

# 2020 Gwinnett County Fall Junior Livestock Show

## REGISTERED CATTLE ENTRY FORM

**ONLINE ENTRIES WILL BE ACCEPTED ON OUR WEBSITE: [WWW.GWINNETTCOUNTYFAIR.COM](http://WWW.GWINNETTCOUNTYFAIR.COM)**

**Online entry deadline is October 12<sup>th</sup>**

**Entries must be postmarked by October 12<sup>th</sup>, 2020**

**Mail entries to: Gwinnett Fair PO Box 1352 Lawrenceville, GA 30046**

**Exhibitors are responsible for checking the livestock information book link on the website for all show rules.**

Exhibitor information must be completed for each entry: (Please Print)

Name of Exhibitor: \_\_\_\_\_ Grade: \_\_\_\_\_ Age as of Jan 1 2021: \_\_\_\_\_  
Address: \_\_\_\_\_ City, St, Zip: \_\_\_\_\_  
Phone #: \_\_\_\_\_ Email: \_\_\_\_\_  
County: \_\_\_\_\_ Agent/Ag Teacher: \_\_\_\_\_

Animal Information must be complete for each entry: (Please print)

Name of animal: \_\_\_\_\_ Sex: \_\_\_\_\_  
Reg#: \_\_\_\_\_ Ear Tag# \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Breed: \_\_\_\_\_ Show# \_\_\_\_\_ Class# \_\_\_\_\_

Animal Information must be complete for each entry: (Please print)

Name of animal: \_\_\_\_\_ Sex: \_\_\_\_\_  
Reg#: \_\_\_\_\_ Ear Tag# \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Breed: \_\_\_\_\_ Show# \_\_\_\_\_ Class# \_\_\_\_\_

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Breed: \_\_\_\_\_ Show# \_\_\_\_\_ Class# \_\_\_\_\_

Total Entries: \_\_\_\_\_ x \$15 = \_\_\_\_\_