

HUNT COUNTY FAIR LIVESTOCK SHOW

LIVESTOCK CATALOG



April 17, 2020 – April 26, 2020

HUNT COUNTY FAIRGROUNDS
9800 Jack Finney Boulevard
Greenville, Texas 75402

For any questions regarding livestock shows please contact
Tommy Thompson - 214-693-4340 or tommythompson2@gmail.com,
David Burton - 903-227-1880 or dburton@bolesonline.com

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Hunt County Fair Livestock Show Superintendents

Hunt County Fair Board

Brad Pryor, President	903-456-3045
Daniel Parker, Vice President	903-450-3411
Chad Stephenson, Treasurer	903-456-2057
Diann Hammack, Asst. Treasurer	903-456-3994

Hunt County Livestock Committee

Tommy Thompson, Livestock Superintendent	214-693-4340
Kirk Hammack, Asst. Livestock Superintendent	903-456-0992
David Burton, Asst. Livestock Superintendent	903-227-1880
Diann Hammack, Sale Superintendent	903-456-3994
Richard Millsap, IT Superintendent	903-456-4039
Lindsey Fuller, Queen & Princess Superintendent	903-456-1088
Stephen Dillard, Broiler Superintendent	903-271-4600
Maegan Gibson, Goat Superintendent	903-450-7748
Whitney Swinson, Rabbit Superintendent	903-456-3085
David Burton, Swine Superintendent	903-227-1880
Milton Sasser, Breeding Goat Show Superintendent	903-413-7317
Maureen Lankford, Heifer Superintendent	903-456-5205
Lamb Superintendent	
Dane Scoggins, Shop Project Superintendent	214-316-5101
Micah Fry, Project build off Superintendent	903-467-6358
Steve Welborn, Steer Superintendent	903-461-4171
Jerry Woods, Open Brahman Show Superintendent	903-422-1181

Hunt County Fair and Livestock Show Schedule for 2020

Friday	April 17	3:00 - 5:00 PM 6:00 PM 6:30 PM	County Only Junior Heifer Paper Check Hunt County Fair and Livestock Show Opens Queen and Princes contest Hunt County Only Junior Heifer Show
Saturday	April 18	7:00 AM – 8:00 AM 9:30 AM	Junior Heifer Show check in 2 Ring Junior Heifer Show Starts
Sunday	April 19	9:00 AM 5:00 PM – 6:00 PM	Open Brahman Show Market Goat and Market Lamb weigh in
Monday	April 20	7:00 AM – 8:00 AM 8:00 AM 2:00 PM 6:30 PM	Junior Market Broiler Check in Junior Market Broiler Show Junior Market Lamb Junior Market Goat Show
Tuesday	April 21	4:00 PM – 6:00 PM 5:00 PM	Junior Market Swine weigh in Shop Projects in place
Wednesday	April 22	7:00 AM 6:30 PM	Junior Market Fryer Weigh in to begin. Pens must be in place and selected at this time Junior Market Fryer Show Junior Market Swine Show
Thursday	April 23	9:00 AM 12:00 PM – 1:00 PM 6:30 PM	Shop Project Show Junior Market Steer weigh in Junior Market Steer Show
Friday	April 24	9:00 AM 9:00 AM-10:00AM 10:00 AM	Ag Mechanics Project Build Contest Registration for Judging Contest Judging Contest Begins
Saturday	April 25	8:00 AM 4:00 PM 5:00 PM	Exhibitors clean and set up arena for sale Buyers Barbeque Junior Auction Sale
Sunday	April 26-May 2		BARN CLEANUP. All FFA Chapters and 4H Club need to have exhibitors come in and clean their stalls/pens.

Tag in Dates/Locations:

Steers:	November 2, 2019 – 8AM-9AM	Hunt County Fairgrounds
Lambs/Goats/Swine:	February 1, 2020 – 8AM-10AM	Hunt County Fairground
Fryers:	April 1, 2020 – 4PM-6PM	Hunt County Fairground

ALL ANIMALS MUST BE PRESENT FOR VALIDATION!

HUNT COUNTY FAIR LIVESTOCK SHOW

MAIL ENTRIES TO: HUNT COUNTY JUNIOR LIVESTOCK ASSOCIATION
P.O.BOX 1403
GREENVILLE, TX 75404

GENERAL RULES AND REGULATIONS

1. **Rule Interpretation:** The organization reserves to itself the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters in all regards hereto. Any exhibitor who violates any of the following rules will forfeit all privileges and sale position and may be subject to other actions as the Hunt County Fair Livestock Show may deem appropriate.
2. **Eligibility:** Exhibitors wishing to participate in a market show at the Hunt County Fair Livestock show must reside in Hunt County and/or attend a Hunt County School, either public, private or home. Exhibitors must also be a bona fide FFA, or Jr. FFA member in a Hunt County school, either public, private or home, or be a bona fide 4-H member in a Hunt County 4-H Club. Market classes are for Hunt County exhibitors only. A Hunt County exhibitor who is eight years old and in the third grade of the current year will be eligible to show in the market and/or breeding portions of the Junior Livestock Show, providing that he or she has attended three or more club, chapter, or project meetings or county activities within nine months prior to the Junior Livestock Show. The agricultural science instructor must sign their entry cards and have had prior contact with the exhibitor. Exhibitors may show and sell in one Texas County only.
3. **Ownership:** The exhibitor must own all livestock. Ownership must be 30 days prior to the show with the exception of animal projects eligible for the Junior Auction Sale. All junior market exhibitors must maintain continuous care and feeding of their animals from tag-in to sale date.
4. **Entry forms and Fees:** Entry forms and fees must be turned in to your respective Ag Science Teacher or the Extension office by the date set by the teacher or Extension office. All forms and fees will be postmarked to Hunt County Fair office, PO Box 1403, Greenville, Texas 75404 or dropped off at the Hunt County Fair Livestock Office at 9800 Jack Finney Blvd, Greenville, Texas, by entry deadline, between 6pm and 8pm by the appropriate Ag teacher or the Extension office. Exhibitor's agricultural science instructor or 4H leader must sign entry cards. Club manager will sign Hunt County 4-H members' cards certifying they have met the requirements to show at the Hunt County Fair Livestock Show. A parent/guardian must also sign the card.

Schedule of Entry Fees:

Breeding Heifers	\$20.00
Hunt Co. only Heifer show	\$20.00
Market Steers	\$20.00
Swine	\$20.00
Fryers (pen)	\$20.00
Market Lambs	\$20.00
Broilers (pen)	\$20.00
Market Goats	\$20.00
Shop Projects	\$20.00
Breeding Goats	\$10.00

5. **Liability:** All exhibitors will be under the control of the general superintendent, but the organization will in no case be responsible for any loss or damage that may occur to property, animals or persons.
6. **Curfew:** No persons except show officials will be allowed on fairgrounds after 12:00 midnight. Violation of this rule will result in forfeiture of awards and premiums. It is suggested that supervisors of exhibitors see that these rules are followed. An armed security guard will be on duty to enforce this rule.
7. **Judges' Decisions:** The decision of the judge will be final. Exhibitors showing disrespect for or attempting to interfere with the judge during the event shall be promptly excluded from the competition.
8. **Adults in the show ring:** Adults will not be allowed in the show ring except judges, show officials and those appointed to assist in penning animals.
9. **Exhibited by Owner:** All entries in the Hunt County Fair Livestock Show must be exhibited by the owner, except when the owner has more than one entry in the class, is absent due to participation in an approved 4-H/FFA or UIL event or in case of health circumstances as approved by the livestock committee. In this case, only a bona fide 4-H or FFA member from the same county as the exhibitor and eligible to show in the Hunt County Junior Livestock Show will be allowed to exhibit these projects. In the market shows, only exhibitors from Hunt County entered in the Junior Livestock Show will be allowed to serve as alternate exhibitors.
10. **In Place Schedule:** All projects must be in place according to the schedule stated in each division.
11. **Release Times:** No animals exhibited may be removed from the grounds before the time stated in the division rules without a special permit from the superintendent of the show. Violation of this rule will cause forfeiture of premiums and awards by the exhibitor.
12. **Display Signs:** Exhibitors are encouraged to display a sign over each exhibit. Official organization cards should be used by members of 4-H clubs and FFA chapters.
13. **Premiums:** The premium money is based on the funds available and may be changed by the committee.
14. **Showing:** Animals must be shown at such time and in such manner as the judge or show committee requires. No devices are allowed that pass the esophagus. No pumping will be allowed.
15. **Protests:** The Hunt County Fair Livestock Show Officers will have full and complete charge of all exhibits and all questions arising in each division will be decided by them. A protest must be presented in writing with \$200.00 cash to their division superintendents within one hour of the completion of their show. The superintendent will present the protest to the committee.
16. **Partnerships:** Partnership entering of projects will be authorized only when partners concerned are both bona fide 4-H or FFA members. Partnerships must be in existence at the time of making entry to the show or at the date of tag-in. Agricultural science instructors and county extension agents must be aware of such partnerships and be able to verify such an arrangement if the need arises. Animal projects may be validated by two or more exhibitors if they are siblings, step-siblings, or legally adopted. If last names are different, it must be noted on the validation form. Ownership must be declared prior to weigh-in of animal projects.
17. **Weigh-In:** All market animals must weigh-in at the show. The division superintendents will conduct the official weigh-in for their respective animals. Animals will only be weighed once on the official scales. **If an animal fails to meet the minimum or maximum weight requirements, they will be allowed 1 reweigh. This reweigh MUST be done instantly before another animal is weighed. Market hogs must weigh between 240 and 290 pounds. Market steers must weigh at least 1000 pounds. Minimum weight for market lambs is 55 pounds. Minimum weight for market goats is 60 pounds. A pen of fryer rabbits (3) will have a maximum weight of 16.5 pounds.**

A weight tolerance at weigh-in will be allowed on market animals on the upper and lower limits according to the following:

Fryers – .5 lb/Pen Goats/Lambs/Hogs – 5lb Steers – 10lb

See individual divisions for weigh-in times.

20. **Showmanship Awards:** Showmanship awards will be given in all animal divisions except broilers; junior award for ages 8-10; intermediate award for ages 11-13; and a senior award for ages 14 and over. Exhibitors must show their own animals.
21. **Animal Conduct:** All cattle must be halter broken and manageable. Unruly cattle will be removed from the grounds.
22. **Class Size:** Classes will be combined or split as the superintendent and his committee sees fit.
23. **No Alcoholic Beverages:** No alcoholic beverages to be consumed or in possession of junior exhibitors. No outside alcohol will be permitted inside the fairgrounds at any time. Any rules concerning alcohol will follow under the bi-laws of the Hunt County Fair Association Inc.
Food and Drink: no outside food or drinks will be allowed through the gates from 4:00 PM Monday through Friday and 12:00 PM Saturday and Sunday.
24. **Parking:** The Hunt County Fair Livestock Show asks the cooperation of all exhibitors and visitors that there is no parking inside the livestock grounds. Trailers will be parked in a special lot designated for trailer parking. No vehicles will be allowed inside the fair grounds for loading and unloading from 6:00 PM through 10:00 PM.
25. **Livestock Ground Rules:** Exhibitors are asked not to tie cattle to fences. Cattle must not be fed hay or grain while in wash rack.
26. **Illegal Substances:** The Junior Livestock Association will not condone the use of illegal drugs or substances on show animals. Any surgical procedure or injection of any foreign substance or drug which could affect the animal's performance, except for surgical procedures for the sole purpose of protecting the health of the animals is strictly prohibited. Anyone violating these rules will be subject to forfeiture of prize money, sale money, having a market carcass condemned, and being barred from further junior participation in the Hunt County Fair Livestock Show. It is suggested that exhibitors work with their local veterinarians to be sure any materials used be in strict accordance with the label for that material and proper withdrawal periods are strictly observed. Animals will be tested as necessary to determine if they have been given illegal drugs or substances.
27. **Professional fitters:** No professional fitters, out-of-county fitters, handlers or coaches will be allowed to assist, fit or handle junior animals in all market divisions of the Hunt County Fair Livestock Show. Immediate family members of the exhibitor are exempt from this rule as well as 4H Leaders, the Hunt County Extension Agent, or Ag Science Teachers. Any exhibitor caught violating this rule will be subject to forfeiture of sale position and any prize money.
28. **Non-Discrimination Policy:** The Hunt County Fair Livestock Show prohibits discrimination in all of its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex (including gender identity and expression), marital status, familial status, parental status, religion, sexual orientation, political beliefs, genetic information, reprisal, or because all or part of an individual's income is derived from any public assistance program.
29. **Animal Housing Visit:** The General and Assistant Show Superintendent, Show Superintendent, and 4-H/FFA advisors reserve the right to inspect student livestock project(s), along with any other county validated livestock projects on the premises, at any time during the feeding period. This visits must be scheduled with the landowner no less than 1 hour in advance of the visit.

MOLDING FUTURE LEADERS

The Annual Hunt County Fair Livestock Sale is the climax of a year's work for the Hunt County 4-H and FFA members. As a learning and business venture, these young people have selected, fed, and groomed animals for the past year. They will take their project to the show ring to be judged. The purpose of the program is to develop young people into responsible citizens and future leaders. Caring for a live animal requires dedication, responsibility and sacrifice.

HUNT COUNTY FAIR LIVESTOCK AUCTION/SALE

COMMITTEE: Diann Hammack, Kirk Hammack, Tommy Thompson, Richard Milsap, Kevin McCaslin, Maureen Lankford, Tonya Burton, David Burton, Lindsey Fuller

RULES AND REGULATIONS

1. To be eligible for the auction sale, an exhibitor must meet all eligibility rules stated in the General Rules.
3. HCFLS sale will consist of a maximum of 138 sale lots. The steers, lambs, goats and pigs will make up 98 of these lots. This percentage will be figured by dividing the 98 lots by the number of exhibitors showing in these four divisions. (Example: If 156 exhibitors are showing in these four divisions, the calculation would be $98/156 = 63\%$ of each division will be sold) The remaining 40 lots will consist of 20 pins of fryers, 15 pins of broilers and 5 shop projects.
4. The champion and reserve champion market steers, hogs, lambs, broilers, fryers, goats, and placing sale division shop projects must be sold in the junior auction sale. The order of the sale for these projects will be numbers 1-14. All other lots will be sold in sequential order. All animals, except steers, will be sold by the head or lot, not by the pound. Steers will be sold by the pound.
5. A Hunt County 4-H or FFA member may sell only one lot in the Junior Auction Sale. If an exhibitor has won a champion or reserve champion award, that exhibitor must remove any other projects they have in competition for additional champion or reserve champion awards or sale placing. All sale cards must be turned in at the conclusion of the show and sale order selection. If an exhibitor has more than one species making the sale, they must decide which project to sell and remove all others from sell order, except grand and reserve, which cannot be removed from the sale order. All decisions must be made by the conclusion of the steer show.
6. Since the champion and reserve champion steers, lambs, goats, hogs, fryers, and broiler project must sell in the junior auction sale, exhibitors not wanting to sell their market animal projects should not bring their projects into the ring for championship awards.
7. Once a market project is consigned to the sale order, the project cannot be passed out (PO) or withdrawn from the sale.

8. Sale order: The respective judges of the market classes will determine the sale order except for the swine sale order. After the champion and reserve champions in each division have been selected, the judge will select the order in which the animals will sale. If they have more than one animal winning a class, the exhibitor must choose which animal they want to sell, after which, the judge will request that the exhibitor with the next highest placing project enter the judging arena to be considered for the sale order. Quality will determine whether an animal will sell or not. There is no guarantee that a certain number of projects will sell in any particular class.
9. The sale committee will have the responsibility of collecting from the buyers and paying the 4-H and FFA members for their projects as soon as possible after the completion of the sale. Uncollected sale proceeds will not be paid to exhibitors. Five percent (5%) will be deducted from the total sale price of each market project sold in the junior auction sale of the Hunt County Fair Livestock Show. This money will be used to pay for the cost incurred in reselling animals, to provide pictures to the buyers, to subsidize advertising, and to defray the cost of the Hunt County Fair Livestock Sale dinner.
10. Exhibitors are responsible and must maintain continuous care and feeding of their animals until delivery date to buyer. If a buyer directs a 4-H or FFA member to handle the animal he has purchased in a certain manner, the 4-H or FFA member will be expected to cooperate to the fullest extent.
11. All sale animals must be lined up in the area designated by the superintendent by 5:00 p.m. on auction Saturday.
12. Sale animals must enter the sale arena in the same natural state as they were exhibited.
13. Market animal exhibitors will be given the opportunity to repurchase their animals from the Hunt County Fair Sale Committee if the auction buyer does not want the project.

The buyer may make one of three decisions:

1. Keep the animal:
 - a. If the buyer chooses to keep the animal, it is the 4-H or FFA member's responsibility to find out where to deliver this animal.
2. Resale the project back to the exhibitor:
 - a. If the buyer resales the animal back to the exhibitor, the exhibitor will keep the animal and the floor price will be deducted from the sale price. All market fryers and broilers will be taken by the exhibitor if the buyer does not want them. There is no buy back deducted for fryers and broilers.
3. Donate the project back to exhibitor:
 - a. The Buyer can donate the animal back to the exhibitor and will pay the full amount of the sale price.

All animals must leave the fairgrounds after the sale

HUNT COUNTY FAIR LIVESTOCK QUEEN AND PRINCESS CONTEST
SUPERINTENDENTS
LINDSEY FULLER & WRYNN JONES
lnfuller@live.com 903-456-1088

COMMITTEE: Maureen Lankford, Crystal Brown, Julie Dillard, Kaci Elmore

Interviews and crowning will be on livestock schedule.

RULES:

1. All General Rules apply to this contest
2. Girls must be between the ages of 8-13 to be eligible for the princess contest; and between 14-18 years of age to enter the queen contest.
3. Judges' decisions are based 60% on the 4-H and/or FFA projects and community projects, and 40% on personal interview. Casual dress or nice jeans are appropriate for contest. Remember that this is not a beauty contest.
4. One queen and one princess candidate may be elected from each 4-H and FFA group to compete in the contest.
5. All applicants must be present at crowning.
6. Any contestant that meets the rules above may enter each year. However, previous queen and princess winners may not enter again. You may win only one time in each category.
7. There is no entry fee.
8. Keep in mind that each contestant is representing her club or chapter and also the Hunt County Fair & Livestock Show. Unacceptable conduct will not be tolerated.
9. It is **REQUIRED** that the winners of the queen and princess contest to be present at each show to pass out awards, and the Hunt County Jr Livestock Sale to assist sale officials. Queen and Princess Court members are **required** to assist in no less than one livestock show event and Sale night.
10. Contestants will be notified of time and location of interview.

JUNIOR MARKET BROILER SHOW
STEPHEN DILLARD – SUPERINTENDENT
dillards@celesteisd.org, 903.271.4600
COMMITTEE: Roger Claxton, Jerry Ervin, Kevin McCaslin, Sean Tredway

Entry Fee: \$20.00 LATE Fee: \$40.00

AWARDS: Champion pen of Market Broilers – Buckle
Reserve Champion pen of Broilers – Buckle
Ribbons will be awarded 1 – 5 places

OFFICIAL CHECK IN – 7AM – 8AM
SHOW START TIME: 8AM

RULES:

1. See general rules for additional information.
2. Exhibitors of broilers must be present during check-in. All birds will be inspected for bruises upon arrival at the show. Any birds with bruises will be sifted.
3. Broilers must be commercial birds purchased from Texas A&M hatchery as a straight run and distributed by the Junior Poultry Committee **Friday March 6, 2020**. Only exhibitors that order chicks can show the market broilers.
4. Broiler exhibitors must be present to hold their own birds.
5. A pen consists of three (3) birds.
6. Only one pen of broilers per exhibitor may be entered.
7. The top 15 pens will be eligible for sale in the junior auction sale. All non-sale pens will be released after judging. **SALE BIRDS MUST BE PICKED UP BY 10:00 pm SATURDAY, April 26, 2020. AFTER THAT TIME THE BIRDS WILL BECOME THE PROPERTY OF THE HUNT COUNTY FAIR LIVESTOCK SHOW (HCFLS)**. Non sale birds must be picked up at the conclusion of the Broiler Show on Tuesday, April 22, 2019 or they will become property of the HCFLS. All entries in this department will be subject to the general rules of the HCFLS, except where they conflict with the special rules of this department, in which case the special rules will prevail.
8. Exhibitors must provide two coffee cans (with one small hole near top edge) and two ties, to be placed in each pen for feed and water. Ties are used to secure the cans to the cages so no spillage occurs.

NOTE: Broiler show entries must have a PT03 form 30 days before the show. The broiler superintendent will do this for the entire group.

JUNIOR MARKET GOAT SHOW

Maegan Gibson – SUPERINTENDENT
maegan.gibson@quinlanisd.net, 903-450-7748

COMMITTEE: Richard Millsap, Hannah Black, Nathan Griffin, Dustee Daugherty

Entry Fee: \$20.00 LATE Fee: \$40.00

AWARDS: Grand Champion Market Goat – BUCKLE
Reserve Champion Market Goat – BUCKLE
Class Rosettes
Buckles awarded for Junior, intermediate and senior showmanship
(Ages for Showmanship – Junior 8-10 Intermediate 11-13 Senior 14-19)

PLEASE PLACE MARKET GOAT EAR TAG NUMBER ON ENTRY FORM

OFFICIAL WEIGH IN: 5PM-6PM
SHOW START TIME: 6:30PM

RULES:

1. See general rules for additional information.
2. All goats must be on the fairgrounds before the end of the official weigh in.
3. This division is open to any breed or cross breed.
4. Market goat minimum weight is 60lbs.
5. There is no tooth rule.
6. Wethers and does are both permitted to show.
7. Horns must be tipped or blunted.
8. All sale goats must remain on fairgrounds until after auction.

JUNIOR MARKET FRYER RABBIT SHOW

Whitney Swinson – SUPERINTENDENT

swinsonw@wcisd.net 903-456-3085

COMMITTEE: Kyle Gronewald, Sean Treadway, David Burton, Dustee Daugherty, Anissa O’Hair

Entry Fee: \$20.00 LATE Fee: \$40.00

AWARDS: Champion pen of Fryers – Buckle
Reserve Champion pen of Fryers – Buckle
Ribbons will be awarded 1 – 5 places
Buckles will be awarded for Junior, Intermediate and Senior Showmanship
(Ages for Showmanship – Junior 8-10, Intermediate 11-13, Senior 14-19)

OFFICIAL WEIGH IN: 7AM

SHOW START TIME: 7AM

RULES:

1. See general rules for additional information.
2. All rabbits must be on the fairgrounds before the end of the official weigh in.
3. No rabbits will be weighed on official scales prior to the official weigh-in time.
4. Rabbits cannot be over 70 days of age and any one rabbit cannot weigh more than five and a half (5.5) pounds by check-in time.
5. A maximum of three (3) pens can be entered for each exhibitor.
6. Exhibitors are responsible for getting fryers to and from judging table.
7. Non-sale rabbits will be released after the market fryer show.

JUNIOR MARKET SWINE SHOW
DAVID BURTON – SUPERINTENDENT
dburton@bolesonline.com, 903.227.1880

COMMITTEE: Becky Black, Kristi Thompson, Whitney Swinson, Chad Brown, Hannah Black

Entry Fee: \$20.00 LATE Fee: \$40.00

PLEASE PLACE MARKET HOG EAR TAG NUMBERS ON ENTRY CARDS

AWARDS: Grand Champion Market Hog – Buckle
Reserve Champion Market Hog – Buckle
Buckles will be awarded for Junior, Intermediate and Senior Showmanship
(Ages for Showmanship – junior 8-10, Intermediate 11-13, senior 14-19)

OFFICIAL WEIGH IN: 4PM – 6PM
SHOW START TIME: 6:30PM

RULES:

1. See general rules for additional information.
2. All breeds will show together in the market show. It is suggested that a minimum of three (3) animals constitute a class. Classes will be combined as the superintendent sees fit.
3. **Market hogs must weigh between 240 and 290 pounds.**
4. The classes for the swine show will be set after the official weigh in. The top 3 animals in each class will make the sale, any remaining sale slots or alternate slots will be filled beginning with the 4th place heavyweight working down to the 4th place lightweight. This process will continue until all slots are filled. Sale cards will be distributed to the exhibitors from the announcers stand after the conclusion of senior showmanship.
5. Order of judging will begin with market hog show, followed by showmanship.
6. Non-sale hogs will be required to leave by 10:00 PM on Wednesday, April 24, 2019.
7. Exhibitors with non-sale hogs need to make arrangements to market their own hogs. (This could change if the proper conditions exist at show time.)
8. Exhibitors will be required to feed and water their hogs in such a manner that pens are kept as neat as possible and free from mud. Supervisors are encouraged to advise their 4-H and FFA members about this rule and see that it is carried out to the fullest extent possible.
9. **Each exhibitor must clean up their pen after the show.**

NOTE: For your safety, the swine committee would like to request that exhibitors and spectators stay clear of the north end of the swine show arena area during the swine show. It is very difficult to move hogs in and out of the show arena with people standing in the area.

HUNT COUNTY ONLY JR. BREEDING HEIFER SHOW
MAUREEN LANKFORD – SUPERINTENDENT
903.456.5205 Cell

COMMITTEE: Steve Welborn (asst supt.), Devon Rogers, Cody Welborn, Payton Holland,
Traci Retting

ENTRY FEE: \$20.00 (No Late Fee)

CLASSES: Class 1. November 2019 and after
Class 2 July 2019 - October 2019
Class 3 March 2019 - June 2019
Class 4 November 2018 - February 2018
Class 5 July 2018 - October 2018
Class 6 March 2018 - June 2018
Class 7 November 2017 - February 2018

PRIZES: Buckles for Junior, Intermediate and Senior Showmanship
Division Grand and Reserve Champion Buckles
American Grand
American Reserve
British Grand
British Reserve
Exotic Grand & Reserve
Awards for breed Champions

Official Check In: 3:00PM-5:00PM

Show Start Time: 6:30PM

RULES:

1. See general rules for additional information.
2. Any breed represented will have a breed show. Class sizes and schedules will be at the superintendent's discretion.
3. Blow and go, no adhesives allowed.
4. All beef heifers must have been owned at least 30 days prior to the show.
5. All registration papers will be checked upon arrival. Animals without registration papers will be shown in All Other Breeds classes.

JUNIOR MARKET LAMB SHOW

– SUPERINTENDENT

COMMITTEE: Kirk Hammack, Lindsey Fuller, Sidney Phipps, Matt Hammack

Entry Fee: \$20.00 LATE Fee: \$40.00

PLEASE PLACE MARKET LAMB EAR TAG NUMBER ON ENTRY FORM*

AWARDS: Grand Champion Market Lamb – BUCKLE
Reserve Champion Market Lamb – BUCKLE
Class Rosettes
Buckles awarded for Junior, intermediate and senior showmanship
(Ages for Showmanship – Junior 8-10 Intermediate 11-13 Senior 14-19)

Official Weigh In: 5:00PM-6:00PM

Show Start Time: 6:30PM

RULES:

1. See general rules for additional information.
2. All lambs must be on the fairgrounds before the end of the official weigh in.
3. Market lamb minimum weight is 55 pounds
4. Release time for non-sale lambs is after the junior market show.

JUNIOR SHOP PROJECT SHOW
Dane Scoggins – SUPERINTENDENT
danescoggins@goffcompanies.com 214-316-
5101

COMMITTEE: Micah Fry, David Burton, Alex Xanthus

ENTRY FEE: \$20.00 LATE FEE: \$40.00

- Grand and Reserve shop project winners, regardless of going into the auction or not will be awarded the plaque.
- Grand and Reserve Champions will be recognized at the auction
- Ribbons will be awarded 1-3 places in each class
- Top 5 projects in sale division will sell in the junior auction sale
- A sweepstakes prize will be awarded to the FFA Chapter or 4-H Club that accumulates the most points.*

SCORES – Projects will be scored as follows:

- A. A: Workmanship: 30 points
 - B. Design and material used (including practicality): 25 points
 - C. Degree of difficulty: 10 points
 - D. Knowledge of project: 25 points
 - E. Documentation: 10 points
- Documentation must have the following items at minimum
1. Bill of Sale with materials list
 2. Plans for Project
 3. Pictures of building process

No documentation will result in a red ribbon

CLASSES:

1. Miscellaneous made from wood
2. Miscellaneous made from metal
3. Indoor/Outdoor Furniture
4. Gates
5. Wildlife
6. BBQ Grills and Smokers
7. Farm Equipment
8. Livestock equipment
9. Bumper Pull Trailers
10. Gooseneck Trailers
11. Tractor Restoration

PURPOSE: To provide an opportunity for Hunt County 4-H and FFA members to display the projects constructed or restored in agricultural mechanics laboratories, to promote the development of skills in agricultural mechanics through competition, to recognize individual and group accomplishments in the area of agricultural mechanics, and provide an opportunity for the public to develop an appreciation of this important phase of 4-H and FFA youth programs.

RULES:

1. See general rules for additional information.
2. Entries in the shop project division are limited to Hunt County 4-H and FFA members.
3. Documentation of the project is required
4. Exhibitors must be present at the time of judging.
5. Build date will be from May 1, 2019 until April 24, 2020
6. Projects exhibited must have been constructed or restored by 4-H or FFA members.
7. All projects must be painted or properly treated and must be clean and in a presentable condition even though they may have been used.
8. Projects may have been individually or group constructed and may be individually or group owned.
9. At any time if the judge or the superintendent feels that a project was entered in the wrong class the project can be moved to the appropriate class.

* Sweepstakes Award given to the organization with the highest total points per organization. Point per entry will be totaled for each organization as follows:

- A. 1st place in class = 5 points
- B. 2nd place in class = 3 points
- C. 3rd place in class = 1 points
- D. Grand Champion within division = 5 points
- E. Reserve Champion within division = 3 points

Ag Mechanics Project Build

Micah Fry – Superintendent
micah.fry@blandisd.org 903-467-6358

COMMITTEE: Sean Treadway, David Burton, Alex Xanthus, Chris Fannin

ENTRY FEE: \$300.00

PURPOSE: The purpose of this contest is to have a team of Ag Mechanics members build from scratch a project onsite that has been chosen by the committee. The project will come as a kit, and all the parts/pieces will be on hand for the teams to use.

AWARDS:

Grand and Reserve Champions will be recognized at the auction

Prizes and/or Ribbons will be awarded 1-5 places

SCORES: As the judge see fit.

RULES:

1. See general rules for additional information.
2. Teams can **ONLY** use SMAW (Arc) welders.
3. Teams (4 individuals) may only use the equipment they bring to build project (welders, cutting torches, grinders, safety equipment, etc.). Nothing will be furnished including electricity. A team may bring as many welders, grinders, torches, etc. as can be loaded on one truck and trailer.
4. Each team will build the same project
5. You will have 4 hours to complete the project. Once the final horn blows you will walk away and the judging will begin. The judge(s) will judge your project and ask questions about your work.
6. The judge's decision is final
7. Projects must be built on-site by team members **only**
8. Projects must be built according to the blueprints given to teams
9. Advisors/coaches will be given 15 minutes before the build starts to talk and coordinate team. Advisors/coaches or team members will be allowed to call three(3) five(5) minute timeouts. The overall time, 4 hours, will not stop during the timeout(s). All work for all 4 team members must stop during the timeout.
10. Once time starts, only team members (students) will be allowed to build project.
11. Teams will not be able to talk to anyone else except whoever is on their team.
12. A level working surface is not guaranteed. Plan accordingly.
13. Safety will be judged throughout the contest.
14. You will furnish your own rods, grinding rocks, and cords.
15. Your metal will be precut and on a pallet for you to use.
16. Each team must bring a fire extinguisher for their work area.
17. **ALL MEMEBERS MUST WEAR SAFETY GLASSES AT ALL TIMES DURING THE CONTEST.**

Each team will take possession of their project at the days end and can be used as the chapter sees fit.

Location of the contest will be at Greenville High School.

JUNIOR BREEDING HEIFER SHOW
MAUREEN LANKFORD – SUPERINTENDENT
903.456.5205 Cell

COMMITTEE: Steve Welborn (asst supt.), Devon Rogers, Cody Welborn, Payton Holland,
Traci Retting

There will be 2 rings: A. Sponsored by Hunt County Fair and Livestock
B. Sponsored By Wolfe City FFA

A separate entry fee is required for each show.

ENTRY FEE: \$20.00 per ring (No Late Fee)

There will be no late entry fees associated with this show.

CLASSES Class 1. November 2019 and after
Class 2 July 2019 - October 2019
Class 3 March 2019 - June 2019
Class 4 November 2018 - February 2018
Class 5 July 2018 - October 2018
Class 6 March 2018 - June 2018
Class 7 November 2017 - February 2018

PRIZES:

Prizes for all Division, Reserve Division, Breed and Reserve Breed Champions.
Junior, Intermediate and Senior Showmanship - \$5 at the gate, Winner takes all.

RULES:

1. See general rules for additional information.
2. Any breed represented will have a breed show. Class sizes and schedules will be at the superintendent's discretion.
3. Blow and go, no adhesives allowed.
4. All beef heifers must have been owned at least 30 days prior to the show.
5. All Registration papers will be checked upon arrival. Animals without registration papers will be shown in All Other Breeds classes.

JUNIOR MARKET STEER SHOW
STEVE WELBORN – SUPERINTENDENT
welbornsteve@yahoo.com, 903.461.4171

COMMITTEE: Maureen Langford(Asst. Supt), Traci Retting, Payton Holland, Cody Welborn, Devon Rogers

ENTRY FEE: \$20.00 LATE FEE \$40.00

AWARDS: Grand Champion Market Steer – Buckle
Reserve Champion Market Steer – Buckle
Best Gaining Steer – MEMORIAL SCHOLARSHIP GIVEN BY STEVE DAVIS FAMILY IN MEMORY OF DWAYNE HERRON
Junior Steer Showmanship – Buckle
Intermediate Steer Showmanship – Buckle
Senior Steer Showmanship – Buckle
Hunt County Breeder Special -Plaque–Ribbons 1 – 5 places

CLASSES: (OPEN TO HUNT COUNTY 4-H OR FFA MEMBERS ONLY)

Lightweight Steers
Medium Lightweight Steers
Medium Weight Steers
Medium Heavy Steers
Heavyweight Steers

Official Weigh In: 5:00PM-6:00PM
Show Start Time: 6:30PM

RULES:

1. See general rules for additional information.
2. All steers must be on the fairgrounds before the end of the official weigh in.
3. All breeds and crosses will show together.
4. Market steer classes will be set after the official weigh in. It is suggested that a minimum of three (3) animals constitute a class.
5. Sale order will be chosen by the judge from the classes that are set.
6. Blow and go, no adhesives allowed.
7. Steers must be de-horned and broke to lead in an orderly manner. Unruly steers will not be permitted to show.
8. Steer minimum weight is 1000 pounds

2021: STEERS WILL BE SLICK SHEARED