

2020 GWINNETT COUNTY FALL JUNIOR MARKET LAMB SHOW

SHOW DATE: Friday October 23<sup>rd</sup>

NAME OF EXHIBITOR \_\_\_\_\_ GRADE AS OF SEPT 1, 2020 \_\_\_\_\_

EXHIBITOR'S ADDRESS \_\_\_\_\_

(Route # and/or Street Address, and/or P. O. Box #)

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ EXHIBITOR'S PHONE # \_\_\_\_\_

EXHIBITOR'S EMAIL \_\_\_\_\_ COUNTY OR CHAPTER \_\_\_\_\_ 4-H ( ) FFA ( )

| EAR TAG NUMBER | DESCRIPTION (sex, breed, color, markings, etc.) | GA BRED & BORN (YES OR NO) | BREEDER OF LAMB Name and Address** | Scrapie Tag** | GCLPA TAG # (OPTIONAL)* |
|----------------|---|----------------------------|------------------------------------|---------------|-------------------------|
|                |   |                            |                                    |               |                         |
|                |   |                            |                                    |               |                         |
|                |   |                            |                                    |               |                         |

\_\_\_\_\_  
(Signature of Exhibitor) \_\_\_\_\_ (Signature of Parent) **ENTRY DEADLINE: Postmark by October 5<sup>th</sup>**

\_\_\_\_\_  
(Signature of County Agent or Ag Teacher) (Address) **Please Print** (Phone)

Entry fees are \$10.00 **per animal** and must accompany the signed form. Make check payable to GCL&FA, Inc (DO NOT SEND CASH)  
Paper entries must be postmarked by October 12<sup>th</sup>: Gwinnett Fair PO Box 1352 Lawrenceville, GA 30046 **Entry fees are not refundable.**

**Online entries will be accepted on our website: [www.gwinnettcountyfair.com](http://www.gwinnettcountyfair.com)**

**Online entry deadline is October 12<sup>th</sup>**