



## ***CREATIVE ARTS 2020***

**[www.huntcountyfair.net/](http://www.huntcountyfair.net/)**

Creative Arts email: [HCFCAD@gmail.com](mailto:HCFCAD@gmail.com)

Fair Dates: Friday, April 17-Sunday, April 26

Last updated: 2/21/2020

# TABLE OF CONTENTS

TABLE OF CONTENTS .....	2
SCHEDULE.....	3
KIDS CRAFT .....	6
<b>PERMANENT EXHIBITS</b> .....	7
<b>ADULT and YOUTH CRAFTS</b> .....	8
<b>ANTIQUES and ALL COLLECTIBLES</b> .....	9
<b>CANNED GOODS</b> .....	10
<b>NEEDLE ART</b> .....	11
<b>PAINTINGS AND DRAWINGS</b> .....	12
<b>PHOTOGRAPHY</b> .....	13
<b>QUILTS</b> .....	14
<b>SPECIAL CITIZENS</b> .....	15
<b>WOODTURNINGS</b> .....	16
<b>CONTESTS</b> .....	17
<b><i>WIN THESE PRIZES!</i></b> .....	18
<b>3<sup>rd</sup> Annual CAKE DECORATING CONTEST and CAKE WALK</b> .....	18
<b>BAKED GOODS</b> .....	20
<b>KING ARTHUR FLOUR COOKIE BAKING CONTEST</b> .....	21
<b>CHOCOHOLICS</b> .....	22
<b>CREATIVE COOKING</b> .....	23
<b>CREATIVE KIDS</b> .....	23
<b>HORTICULTURE</b> .....	24
<b>SALSA</b> .....	25
<b>Wing IT!</b> .....	26
THANK YOU to our 2020 Sponsors .....	27

# SCHEDULE

**APRIL 17 – April 26, 2020**

<b>Tuesday, April 7, 2020</b>	<b>Enter permanent exhibits 3-7:30 pm at Creative Arts Building</b>
<b>Friday, April 17, 2020</b>	Building opens 5 - 9pm
	Kids Crafts 6-7pm <b><i>Sponsored by Hunt County 4-H</i></b>
	<b>Decorated Cake Contest 6-7pm and Cake Walk 7-8pm</b>
	<b><i>Sponsored by PolarTechs</i></b>
<b>Saturday, April 18, 2020</b>	Building opens 10 – 11:00am (for Baking entries only)
	Building opens 12 - 9pm
	<b>Baked Goods Contest and King Arthur Cookie Contest</b>
	<b><i>Sponsored by Ken Parker</i></b>
	Kids Crafts 6-7pm <b><i>Sponsored by Hunt County 4-H</i></b>
	Demo: TBA
<b>Sunday, April 19, 2020</b>	Building opens 12 - 9pm
	Kids Crafts 6-7pm <b><i>Sponsored by Hunt County 4-H</i></b>
	Demo: TBA
<b>Monday, April 20, 2020</b>	Building opens 5 - 9pm
	<b>Chocoholics Contest</b> entries 5-6pm
	<b><i>Sponsored by PolarTechs</i></b>
	Kids Crafts 6-7pm <b><i>Sponsored by Hunt County 4-H</i></b>
	Demo: TBA
<b>Tuesday, April 21, 2020</b>	Building opens 5 - 9pm
	Kids Crafts 6-7pm <b><i>Sponsored by Hunt County 4-H</i></b>
	<b>Wing IT! Contest</b> entries 5-6
	Demo: The Cookie Colonel by Colleen Ray
<b>Wednesday, April 22, 2020</b>	Building opens 5 - 9pm
	Kids Crafts 6-7pm <b><i>Sponsored by Hunt County 4-H</i></b>
	<b>Horticulture Contest</b> entries 5 - 6pm
	Demo: TBA

Thursday, April 23, 2020	Building opens 5 - 9 pm
	Kids Crafts 6-7pm <b><i>Sponsored by Hunt County 4-H</i></b>
	<b>Salsa Contest</b> entries 5 - 6pm <b><i>Sponsored by On the Border</i></b>
	Demo: TBA
Friday, April 24, 2020	Building opens 5 - 9pm
	Kids Crafts 6-7pm <b><i>Sponsored by Hunt County 4-H</i></b>
	Demo: TBA
Saturday, April 25, 2020	Building opens 10 - 11:00 am (for Creative Cooking only)
	Building opens 12 - 9 pm
	<b>Creative Cooking Contest</b> <b><i>Sponsored by Ken Parker</i></b>
	Kids Crafts 6-7 pm <b><i>Sponsored by Hunt County 4-H</i></b>
Sunday, April 26, 2020	Building opens 12 - 9 pm
	Kids Crafts 6-7 pm <b><i>Sponsored by Hunt County 4-H</i></b>
	Demo: TBA
Monday, April 27, 2020	Pick up entries 4 - 7 pm
Tuesday, April 28, 2020	Pick up entries 4 - 7 pm

## Demos

Tuesday, April 21, 2020 6-8 pm ***The Cookie Colonel by Colleen Ray***

Stop by for a demonstration on decorating cookies for with a "Roaring 20's" theme. Instagram: [#cookiecolonel](https://www.instagram.com/cookiecolonel)



## CREATIVE ARTS DEPARTMENT GENERAL RULES AND REGULATIONS

1. This Department is open to Hunt and surrounding counties.  
The Creative Arts Building will be open to receive permanent exhibits  
Tuesday, April 7<sup>th</sup> from 3-7:30 pm
2. Five (5) entries per class will be allowed in all divisions.
3. Permanent Exhibits (stay in place during the fair) will be:  
Adult & Youth Crafts                      Paintings and Drawings  
Antiques & All Collectibles              Photography  
Canned Foods                                  Special Citizens  
Needle Art                                      Quilts  
Woodturnings

Special Exhibits will be entered at the following day & time:

**Decorated Cakes**                      (entered Friday, April 17<sup>th</sup>, 6pm to 7pm)

**Baked Prod & KA Cookie Contest** (entered Saturday, April 18<sup>th</sup>, 10 to 11:00am)

**Chocoholic**                                  (entered Monday, April 20<sup>nd</sup>, 5:00pm to 6:00pm)

**Wing IT! (NEW)**                          (entered Tuesday, April 21<sup>st</sup>, 5:00pm to 6:00pm)

**Horticulture**                              (entered Wednesday, April 22<sup>nd</sup>, 5:00pm to 6:00pm)

**Salsa**    (entered Thursday, April 23<sup>rd</sup>, 5:00pm to 6:00pm)

**Creative Cooking**                      (entered Saturday, April 25<sup>th</sup>, 10:00am to 11:00am)

4. Pick-up times for horticulture and permanent exhibits:  
Monday, April 27<sup>th</sup> 4:00 - 7:00 pm.  
Tuesday, April 28<sup>th</sup> 4:00 - 7:00 pm.
5. Exhibits MUST stay in place until April 27<sup>th</sup>. Ribbon will be forfeited if exhibit is picked up early.
6. Exhibit tags will be filled out when exhibit is entered. A tag is required for each article.
7. Entry fees are **\$2.00 per exhibit** for youth and adult, with the following **exceptions**:  
Nursing home entrants – no fee  
Honorary Citizens (65+) no fee  
Veterans - \$1  
Baked Products and King Arthur Flour Cookie Contest - no fee - items are donated to be sold  
Creative Cooking - no fee - items are donated for tasting  
Salsa - no fee – items are donated for tasting  
Exhibits will be judged by the American Judging System:  
1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place – all others will be awarded participation ribbons.
8. Blue ribbon winners in each class will compete for rosettes. Blue rosettes in each division will compete for Best Show. This will be awarded at 5:00 pm, Saturday, April 25<sup>th</sup>, 2019.

9. Exhibits which have been shown in previous Hunt County Fairs are not eligible for entry.
10. **Requests to Demonstrate in the Creative Arts kitchen and building may be made by contacting [hcfcad@gmail.com](mailto:hcfcad@gmail.com).**
11. The Fair Association and those assisting with Creative Arts will exercise all due diligence to prevent damage or loss of articles.  
\*\* ARTICLES ARE ENTERED AT OWNER'S RISK. \*\*
12. Any exhibit easily soiled should be protected with CLEAR plastic. Creative Arts Department is not responsible for soil damage due to dust, dirt or handling.
13. SOILED OR UNFINISHED ITEMS WILL NOT BE ACCEPTED.
14. Articles must be made by exhibitor. Articles not made by exhibitor may be entered for DISPLAY ONLY if space permits. Check with appropriate Division Chairman or Board Member.
15. The Chairman of each division will be responsible for the placement of all entries for judging. Placement according to division or class will be determined by the chairman.
16. The Chairman has the authority to add classes and sections in their divisions.
17. Subject matter of exhibits must be suitable for family viewing, under the discretion of the Creative Arts Directors.

## KIDS CRAFT

Hunt County 4-H will host a free Kids Craft **each night** from 6-7:00 pm.

Limited to the first 15 that sign up, ages 5-10 and **must** be accompanied by parent to participate.



# CREATIVE ARTS



## PERMANENT EXHIBITS

# ADULT and YOUTH CRAFTS

CHAIRPERSONS: Dinah Rainey (903)274-5152 and Judy Clingan (903)455-3535

## DIVISIONS :

Adult (19 +) \*\*

Senior Youth (14 to 18)

Junior Youth (8 to 13)

Child (3 to 7)

\*\*Honorary (65+) no fees charged

## Submit Entries

Tuesday

4/7/2020

3-7:30

FEE \$2

## STANDARDS:

Originality

Beauty of design

Cleanliness

Workmanship

Effective use of material

## NOTE:

KITS WILL BE JUDGED ON WORKMANSHIP ONLY

## CLASSES:

- |                                |                                    |
|--------------------------------|------------------------------------|
| 1. Sewing                      | 13. Painting (on metal, wood, etc) |
| 2. Beadwork                    | 14. Stained Glass                  |
| 3. Carving                     | 15. Vinyl Work/Decals              |
| 4. Ceramics                    | 16. Leather Work                   |
| 5. Decoupage                   | 17. Woodwork                       |
| 6. Macramé                     | 18. Paper Art/Paper Tole           |
| 7. Literary (original writing) | 19. Jewelry                        |
| 8. Home Accessories            | 20. Media                          |
| 9. Furniture                   | 21. Recycled Items                 |
| 10. Floral Design              | 22. Holiday                        |
| 11. Metal Works                |                                    |
| 12. Models/Assemblage Art      |                                    |

## DIVISION SPECIFIC RULES:

1. Exhibits must be made by exhibitor and completed in the last 2 years.
2. Exhibits will be classed according to process used in structuring.
3. Specify if design is original, adapted copy or kit.
4. If two items form a unit, they will be counted as one entry.
5. Crafts that hang must have eye screw and wire hanger.
6. All clothing must have a hanger.
7. **All entries must be ready to hang prior to arriving at the building.**





# ANTIQUES and ALL COLLECTIBLES

CHAIRPERSON: Angie Shipp (903)456-1735

## DIVISIONS :

All Ages

\*\*Honorary (65+) no fees charged

## Submit Entries

Tuesday

4/7/2020

3-7:30

FEE \$2

## STANDARDS:

Exhibits will be judged on condition, appearance, beauty and age \* variety \*\* ID or history, cleanliness.

## CLASSES:

1. Glassware
2. China
3. Metals
4. Quilts
5. Textiles
6. Apparel
7. Small furniture
8. Primitives
9. Clocks
10. Media
11. Older Collections (50+years old) (min 3)
12. New Collectibles (<50 years old) (min 3)
13. Pottery
14. Weapons
15. Cameras
16. Antique Dolls
17. Toys
18. Jewelry
19. Tools
20. Kitchen/Household
21. Photos
22. Painting & Drawing

## DIVISION SPECIFIC RULES:

1. Exhibits must be identified with owners name and address.
2. Name of article, origin and any pertinent facts about the item must be legible on a 3" X 5" card attached to the article.
3. Furniture must not exceed the dimensions of 40 inches high by 24 inches wide.
4. All photographs must be matted or mounted on 8 x 10 foamboard or matboard. No framed entries. Hangers will be provided. Exception storyboard or collage mounted on single board. No larger than 24" x 24".
5. Paintings and drawings must be framed with hangers to fit on pegboard hooks.
6. All clothing must have a hanger.



# CANNED GOODS

CHAIRPERSONS: Jo Garlington and Brenda Plemmons

## DIVISIONS :

All Ages

\*\*Honorary (65+) no fees charged

## Submit Entries

Tuesday

4/7/2020

3-7:30

FEE \$2

**STANDARDS:** Bring 2 jars each class  
Container - Standard & clean  
Texture  
Color Pack & fill  
Appearance  
Head Space

## CLASSES:

1. Canned Vegetables
2. Vegetable Mixtures
3. Canned Fruit
4. Sweet Cucumber Pickles
5. Cucumber Pickles Sour/Dill
6. Other Pickles Fruit and/or Vegetable
7. Sauces
8. Relishes
9. Specialties and Mixtures
10. Tomatoes
11. Jelly
12. Jams
13. Preserves, Marmalade & Butter
14. Honey
15. Juices

## DIVISION SPECIFIC RULES:

1. 2 jars must be brought. One to display and one to sample.
2. Food must have been canned by exhibitor within the last year.
3. Food MUST be in STANDARD CANNING JARS and identified with tag stating name of product.
4. Jars must be clean with standard jar lids and rings free of rust and spots.
5. Rings will be removed for judging.



# NEEDLE ART

CHAIRPERSON: Bonita Malone

## DIVISIONS :

Adult (19 +) \*\*

Senior Youth (14 to 18)

Junior Youth (8 to 13)

Child (3 to 7)

\*\*Honorary (65+) no fees charged

## Submit Entries

Tuesday

4/7/2020

3-7:30

FEE \$2

**STANDARDS:** Workmanship  
Finishing  
Beauty  
Degree of difficulty Design

## **CLASSES:**

1. Knitting
2. Crochet Decorative
3. Crochet Clothing
4. Sewing Clothing
5. Sewing Decorative
6. Toys
7. Needlepoint
8. Plastic Canvas
9. Embroidery
10. Counted cross stitch
11. Weaving
12. Intricate Stitch (Hardanger/Smocking)
13. Tatting
14. Hand spun and hand knit
15. Holidays
16. Patterns

## **DIVISION SPECIFIC RULES:**

1. Must be made by exhibitor and completed in the last two years.
2. Entries that hang must have eye screw and wire hanger.



# PAINTINGS AND DRAWINGS

CHAIRPERSONS: **Help Needed**

## DIVISIONS :

Adult (19 +) \*\*

Senior Youth (14 to 18)

Junior Youth (8 to 13)

Child (3 to 7)

\*\*Honorary (65+) no fees charged

## Submit Entries

Tuesday

4/7/2020

3-7:30

FEE \$2

**STANDARDS:** Appearance  
Workmanship  
Originality  
Presentation  
Difficulty

\*\*PROFESSIONAL AND NONPROFESSIONAL \*\*

## CLASSES:

- |             |                                 |
|-------------|---------------------------------|
| 1. Oil      | 7. Oil Pencil                   |
| 2. Acrylic  | 8. Watercolor                   |
| 3. Pastel   | 9. Crayon                       |
| 4. Pencil   | 10. Markers                     |
| 5. Ink      | 11. Etching                     |
| 6. Charcoal | 12. Digital Art/Graphic Design* |

New Class!

## DIVISION SPECIFIC RULES:

1. Must be made by exhibitor and completed in the last two years.
2. Entries that hang must have eye screw and wire hanger.
3. \*Digital Art can be printed or sent to our [hcfcad@gmail.com](mailto:hcfcad@gmail.com) account.
4. ALL ENTRIES MUST BE READY TO HANG PRIOR TO ARRIVING AT THE BUILDING



# PHOTOGRAPHY

CHAIRPERSON: Help needed

## DIVISIONS :

Adult (19 +) \*\*

Senior Youth (14 to 18)

Junior Youth (8 to 13)

Child (3 to 7)

\*\*Honorary (65+) no fees charged

## Submit Entries

Tuesday

4/7/2020

3-7:30

FEE \$2

**STANDARDS:** Quality  
Lighting  
Originality  
Clarity

**\*\*COLOR OR BLACK & WHITE\*\***

**\*\*PROFESSIONAL OR NONPROFESSIONAL\*\***

## CLASSES:

- |                                  |                         |
|----------------------------------|-------------------------|
| 1. Nature/Landscape/Plant/Flora  | 6. Food                 |
| 2. People                        | 7. Special Effects      |
| 3. Animals – Wildlife & Domestic | 8. Events               |
| 4. Architectural / Buildings     | 9. Collage / Storyboard |
| 5. Night Photography             | 10. Miscellaneous       |

## DIVISION SPECIFIC RULES:

1. All photographs must be matted or mounted on **8 x 10** foamboard or matboard. No framed entries. Hangers will be provided. Exception: storyboard or collage mounted on single board no larger than 24" x 24".
2. Photographs entered in previous Hunt Co. Fairs are not acceptable.
3. Photograph must have been taken by exhibitor in the last two years.

# QUILTS

CHAIRPERSONS: Jo Garlington; Brenda  
Plemmons; Debra Hager

## DIVISIONS :

Adult (19 +) \*\*

Senior Youth (14 to 18)

Junior Youth (8 to 13)

\*\*Honorary (65+) no fees charged

## Submit Entries

Tuesday

4/7/2020

3-7:30

FEE \$2

**STANDARDS:** Effective use of material (functional)  
Pleasing color and texture  
Workmanship  
Degree of Difficulty  
Quilting and Finishing  
Cleanliness

## **CLASSES:**

1. Quilts - hand pieced & hand quilted
2. Quilts - machine pieced & hand quilted
3. Quilts - machine pieced & quilted
4. Quilts - hand pieced & machine quilted
5. Quilts - appliquéd
6. Quilts – embroidery & cross-stitched
7. Crazy Quilts
8. First Quilt
9. Quilted Wall Hangings / Table runners
10. Baby Quilts
11. Miniature Quilts (up to 24" on side)
12. Small Quilts
13. Co-entered Quilts (quilts pieced by one person and quilted by second person)
14. Preprinted tops quilted by exhibitor
15. Holiday

## **DIVISION SPECIFIC RULES:**

1. Must be made by exhibitor and completed in the last two years.
2. NO PREQUILTED MATERIAL.

# SPECIAL CITIZENS

Jennifer Odeneal (903)355-8531 (Special Citizens)  
Teresa Delcambre (903)366-7484 (Special Citizens)

**STANDARDS:** Originality  
Effective use of material  
Beauty of design  
Workmanship

## CLASSES:

1. Assemblage art
2. Carving, tooling, lathe, molding, and casting
3. Ceramics
4. Pottery
5. Craft Painting
6. Weaving, knotting, dyeing
7. Needle art
8. Models
9. Photography
10. Sculpture
11. Painting
12. Drawing
13. Sewing
14. Woodwork
15. Jewelry
16. Collections
17. Literary
18. Media
19. Quilts
20. Holiday
21. Open

Submit Entries

Tuesday

4/7/2020

3-7:30

FEE \$2

## DIVISION SPECIFIC RULES:

1. Entries must be made by the exhibitor and completed in the last two years
2. Entries must be mounted for hanging with eye screws and wire hangers.



# WOODTURNINGS

Chairperson: Sammy Thomason (903) 217-3066

**STANDARDS:** Shape  
Medium Presentation  
Overall Design  
Workmanship  
Finish

**CLASSES:**

1. Mandrel Turnings
2. Spindle turnings
3. Vessels
4. Segmented (Open or closed)
5. Rose Engine
6. Turned Art (Entries that do not fit in the above classes)

**RULE:**

All entrants will provide any special display stands.

Submit Entries

Tuesday

4/7/2020

3-7:30

FEE \$2



# CREATIVE ARTS



## CONTESTS

# WIN THESE PRIZES!

## Youth Prize

TBA

## Adult Prize

TBA

Enter these contests to get a chance to win these prizes.

\*\* Remember the more times you enter the better chance you will win. \*\*

### Decorated Cake Contest

### Bake Contest

### King Arthur Cookie Contest

### Chocoholics

### Salsa

### Creative Cooking

### Wing IT!

Prizes will be awarded to the overall competitor with the most points.

1st place ribbons -10 points;

2nd place ribbons – 5 points;

3rd place ribbons – 2 points.

Participation ribbons - 1 point.

This will be awarded at 5:00 pm, on Saturday, April 25th, 2020

SPONSORED BY





# CAKE DECORATING CONTEST and CAKE WALK

Chairs: Dinah Rainey and Judy Clingan



**\$50  
PRIZE**

We'll pay \$50 for the best decorated cake. 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> prize ribbons will also be awarded.

**Friday, April 17<sup>th</sup> from 6-8:00pm**

Bring in a cake decorated with a Roaring 20s theme. Entries accepted from 6-7pm Decorations can be elaborate or simple but must be according to the theme (no entry fee). Cakes will be judged then used for the Cake walk. All entries must be submitted in a disposable container for judging.



The cake walk will begin at 7:00 pm.

**50 cents** will be charged to enter the walk each round.

Participants will walk on numbered squares along a circular path and listen to music, then the music will stop and a random number will be called that corresponds to one of the squares. The participant who is standing on (or nearest) the square called is the winner and can then choose a cake.



# BAKED GOODS

Chairpersons: Help Needed

CASH  
PRIZES

## DIVISIONS :

Adult (19 -64) and Honorary (65+)

Senior Youth (14 to 18)

Junior Youth (8 to 13)

## Submit Entries

Saturday

4/18/2020

10:00-11:00am

## STANDARDS:

Appearance  
Taste

Texture  
Creativity

## Class

- |                              |                |
|------------------------------|----------------|
| 1. Breads                    | 6. Diabetic    |
| 2. Cookies & Brownies & Bars | 7. Cobblers    |
| 3. Cake                      | 8. Gluten Free |
| 4. Pies                      |                |
| 5. Cupcakes & Muffins Class  |                |

Adult \$100

Sr Youth \$75

Jr Youth \$50

1. Displays will consist of: Pan of rolls \* 12 cookies \* 1 pie or cake \* Dozen cupcake/muffins
2. Exhibitors must include a legible copy on an 8.5" X 11" plain sheet of paper of the recipe for baked products which includes name and class at the bottom of the sheet.
3. No items requiring refrigeration will be accepted.
4. Products must be baked by exhibitors. Commercial mixes are not acceptable unless as an ingredient.
5. No duplicate recipes will be accepted from single exhibitor.
6. Contest open to other counties and no organization affiliation is required to enter.
7. Baked items will be for sale to the public after judging.
8. Exhibitors must include a legible copy on an 8.5" X 11" plain sheet of paper of the recipe for baked products which includes name and class at the bottom of the sheet.
9. Exhibits MUST be in disposable containers. Chairman is NOT responsible for containers.





# KING ARTHUR FLOUR COOKIE BAKING CONTEST

Chairpersons: Help Needed

DIVISION :  
All Ages

Submit Entries

Saturday  
4/18/2020  
10:00-11:00am

## KING ARTHUR FLOUR PRIZES for each division:

1st place: \$75 gift certificate to the Baker's Catalogue/  
kingarthurfLOUR.com

2nd place: \$50 gift certificate to the Baker's Catalogue/kingarthurfLOUR.com

3rd place: \$25 gift certificate to the Baker's Catalogue/ kingarthurfLOUR.com

**STANDARDS:** Appearance Taste Texture Creativity

## RULES:

1. Cookies must use King Arthur Flour and be made from scratch. No mixes allowed. Creativity is strongly encouraged!
2. Entries will consist of 12 cookies. You may enter more than once, but only one entry per participant can win.
3. Please label all entries with the name of the entry and age of exhibitors (youth exhibitors only). For example: Chocolate chip cookies, Age 10
4. No items requiring refrigeration will be accepted.
5. Cookies will be sold to the public after judging.
6. Exhibitor must bring the opened bag of King Arthur Flour or submit a UPC label from the flour bag when he/she submits the entry. King Arthur Flour is widely available in local grocery stores. For product information go to [www.kingarthurfLOUR.com](http://www.kingarthurfLOUR.com).
7. **Exhibitors must include a legible copy on an 8.5" X 11" plain sheet of paper of the recipe for baked products which includes name and class at the bottom of the sheet.**
8. All entries must be submitted on a disposable container for judging.
9. Recipes become property of the Hunt Co. Fair and King Arthur Flour, which reserves the right to edit, adapt, copyright, publish and use for publicity, promotion or advertising without compensation.
10. Failure to follow the rules may result in disqualification.

# CHOCOHOLICS

CHAIRPERSON: Help Needed

## DIVISIONS :

Adult (19 +) \*\*

Senior Youth (14 to 18)

Junior Youth (8 to 13)

\*\*Honorary (65+) no fees charged

## Submit Entries

Monday

4/20/2020

5:00-6:00pm

**STANDARDS:** Appearance Taste Texture Creativity

## CLASSES:

1. Milk Chocolate
2. Dark Chocolate
3. White Chocolate

## DIVISION SPECIFIC RULES:

1. Entries can be from any Baked Goods or Creative cooking classes. (see pages 20 and 23 for a list of classes)
2. Displays will consist of: Pan of rolls \* 12 cookies \* 1 pie or cake \* Dozen cupcake/muffins
3. **Exhibitors must include a legible copy on an 8.5" X 11" plain sheet of paper of the recipe for baked products which includes name and class at the bottom of the sheet.**
4. No items requiring refrigeration will be accepted.
5. Products must be baked by exhibitors. Commercial mixes are not acceptable unless as an ingredient.
6. No duplicate recipes will be accepted from single exhibitor.
7. Contest open to other counties and no organization affiliation is required to enter.
8. Baked items will be for sale to the public after judging.
9. **Exhibitors must include a legible copy on an 8.5" X 11" plain sheet of paper of the recipe for baked products which includes name and class at the bottom of the sheet.**
10. Exhibits MUST be in disposable containers. Chairman is NOT responsible for containers.





# CREATIVE COOKING

CHAIRPERSON: Help Needed

## DIVISIONS :

Adult (19 +) \*\*

Senior Youth (14 to 18)

Junior Youth (8 to 13)

\*\*Honorary (65+) no fees charged

## Submit Entries

Saturday

4/25/2020

10:00-11:30am

**STANDARDS:** Appearance Taste Texture

Creativity

2020 Adult Theme Ingredient: **Raspberry**

## CLASSES:

- |                     |                      |
|---------------------|----------------------|
| 1. Main dish        | 5. Beverages         |
| 2. Desserts         | 6. Breads            |
| 3. Side dish/Salads | 7. Snacks/Appetizers |
| 4. Candy/Confection | 8. Other             |



## DIVISION SPECIFIC RULES:

1. Dish must be prepared with the "Theme Ingredient".
2. Dish must be prepared by contestant.
3. Exhibitors must include a legible copy on an 8.5" X 11" plain sheet of paper of the recipe for baked products which includes name and class at the bottom of the sheet.
4. Commercial mixes are not acceptable unless used as an ingredient.
5. Dish must be prepared in non-returnable containers (not responsible for lost or broken dishes).

Adult \$100

Sr Youth \$75

Jr Youth \$50

Child \$25

## CREATIVE KIDS

CHAIRPERSON: Jacinta Dyck

**STANDARDS:** Appearance Taste Texture Creativity

2020 Kid Theme Ingredient: **Pineapple**

## CLASSES:

- |                     |                      |
|---------------------|----------------------|
| 1. Main dish        | 5. Beverages         |
| 2. Desserts         | 6. Breads            |
| 3. Side dish/Salads | 7. Snacks/Appetizers |
| 4. Candy            | 8. Other             |

## DIVISION :

Child (3 to 7)

## DIVISION SPECIFIC RULES:

1. Dish must be prepared with the "Theme Ingredient".
2. Entries can, but do not have to be cooked.
3. Exhibits must be prepared by the child, with only the necessary amount of supervision from adults.
4. Exhibitors must include a legible copy on an 8.5" X 11" plain sheet of paper of the recipe for baked products which includes name and class at the bottom of the sheet.
5. Entries should be brought in disposable or non-returnable containers.

# HORTICULTURE

CHAIRPERSON: Kathy Giles, Hunt County Master Gardener

## DIVISIONS :

Adult (19 +) \*\*

Senior Youth (14 to 18)

Junior Youth (8 to 13)

Child (3 to 7)

\*\*Honorary (65+) no fees charged

## Submit Entries

Wednesday

4/22/2020

5:00-6:00pm

\$2 Entry fee

**STANDARDS:** 100 points maximum

Foliage – 20 points

Overall appearance - 20 points

Flowers (if applicable) – 20 points

Shape – 20 points

Size – 20 points

**\*\*PROFESSIONAL OR NONPROFESSIONAL\*\***

## CLASSES:

1. Cut flowers & foliage
2. Flowering and hanging baskets
3. Non-flowering plants and hanging baskets
4. Cacti, bromeliads, succulents and air plants
5. Herbs
6. Container gardens – terrariums, dish gardens, fairy gardens, natural gardens, bottle gardens
7. Professional flower arrangements



## DIVISION SPECIFIC RULES:

1. Enter Horticulture Wednesday, April 22nd, 5:00 pm - 6:00 pm; judging will begin at 6:30 p.m. Master Gardener judges from other counties will award 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place ribbons for each class. Best in Class ribbons and a Best in Show rosette will also be awarded. The public will judge horticulture that evening until 9 p.m. for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place People's Choice Awards.
2. All entries must be grown by exhibitor during the present growing season. Potted plants must be in possession of exhibitor for at least 3 months prior to display.
3. All entries must be in containers. Hanging baskets should be wired for hanging.
4. Plants must be picked up Monday, April 27, 4-7:00 p.m. Proper care of plants cannot be guaranteed past this date.

**PROPER CARE OF PLANTS CANNOT BE GUARANTEED PAST THIS DATE.**



# SALSA

CHAIRPERSON: Angie Shipp

## DIVISIONS :

Adult (19 +) \*\*

Senior Youth (14 to 18)

Junior Youth (8 to 13)

\*\*Honorary (65+) no fees charged

## Submit Entries

Thursday

4/23/2020

5:00-6:00pm

**STANDARDS:** Appearance Taste Flavor Creativity

## **CLASSES:**

1. Tomato based salsa
2. Non Tomato Based (vegetable) salsa
3. Fruit Based salsa

Three categories: Mild; Medium; Fire-Breathing – Please label!

## **DIVISION SPECIFIC RULES:**

1. All entries must be in disposable containers with a secure lid with two cups of salsa.
2. Salsa must be fresh, not canned to ensure food safety practices.
3. Entries must include a copy of the recipe and exhibit must be labeled mild, medium or fire-breathing.
4. Chips may accompany entry but are not required. Chips will be furnished for judging.
5. Following judging, salsa will be available for tasting.
6. Exhibitors must include a legible copy on an 8.5" X 11" plain sheet of paper of the recipe for baked products which includes name and class at the bottom of the sheet.

# Wing IT!

CHAIRPERSON: help needed

## DIVISIONS :

Adult (19 +) \*\*

Senior Youth (14 to 18)

Junior Youth (8 to 13)

\*\*Honorary (65+) no fees charged

## Submit Entries

Tuesday

4/21/2020

5:00-6:00pm

**STANDARDS:** Appearance Taste Sauce/coating Quality

## **CLASSES:**

1. Hot
2. Medium
3. Mild

## **DIVISION SPECIFIC RULES:**

1. 12 Wings must be brought in a Heat-Saving disposable container.
2. Drums and Flaps must be separated. 6 of each.
3. **Exhibitors must include a legible copy on an 8.5" X 11" plain sheet of paper of the recipe for baked products which includes name and class at the bottom of the sheet.**
4. All items will be sold or available for tasting after the judging.

The Hunt County Fair Creative Arts Division  
would like to say THANK YOU to our 2020 Sponsors



Links to their websites:

[www.kenparkerservice.com](http://www.kenparkerservice.com)

[www.polartechs.com](http://www.polartechs.com)

<https://hunt.agrilife.org/4-h/>

[www.kingarthurfour.com](http://www.kingarthurfour.com)

thank  
YOU

**CALLING ALL**  
**VOLUNTEERS**

**CREATIVE ARTS  
NEEDS YOU!**

**BE SURE TO CONTACT  
US IF YOU WOULD LIKE  
TO BE A PART OF OUR  
TEAM!**

[hcfcad@gmail.com](mailto:hcfcad@gmail.com)