



SCHOLARSHIP APPLICATION

Below is a list of information to be included with this completed application which must be postmarked on or before March 13, 2020:

- ✓ Sealed official high school transcript (to include SAT or ACT score, GPA & Class Rank)
- ✓ A recommendation letter from your Principal or Counselor
- ✓ Two (2) letters of recommendation (other than family members)
- ✓ A one-page essay with 1) reasons why you qualify for this scholarship or 2) what accomplishments make you believe you are a good investment for receiving our scholarship. The essay must be a single page, typed in 12 point Times New Roman font and single spaced with a 1" margin.

Evaluation Criteria

Applications will be evaluated based on:

- Leadership (30%)
- Financial Need (15%)
- Citizenship (30%)
- Academic Performance (20%)
- Essay (5%)

In the event you are selected to receive a scholarship, you must attend the Scholarship Awards Banquet on Wednesday, May 13, 2020. If you are awarded a scholarship and do not attend the Scholarship Awards Banquet on Wednesday, May 13, 2020, your scholarship will be forfeited without exception.

Applications must be complete in order to be considered; incomplete applications will not be reviewed. The application must be postmarked on or before March 13, 2020.

Mail or deliver application to:

**Heart O' Texas Fair & Rodeo
Attention: Melinda Moss
4601 Bosque Blvd.
Waco, TX 76710**

If you have questions, please contact:

**Melinda Moss
melinda@hotfair.com
254-224-8276**



SCHOLARSHIP APPLICATION

This application must be completed in full and be **postmarked on or before March 13, 2020**. Incomplete applications will not be reviewed. Please read carefully and make sure this application has all the requested information and signatures. You may attach additional pages if necessary.

APPLICANT INFORMATION (Please answer all questions. Incomplete applications will not be reviewed.)

Applicant _____
(First) (Middle) (Last)

Home Address _____
(Street or Rural Rt. & Box #) (City) (Zip)

Birthdate _____

Name of High School _____

High School Address _____
(Street or Rural Rt. & Box #) (City) (Zip)

Applicant's Telephone Number () _____

Applicant's Email Address _____

(continued)

ACTIVITIES, CLUBS & ORGANIZATIONS

List activities, clubs or organizations that might include 4-H, FFA, FCCLA, HOSA, High School Sports, Club/Select Sports, Band, UIL, etc. *Using the following key, note your role: Y = Yourself, M = Member of a Group, L = Leadership. Include current year and up to 3 preceding years of activities. Entry limit: 1 page*

	YEAR	YOUR ROLE Y, M, L	ACTIVITY, CLUB, ORGANIZATION	IMPORTANCE AND IMPACT TO YOU
<i>Ex.</i>	<i>2018</i>	<i>M</i>	<i>Local 4-H</i>	<i>Helped me to be more confident</i>
<i>Ex.</i>	<i>2018</i>	<i>L</i>	<i>Methodist Church</i>	<i>Senior Youth Group Leader</i>
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LEADERSHIP EXPERIENCES

List what you did to assist others throughout the years. Also include general leadership roles such as Club Officer, Student Council or Committees. Include elected/appointed, volunteer and promotion leadership roles.

Using the following key, note your leadership role: *E = Elected, A = Appointed,*

V = Volunteer, P = Promotional. Also, using the following key, note the level of leadership:

SL = School, CO = County, D = District, S = State, N = National, I = International.

Include current year and up to 3 preceding years of activities. Entry limit: 1 page

	YEAR	LEADERSHIP ACTIVITY	YOUR ROLE E, A, V, P	LEVEL SL, CO, D, S, N, I	RESPONSIBILITIES, DUTIES, ACCOMPLISHMENTS
<i>Ex.</i>	<i>2018</i>	<i>Area FFA</i>	<i>E</i>	<i>D</i>	<i>Served as Vice President</i>
<i>Ex.</i>	<i>2018</i>	<i>Camp Longhorn</i>	<i>V</i>	<i>S</i>	<i>Served as Camp Leader</i>
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VOLUNTEER & COMMUNITY SERVICE

List volunteer or community service activities that might include: clean-ups, collections, repairs, construction, care packets, visitations, education, donations, presentations, etc.

Using the following key, note your role: Y = Yourself, M = Member, P = Primary Leadership.

Include current year and up to 3 preceding years of activities. Entry limit: 1 page

	YEAR	YOUR ROLE Y, M, P	VOLUNTEER OR COMMUNITY SERVICE ACTIVITY	IMPORTANCE AND IMPACT TO YOU
<i>Ex.</i>	<i>2018</i>	<i>P</i>	<i>Canned Food Drive</i>	<i>I organized a food drive at work</i>
<i>Ex.</i>	<i>2018</i>	<i>Y</i>	<i>Clothes Donation</i>	<i>I donated clothes</i>
<i>Ex.</i>	<i>2018</i>	<i>M</i>	<i>4-H Highway Clean-up</i>	<i>Helped with highway clean-up</i>
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RECOGNITION & AWARDS

List recognition and awards. *Using the following key, note the level for which the award was given:*

SL = School, CO = County, D = District, S = State, N = National, I = International.

Include current year and up to 3 preceding years of activities. Entry limit: 1 page

	YEAR	LEVEL SL, CO, D, S, N, I	RECOGNITION	IMPORTANCE TO YOU
<i>Ex</i>	<i>2018</i>	<i>D</i>	<i>First Team Defensive End</i>	<i>Give explanation</i>
<i>Ex.</i>	<i>2018</i>	<i>S</i>	<i>FFA Star Award</i>	<i>Give explanation</i>
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List scholarships you know you will receive (attach additional pages if necessary):

Name of Scholarship

Amount

Name of Scholarship	Amount
_____	_____
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_____	_____
_____	_____
_____	_____

FAMILY INFORMATION (Please answer all questions. Incomplete applications will not be reviewed)

Name of parent or guardian _____

Address of parent or guardian _____
(Address) (City) (Zip)

Telephone number of parent or guardian () _____

Email address of parent or guardian _____

Are either of your parents deceased? _____ Are your parents divorced? _____

Number of brothers _____ List their ages: _____

Number of sisters _____ List their ages: _____

Will you have any brothers and/or sisters attending college at the same time you are attending?

Yes _____ (If Yes, how many? _____) No _____

Father's Occupation _____

Father's Business Title _____

Father's Employer _____

Mother's Occupation _____

Mother's Business Title _____

Mother's Employer _____

What is the annual household income where you live? _____

(This question must be answered or your application will be considered incomplete and will not be reviewed)

Have you applied for any other scholarships? Yes _____ No _____

If yes, please list scholarship and expected amount:

Name of Scholarship Applied For	Expected Amount
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

ACADEMIC INFORMATION (Please answer all questions. Incomplete applications will not be reviewed.)

Rank in graduating class _____

Number in graduating class _____

SAT/ACT Score(s) _____

Have you applied for college admission? Yes _____ No _____

Have you been accepted for college admission? Yes _____ No _____

List names of colleges or universities where you have applied: _____

What is your intended College Major: _____

SIGNATURES (required to process application)

In the event I am selected to receive a scholarship, I understand I must attend the Scholarship Awards Banquet on Wednesday, May 13, 2020. I further understand if I am awarded a scholarship and do not attend the Scholarship Awards Banquet on Wednesday, May 13, 2020, my scholarship will be forfeited without exception:

Applicant
Signature _____ Date _____

Parent
Signature _____ Date _____

Principal/Counselor/Asst. Principal
Signature _____ Date _____

RETURN INSTRUCTIONS

Return all materials together, preferably flat, in a 9" x 12" envelope, with no staples, and arranged in the following order:

1. Scholarship Application
2. Additional pages of school activities, honors, club memberships, competitions, etc.
3. A recommendation letter from your Principal or Counselor
4. Two (2) letters of recommendation (other than family members)
5. Sealed official high school transcript
6. Essay with 1) reasons why you qualify for our scholarship or 2) what accomplishments make you believe you are a good investment for receiving our scholarship. The essay must be a single page, typed in 12 point Times New Roman font and single spaced with a 1" margin.

Please do not mail these components separately.

This application must be completed in full to be considered; incomplete applications will not be reviewed. The application must be postmarked on or before March 13, 2020. Mail or deliver application to:

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