purchase a Season Worker Pass for \$13.00. Forms for 4-H/FFA passes will be provided to all 4-H clubs and FFA chapters. **The deadline for groups purchasing passes is July 14, 2017.**

**PARKING:** No parking will be allowed in areas other than designated parking lots. Overnight parking will be allowed only in designated areas. All trailers, including livestock and horse trailers, are to park in assigned areas only. **Exhibitor's trailers left in the general parking lot may forfeit their premium points. Vehicles parked in undesignated places may be towed at owner's expense.**

**DELIVERIES:** Deliveries should come through the Service Gate located on Fairgrounds Road. The fairgrounds will be open from 7:00 a.m. to 9:30 a.m. for delivery inside the grounds. All vehicles must be removed by 9:30 a.m. If a delivery must be made after 9:30 a.m. vehicles will stop at the Service Gate and make arrangements to move supplies onto the fairgrounds.

**CASH MACHINE:** There are two cash machines on the grounds, one is located in the Pavilion and one is located at the Front Ticket Booth, for the duration of the fair.

**CHECK CASHING:** The fair office and information booth will not cash checks. Commercial banks are located within one mile of the fairgrounds.

**CONCERT SHOW ADMISSION:** Concerts are free with fair admission. Limited reserved Golden Circle Seating, which are the first ten rows, are available at a cost for some major concerts.