



**INDIANA ASSOCIATION OF FAIRS
TRADE FAIR CONTRACT – 2021 CONVENTION
SPECIAL DISCOUNT**

This application is for Exhibit Space at the INAF Trade Fair, January 8 & 9, 2021 – Marriott East Hotel, 7202 E. 21st Street, Indianapolis, Indiana 46219.

NAME OF ORGANIZATION _____
(PLEASE TYPE OR PRINT)

CONTACT / REPRESENTED BY _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

Phone _____ Email _____ Web Address _____

CATEGORY (PLEASE CHECK ONE) AWARDS, TROPHIES & ADVERTISING SUPPLIES _____
BOOKING AGENTS & ENTERTAINMENT _____ CARNIVALS _____ SPECIAL SERVICES _____
EQUIPMENT & SUPPLIES _____ FOOD & MIDWAY CONCESSIONS _____

SET-UP FOR TRADE FAIR: JANUARY 8, 2020 – 10:00am to 3:30pm
TRADE FAIR HOURS:
FRIDAY, JANUARY 8: 4:00pm – 8:00pm
SATURDAY, JANUARY 9: 9:00am – 12:00pm reopens 2:00pm – 5:00pm

- We agree to abide by the guidelines provided in the cover letter
- We wish to reserve an 8' across x 10' deep booth(s) exhibit space/spaces at \$175 per space. #** _____
- We wish to reserve an addition two (2) ft. width for the booth exhibit space for an extra \$50. \$ _____
- Electricity can be provided at \$50 per booth. After Dec. 1 electric will be \$100 per booth Yes _____ No _____
- Do you object to being adjacent to or opposite of an exhibitor? Yes _____ No _____
(If so) Who / What: _____
- Names for name tags will be requested in the Fall of 2020 for exhibitors prior to the convention
- Membership Fees for 2020-21 must be paid by December 1, 2020 or the reservation and fee will be forfeited.
- Advertising for your booth will be included in mailings, newsletters, and web pages if Trade Fair Contract is submitted prior to November 1, 2020. Contracts after November 1st will receive publicity as space and time allows.
- After November 1 rate will be \$225 and all forms for 2021 must be completed prior to December 15, 2020.

2020-21 Membership Dues - \$100.00 per company (listing category) \$ _____

2021 Trade Fair 8'x10' Booth Space _____ @ base rate of \$175 prior to November 1, 2020 \$ _____

2021 Trade Fair additional space of two (2) feet across @ \$50 \$ _____

2020 Trade Fair electric for booth @ \$50 \$ _____

TOTAL AMOUNT ENCLOSED- MAKE CHECK PAYABLE TO INAF \$ _____

PLEASE REFER TO YOUR COVER LETTER REGARDING GUIDELINES FOR YOUR BOOTH

Personal Checks or Money Orders with Application and/or CONTRACT MUST BE SENT TO:

INAF, PO Box 842 Brownsburg, IN. 46112

FINAL DEADLINE: DECEMBER 15, 2020 FOR MORE INFORMATION ON BOOTH SPACE CONTACT: STEVE PATTERSON AT admin@indianafairsandfestivals.org

SIGNED _____ TITLE _____

PRINT/TYPE NAME _____